NOTICE OF MEETING

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS TUESDAY, OCTOBER 31, 2006, 9:00 AM, REGULAR SESSION 3RD FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

AGENDA

- 1 Public Comment
- 2. Consider and take action on approval of:
 - A. Accept for recording all payroll changes;
 - B. Payroll;
 - C. Budget amendments;
 - D. Accounts payable;
 - E. Applications for use of Upshur County roads and rights-of-way;
 - F Accept for recording various Commissioners' Court documents including but not limited to the following. Auditor's reports; Certificate of Liability Insurance for the Humane Society of Northeast Texas; Agreement for Private Animal Shelter Services between Upshur County and the Humane Society of Northeast Texas, Inc.;
 - G Accept for recording any and all Bonds, Oaths, Deputations and Certificates; and
 - H Accept for recording the monthly report of State and County taxes summary.
- Discuss and take action to approve purchase of a copy machine for the office of the Justice of the Peace, Pct. 2 and approve payment out of JP Technology fund.
- 4. Discuss and take action to approve Upshur County participating in the new County Choice Silver plan for retirees, sponsored by Texas Association of Counties
- 5. Discuss and take action to request bids for Upshur County waste disposal at Gilmer dump ground.
- 6. Discuss and take action to allow Child Protective Services to place storage building on County property.
- 7. Discuss and take action on two (2) year waiting policy for accepting county roads into the County Road Inventory.
- 8. Discuss and take action to consider adopting Widgeon Rd and Teal Rd. in the County Road Inventory.
- 9. Discuss and take action to establish when Pintail Rd. and Canvassback Rd. will be considered to be included in the County Road Inventory.

10. Adjourn.

Dean Fowler,

Upshur County Judge

UPSHUR COUNTY COMMISSIONER'S COURT

OCTOBER 31, 2006

COMMISSIONER'S COURT MET IN REGULAR SESSION. COMMISSIONER GARY DRENNAN NOT PRESENT

- 1 PUBLIC COMMENT
- 2 A MOTION BY LLOYD CRABTREE SECONDED BY JAMES CRITTENDEN TO ACCEPT PAYROLL CHANGES MOTION CARRIED COPIES OF ALL PAYROLL CHANGES ATTACHED
- B MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE PAYROLL. MOTION CARRIED. COPY OF PAYROLL ATTACHED
- C MOTION BY LLOYD CRABTREE SECONDED BY BUDDY FERGUSON TO APPROVE BUDGET AMENDMENTS AS PRESENTED. MOTION CARRIED COPY OF BUDGET AMENDMENTS ATTACHED
- D MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE ACCOUNTS PAYABLE AS PRESENTED BY COUNTY TREASURER. MOTION CARRIED
- E MOTION BY BUDDY FERGUSON SECONDED BY JAMES CRITTENDEN TO APPROVE THE FOLLOWING APPLICATION FOR USE OF COUNTY ROADS AND RIGHT-OF-WAY

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY HEATHER EVANS WELL LOCATED AT 12262 HIGHWAY 259 NORTH

NOTICE OF PROPOSED INSTALLATION PIPE AND/OR UTILITY LINES SUBMITTED BY ENBRIDGE PIPELINE (NE TEXAS), L P TO PLACE A STEEL GAS LINE WITHIN THE ROW OF EVERGREEN ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY TROY KEISS LOGGINS TO HAUL ON PERSIMMON ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY GEORGE HAYES TO HAUL ON TAN OAK ROAD 1

SPECIAL ROAD USE AGREEMENT SUBMITTED BY FIELDS AND WOMACK TO HAUL ON RED MAPLE ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY CADDO LOGGING COMPANY, INC TO HAUL ON POPPY ROAD AND ASTER ROAD.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY SCOTT NEWLAND LOGGING COMPANY TO HAUL ON NASTURIUM ROAD. MOTION CARRIED

F MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO ACCEPT FOR RECORDING VARIOUS COMMISSIONER'S COURT DOCUMENTS INCLUDING BUT NOT LIMITED TO THE FOLLOWING AUDITOR'S REPORTS, CERTIFICATE OF LIABILITY INSURANCE FOR THE HUMANE SOCIETY OF NORTHEAST TEXAS, AGREEMENT FOR PRIVATED ANIMAL SHELTER SERVICES COPIES OF VARIOUS COURT DOCUMENTS ATTACHED

G MOTION BY LLOYD CRABTREE SECONDED BY JAMES CRITTENDEN TO ACCEPT FOR RECORDING DEPUTATION OF PATTI HARRIS FOR THE COUNTY CLERKS OFFICE MOTION CARRIED. COPY OF DEPUTATION ATTACHED

H MOTION BY LLOYD CRABTREE SECONDED BY BUDDY FERGUSON TO ACCEPT FOR RECORDING THE MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY FOR THE MONTH OF SEPTEMBER 2006 MOTION CARRIED COPY OF SUMMARY ATTACHED

- 3. MOTION BY BUDDY FERGUSON SECONDED BY JAMES CRITTENDEN TO APPROVE PURCHASE OF A COPY MACHINE FOR THE OFFICE OF THE JUSTICE OF PEACE, PCT 2 AND TO APPROVE THE PAYMENT OUT OF JP TECHNOLOGY FUND MOTION CARRIED.
- 4. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE UPSHUR COUNTY PARTICIPATING IN THE NEW COUNTY CHOICE SILVER PLAN FOR RETIREES, SPONSORED BY TEXAS ASSOCIATION OF COUNTIES MOTION CARRIED COPY OF AUTORIZATION FORM ATTACHED.
- 5. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE TO GO OUT FOR BIDS FOR UPSHUR COUNTY WASTE DISPOSAL AT GILMER DUMP GROUND BIDS TO BE OPENED AT THE LAST MEETING IN NOVEMBER 30, 2006 MOTION CARRIED

- 6 MOTION BY LLOYD CRABTREE SECONDED BY JAMES CRITTENDEN TO APPROVE TO ALLOW CHILD PROTECTIVE SERVICES TO PLACE A STORAGE BUILDING ON COUNTY PROPERTY MOTION CARRIED.
- 7 MOTION BY LLOYD CRABTREE SECONDED BY BUDDY FERGUSON TO FORMERLY ADOPT THE TWO (2) YEAR WAITING POLICY FOR ACCEPTING COUNTY ROADS INTO THE COUNTY ROAD INVENTORY, MOTION CARRIED.
- 8 MOTION BY JAMES CRITTENDEN TO CONSIDER ADOPTING WIDGEON ROAD AND TEAL ROAD IN THE COUNTY ROAD INVENTORY. MOTION FOR LACK OF SECOND WITH BUDDY FERGUSON AND LLOYD CRABTREE OPPOSED
- 9 NO ACTION TAKEN ON AGENDA ITEM #9 CONCERNING THE ESTABLISHMENT OF PINTAIL ROAD AND CANVASSBACK ROAD TABLED UNTIL NOVEMBER 15, 2006 TO CONSIDER IN THE COUNTY ROAD INVENTORY.
- 10 MOTION BY LLOYD CRABTREE SECONDED BY BUDDY FERGUSON TO ADJOURN. MOTION CARRIED.

JURY SELECTION LIST PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY

BILLS PREVIOUSLY APPROVED PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

TESTED BY COUNTY CLERK

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UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date 10-19-06 Dept 560 Employee Randall Worred Emp ID# 1488 Social Security No ____ CHANGES(S) FROM Grade Step 6.6 Rate 1242.76 Department Position REASON(S) FOR THE CHANGE(S) Hired Re-Hired Introductory Period Ended Ment Increase Promotion Transfer Longevity Increase Demotion Re-evaluation of Job Retirement Discharged_ Layoff Leave-of-Absence Other Comments

Authorized by

Approved by

BP-G1503

10-19-06

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477	10/31/05 1415U1036-PC A	1,140 14 TUEL,LINDA LOUISE	
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499	10/31/05 141891042-PC	967 O1 JENKINS, LATICIA ANN	
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	511	10/31/06 22561-PC		2 JEFFERY, BONALD RAY
	611	13/31/06 22556-PC	A 1,100 36	CROCKETT, HARRY JAMES

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PAYROLL S/STEM V504 PAYCLL MASTER REPORT FOR CURPENT PAYROLL 10/31/06

13 17 07 27 CCT 200 PAGE 7

EMPLOYER - PAID ---- FAY COMPONEITS ---- -- CONTRIBUTIONS --777= TO OT EMELT VET TO STATE CUER TYPE TYBL AMOUNT CukR 0.00 0 00 FICA 15194 71 GROSS 254,304 78 497,942 82 4470841 93 BAIL/H 3553 66 125AH 0 00 0 00 MDCP 82 23 164 46 1644 60 RET Total # of Errigues PALIFF 513 04 9,234 72 22477 18 125CC 0.00 0.00 3744 00 CCP/OT 1,120 GO 19,040 OO Total 2 of where 93 <u>172 04</u> 344 12 4758 71 __ 125CL Total # ga Di Islaa 5,415 97 10.831 94 101466 78 CTFEES 6 00 7,203 34 12500 ್ದಾಕ≈್ ಈ ಜಾಕ ರ್ಲ್ಮ ಸ್ವಕ DAZCE C 60 C 00 125FC 205 50 411 60 3735 30 125NF ____310_93 621 8a 5769 50 H/GEIS 17a 52 571 75 125TL 128 75 257 50 2575 00 J-TVE 1 952 74 35,548 60 125UN 2,23n 68 4,473 36 34683 66 JAPSO 2,995 75 59,415 35___ CSCD/BENEF 676.69 1,353.38 17334.76 J-PSP 239 71 6t3 05 16,251 00 DEFCO 479 42 2044 20 45-6 593 75 11,756 25 INSPE 79 27 158 54 1585 40 1-EaiD 1,571 00 27,420 00 RET____17,508.37 34,342.91 308037.86_ رازان عو. 167 45 3,631 75 VALIC 440 00 880 00 8500 00 300 275 00 4,300 00 NET TXBL 226.857 59 443,782 27 3976248 46 FED W/H 20,140,76 38,409,73 334245 58 LAWLIB es 64 1,332 80 FICA TXBL 245,075 67 479,484 60 4295130 5E LONG 1,700 00 32,320 00 FICA 15,194 71 29,728 12 266298 44 PROB 17,024 50 340,394 76 MEDICARE 3,553 65 6,952 60 62280 45 FROB/H 3,154 25 61,002 80 EIC 50 81 101 62 725 30 PRO9/0 1,495 25 23,616 25 89 00 1612 176 00 1750 00 SAL 212,729 70 699,163 38 1405 <u>90 00</u> 180 00 1800 00 SAL-M 496 46 9,659 02 1485 100 00 200 00 1200 00 417 05 9,657 25 SAL-TF CSCD/LIFE 20 25 40 50 490 40 SAL / 91 _247,66 . 1244,77 SAL/DC 50 00 250 00 INSCO 794 62 1,589 24 17555 51 SAL/9F 1:154 53 4:056 03 INSFC 48 12 96 24 955 00 SIAI 87 50 1/500 00 _ INSNF 15 62 31 26 1167 60 145 00

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	CHECK #	CHECK DATE	VENDOR NAME	AMOUNT			(
	143660-APC	10/31/06	UPSHUR CO CSCD BENEFITS ACCOUNT	676 69			
	143661-APC	10/31/06	UPSHUR OB CSCD BENEFITS ACCOUNT	20 25			(
	149662-APC	10/31/06	NATIONWIDE RETIREMENT SOLUTIONS	239 71			
	143663-APC	10/31/06	FIRST NATIONAL BANK GILMER	37,496 74			
	143664-APC	10/31/06	FIRST NATIONAL BANK GILMER	20,089 95			
	143665-490	10/31/06	UPSHUR COUNTY IRC/125	2,236,68			
	143666-APC	10/31/06	UPSHUR COUNTY IRC/125	310 93			
	142667-APC	10/31/06	UPSHUR COUNTY IRC/125	205 80			_ (
	143669-498	10/31/06	UPSHUR COUNTY IRC/125	82 23			
	143569-APC	10/31/06	UPSHUR COUNTY IRC/125	128 75			
	143670-APC	10/31/06	UPSHUR COUNTY IRC/125	172 06			(
	143671-APC	10/31/06	UPSHUR COUNTY IRC/125	5,415 97	_		
	143672-APC	10/31/06	ATTORNEY GENERAL OF TEXAS	149 00			
	143673-APC	10/31/06	POLICE AND FIREMEN'S INS ASSOC	158 50			(
	143674-APC	10/31/06	UPSHUR COUNTY INSURANCE ACCOUNT	794 62			_
	143675-APC	10/31/06	TXCSDU	88 00			
	143676-APC	10/31/06	TCSDU	90 00			_ (
	143677-4PC	10/31/06	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	<u>79</u> ,300 31			
	143678-APC	10/31/06	OFFICE OF THE ATTORNEY GENERAL	100 00			
	143679-APC	10/31/06	SHARON KEMP #0539655371	130 00			{
	143680-APC	10/31/05	STANDING CHAPTER THIRTEEN TRUSTEE	115_00	_		_
	140681-AFC	10/31/06	STANDING CHAPTER 13 TRUSTEE	436 50			
	143682-APC	10/31/06	TG	313 68			ŧ
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\$ ' '	<u> </u>	County Judge, Dean	Fowler D. W. T.	14 6 14			
——> ⊃ <u>;</u>	`	Journ Judge, Denn	Fowler Commissioner Pct#3, Lloy	d A. Crabtree			
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		1 1	. 1				
	-	James (d)	Harde >				-
	(mmissioner Rct#1	, James Crittenden Commissioner Pct#4, Gar	v Dronnan			i
		<i>y</i>	Commissioner 1 ctr4, Gar	y Dichuan			
		/					
		J-11-					1
	<u>9</u>	Zommissioner ct#2					

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September 30 ,2006 Budget Amendments

page 1

FROM.

TO:

Right of Way	10-625-5050	16,398 45	Non-Departmental	10-409-2450	1,262.55
			_	10-409-4162	410 73
				10-409-4495	50 00
			Telecommunications	10-410-4330	4,180 39
			District Court	10-435-3010	16.75
				10-435-3095	298 00
			County Auditor	10-495-4495	96 00
			County Buildings	10-510-4495	1,360 00
			Constable #4	10-554-4600	16 21
			County Sheriff	10-560-3010	32 99
			County Jail	10-565-3010	47 98
				10-565-3135	1,461 64
				10-565-3480	101 00
				10-565-4495	518 61
			Road & Bridge	10-611-3110	2,518 05
			•	10-611-4335	2,254 32
			Library	10-650-4495	417 00
			•	10-650-5475	1,356 23

16,398.45

16,398.45

These budget amendments were approved on this the 31st day of October, 2006

Dean Fowler, County Judge

mes L Crittenden, Commissioner, Pct #1

on Ferguson, Commissioner, Pct #2

Moyd A Crabtree, Commissioner, Pct #3

Gary Drennan, Commissioner, Pct #4

Fy 2006

Budget Amendments

UPSHUR COU			N T S P A Y Approved Dis Account(s), As	sbursements	
	RE GROUP, INC		its Made from		
Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
143359-APC	A 10/16/06	UPSHUR CO CSCD BENEFITS ACCO	\$676.69	\$676. 69	CSCD STATE BENEFITS
29A-04EE41	A 10/16/06	UPSHUR CO CSCD BENEFITS ACCO	\$20 25	\$20 25	CSCD STATE LIFE INSURANCE
143361-APC	A 10/16/06	NATIONWIDE RETIREMENT SOLUTI	\$239 71	\$239 71	ENTITY#52039 PAYROLL DEDUCTIONS
143362-APC	A10/16/06	FIRST NATIONAL BANK GILMER	\$36,401,32	\$36,401 32	FICA, MEDICARE PAYROLL DEDUCTIONS
143363-APC	A 10/16/05	FIRST NATIONAL BANK GILMER	\$18,870 80	\$18,890 80	WITHHOLDING PAYROLL DEDUCTIONS
143364-APC	A 10/16/06	UPSHUR COUNTY IRC/125	\$2,236 68	\$2,236 68	125 PLAN MEDICAL SPENDING ACCOUNT
143365-APC	A. 10/16/06	UPSHUR COUNTY IRC/125	\$310. 73	\$310. 93	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
143366-APC	A 10/16/06	UPSHUR COUNTY IRC/125	\$205 80	\$205 80	125/AFLAC PAYROLL DEDUCTION
143367-APC	A 10/16/06	UPSHUR COUNTY IRC/125	\$82 23	\$82 23	125/AMERICAN HERITAGE PAYROLL DEDUCTION
143368-APC	<u>A 10/16/06</u>	UPSHUR_COUNTY_IRC/125_	\$128 75	<u>\$128.75</u>	125/TRANSPORT LIFE PAYROLL DEDUCTION.
143369-AP(A 10/15/05	UPSHUR COUNTY IRC/125	\$172 06	\$172 06	125/CENTRAL UNITED PAYROLL DEDUCTION
143370-AP0	A 10/15/06	UPSHUR COUNTY IRC/125	\$5.415 97	\$5, 415 9 7	125 DEPENDENT INS PREMIUMS/PAYROLL
143371-AP(A 10/16/06	ATTORNEY GENERAL OF TEXAS	\$1 <u>49.00</u>	\$149.00	HARRY CROCKETT #98302DR
1433 2-AP(A 10/16/06	UPSHUR COUNTY INSURANCE ACCO	\$794 62	\$794 6 2	DEPENDENT INS PREMIUMS/PAYROLL
143373-AP(A 10/16/06	TXCSDU	\$88 00	\$88 00	N005932949/STANLEY
143274-AP(<u>A 10/</u> 16/06	TCSDU	\$90,00	\$90.00	ANDREW MULLINS
143375-AP(A 10/16/06	OFFICE OF THE ATTORNEY GENER	\$100 00	\$100 00	T J MILES
143375-AP	A 10/15/06	SHARON KEMP #0539455371	\$130 00	\$130 00	EARL BECK
143377 <u>-AP</u>	CA 10/16/06	STANDING CHAPTER THIRTEEN TR	\$115 <u>00</u>	\$115_00	CASE#04-20199_DERONDA_CAIN
143378-AP	CA 10/16/06	STANDING CHAPTER 13 TRUSTEE	\$436 50	\$436 50	CASE#04-20530 CYNTHIA FROST
1433 ⁻ 9-AP	CA 10/16/06	TO	\$313 68	\$313 68	WAGE WITHHOLDING PAYMENT
143380-AP	CA 10/16/06	VALIC	\$440 00	\$440 QO	PAYROLL DEDUCTIONS
143495-AP		ACCU CHEM LABORATORIES	\$353 00	\$353 00	CCP-INV#541622,33,1825,26,835 PROFILES
143496-AP	CA 10/16/06	AG POWER	\$405 48	\$405 48	R&B-#500375/PARTS
143497-AP	CA 10/16/06	ALLIED WASTE SERVICES #070	\$1, 674, 50	\$1,674.50	CD. BLDG-#300700020542/-8/30-9/23 SERVICE
143498-AP			\$399 24		TLE CDMM-#GM296D4 10/03/06

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UPSHUR COUNT	ť	ACCOU	NTS PAY Approved Dis			30 Oct 2006
		Checking	Account(s): A	PCA FNB INS FN	B. 125	
THE SOFTWARE	GROUP, INC	Disburseme	nts Made from	10/16/06 thru	10/30/06	PAGE 2
Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions	
1434 <u>99-A</u> 2CA	10/16/06	_ ALLTEL	\$120_45	\$78, 50	CO_BLDG-#LT3822V/9/21/06_BILLING	
				\$41 95	DPS-#LT39J94/9/28/06 BILLING	
143500-APCA	10/16/06	BARBARA J. BOBERSON	<u>\$366_24</u>	\$366.24	D_CT-COURT_REPORTING 9/29 & 10/02/06	
143501-APCA	10/15/06	BAXTER SALES CO INC	\$805 37	\$805 37	CO JAIL-#101873/JANITORIAL SUPPLIES	
143502-APCA	10/16/06	BEN E KEITH FOODS	\$10,195 61	\$2,053 93	CO JAIL-#352156 ASSORTED FOODS	
				\$2,952 97	CO JAIL-#352156/ASSORTED FOODS	
				\$2,487.14	CO JAIL-#352156/ASSORTED FOODS	
				\$2,701 57	CO JAIL-#352156/ASSORTED FOODS	
143503-APCA	10/16/06	BI-COUNTY WATER SUPPLY CORP.	\$25_12	\$25, 12	R&B-#3668/9/29/06 BILLING	
143504-AFCA	10/15/05	BILLY JOE WILLIAMS	\$910 0 0	\$910 00	CO S-INSTALLATION, UPGRADE/13 @ \$70 C	00
143505-APCA	10/15/06	BRANDY VICK	\$1 26	\$1 26	CO TREAS-REIMBURSE/4m1@ 315ea(BANK)	
143505-APCA	10/15/06	BRIAN HILL	_ \$5 <u>9. 73</u>	\$59 <u>73</u>	EXT-REIMBURSE/MILEAGE, MEALS-9/25-29/	
143507-APCA	10/16/06	BROOKSHIRES	\$112 77	\$112 77	D A-SAMMY COLLIER/HOT CK RESTITUTION	ı
143508-APCA	10/16/06	BRYAN & BRYAN	\$8,631 00	\$8,631 00	R&B-ROAD DIL/6,300 GALL @ \$1 37	
1435 <u>0</u> 2-APCA	10/16/06	CALCO INCORPORATED	\$6,948.25	\$6 <u>,948</u> .25	R&B-BULLETTS, HOLDERS, FREIGHT	
143510-APCA	10/16/05	CARD SERVICE CENTER	\$1.433 86	\$1,433 86	CB S-#429743460002787 10/03/06	
143511-APCA	10/16/06	CAVENDER'S BOOT CITY	\$80 97	\$80 97	CO JAIL-(3)pr WRANGLER/JOANN DUFFEY	
1435:2-APCA	10/16/06	CHANE YOUNG	<u>\$192 05</u>	\$192.05	D. A-82 GALS GASOLINE	
143513-APCA	10/16/05	CHEVRON FOOD MART	\$119 81	\$117 81	JUV PROB-SEPT'06 GAS	
143514-APCA	10/16/06	CHEVRON U S A INC	\$325 9 2	\$325 92	SUP&CCP-#7898789859 09/06 BILLING	
143515-APCA	10/16/06	CHRISTINA W WALLACE CSP	<u>\$250 QQ</u>	<u>\$250.00</u>	D. CT-CT. REPORTING PER DIEM	
143515-APCA	10/15/05	CITY OF GILMER	\$1,372 05	\$1,372 05	WASTE-4TH QUARTER LANDFILL CHGS	
143517-APCA	10/16/06	CITY OF GILMER	\$6,475 50	\$1,900 83 \$25 00	CO BLDG-#1327400000/-8/07-9/06/06 SECO BLDG-#1217100000/-8/07-9/06/06 SE	
				\$42 68	CD BLDG-#1215100000/-8/07-9/06/06 SH	ERVICE
				\$27 50	911-#0107605000/-8/07-9/06/06 SERVI	
				\$4,243 40	J CTR-#0106750000/-8/07-9/06/06 SER	
					CO_LIB-#0309820000/-8/07-9/06/06 SEI	
				\$13 75 \$161.03	CO BLDG-#1222900000/-8/07-9/06/06 SI ROCK BLDG-#1330410000/-8/07-9/06/06	
143518-AFCA	10/16/06	CITY OF GLADEWATER	\$5,031 66		JP#3-#0110115000001/-8/17-9/19/06 S	ERVICE
				\$5,000 00	LEE PUBLIC LIBARAY/2006-2007 BUDGET	

PSHUR COUNTY			N T S P A Y Approved Di	sbursements		30 Oct 2006
HE SOFTWARE	GROUP, INC	Disburseme	ents Made from	10/16/06 thru		PAGE 3
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					_ ALLOCATION	
143517-APCA	10/16/06			\$5,000 OO	NON DEPT-POSTAGE FOR METERS	
143520-APCA	10/16/06	COMMERCIAL ELECTRONICS	\$2,240 00	\$2,240 00	CO JAIL-911 RECORDER MAINTENANCE (ETCDG)	REIMB BY
143521-APCA	10/1e/06	CONROY FORD TRACTOR INC	\$163 33	\$137 70 \$25 63	R&B-FILTERS R&B-FILTER	
143522-APCA	10/15/06	CORRECTION SOFTWARE CORP	\$796 00	\$796 00	SUP-INV#113833/NOV'06	
143523-APCA	10/16/06	CRYSTAL JOHNSON M.S.	\$1, 225_00	\$1,225.00 <u>_</u>	CCP-SEPT'06 RILLING	
143524-APCA	10/16/06	DARBY EQUIPMENT COMPANY	\$18 92	\$18 92	R&B-PARTS	
143525-APCA	10/15/05	DAVIS ELECTRIC COMPANY	\$7,090 05	\$7,090 05	PORTER BLDG-ELECTRIAL MATERIALS 8	LABOR
143524-APCA	10/16/06	DEANNA DRENNAN	\$50 .00	\$50.00	D_CT-#12,333/PREPARATION_COST	
1 43527-APSA	10/16/06	DIAMOND D LUBE +	\$85 00		CO S-UNIT#3240/INSPECTION R&B-INSPECTION STICKERS	
143528-APCA	10/16/95	DIGITAL TECHNOLOGIES 2000			JUV PROB-INV#74400 JUV.PROB-INV#74597	
143527-APCA	10/16/05	DONALD E WINSTED III, PhD	\$480 OC	\$480 00	JUV PROB-PSYCH EVALUATION #UVEDAG	000
143530-APCA	10/16/06	DWIGHT A BRANNON	\$700 00	\$350 00 \$350 00	CO CT-#28,679/ROBERT EARL STILL, D CT-#13,719/DAVID A DAVIS	JR
143531-APCA	10/16/06	EAST TEXAS INSURANCE AGENCY	\$71 00	±71 00	DPS-#TXN507362 NOTARY BOND&FEE/PA	AMELA S EDGE
143572-APCA	10/16/06	ECONOMY AUTO SUPPLY INC	_\$519 91	\$1 <u>54.86</u> \$27 94 \$44 24 \$30.46	R&B-HYD_FILTER R&B-FUEL CAPS/TUBINGS/CONNECTORS R&B-HOSE/FITTINGS R&B-FILTERS/O-RINGS	
	·			\$42 69 \$83.46	R&B-SIGNAL LAMP, IGNITION SWITCH TUMBLER R&B-GREASE GUNS/FLEX HOSE, ETC	
				\$136 26	R&B-AIR FILTER, AIR FILTER, GREAS	
143533-APCA	10/16/06	ETEX TELEPHONE COOP INC	_ \$5, 437 77	\$4,749_61 \$30_50 \$203_63 \$37.34	CO.BLDG-#8434000/10/01/06 BILLING TELE COMM-#6808350/10/01/06 BILLING LP#1-#6806269/10/01/06 BILLING R&B-#7345822/10/01/06 BILLING	
				\$32 79 \$41 24 \$31,54	R&B-#7346164/10/01/06 BILLING R&B-#7626731/10/01/06 BILLING TELE COMM-#9682941/10/01/06 BILL	TNG
	-			\$31.54 \$31.50 \$0.50	JP#1-#6802279/10/01/06 BILLING TAX-#8430630/10/01/06 BILLING	

JPSHUR COUNT	<i>"</i>		Approved Di	ABLE SY sbursements PCA END INC EN		30 Oct 20	206
THE SOFTWARE	GROUP, INC			10/16/06 thru		PAGE	4
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:				<u>\$19.95</u>	R&B-#8437623/10/01/06 BILLING		
				\$37 59	R&B-#7626266/10/01/06 BILLING		
				\$8 01 \$213 57	JP#4-#7907511/10/12/06 BILLING _CDMM_CT-#7902989/10/12/06 BILLING		
				<u>₽⊄1/3. U/</u>			
143534-APCA	10/16/06	EIMC FIRST PHYSICIANS CLINIC	\$307 0 3	\$42 67	CO JAIL-#10521623 LINDA C SWANNER	08/06-09/06	
			-	\$264.36	CO JAIL-#10521623 LINDA C. SWANNER		
143525-APCA	10/16/06	ETMC GILMER	\$ 90 47	\$29 52	INDIG-PATRICIA A GIDDENS/9/25/06	MEDICAL	
				\$60. 95	INDIG-PATRICIA A GIDDENS/9/25/06		
137E01 150.	45.241.251	ייני אין אין אין אין אין אין אין אין אין אי		adje at the pass com	Con to the transport of the contract of		
143535-APCA	10/16/06	EXPRESS LUBE DBA	\$26 95	\$26 95	CO S-UNIT#2244 OIL CHANGE		
143527-AFCA	10/16/06	FAST FOODS HOLDINGS	\$54 78	\$54 78	D A-WILLIAM REEVES/HOT CK RESTITU	TION	
143528-APCA	10711704	COCCIANOS ENTEDOSTOS TNO	permen me	, ace or	_D. A-LAW BOOKS(2007)		
THOUSD-WINH	10/12/00	CREELANCE ENTERENTHED INC.	*70e		_D. A-LAW BOOKS(2007)		
143539-APCA	10/15/06	GARY H WIMBISH	\$1,500 00	\$1,500 00	D CT-#13,658/KRISTEL KAREN HOCK		
143540-APCA	10/16/06	GILMER CABLE TV CO INC	\$421 00	\$421 00	NON DEPT-#15446/9/25/06 BILLING		
143541-APCA	10/11/04	ATTMED AUMOUTED TACH	<u> \$80.00</u>	980.00	BB DDDD THUMDS + CHOITE LADDD		
<u> </u>	45/6 4545-4645-	_GILMER_COMPUTER_IECH _	#DU. UL	980.00	JUV PROB-INV#8361 ONSITE LABOR		
143542-APCA	10/15/06	GILMER DISCOUNT TIRE	\$1,102 46		CONST#4-TIRE WORK		
				\$1,082.46	R&B-TIRES (6)		
143543-APCA	10/16/06	CILMER DRUG COMPANY	\$4,430 40) \$1,254 49	INDIG-PRESCRIPTIONS-9/01-28/06		
				\$3,175 91	CO. JAIL-INMATE PRESCRIPTIONS		
143544-APCA	10714704	GILMER FIPE DEPT	\$180 00	\$180.00	CO BLDG-YAMBOREE FLAGS/CTH, J CTR,	TAV 1 755A5V	
1-004 NCCA	10) 10, 00	GILHER FIFE DEFI	#180 OC		CO BEDG-TARBUREE FLAGS/CIM, J CIK/		
14354E-APCA	10/16/06	GILMER OFFICE CENTER	\$60 OC) \$60 00	JUV PROB-#22875		
143546-APCA	10/16/06	GREATAMERICA_LEASING_CORP	<u>\$180, 05</u>	5 \$89 Q7 .	_JP#3-#0140287676000/9/25/06_BILLI	kt/^	
A "CONTENTED FILE EFF		511 per 1 1 CO MELL # 74 L. Pr PO PER 7 12 P. P. P. P. P.		\$90 98	JP#1-#0140287677000/9/27/06 BILLI		
143547-APCA	10/16/06_	GREGG COUNTY TREASURY	\$1,800 00	\$ \$1,800 <u>.00</u>	JUV. PROB-DETENTION SEPT'06		
143548-APCA	10/16/06	HAD HARDWARE & AUTOMOTIVE IN	\$227 98	\$ \$11 50	CO BLDG-FIX-A-FLAT, BLADE		
				\$28.32	CO. BLDG-BATTERIES, MAGLITE	= =	
				\$11 O1	CO BLDG-TRAPS, TAPE, KEY		
		-		\$7 06 \$3,59	CO BLDG-V-BELT CO BLDG-PAINT BRUSH, DRILL BIT.		
				\$24 29	CO BLOG-SMOKE DETECTORS, LIGHTER		
				\$1 03	CO BLDG-SWITCH BOX		
	-			\$12.66 \$5.54	CO BLDG-FUSES RECEP		
				\$3 34 \$2 20	CO BLDG-PLIERS, DOPLEX RECEP		
				\$9.18	R&B-GREASE GUN HOSE		
				\$8 06	R&B-PARTS		

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THE SOFTWAR		her. I				
	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions	
				\$50.00	R&B-GRINDER	
			 - <u></u>	\$15 79	R&B-TAPE MEASURE	
1 <u>43549-</u> APCA	10/16/06	HOLMES CONCRETE PIPE	<u>\$1,584_90</u>		R&B-40 FT 15"PLASTIC PIPE	
				\$114 40	R&B-20FT 15"PLASTIC PIPE	n, 198
				\$1,241 70	R&B-30'X48" FOLOMAR COATED CULVE	₹Т
143550-APCA	10/16/06	HOLT CAT	\$26 28	\$26 28	R%B-#1228190/PUSH RDD	
1 <u>43551</u> -AFCA	10/16/06	HUMANE SOCIETY OF GREGG COUN	\$1,625,00	\$1,625 00	HUMANE_SOCIETY-1ST GTR BUDGET AL	_0C <u></u>
143552-APCA	10/14/04	INGRAM BOOK CO	\$1,089 84	\$27.09	CO LIB-#2083975/2 BOOKS, SHIPPING	
		THE PART OF THE PART OF THE PART		\$814.65_	CO. LIB-#2083975/63 BOOKS, SHIPPIN	
- -				\$108 35	CO LIB-#2083975/7 BOOKS, SHIPPING	
				\$139 75	CO LIB-#2083975/14 BOOKS, SHIPPIN	
143553-APCA	19/16/06	JEFFERSON COUNSELING SERVICE	\$632 50	\$632 5Q	CCP-SEPT'06 BILLING	
t nmerse a america	40.71.707	JOHN BY 12 MARYTON FT	ታጠ ጀላ ላላ	#EDG DD	OF OF MED LOAD MARKET TANKE	
1 <u>43554-APCA</u>	_ <u> U/ 16/ U</u> 6	JOHN W. MOORE) <u>. ⊈500,00</u> \$350.00	CO_CT-#29,631/JAMES_BARBER_ D_CT-#14,190/AARON_WOOTEN	
				*000 00	S SI MIDITACIMENTAL MEDIEM	
1 <u>42515-APC</u> A	19/16/06	JOHNSTONE SUPPLY	<u>\$1.547.69</u>	*14 <u>2_34</u>	CO. BLDG-MOTORS/CONTACTORS	
				\$702 38	CO BLDG-COMPRESSOR/DRYERS/FILTER	
				\$281 79	CO BLDG-FREON, ETC	
—				\$18.03	CO_BLDG-ELECTRIC CONTROLS	
				\$68 89	CO BLOG-HEAD PRESSURE FAN CYCLE	CONTROL
				\$253 16 \$81,10	CO BLDG-2416 FREON CO BLDG-160z BLAST-A-COIL CLEANE	
					CU BLUG-1007 BLAST-A-CUIL CLEANE	-
143556-APCA	10/16/06	JP#1 UPSHUR COUNTY	\$484 00	\$364 00	JP#1-#CRO6-1523J1 RYAN LYNN RUSS	ELL (BOND
	· ———			\$120 00	JP#1-#T06-7277J1 OLETA BRITTINEY	TYNER (BOND
					REFUND)	
143557-APCA	70/14/04	KAREN BUNN		* \$3 7 69	B CLU DETARDOCCUECA GAS CONT	
*************		Externation of the second	P.37 67	*37 07	D CLK-REIMBURSE/126mi@ 315ea.07/	10/00-07/57/0
				_		
143558-AFCA	10/16/06	KENT BASINGER	\$920 OC	\$420 00	D CT-#13,989/BRANDON DEAN MORGAN	
				\$5 0 0 00	D CT-#13,989/BRANDON DEAN MORGAN	
		1 7 1 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2				
143559-APCA	10/16/06	KIM BASINGER, R N , S A N AE ,	\$700 OC		CD S-CASE#06-04920 09/22/06 BANE	
				\$200 00 \$300 00	CO 5-#06-05032 09/22/06 SANE EXA CO 5-#06-053252 09/26/06 SANE EX	
				₩₽₽₽₽	TO STRUCTURES DAYESTUB BANE EX	HI'I
143560-APCA	10/16/05	LAUPA NORRED	\$28 9 8	\$ \$28 98	JP#1-REIMBURSE MILEAGE-4/16-9/25	
. <u> </u>	10/16/06	I TRITA THE			PPS TOTAL PARTY HATEL SPECIAL	
147201-44-16	10,19,09	CIMDM TOEL	\$S 67	' \$8 67	CO TREAS-REIMBURSE/27 5mi@ 315ea	ARANK&LOS LOFF
					± V _{bm} /	
143562-APC	10/16/06	LLOYD A CRABTREE		\$ \$144 48	COMM CT-REIMBURSE 458 65 MI @ \$	31 5-9/26-28
					& 10/04/06	

UPSHUR COUNT			Approved Dis			2006
THE SOFTWARE				0/16/05 thru		6
Check #	HC Data	Vendor Ch	eck Amount	Invoice Amts	Invoice Descriptions	
143563-6PCA	10/16/06	LOVETT PUBLISHING GROUP	\$199.50	\$179.50	D_JUDGE-JUDICIAL CHECKLIST_2006-2007	
143564-AFCA	10/16/06	LOWE'S CREDIT SERVICES	\$197 6 5	\$197 65	CO BLDG-99000408973/DISPOSAL,DISHWASHER	
143565-AFCA	10/16/06	MARION COUNTY AUDITOR	\$20 06	. \$20 06	SUP-MARION CSCD PHONE BILL	
143566-4PCA	10/14/06	MATTHEW PATTON	\$500 00	\$150 00 \$350 00	D CT-#476-06/I-I-D-J M R D CT-#14,005/KENNETH LEGN JACKSON	
143567-APCA	10/16/06	MEDICAL WHOLESALE INC	\$38 33	\$38 33	CO JAIL-#0003047/MED SUPPLIES	
143568-APCA	10/16/06	MELYIN LOYD	\$150.CO	\$150_QC_	J. CTR-D. CLK/MATERIAL/LABOR-FLOORS	
143569-APCA	10/16/06	METROPLEX CONTROL SYS INC	\$630 00	\$630 00	CO JAIL-ONSITE LABOR CHARGE	
143570-APCA	10/16/06	MICHAEL MARTIN ATTY	\$350 00	\$350 OO	CO CT-#28,468/DORIS JOHNSON	
143571-APCA	10/16/06	MICHEAL SMITH	\$62.37	\$62.37	CO TAX-195m1@ 315ea(LEGIS.PLANNING&BANKRUPTCY TRAINING)	
143572-APCA	10/16/06.	MIDWAY TRUCK STOP	_ <u>\$363.98</u>	\$255.00 \$50.15 \$58.83	D.A-ROJO BRANDY/HOT_CK RESTITUTION D.A-AMY TARRANT/HOT CK RESTITUTION D.A-KELICEA SMITH/HOT CK RESTITUTION	_
143573-APCA	10/16/06	MIKE COLEMAN	\$640 00	\$640 00	R&B-HAULING	
143574-APCA	10/16/06	MINE CRAIG FORD MERCURY	\$720.00	\$50.46 \$669.54	R&B-FUEL LINE CONST#3-FRONT END WORK	
143575-APCA	10/16/06	MILTON WYLIE	\$352. 3 <u>4</u>	\$352_36	JUV PROB-REIMB 633MI@ 315/MI AND MEALS	
143576-4FCA	10/15/06	MRS BAIRD BAKERIES	\$180 80	\$180 80	CO JAIL-#3629/BREAD	
143577-APCA	10/16/06	MUSIC MOUNTAIN WATER CO	\$59 94	\$43 96 \$15 98	CO TAX-#18700100 09/30/06 DA-#80109100 09/30/06 BILLING	
143578-APCA	10/15/06	NARDIS INSTITUTIONAL SUPPLY	\$875 OO	\$875 0 0	CD S-QUIK CLDT-ACS	-
143579-APCA	10/16/06	NET TRANSCRIPT INC	\$109_20	\$109 20	D A-TRANSCRIPTS	
143560-APCA	10/16/06	NOTARY PUBLIC UNDERWRITERS	\$95 <i>7</i> 5	\$95 75	SUP-NOTARY RENEWAL/K HANCOCK	
143581-APCA	10/16/06	OMNIBASE SERVICES OF TEXAS	\$186 00	\$150 00	JP#3-ID#003228 3RD QTR(JULY-SEPT'06)	
143582-APCA	10/16/06	OVERSTREET'S WRECKER SERVICE	\$400 00	\$50 00 \$250 00	CO S-2005 WHITE FORD #889-645 CO S-177 CHEV PU, 100 GMC, 101 MITSUBISTIE, 189	

PEHUR COUNT			N T S P A Y Approved Dis	sbursements	'STEM 18.125	30 Oct 2006
HE SOFTWARE	280UP, 112	Disburseme	nts Made from	10/16/06 thru	10/30/06	PAGE 7
Check #	⊢ ⊢C Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions	
43583-APCA	10/16/06	PATRICIA HARRISON	\$705.00	\$235.00	CO_CT-COURT_REPORTING -10/02/06	
				\$235 00	D CT-COURT REPORTING 10/10/06	-
				\$235 00	D CT-COURT REPORTING 10/09/06	
.43584-APCA	10/16/06	PAUL BANNER	 \$61 45	\$36 35	D CT-REIMBURSE/MILEAGE, MEALS 8/29	3 8 31/04
TOUST FRUM	10/10/00	1	104 AQ	\$25 10	D CT-REIMBURSE MILEAGE 9/06 & 9/2	
						
43585-APCA	10/16/05	PAULA GENTRY	\$85 05	\$85 05	TAX-REIMBURSE 270 MI @ \$ 315 SEP	Г 2006
43586-4PCA	10/16/06	POWERPLAN OIR	<u>\$740 10</u>	\$740.10	R&B-#8850434604/MANUAL	
	- صدر بنیسین					_
43587-APCA	10/16/98	PRITCHETT WATER SUPPLY CORP	\$43 28	\$21 64 \$21 64	R&B-#101437/-8/14-9/14/06 SERVICE R&B-#100412/-8/18-9/18/06 SERVICE	
					THE TRUTTE! UT 10-7/10/VO DERVIU	
43589-APCA	10/16/06	PPO SALES & SERVICE	\$5 63 00	\$563 00	R&B-INJECTOR PUMP REBUILT	
43587-AFCA	10/16/06	GUILL CORPORATION	 \$954 57	\$32 99	JP#1-#857133/CABLE	
			7.01	\$36 99	JP#1-#857133/PERIPHERAL SWITCH	
				\$179.98	D. A-#857133/PRINTER	
				\$66 74	CO S-#04091316 DESK CALENDERS	
				\$477 89 \$159. 98_	SUP-#49034/INV#1202314 SUPPLIES CO TAX-#857133/USR FLASH DRIVES	
ACRA-CPEEA	10/16/06	RISO INC	\$8 45	\$8 45	NON DEPT-#6319961/-8/22-9/21/06	BERVICE
143591-APCA	10/15/05	ROBERT BENNETT & ASSOC	\$702 50	\$702 50	D CT-#13,805/TAMMY JO WALKER	
.43592 <u>-AP</u> CA	10/15/06	ROBERT LEE COLE JR	\$350 00	\$350_00	D_CT-#14214/SHIRLEY ANN SMITH	
43593-APCA	10/16/05	ROCHELLE WIGGINS	\$17 01	\$17 01	EXT-REIMBURSE/54 MI @ \$ 315-9/25	-28/06
43504-AFCA	10/16/05	RONNIE HARGROVE CHEIF APPRAI	\$7, 95 0 32	\$7,950 32	AVAIL SCHOOL-R-0003845 2006 TAXE	
43595-APCA	10714705	RUCKER STEVEN MURRY, M_D	ፈጸ ቲ <i>አ</i> ደ	<u> </u>	INDIO-TONI BOADLEVIO 154 104 MEDIO	A I
<u> 고면지 5 전 _ 1612,</u> 1214	10110100	TUMANTH BIEAEN HORKII H. N.	_ <u> </u>	₽+1+ \$	INDIG-TONI_BRADLEY/9/26/06_MEDIC	5L
43595-APCA	10/15/06	SARAH S WHITE	\$350 00	\$350 00	D CT-#607-05/I-I-D-SHULER CHILDR	EN
43597-APCA	10/16,05	SARTAIN FLUID POWER INC	\$165 69	\$165 69	R&B-CYLINDER REPAIR	
43598-APCA	10/16/04	SAV-ON OFFICE SUPPLY INC	<u>\$1, 527_57</u>	<u>\$67. 90</u>	JUV. PROB-OFFICE SUPPLIES	
CANDAM TANDER	1 4 4\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<u> </u>	<u> </u>	\$18 28	COMM CT-DUSTER, PEN	
				\$9 45	COMM CT-3 PENS	
				\$50.44	D. CT-CALENDERS	
				\$240 49 \$103 99	COMM CT-OFFICE SUPPLIES COMM CT-TONER	
	== = =	- <u></u>			D. CLK-TYPING STAND&BELL RINGER	
				\$19 95	CO TREAS-(5) REAMS OF COPY PAPER	
				\$17 18 \$119.74	TAX-STAPLES, DISKETTE SUP-INV#2876199%2885506 SUPPLIES	
				\$203 44	JP#1-OFFICE SUPPLIES	
				\$242 99	D A-OFFICE SUPPLIES	

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### SOFTWARE SPLICE Approved Disbursaments Approved Disbursaments Approved Disbursaments Approved Disbursaments Approved	SHUR COUNTY	THE DOLL COLUMN THE SALE OF TH	4 C C A U	NTS PAY	ABLE SV	/ S T E M	30 Oct 2006
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#31_97 INDIG_PAPER #86 97 D A-TONER CARTRIDDES #31 97 BAD 97 D A-TONER CARTRIDDES #31 90 D A-TONER CARTRIDDES #31 90 D A-TONER CARTRIDDES #32 0 D A-TONER CARTRIDDES #33 0 D A-COPETICE SUPPLIES #34 0 D A-TONER CARTRIDDES #35 0 D A-TONER CARTRIDES #35 0 D A-TONER CARTRIDDES #35 0 D A-TONER CARTRIDES #35 0 D A-TONER CARTRID	arv #	HC Date	Vardar	Chack Amount	Thudica Amte	Invoice Decriptions	
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\$15 RAB-OFTICE SUPPLIES							
143597-4PCA 10/16/06 SCOTT-MERRIMAN INC 123 76 123 76 D CT-FORMS, SHIPPING 143607-APCA 10/16/06 SHARN JACKBON LPC 150 00 150 00 CCP-SEPT/06 EILLING 143607-APCA 10/16/06 SHARDN MATER SUPPLY CORP 126 06 \$26.06 RER-MO700330000/-8/10-9/09/06-SERVICE 143607-APCA 10/16/06 SHEFRON LAMINACK 121 90 121 90 10 K TO ODS 143607-APCA 10/16/06 SHITH CIL COMPANY 11,437 00 8870 00 REB-BATTERIES, BATTERY FEES, DIL/DIL TREATMENTS/MASHER FLUID, CREEPERS 143604-APCA 10/16/06 SOUTHEAST TEXAS FORENSIC CEN 11,500 00 11,500 00 JF83-CASESTO-0-919 MALLIN MADDEN(AUTOPSY) 143605-APCA 10/15/06 SOUTHWESTERN ELECTRIC POMER 19,583 78 114 97 ST LIGHTS-896858000001/-8/28-9/27/06 SERVICE 10,100 00							
143600-APCA 10/16/06 SHARE JACKSON LPC \$150 00 \$150 00 CCP-SEPT'06 BILLING 143601-APCA 10/16/06 SHAREDN MATER SUPPLY CORP .826 06 \$26 06 \$28.8=\$0700530000/-8/10-9/09/06 SERVICE 143602-APCA 10/16/06 SHERON LAMINACK \$21 90 \$21 90 CO TAX-REINBURSED/UPS SHIPPING TICKET(DATA DISK_TO.ODS) 143603-APCA 10/16/06 SHITH DIL COMPANY 11.437 00 \$870 00 RD8-BATTERY IES, BATTERY FEES, DIL/DIL TREATMENTS/MASHER_FLUID. CREEPERS RAB-55 9AL HYD DIL, HAND CLEANER, BATTERY, BATTERY, BATTERY FEES, DIL/DIL TREATMENTS/MASHER_FLUID. CREEPERS RAB-55 9AL HYD DIL, HAND CLEANER, BATTERY, MATER RUMP 143604-APCA 10/16/06 SQUTHWESTERN ELECTRIC POWER \$1,500 00 \$1,500 00 \$1,500 00 \$1,800 00 \$							
143601-APCA 10/16/06 SHERON MATER BUPPLY CORP 4.26 06 \$2.6 0.6 R&B-#070053000/-8/10-9/09/06 SERVICE 143602-APCA 10/16/06 SHERON LAMINACK \$21 90 \$21 90 CO TAX-REIMBURGED/UPS SHIPPING TICKET(DATA DISK TO DBS) 143603-APCA 10/16/06 SMITH CIL COMPANY 11.437 00 \$897 00 R&B-BATTERIES, BATTERY FEES, CIL/DIL TREATHENIS/MASHER_FLUID. CREEPERS R&B-35 0AL HYD CIL. HAND CLEANER, BATTERY, MATER PUMP HEATER HOSE (8'), WATER PUMP HEATER HOSE HE	13597-APCA	10/16/06	SCOTT-MERRIMAN INC	\$125 76	\$125 76	D CT-FORMS, SHIPPING	
10/16/06 SHERRON LAMINACK	3600-APCA	10/16/06	SHANE JACKSON LPC	\$150 00	\$150 OO	CCP-SEPT'06 BILLING	
143603-APCA 10/16/06 SHITH DIL COMPANY 11,437 00 8870 00 RDB-BATTERIES, BATTERY FEES, DIL/DIL TREATMENTS/MASHER FLUID, CREEPERS 4567 00 R&B-55 0AL HYD DIL, HAND CLEANER, BATTERY, BATTERY, BATTERY FEES, DIL/DIL TREATMENTS/MASHER FLUID, CREEPERS 84567 00 R&B-55 0AL HYD DIL, HAND CLEANER, BATTERY, BATT	13601-APCA	10/10/06	SHARON WATER SUPPLY CORP.	<u>\$26</u> 06	\$26,06	R&B-#070053000/-8/10-9/09/	06_SERVICE
### 1856 OF THE ATMENTS JABSHER FLUID CREEPERS ### 5567 OF REB-SS ORL HYD OIL HAND CLEANER, BATTERY, BATTERY FEE, ROTARY PUMP, HEATER HOSE (8'), WATER PUMP 143605-APCA 10/15/06 SOUTHWESTERN ELECTRIC POWER #9, 583 78 #114 97 #2.606 46 #	13602-APCA 	10/16/06	SHEPRON LAMINACK	\$21 90	\$21 90		PING TICKET(DATA
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#212 25 911-#963183962017-9706-10706/06 SERVICE PORTER BLDG-#967873382037-9706-10706/06 SERVICE SERVICE \$6,275 63 J CTR-#766124362027-9706-10706/06 SERVICE \$6,275 63 J CTR-#766988362007-9706-10706/06 SERVICE \$6,275 63 J CTR-#766988362007-9706-10706/06 SERVICE \$6,275 63 J CTR-#766988362007-9706-10706/06 SERVICE \$143607-APCA 10716/06 STATE COMPTROLLER \$251 59 \$251 59 CHILD SAFETY SEAF&SEAT BELT 09/30706 \$143607-APCA 10716/06 STEVEN L SIMMONS \$136 00 \$136 00 JP#1-#CR06-1523J1 RYAN LYN RUSSELL(BOND REFUND) \$142608-APCA 10716/06 STOP-A-MINIT \$11 30 \$11 30 CD BLDG-R#3493 GAS FOR MOWERS \$143609-APCA 10716/06 TAC PROPERTY&CASUALTY \$1,079 00 \$17,079 00 SUP-#2344/AUTOMOBILE PHY DAMAGE COVERAGE 10701706-10701707 \$1,729 00 SUP-#2344/AUTOMOBILE PHY DAMAGE COVERAGE 10701706-0701707 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10701706-10701707 \$1,729							
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1436C9-APCA 10/16/06 STDP-A-MINIT \$11 30 \$11.30 CO BLDG-R#3493 GAS FOR MOWERS 1436C9-APCA 10/16/06 TAC PROPERTY%CASUALTY \$1,079 00 \$1,079 00 SUP-#2344/AUTOMOBILE PHY DAMAGE COVERAGE 10/01/06-10/01/07 143610-APCA 10/16/06 TAC RISK MANAGEMENT POOL \$3,759 00 \$2,030 00 SUP-#2344/PUBLIC OFFICIAL LIAB COVERAGE 10/01/06-0/01/07 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10/01/06-10/01/07 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10/01/06-10/01/07	13607 -APCA	10/15/06	STEVEN L SIMMONS	\$136.00	\$136.00	JP#1-#CRO6-1523J1 RYAN LYA	RUSSELL(BOND
143619-APCA 10/16/06 TAC PROPERTY%CASUALTY \$1,079 00 \$1,079 00 SUP-#2344/AUTOMOBILE PHY DAMAGE COVERAGE 10/01/06-10/01/07 143610-APCA 10/16/06 TAC RISK MANAGEMENT POOL \$3,759 00 \$2,030 00 SUP-#2344/PUBLIC OFFICIAL LIAB COVERAGE 10/01/06-0/01/07 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10/01/06-10/01/07 \$1,729 00 CO TAX-REGIST// SMITH, S. LAMINACK, B HILL(24th ANNUAL TAX ASSESSOR-COLLECTORS (CES)						REFUND)	
10/01/06-10/01/07 1436:0-APCA 10/16/06 TAC RISK MANAGEMENT POOL \$3,759 00 \$2,030 00 SUP-#2344/PUBLIC OFFICIAL LIAB COVERAGE 10/01/06-0/01/07 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10/01/06-10/01/07 1436:11-APCA 10/16/06 TAX ASSESSOR COLLECTOR SEMIN \$345 00 CO TAX-REGIST/M SMITH, S. LAMINACK, B HILL(24th ANNUAL TAX ASSESSOR-COLLECTORS'CES)	13602- <u>APCA</u>	10/16/06	STOP-A-MINIT	\$11 30	£\$11.30	CO BLDG-R#3493 GAS FOR MOW	JERS
10/01/06-10/01/07 1436:0-APCA 10/16/06 TAC RISK MANAGEMENT POOL \$3,759 00 \$2,030 00 SUP-#2344/PUBLIC OFFICIAL LIAB COVERAGE 10/01/06-0/01/07 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10/01/06-10/01/07 1436:11-APCA 10/16/06 TAX ASSESSOR COLLECTOR SEMIN \$345 00 CO TAX-REGIST/M SMITH, S. LAMINACK, B HILL(24th ANNUAL TAX ASSESSOR-COLLECTORS'CES)	43609-APCA	10/15/05	TAC PROPERTY%CASUALTY	\$1,079 00	\$1,079 00	SUP-#2344/AUTOMOBILE PHY I	AMAGE COVERAGE
10/01/06-0/01/07 \$1,729 00 SUP-#2344/AUTOMOBILE LIAB COVERAGE 10/01/06-10/01/07 143611-APCA 10/16/06 TAX ASSESSOR COLLECTOR SEMIN \$345 00 \$345 00 CO TAX-REGIST// SMITH, S. LAMINACK, B HILL(24th ANNUAL TAX ASSESSOR-COLLECTORS'CES)	·				· · · · · · · · · · · · · · · · · · ·		
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10/01/06-10/01/07 143611-APCA 10/16/06 TAX ASSESSOR COLLECTOR SEMIN \$345 00 \$345 00 CO TAX-REGIST// SMITH, S. LAMINACK, B HILL (24th ANNUAL TAX ASSESSOR-COLLECTORS/CES)						10/01/06-0/01/07	
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						ANNUAL TAX ASSESSOR-COLLEC	
143612-APCA 10/16/06 TELETBUCH CORPORATION \$19 97 \$19 97 D CT-#57503471/-10/01-31/06 SERVICE	43612-APCA	10/16/06	TELETOUCH CORPORATION	\$19 97	\$19 97	D CT-#57503471/-10/01-31/0	 % SERVICE

PSHUR COUNT			NTS PA/ Approved Dis Account(s)_A	bursements	'STEM :	30 Oct 2006
THE SUFTWARE			ents Made from :			PAGE 9
Check #	HC Data	Vendor	Check Amount	Invoice Amts	Invoice Descriptions	
1 <u>43613-</u> APCA_	10/16/06_	TEXAS ASSOC OF COUNTIES	<u>\$28,374.50</u>	\$28,374,50	#2500 4TH. QTR. WORK COMP FUNDING	
143614-APCA	10/15/06	THE GILMER MIRROR	\$194 35	\$15 50 \$132.25	COMM CT-#244090/NOTICE OF MEETING COMM CT-ADVERTISED 2006 PROP RATES	
				\$46 60	CO. S-CONSENT TO SEARCH FORMS	
1 <u>436</u> 15—APCA	10 <u>/15/</u> 05_	_THE_SOFTWARE_GROUPINC	\$2 <u>1, 916, 0</u> 0	\$426.00 \$2,737.00 \$776.00 \$683.00	COMPUTER-#1745/-10/01-12/31/06_SERVICE CO S-#1175/CLIENT SUPPORT-10/01-12/31/ TREAS-#72/PAYROLL CLIENT-10/01-12/31/0 .TREAS-#72/ACCOUNTS_PAYABLE/-10/01-12/3	06 6
				\$650 00 \$706 25 \$706.25	D CLK-#67/IMAGING MANAG -10/01-12/31/0 JP#1-#1531/J P CLIENT-10/01-12/31/06 JP#2-#708/J P CLIENT-10/01-12/31/06	
				\$706 25 \$706 25 \$345 00 \$1,155 00	JP#3-#735/J P CLIENT-10/01-12/31/06 J P #4-#707/J P CLIENT-10/01-12/31/06 D. A-#69/CRIM_CASE-10/01-12/31/06	
·				\$1,155 00 \$1,155 00 \$1,194 00 \$771 00	D CLK-#67/CRIM CASE-10/01-12/31/06 CD CLK-#68/CRIM CASE-10/01-12/31/06 D.CLK-#67/CIVIL CASE-10/01-12/31/06 CD CLK-#68/INSTRUMENT INDEX-10/01-12/3	1/06
				\$229 00 \$1,194 00	D A-#69/CDURT ADMIN -10/01-12/31/06 CD CLK-#68/CIVIL CASE-10/01-12/31/06	
<u></u>				\$807 00 \$909 00 \$540 00	AUD-#63/BUDGETARY ACCOUNTING-10/01-12/ D A-#69/HOT CK MODULE-10/01-12/31/06 AUD-#63/PURCHASING MOD10/01-12/31/06	
				\$637 00 \$2,777 00 \$351.00	D CLK-#67,CHILD SUPPORT-10/01-12/31/06 TAX-#65/AUTOMATED TAX-10/01-12/31/06 AUD-#63/FIXED ASSETS-10/01-12/31/06	
	· 			\$408 00 \$188 00	D CLK-#67/JURY CLIENT-10/01-12/31/06 CO S-#1175/CRIMINAL JUSTICE-10/01-12/3	1/06
		·		<u>\$475 00</u> \$402 00 \$282 00	CD_S-#1175/ABLEMUGS-10/01-12/31/06 TREAS-#72/BANK RECON -10/01-12/31/06 TREAS-#72/TREAS REVENUE-10/01-12/31/06	
143616-APCA	10/16/06	TIM CONE	\$700 00	\$350 00 \$350 00	D CT-#13282/JEFFERY MCCRARY D CT-#14195/JUSTIN POWLEDGE	
143517-APCA	10/16/06	TYLER RADIOLOGY	\$111 56	\$111 56	INDIG-DEBBIE TRAMMELL/9/06/06 MEDICAL	
143618-APCA	10/16/06	U S FOOD SERVICE	\$1, 6 60 63	<u>\$1,060.63</u>	CO. JAIL-#93586865/ASSORTED FODS	
143619-APCA	10/16/06	UPSHUR COUNTY JUVENILE PROBA	A \$69 08 		JUV PROB-REIMB TRAVEL/TRAINING _JUV_PROB-OFFICE SUPPLIES	
1436E0-APCA	10/16/06	UPSHUR COUNTY LITERACY PROGR	R \$1,875 00	\$1,875 00	LITERACY-1ST GTR 2006-2007 BUDGET ALLO	CATION
143621-APCA	10/16/06	UPSHUR-GREGG SOIL&WATER	\$3, <u>000</u> 00	\$3,000 00	SOIL&WATER-BUDGET ALLOCATION FOR 2006-	2067
<u>1</u> 43 <u>622-APC</u> A	10/1 <u>6/0</u> 6	UPSHUR-RURAL ELECTRIC COOP.	\$227 02	\$106.85 \$112.09 \$8.08	R&B-#49674 001/-8/18-9/20/06 SERVICE R&B-#13625-002/-8/25-9/25/06 SERVICE COMPACTOR-#94812-001/-8/21-9/23/06 SER	

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PSHUA COUNT			Approved Di	sbursements	S T E M B. 125	30 Oct 2006
THE BOFTWARF	CROUP.INC		nts Made from			PAGE 10
Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions	
43 <u>623-AP</u> CA	10/16/06	UTHC TYLER PHY	<u>\$99, 83</u>	\$99.83	INDIG-DEBBIE TRAMMEL/9/13/06_MEDI	CAL
143624-APCA	10/16/06	VAN ZANDT COUNTY	\$845 OO	\$845 00	JUV PROB-DETENTION 08/30/06-09/15	3/06
	10/16/06	VERIZON SOUTHWEST	\$53 64	\$7 94 \$43 70	CB S-#9031BA-2703 09/19/06 BILLIN CD TAX-#9038440658011107 09/22/06	
143626-APCA	19/16/06	VOYAGER FLEET SYATEMS INC	\$8,801 09	\$8,801 09	CO S-ACCT#86917-1082 09/24/06	
<u> 43</u> 627- <u>A</u> PCA	10/16/06	WAL-MARI COMMUNITY	\$179.62	\$179.62	D A-#6032202000964677 09/16/06(CI	<u> PLAYER)</u>
143628-APCA	10/16/06	WAL-MART COMMUNITY	\$38 95	\$3 8 9 5	CO S-#6032202010092659 09/22/06	
143629-APCA	10/16/06	WANDA HUTCHINS	\$10 23	\$10 23	AUD-REIMBURSE 325 MI @ \$ 315	_
1 <u>43630-AP</u> CA	10/16/06	WFLLE FARGO FINANCIAL LEASIN	<u>\$448.</u> 07	\$213 94 \$234 13	JUV. PROB-#0019003061002 10/30/06- DA-#0019001910003 10/07/06 BILLIN	
14 <u>3631-APCA</u>	10/15/06	WEST_PAYMENT_CENTER	<u>\$150 00</u>	\$150.00	DA-#1000261365_09/01-30/06	<u></u>
: 43532-APCA	10/16/06	WILLIAM T MCGEE	\$134 66	\$134 66	CD CT-CAUSE#6643 02/21/06-03/21/0)6
143633-APCA	10/16/06	WINDSTREAM	\$1 19	\$1 1 9	TSX-#010472099123/9/21/06 BILLING	
143634-APCA	10/16/06	WINN'S AUTO & TRUCK REPAIR	<u> </u>	\$805 23_	CO. S-UNIT#2246/PARTS, LABOR	
143635-APCA	10/16/06	WOLF REPRODUCTION CO INC	\$32 16	\$32 16	CO TAX-MAPS LAMINATED	
143636-APCA	10/16/06	WYONE MANES	\$60 00	\$60 00	SEPT'06 JP#1 BLDG CLEANED	-
1 <u>43637</u> -A <u>PCA</u>	10/16/06	WYONE MANES	<u>\$16</u> _70	<u>\$16.70</u>	JP#1-REIMBURSE 53 MI @ \$ 315	
143639-APCA	10/16/06	YAZELL CHEVROLET-OLDS INC	\$4 47	\$4 47	R&B-#51245/PARTS	
143640-APCA	10/16/06	FIRST NATIONAL BANK GILMER	\$325 50	\$325 50	FICA, MEDICARE PAYROLL DEDUCTIONS	
143642-A <u>PCA</u>	10/16/06	FIRST NATIONAL BANK	\$59,57 <u>9</u> 00	<u>\$59,579</u> 00	CD#37928(AVAIL)PURCHASED@4 76%(6: MATURE 12/20/06	5days)TO
143643-APCA	10/16/06	FIRST NATIONAL BANK	<u>\$1,</u> 134, <u>479,</u> 36	* \$1 <u>,134,499</u> ,36	5 CD#37927(PERM)PURCHASED@4.76%(65 MATURE 12/20/06	days)TO
143644 <u>-apca</u>	10/16/06	FIRST NATIONAL BANK GILMER	\$275 <u>,000</u> 00	<u>\$275,0</u> 00 00	CD#37929_PURCHASED@4.77%(74days) 12/29/06	TO_MATURE
14364 <u>5-APCA</u>	10/16/96	BIG SANDY I S D	\$19,840 00	\$1 <u>9,84</u> 0,00	AVAIL SCHOOL-ALLOCATION OF FUNDS	2006-2007
143646-APCA	10,16/06	GILMER I S D	\$64,700 00	\$64,700 00	AVAIL SCHOOL-ALLOCATION OF FUNDS	2006-2007

143647-APCA

10/16/06 GLADEWATER ISD

\$19,580 00 \$19,580 00 AVAIL SCHOOL-ALLOCATIONS OF FUNDS 2006-2007

PSHUR COUNTY		Approved Disbursements		bursements	30 Oct 2006	
HE SOFTWARE O			g Account(s). AF ents Made from 1		IB 125 10/30/06	PAGE 11
heck # }	iC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions	
43648-APCA	10/15/06	HARMONY I.S.D.	\$20,400,00	\$20,400.00	AVAIL SCHOOL-ALLOCATION OF FUNDS	5_2006-2007
43647-APCA	10/16/06	NEW DIANA I S D	\$25,500 OO	\$25,500 00	AVAIL SCHOOL-ALLOCATION OF FUNDS	5 2006-2007
43650-APCA	10/16/06	DRE CITY I S D	\$22,300 00	\$22,300 OO	AVAIL SCHOOL-ALLLOCATION OF FUN	DS 2006-2007
43651-APCA	10/15/05	PITTSBURG I.S.D.	\$180.00	\$180.00	AVAIL SCHOOL-ALLOCATION OF FUND	5 -2004-2007
43652-APCA	10/16/06	UNION GROVE I S D	\$19,520 00	\$19,520 00	AVAIL SCHOOL-ALLOCATIONS OF FUN	DS 2006-2007
43653-APCA	10/16/06	UNION HILL I S D	\$7, 9 80 00	\$7,980 0 0	AVAIL ACHOOL-ALLOCATION OF FUND	S 2006-2007
43654-APCA	10/16/06	FIRST NATIONAL BANK GILMER	<u>\$46.01</u>	\$46, 01	WITHHOLDING PAYROLL DEDUCTIONS	
						· · · · · · · · · · · · · · · · · · ·

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PSHUR COUNTY HE SOFTWARE GROUP, IT C	A C C O U N T S P A Y A B L E S Y S T E M Approved Disbursements Checking Account(s) APCA FNB. INS FNB 125 Disbursements Made from 10/16/06 thru 10/30/0	30 Oct 2006 PAGE 12
heck # HC Date Vencor 932-FNB 125 19/16/06 UPSHUR CO OPERATIN	Check Amount Invoice Amts Invoice	
933-FNB 125 10/16/06 UPSHUR COUNTY INSU	JRANCE ACCO \$5,415 97 \$5,415 97 10/16/06	DEPENDENT INS PREMIUMS FROM IRC
otal for FNB 125 - IRC/125 PLAN	\$6.315 74	
		- - -
		

UPSHUR CCUNTY	A C C O U	Approved Di	sbursements	S T E M B_125	30 Oct 2006
THE EDFTWARE GROUP, INC		ts Made from	10/16/06 thru		PAGE 13
Check # HC Date Ver	ndor	Check Amount	Invoice Amts	Invoice Descriptions	
1566-FNR INS 10/16/06 GRE	OUP & PENSION ADMINISTRATI	\$1,000,00	<u>\$1,000_00</u> _	INITIAL SETUP, PLAN DOCUMENT, SPD%ADM FORMS(CAFETER	(A PLAN)
1567 <u>-FNB INS</u> 10/16/06 CRE	DUP & PENSION ADMINISTRATO	\$39,295_32	\$39, 295, 32	PLAN#H870469_OCT/O6_PREMIUMS/AI	M_FEES
1568-FMB IN3 10/16/06 VE	RITY NATIONAL GROUP	\$58, 67B 5 2	\$58,678 52	GROUP#908400 10/12/06 CLAIMS	
1569-FNB INS 10/17/06 FIR	RST NATIONAL BANK	\$105,100 00	\$105,100 00	CD#37934(INS)PURCHASED@4 65%(10/31/06	ldays)TO MATURE
Total for FNB INS - INSURANCE		\$204,073 84			· • -
Grand Tota		\$2,147,383 26			
186 resurds listed	- - 				
2		<u></u>			
	County Judge, Dean Fow	ler er	Commis	by A A A A Strabtree sioner Pct#3, Lloyd A. Crabtree	
	Jamed Cutton Commissioner Pct#1, Jam	es Crittenden	Commis	sioner Pct#4, Gary Drennan	-
	The Am			-	
	Commissioner Pet#2, Joe	E. Ferguson			

(×

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APPLICATION FOR FILLING ABANDONED WOLLD

THE UPSHUR COUNTY CO COUNTY OF UPSHUR CILMER, TEXAS	
he Abandoned well owned by : <u>f</u>	Teather Evaris 2262 Hwy 259 N. Ore City 75683 903-968-3098
	Hwy 259N 711
CENTEMEN:	
TUETO HEALTH, AS WELL AS PANDONED WELL BE FILLED	SAFETY HAZARDS, WE BELLES THAT AN IN AS SOON AS POSSILLE
	Festipolifully yours,
PRICT 2	. ,
FIROVED X REJECTE	County Judge, Dean Fow
	Commissioner, Prec. #1. Ame: Cut in on
	Commissioner Prec. #2, per ler us in
	Contrissioner, Prec. #3, Hoya A. La hos
	Cott riss oner, Prec. #4, that her as

NOTICE OF PRO[POSED INSTALLATION PIPE AND/ UTILITY LINES

DATE: 10-27-06

TO, UPSHUR COUNTY COMMISSIONS COURT C/o UPSHUR COUNTY ENGINEER **UPSHUR COUNTY ROAD & BRIDGE DEPARTMENT POBOX 730** GILMER TX 75644

Formal notice is hereby given that Enbridge pipeline (NE Texas), L.P proposes to place a 4 inch steel gas Line within the right of way of County Road EVERGREEN as follows

SEE ATTACHED PLAT FOR SPECIFICATIONS

The location and description of the proposed line and appurtenances is more fully shown by three copies of drawings attached to this notice The line will be constructed and maintained on the County right-of-way as Directed by the County Engineer in accordance with current Upshur County specifications

Construction of this line will begin on or after the 27st day of OCTOBER, 2006.

Firm, Enbridge pipeline (NE TEXAS), L P

STEVE CARTER By;

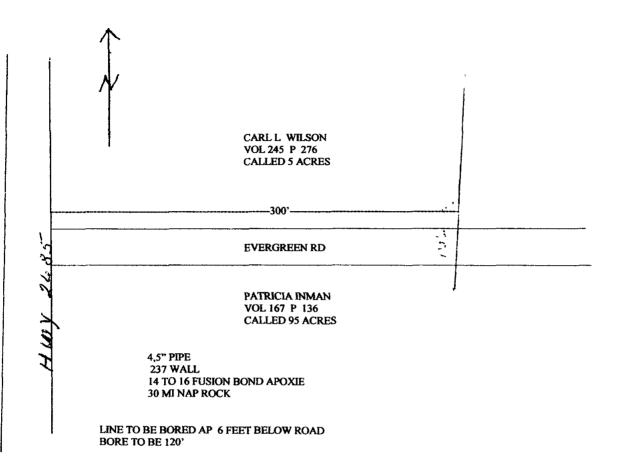
RIGHT OF WAY MANAGER Title.

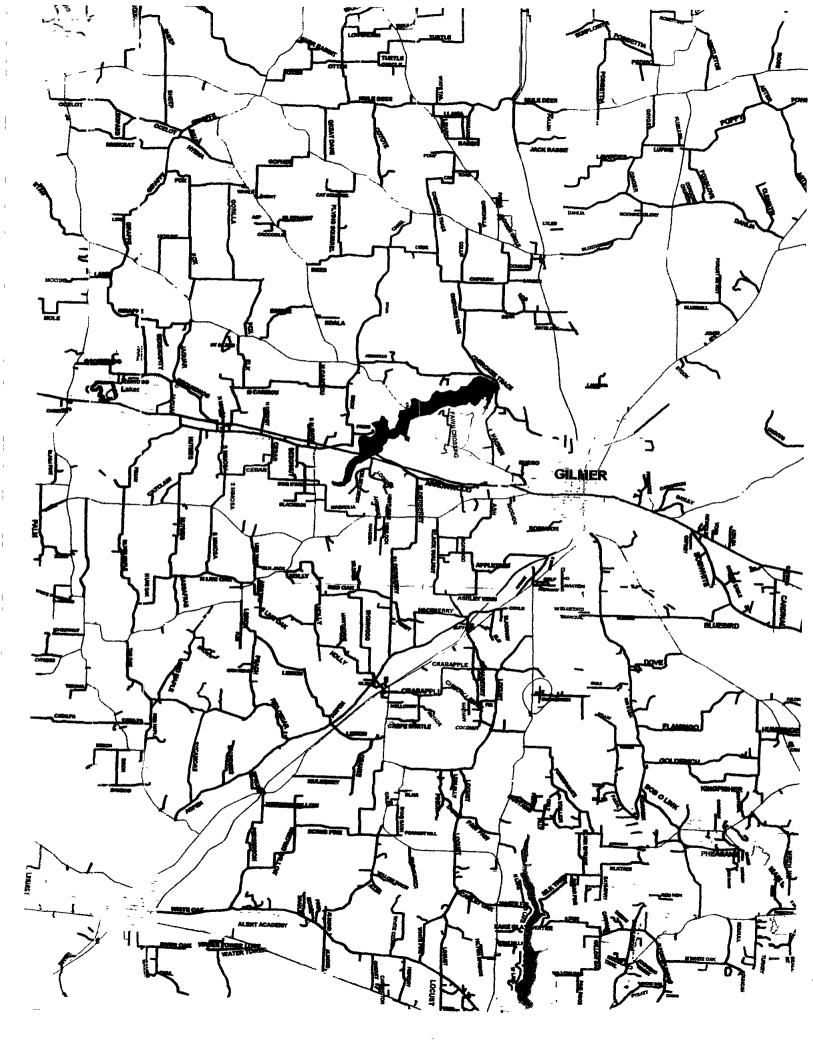
Address: 540 privet road 2297

LONGVIEW, TX 75604

903/248-0455

PROPOSED ROAD CROSSING





SPECIAL BOAD WE AGREEMENT OF WERALL

THE STATE OF TEXAS	}	ILDICW ALL MEN BY THEIS'S PRE, ET 15	rs.
COUNTY OF UPSHUR	}	THE STATE OF THE PROPERTY AND THE RESIDENCE WHEN THE	

The undersigned, TROY KEFFH DOGERNS, hereinafter referre to a First daty, enters into and makes an agreement with Upshur Country Commissioner of Precipation 5, 3, promissioner of Precipation 6, 3, promissioner of Precipation 6, 3, over which Commissioner has purisdiction and obligation of maintain in good repair, and both parties being aware of mossible damage to said roads a gress of the line on and over same, enter into the following agreement:

First Party agrees to use only that soction of (described exact for α , α) exact at 1 makes in tenths). Approximately $\frac{2}{2}$ miles on Persummon and $\frac{2}{2}$ miles on Weep and W. John

First Party agrees to use its valueles an such a manner as not to brook a note in with other traffic on said road, so that said road will be open to travel by the public at all time.

First Party agrees to grade, maintain and otherwise repair said root, us that the requipment, abort and materials, if any needed, during the dynation of time that First Party is proving logs from lands located in Frecinct No. 3. Up the County.

First Party agrees to put said react businesses same condition is it a supe or in the commencement of harding operation; one the part of First Parts.

List Party agrees to post survey outdur the automat of \$-0-, to a paint Control of unissioners. Octat to insure performance of agreenment.

Stothing herein shall be construed as a valiet by the Commission of the annual proposed has by Article 6716, V.A.C.S., but the rights and suffering granted for C.) union on the the terms of faticle 6716, V.A.C.S. are expressly sea used by the Commissioner in the point in a Party fall to abide by the conditions above set fast:

_

First Party Signature

Street or Box:

FC.6 Fox 7000

City, State and Zip Code

5.1144011116 OK 7695

Telephone & Fax:

1-479 234-1959

Tobas 517-2276 Fox

Timber Tract.

Institute or Basic 1 & Principle:

(230 Acres - Mort Acred 11)

10 - 26 - 05

Date Signed

County Judge - Dean Fox for Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXICER 1 901 AV 8

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS	}	
		KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR	}	

The undersigned, George Hayes, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement

1

First Party agrees to use only that section of (described exact route, direction and miles in tenths) Approximately 1 mile on Tan Oak

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands located in Precinct No 3, Upshur County

4

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S, but the rights and authority granted the Commissioner by the terms of Article 6716, V A C.S are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

GEORGE HAYES	
By way In Day	er Jun Omer
First Party Signature	County Judge - Dean Fowler
Street or Box	A 12.11
505 cr 2388	Chamissiana Dras 1 James Crittandon
City, State and Zip Code	Commissioner, Prec 1 - James Crittenden
Quitman, TX 75783	1
Quitinuit, 172 75705	and no
	Commissioner, Pres 2 - Joe E Ferguson
Telephone & Fax	
903-768-2302	Hoyd h Light
	Commissioner, Prec 3 - Lloyd A Crabtree
Timber Tract	
	Commissioner, Prec 4 - Gary Drennan
	10/34/06
Date Signed	Date signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

HE STAFL OF TEXAS	}	
COUNTY OF UPSHUR	}	KNOW ALL MEN BY THESE PRESENTS
Commiss oper of Precinct No <u>3</u> , Unshur County roads located in Pr	Upsrur County, recinct No. <u>3</u> , o	referred to as First Party, enter into in agricing of the Upshur County and increasing get material to market it is note sary to use a portion of ver which Commissioner has just diction and or ligation to maintain in good arriage to said roads as a result of hadding of any orea same, enter into the
Lirst Fare agrees to use only that 1,4 mile on Red Maple	section of (desc	tripe: exist oute, direction and impressing the list
		,
First Part / agrees to use its vehicle road vall be open to travel by the p		nner and on to block or interferent the her theft, on said road, so that said es
		3 se rope it stud road, using its own equipment labor and materials, if any systems is a regiment No. 3. Upshur County
Tirst Farty agrees to put said road port of First Party	back into same	conditions and was prior to the nominance of of auling operations on the
First 7 am / agrees to POST SURV performance of agreement	EY BOND in :1	ร์ he am x a ic ` <u>\$ 0</u> , to Upshui County - อากา ss เกษา's Court to insure
		•
the rights and authority granted the	e Commissione	the Combussioner of the authority g and d in by Anticle 6716, V A C S , but r by the terms of Article 6716, d A C S are expressly reserved by the deby the nontitions above set to d h
worlt / kor	/	()un toul
Lirst Pa. + Signature	_	Curty Judge-Dean Fow'e
·		
1211 · CE 2 44 Street or 35.		tommy light ones in the same
		M
Youp T \ 75789		tet un
City State and Zip Code		Commissioners/Press 2 - John Crouser
903-8-2-49-5		1/2/11/14
<u> </u>		(a parsioner, Proc 3 1/6 rd 1/6 r
mber Fract		Commissioner, Pred 4 - Call Lair an
		10/31/06
Date		In Signed

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS	}	
		KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR	}	

The undersigned, CADDO LOGGING CO, INC., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement

1

First Party agrees to use only that section of (described exact route, direction and miles in tenths) Approximately 1/4 mile on Poppy Road and 1/4 mile on Aster Road

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands located in Precinct No. 2, Upshur County

4

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S, but the rights and authority granted the Commissioner by the terms of Article 6716, V A.C S are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

CADDO LOGGING CO, INC By Liaman Land	Mun Jamla
First Party Signature	County Judge - Dean Fowler
Street or Box 605 Davidson Road	
City, State and Zip Code	Commissioner, Prec 1 - James Crittenden
Diana, TX 75640	
,	July 1
	Commissioner, Prec 2 - Joe E Ferguson
Telephone & Fax 903-398-0988 903-938-2724	Shad li late
	Commissioner, Prec 3 - Lloyd A Crabtree
Timber Tract	
Thomas	
	Commissioner, Prec 4 - Gary Drennan
	10/31/06
Date Signed	Date signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

Oct. 08 06 07:39a

Upshun Co Commissioners

903-843-4301

p. 1

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR }

The undersigned, SCOTT NEWLAND LOGGING CO, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Precinct No. 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, over into the following agreement:

ì

First Party agrees to use only that section of (described exact route, direction and miles in tenths).

Approximately 3 miles on Nasturtium Road

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands located in Precitic No. 2, Upshur County

4.

Pirst Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of Riest Party.

5,

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S, but the rights and authority granted the Commissioner by the terms of Article 6710, V.A.C.S are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth:

0ot- 09 06 07:40a

Upshur Co Commissioners

903-843-430L

p. 2

Street or Box.

4723 E Hwy 154

County Judge - Dean Fowler

Street or Box.

Contribution Contrib

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

HP Fax Series 900 Plain Paper Fax/Copier

Fax History Report for Upshur Co Commissioners 903-843-4301 Oct 16 2006 8:44am

Last Fa	X					
Date	Time	Type	<u>Identification</u>	Duration	Pages	Result
Oct 16	8:43am	Received	9037973406	1:05	2	OK

Result: OK - black and white fax

4	AC	ORD,	CERTIFIC	ATE OF LIABILI	TY INSU	JRANCE	OP ID ND HUMAN-1	DATE (MM/DD/YYYY) 10/17/06
IN:	o. 1	Insuran Box 2348	ce Agency		ONLY AND HOLDER T	CONFERS NO RICHIS CERTIFICATE	D AS A MATTER OF INFO GHTS UPON THE CERTII E DOES NOT AMEND, EX ORDED BY THE POLICII	ORMATION FICATE TEND OR
	-	lew TX 7 :903-297	5606-2348 7-1991		INSURERS A	FFORDING COVE	RAGE	NAIC#
INSU	RED		·		INSURER A	West Americ	an Group	44393
							ty Insurance Co	
		The H	umane Society east Texas	Of	INSURER C			
		303 E	nterprise St. lew TX 75604		INSURER D			
		rongv	lew TX /5604		INSURER E	·		- +
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		CLA	MS MADE X COCCUR				MED EXP (Any one person)	\$10,000.
	!	⊢- ∤ I				T.	PERSONAL & ADV INJURY	\$500,000
	l						GENERAL AGGREGATE	\$ 500,000
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							PROPERTY DAMAGE (Per accident)	\$
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AC	ORD :	25 (2001/08)			110 01	,	O ACORD	CORPORATION 1988

STATE OF TEXAS	§	
	§	KNOW ALL MEN BY THESE PRESENTS
COUNTY OF UPSHUR	§	

AGREEMENT FOR PRIVATE ANIMAL SHELTER SERVICES

THIS AGREEMENT, made and entered into as of the 1st day of October, 2006 by and between the County of Upshur, Texas, hereinafter called "County," and the Humane Society of Northeast Texas, Inc., a nonprofit corporation, having its principal place of business in Gregg County, Texas, hereinafter called "Society"

WITNESSETH:

WHEREAS, Society operates an animal shelter for the purpose of providing care for lost, stray, unwanted, sick and injured animals, and,

WHEREAS, County desires to contract with Society for the care of such animals as are impounded by the County;

NOW, THEREFORE, the parties hereto agree to the utilization of the animal shelter owned and operated by the Society (the "shelter" or the "animal shelter") as the place of impoundment for all animals seized in accordance with the laws of the State of Texas and Upshur County, concerning the vaccination and detention of dogs and other animals under the following conditions

- County agrees that it is fully responsible under the provisions of the said animal ordinances for carrying out all enforcement provisions, and that Society is not required to apprehend and seize any animals within the confines of the County of Upshur.
- County agrees that all animals apprehended and seized within the confines of the County by its duly appointed agents shall immediately be delivered to the above-described animal shelter, there to be impounded under the exclusive control and custody of Society for periods of time as required by state law and the County animal ordinances except as hereinafter stipulated. It is further agreed that County will deliver lost, stray, unwanted, sick and injured animals to the animal shelter without charge.
- County agrees to compensate Society in the amount of Six Thousand Five Hundred Dollars (\$6,500) per year for the period beginning October 1, 2006 and ending September 30, 2007 Said sum shall be paid in four (4) equal payments of One Thousand Six Hundred and Twenty-Five Dollars (\$1,625) over the twelve (12) month period of the contract. Society agrees to furnish the following reports (a) annual financial report and (b) monthly operating report (shelter statistics) showing

- animals received, adopted and euthanized Society shall annually provide County with a copy of Society's proposed budget prior to final approval.
- County agrees that so far as it is concerned, and to the extent that it has power so to provide, every animal not claimed and redeemed by the owner before the expiration of 72 hours from the time of impounding shall become the sole and exclusive property of Society, so that neither County nor any agency or agent of County, nor of the State of Texas, nor any institution, corporation, nor individual shall have any claim or right to any animal not claimed and redeemed as provided, and County agrees that so far as it is concerned, Society shall have the undisputed right to humanely dispose of every animal given into its custody in accordance with its principles as follows:
 - a To return to its former owner, where possible,
 - b To place in the home of a new owner; or
 - c. To humanely destroy such animals as are not claimed by owners and which are not suitable for placement in new homes.
- County agrees to supply Society with such forms and other records as County shall require Society to keep. Society shall keep on hand and shall supply such forms as necessary for record keeping and may require the animal control officers to fill out such forms as necessary to describe an animal, date, and time arrived at the shelter
- 6 Society agrees to accept each and every animal delivered to its shelter located at Longview, Texas, by the agents of County and to provide each and every animal with shelter, food, water and all other humane treatment of the same degree and kind that Society provides for all other animals coming into its custody and control. The Society will not be held responsible for any animal health problems that may result from a period of impoundment or quarantine at the animal shelter, provided such loss is not due to the negligence of the Society, its members, agents or employees. The Society further agrees that it will accept into its exclusive custody and control any animal delivered to its animal shelter for rabies observation or traumatic injury by the County Animal Control officers, regardless of the time or date of delivery The Society further agrees to make receiving pens available for both dogs and cats in the designated receiving room or have shelter help available to place animals where they desire The Society further agrees to provide adequate and conveniently located receiving pens for all animals brought to the shelter by authorized County personnel Adequate and convenient shall mean that said receiving pens will be located as close to the unloading area as possible to enable the Animal Control officer to unload animals without disruption of the shelter's activities and to reduce extended excitement of the animals until such time as shelter personnel can process the animals.

- Society agrees to accept each and every animal delivered to its shelter located at Longview, Texas, by the agents of County for the purpose of holding such animals pending any legal disputes Upon final resolution:
 - a Such animals shall become the sole and exclusive property of Society as outlined in Paragraph 4 of this document.
 - b Society agrees that it will collect fees as outlined in paragraph 9 of this document from owner (County resident) seeking to redeem held animals.
 - c County agrees to provide difference in any and all reclamation fees as outlined in subparagraph 7 b if final resolution exempts owner from meeting the financial obligation for reclamation as outlined in paragraph 9 of this document
- Society agrees that it will keep its animal shelter open to the public not less than six (6) hours per day on weekdays and Saturdays except for accepted holidays Society shall post in a prominent place the hours and telephone number to contact regarding the removal of an animal
- 9. Society agrees that it will collect the following fees from every owner (County resident) seeking to redeem an impounded animal:
 - a Society shall charge an owner reclaiming fee of Twenty Dollars (\$20 00) for each animal plus the cost of board at the rate of Ten Dollars (\$10 00) per day of impoundment, including the first day
- Society shall require proof of rabies vaccination within the preceding twelve (12) months of each dog or cat prior to releasing to owners reclaiming same. If a dog or cat has not been vaccinated or proof cannot be provided, Society shall require the owner to pay a Seven Dollar (\$7 00) vaccination fee before the dog or cat shall be released. Upon payment of the fee, the owner shall be issued a redeemable certificate which will be applied toward rabies vaccination at any veterinarian clinic which participates in the above-described vaccination program
- 11. It is mutually agreed by the parties to this contract that boarding fees, donations, contributions or any other thing of value, given to the Society and/or its agents as a result of any service performed in carrying out the provisions of this contract, shall be exclusive property of the Society, and that County shall have no claim or interest therein
- It is mutually agreed to by the parties to this contract that Society shall have the right, prior to the seventy-two (72) hour redemption period, to humanely destroy any animal impounded that is found to be physically suffering from an injury or a communicable disease. Before an animal is destroyed in such circumstances, such action shall be agreed to by the Upshur County Animal Control Officer and a Texas Department of Health certified employee of the shelter, as evidenced by the cosignature of each on an euthanasia form showing the present condition of the animal, including injuries, diseases, and general physical condition at time of admittance. In cases where agreement cannot be reached, the Director of the

Animal Shelter and the Supervisor of the Upshur County Animal Control officers will review the case and attempt agreement. If agreement is still not reconciled, the Society will obtain an opinion from a licensed veterinarian as to the disposition of the animal. If the veterinarian recommends euthanasia prior to the 72-hour redemption period, the shelter staff shall then proceed with the euthanasia

- It is mutually agreed by the parties to this contract that Society shall have the sole and exclusive right to determine the responsibility of persons offering to become owners of unclaimed animals and the suitability of homes offered and shall have the sole and exclusive right to accept or reject such applicants for unclaimed animals.
- Society shall comply with all Federal, State, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any manner affecting the performance of this contract, including, without limitation, workers' compensation laws, minimum and maximum salary and wage statutes and regulations, and licensing laws and regulations. No members of the governing body of Society or any employee of Society shall have direct or indirect financial interest in this contract.
- It is mutually agreed that neither party to this contract shall be bound by any conditions not expressly stated in this agreement. This contract constitutes the entire agreement between County and Society with regard to the subject matter contained herein and supersedes all prior or oral understandings. Changes in the terms and conditions of this contract can be made only by written amendment executed by the parties hereto prior to the changes being made
- It is mutually agreed by the parties to this contract that all of its terms shall be in full force and effect commencing on the 1st day of October, 2006.
- 17 It is mutually agreed by the parties hereto that this contract shall terminate on September 30, 2007 Either party hereto may terminate this contract, with or without cause, at any time before said termination date. Except as otherwise provided in this contract, the terminating party shall give written notice to the other party hereto at least thirty (30) days prior to the effective date of termination specifying the effective date of termination. If this contract is terminated by either party hereto without cause, compensation for the final month (or portion thereof) in which this contract is effective shall be determined in accordance with the following pro rata formula: F x (E ÷ T), where F is the monthly fee to be paid by County under the paragraph numbered "3" above for the calendar month in which termination becomes effective, E is the number of days of the calendar month in which termination becomes effective during which this contract was effective; and T is the total number of days of the calendar month in which termination becomes effective The County Commissioners may determine, after a hearing before the County Commissioners' Court in which Society has been given the opportunity to be heard, that Society has breached this contract. If such a hearing has been conducted and this contract is terminated by County for breach of contract by Society, County

reserves any and all remedies available at law, in equity, or under this contract, including without limitation County's right to withhold further payment and/or recover any payments already made to Society.

- Society shall save harmless County and County's agents, officers, employees, 18 subcontractors, or assigns from all claims and liability due to the acts or omissions of Society, Society's agents, officers, employees, subcontractors, or assigns in the performance of this contract Society also agrees to save harmless County and County's agents, officers, employees, subcontractors, or assigns from any and all expenses, including attorney fees, all court costs and awards for damages, incurred by County or County's agents, officers, employees, subcontractors, or assigns in litigation or otherwise resisting such claims or liabilities as a result of any acts or omissions of Society, Society's agents, officers, employees, subcontractors, or assigns in the performance of this contract. Nothing in this contract shall be construed to make Society liable for any act or omission other than that of Society, Society's agents, officers, employees, subcontractors, or assigns. Society shall not be construed to indemnify or hold harmless County for any act or omission of anyone other than Society, Society's agents, officers, employees, subcontractors, or assigns.
- This contract shall be subject to and interpreted in conformance with the laws of the State of Texas, unless expressly provided otherwise by federal law or regulations.
- Venue for any action arising under this contract shall lie exclusively in Gregg County, Texas for actions in state court and in the Eastern District of Texas, Tyler Division, for actions in federal court.
- 21 County and Society each is hereby bound and the partners, successors, executors, administrators and legal representatives of County and Society (and to the extent permitted by this paragraph, the assigns of County and Society) are hereby bound to the other party to this contract and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, in respect of all covenants, contracts and obligations of this contract. Neither County nor Society shall assign, sublet or transfer any rights under or interest in (including, but without limitation, moneys that may become due or moneys that are due) this contract without the written consent of the other, except to the extent that any assignment, subletting or transfer is mandated by law or the effect of this limitation may be restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this contract. Nothing contained in this paragraph shall prevent Society from employing such independent professional associates and consultants as Society may deem appropriate to assist in the performance of services hereunder.
- 22. Nothing under this contract shall be construed to give any rights or benefits in this contract to anyone other than County and Society, and all duties and responsibilities

undertaken pursuant to this contract will be for the sole and exclusive benefit of County and Society and not for the benefit of any other party. Neither County nor Society waives any rights or defenses that County or Society may have with respect to claims by any party other than County or Society, including, but not limited to, the defense of sovereign immunity.

- As to the contractual relationship between Society and County, Society is and shall be considered in all things an independent contractor.
- 24 This contract shall not be subject to binding arbitration.
- The invalidity of any provision of this contract shall not affect the validity or enforceability of any other provision of this contract
- 26. The waiver of any breach of a term or condition of this contract does not waive any other breach of that term or condition or any breach of any other term or condition of this contract
- 27. The parties agree that this contract shall not be construed in favor of or against any party on the basis that the party did or did not author this contract.
- This contract and any related documents and any amendments hereto or thereto may be executed in counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.
- 29. Before the commencement of services under this contract, Society shall submit written evidence that Society and all subcontractors of Society, if any, have obtained for the period of this contract full Comprehensive General Liability Insurance coverage Such written evidence shall be in the form of a Certificate of Insurance executed by Society's insurance carrier showing such policies in force for the period of this contract or by furnishing a copy of the actual policy or policies. The minimum amount of the required General Liability Insurance coverage shall be not less than Two Hundred Fifty Thousand Dollars (\$250,000) for damages arising out of bodily or personal injury, sickness or disease, or death of one person and subject to the same limit for each person in an amount not less than Five Hundred Thousand Dollars (\$500,000) in any one occurrence and property damage in an amount not less than One Hundred Thousand Dollars (\$100,000) for all single combined damages arising out of injury to or destruction of property of others in any one occurrence with an aggregate limit in the same amount. This agreement is subject to County's approval of Society's certificate of liability insurance
- 30 Before the commencement of services under this contract, Society shall provide to County a certificate of insurance indicating that Society has obtained workers' compensation coverage in accordance with the laws of this state. By signing this contract or providing or causing to be provided a certificate of coverage, Society is representing to County that all employees of Society who will provide any of the services required of Society in this contract will be covered by workers' compensation coverage for the duration of this contract, that the coverage will be based on proper reporting of classification codes and payroll amounts, and that all

coverage agreements will be filed with the appropriate insurance carrier or, in the case of a self-insured, with the Texas Workers' Compensation Commission's Division of Self-Insurance Regulation

COUNTY OF UPSHUR, TEXAS

By Dean Fowler, County Judge

HUMANE SOCIETY OF NORTHEAST

TEXAS

By Lee B Pigeon, Sr.

President, Humane Society of Northeast

Texas Board of Directors

ATTEST

By John Spitler

Treasure

THE

LAWS OF TEXAS

1822-1897

Austin's Colonization Law and Contract; Mexican Constitution of 18%; Federal Colonization Law; Colonization Laws of Coahuila and Texas; Colonization Law of State of Tamoutipas; Fredomian Deciaration of Independence; Laws and Decrees, with Constitution of Coahuila and Texas; San Felipe Convention; Journals of the Consultation; Proceedings of the General Council; Goliad Declaration of Independence; Journals of the Convention at Washington; Ordinances and Decrees of the Consultation; Declaration of Independence; Constitution of the Republic; Laws, General and Special, of the Republic; Annexation Resolution of the United States; Ratification of the same by Texas; Constitution of the United States; Constitutions of the State of Texas, with all the Laws, General and Special, passed thereunder, including Ordinances, Decrees, and Resolutions, with the Constitution of the Confederate States and the Reconstruction Acts of Congress.

COMPILED AND ARRANGED BY

H. P. N. GAMMEL

WITH AN INTRODUCTION BY C. W. RAINES.

VOLUME: II.

AUSTIN: THE GAMMEL BOOK COMPANY. 1898

LERICI ATION

LAWS

PASSED BY

THE FIRST LEGISLATURE

OF

THE STATE OF TEXAS

PUBLISHED BY AUTHORITY.

AUSTIN. 1846

Laws of the State of Texas.

139

Sec. 3. Be it further enacted, That this act be in force and take effect from and after its passage. Approved, 27th April, A. D. 1846.

AN ACT.

To organize the County of Upshur.

Section 1. Be it enacted by the Legislature of the State of Texas, That all the territory of the counties of Harrison and Nacogdoches comprised within the following limits, to wit: beginning at the south east corner of George Martin's survey, and north corner of R. M. Watkin's survey, on Big Cypress bayou; thence, due south to the Sabine river, near the south east corner of J. Ferguson's labor; thence, up the Sabine river with its meanders, to a point one mile above the mouth of Harris' creek in Nacogdoches county; thence, due north to the dry fork of Big Cypress bayou; thence, with said dry fork and Big Cypress to the place of beginning, be, and the same is hereby created into a new county, to be known and called by the name of Upshur.

Sec. 2 Be it further enacted, That the citizens of said county be, and they are hereby invested with all the rights, privileges and immunities, belonging to, and of right appertaining to citizens of other counties, except the right of having a separate land district, and except also the right of separate representation, in which respects they shall remain as they now are, until otherwise provided for.

Sec. 3. Be it further enacted, That George B. Medlin, Col. Edwards, John Stephens. —— Betsil, —— Brooks and Henry Patrick, be and they are hereby appointed commissioners, to select two eligible places for the county seat of said county, neither of which shall be more than five miles from the centre thereof, which places shall be submitted to public election, at such time and places as may be directed

LEGISLATIVE REFEREN

Laws of the State of Texas.

by law; and the place receiving the majority of the legal votes cast at said election, shall be the county seat of said county, and shall be known and called by the name of (filmer; and the said commissioners are hereby empowered to purchase land, not to exceed one hundred and sixty acres in quantity, and to receive by donation, any amount for said county, for the purpose of erecting public buildings and defraying other necessary expenses.

Sec. 4. Be it further enacted, That all civil suits which may have been commenced against any of the citizens of the said county of Upshur, in either of the counties from which said county is taken, shall after the said county is properly organized, be transferred together with all the papers thereunto belonging, to the proper officer of said county of Upshur, and shall be carried on in the same manner as if continued in the county in which they were instituted.

Sec. 5. Be it further enacted. That the inhabitants of said county of Upshur, at present embraced within the limits of the county of Harrison, shall pay a proportionate part of the debt due, and owing by the county Harrison, at the time of the final passage of this act.

Sec. 6. Be it further enacted. That this act take effect from and after its passage.

Approved, 27th April, 1846.

AN ACT

Requiring the County of Grimes to pay a portion of the debt of the County of Montgomery.

Section 1. Be it enacted by the Legislature of the State of Texas. That the county of Grimes shall pay to the county of Montgomery, such proportion of the debt due by said county of Montgomery, as may be apportioned to Grimes county, by the county



Bettie Volunteer Fire Department

880 Bluebonnet Road Gilmer, Texas 75644

Mıke Kuza, Chief James Grunden, Asst. Chief Clint Steelman, Captain John W. "Pete" Gipson, Treasurer Karmen Kelley, Secretary

Sheriff Anthony Betterton 405 North Titus Gilmer, Texas 75644

Dear Sheriff Betterton,

We, the Bettie Volunteer Fire Department, are asking you to furnish some Inmates to help clean our Fire Station before our Fund Raiser scheduled for Saturday, September 23, 2006 Either Thursday or Friday would be greatly appreciated.

Sincerely,

James Grunden Assistant Chief

Bettie Volunteer Fire Department

bours Strenden

UPSHUR COUNTY EMPLOYEES SALARY AMOUNT S/M EFFECTIVE 10/01/2006

	COMMISSIONERS COURT	
Crabtree, Lloyd, Comm #3		\$1,645 43
Crittenden, James, Comm #1		\$1,645 43
Drennan, Gary, Comm #4		\$1,645 43
Ferguson, Joe, Comm #2		\$1,645 43
Fowler, Dean, County Judge		\$1,645 43
Whiteside, Ruth		\$1,004 05
	COUNTY CLERK	
Bradley, Keisha		\$805 13
Cain, Kaye		\$1,110 14
Cox, Glenda		\$897 96
Gipson, Sandee		\$844 92
Harris, Patti		\$805 13
Rodenberg, Robin, County Clerk		\$1,545 52
Seahorn, Lory		\$990 79
Winchester, Barbara		\$990 79
	VETERAN'S SERVICE	
Loyd, Mıke		\$1,280 22
	COMPUTER DEPARTMENT	
Kelley, Karmen		\$1,189 71
remey, realmen		Ψ1,10071
	COUNTY COURT	
Culberson, Kristin		\$1,380 90
	DISTRICT COURT	
Drennan, Deanna		\$2,056 88
Henry, Kristi		\$1,368 49
Teffteller, Allen		\$1,222 47
	DISTRICT CLERK	
Bullock, Carolyn, District Clerk		\$1,701 77
Bunn, Karen		\$724 81

Chevalier, Melissa Henson, Teena Marshall, Loring Richardson, Margaret Smith, Susan	-	<u> </u>	\$1,030 58 \$1,163 19 \$951 01 \$911 22 \$925 24
	<u>JP #1</u>	•	
Grimes, Arnold, JP #1 Manes, Wyone Norred, Laura			\$1,289 25 \$1,030 58 \$897 96
	<u>JP #2</u>		
Griffith, Michelle Peel, Kim Potter, Lyle, JP#2			\$937 74 \$884 70 \$1,289 25
	<u>JP #3</u>		
Lee, Brandy Perry, Carolyn, JP#3			\$937 74 \$1,289 25
	<u>JP #4</u>		
Jewkes, Sherry Ray, W V , JP#4			\$937 74 \$1,289 25
	DISTRICT ATTORNEY		
Cariker, Timothy Frost, Jan Hathcock, Lanora Jones, Evelyn Jones, Stephanie Mccraven, Traci Warren, Jonathan Wood, Robyn			\$2,180 10 \$662 66 \$662 66 \$955 98 \$866 74 \$1,118 71 \$1,511 47 \$1,705 74
	COUNTY AUDITOR		
Hutchins, Wanda Lange, Pam, County Auditor			\$1,194 05 \$1,776 80

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COUNTY TREASURER

Brown, Natalie	, , , , , , , , , , , , , , , , , , ,	\$871 44
Harris, Myra, County Treasurer		\$1,701 77
Tuel, Linda		\$1,110 14
Vick, Brandy	•	\$884 70
	TAX ASSESSOR	
Davis, Brandy		\$951 01
Gentry, Paula		\$1,057 10
Gibson, Carla		\$951 01
Hill, Barbara		\$990 79
Howell, Luana		\$1,057 10
Jenkins, Laticia		\$951 01
Laminack, Sherron		\$1,110 14
Leonard, Fonda		\$990 79
Mckinley, Charlotte		\$951 01
Neeley, Lisa		\$951 01
Smith, Mike, Tax-Assessor		\$ 1,701 7 7
Stanfield, Joanna		\$938 51
Whitaker, Donna		\$951 01
	911 MAPPING	
Offield, Gina		\$1,096 88
	COUNTY MAINTENANCE	
Cook John		\$1,183 62
Cook, John Daniels, Charles		\$1,163.02 \$1,362.10
Hudgins, Royce		\$997 96
Saxon, Timmy		\$884 70
Gazon, Tilling		Ψ00-10
	CONSTABLE #1	
Harria Duccall		# 079.90
Harris, Russell		\$978 82
	CONSTABLE #2	
Dogoro William		¢ 005.07
Rogers, William		\$885 07
	CONSTABLE #3	

Kuhn, Jerry		\$885 07
	CONSTABLE #4	
Kuza, Mıke		\$978 82
	COUNTY SHERIFF	
Alford, Matt Betterton, Anthony, County Sheriff Carter, Terry Daniels, Joe Davis, Scott Decuir, James Dickerson, David Fitzgerald, Freddie Fortson, Larry Gross, Don Hubbard, Steven Jenkins, Stanley Massoletti, Marty Matthews, Nell Mccauley, Christopher Mullins, Andrew Murphy, Nadra Norred, Randall Roberts, Gary Sanders, Bobby Stanley, Timothy Steelman, Paul Stracener, Caleb Taylor, Anthony Thompson, David Thompson, Nancy Tillery, Hiram Wade, Chad Warren, Roxanne Wilson, Jarrod		\$1,478 41 \$1,957 93 \$1,256 01 \$1,256 01 \$1,425 37 \$1,335 58 \$1,531 46 \$1,478 41 \$1,335 58 \$1,256 01 \$1,242 76 \$1,242 76 \$1,216 23 \$1,256 01 \$1,256 01 \$1,242 76 \$1,531 46 \$1,242 76 \$1,531 46 \$1,242 76 \$1,256 01 \$1,256 01
vviison, variou	COUNTY JAIL	Ψ1,242 10
Allen, Stella Andrews, Teresa Auld, H B		\$1,123 40 \$1,295 80 \$1,123 40

Barber, Darlene		\$1,123 40
Baskerville, Melanie		\$1,176 45
Bean, Betty	5	\$1,123 40
Brasher, William	,	\$1,123 40
Bridgewater, Richard		\$1,176 45
Brunner, Joshua		\$1,110 14
Carrington, Stuart		\$1,123 40
Choyce, Lawana		\$1,123 40
Clark, Christopher		\$1,208 89
Doyle, James		\$1,123 40
Duffey, Jo Ann		\$911 25
Easterling, Charles		\$1,176 45
Gage, Gary Don		\$1,123 40
Garavito, Jaclynn		\$1,176 45
Griswold, James		\$1,354 43
Harrison, Joseph		\$1,110 14
Helpenstill, Ray		\$1,123 40
Holeman, Dorothy		\$1,110 14
Hudspeth, Ronald		\$1,208 89
Johnston, David		\$1,110 14
Langley, Patrick		\$1,110 14
Martin, Joshua		\$1,123 40
Mccauley, Jill		\$1,425 37
Mchenry, Annita		\$1,123 40
Miles, T J		\$1,110 14
Monts, Debra		\$1,123 40
Morris, Rebekah		\$1,110 14
Morris,Timothy		\$1,222 47
Nichols, Marcus		\$1,060 90
Niell, Sherry		\$1,176 45
Pate, Casey		\$977 53
Petrick, Landon		\$1,110 14
Seward, Jennifer		\$1,295 80
Smith, Vivian		\$1,060 90
Townsend, David		\$1,208 89
Wade, Alan		\$1,208 89
Walker, Diane		\$924 49
Woloszyn, Richard		\$1,176 45
Youngblood, John		\$1,123 40
	ADULT PROBATION	
Berry, Denise		\$1,072 50
Brown, Christopher		\$1,835 00
Brothi, Officiophor		Ψ1,000 00

Gee, Linda Hancock, Kathryn Hodges, Randal Loftice, Michelle Mcjimsey, Bruce Ray, Darrell Smith, Tracy Spivey, John Warren, Sherry	\$1,600 00 \$1,383 50 \$1,380 00 \$1,560 00 \$1,600 00 \$2,620 00 \$1,383 50 \$1,875 00 \$1,025 00
	JUVENILE PROBATION
Edwards, Sandra Herndon, Lorie Hill, Jessica Smith, Melinda Wylie, Milton	\$1,521 00 \$1,334 41 \$1,094 88 \$1,656 00 \$2,121 00
	DPS OFFICE
Edge, Pam	\$1,047 64
	ROAD AND BRIDGE
Albright, David Barnes, Michael Beck, Earnest Blackstone, Willy Pat Campbell, Thomas Couton, James Crockett, Harry Davis, Gary Edwards, General Lee Glenn, Billy Holeman, Lynn Hoye, Earnest Jeffery, Donald Mccauley, James Nelson, William Pendarvis, Abbott Powell, Gary Ritter, Don Smith, Eddie Stegall, Timothy	\$1,070 36 \$1,083 62 \$977 53 \$1,163 19 \$791 87 \$791 87 \$1,070 36 \$1,295 80 \$791 87 \$1,004 05 \$871 44 \$951 01 \$1,083 62 \$516 00 \$1,070 36 \$1,729 17 \$844 92 \$1,070 36 \$1,163 19 \$858 18
Mccauley, James Nelson, William Pendarvis, Abbott Powell, Gary Ritter, Don Smith, Eddie	\$516 00 \$1,070 36 \$1,729 17 \$844 92 \$1,070 36 \$1,163 19

Stoker, James Tackett, Clifford Tefteller, Lisa Tennison, Richard Thompson, Danny Valentine, Merle Wayne Walton, Lloyd Wright, Jerry Yingling, Gary Young, Joey	-	\$1,362 10 \$871 44 \$1,004 05 \$1,017 31 \$1,110 14 \$1,004 05 \$1,017 31 \$1,083 62 \$871 44 \$1,030 58
	INDIGENT SERVICES	
Johnson, Gerald		\$1,494 72
	COUNTY LIBRARY	
Gibson, Emily Semrau, Ruth Smith, Emma Sturm, Jo Dean Williams, Janet		\$831 65 \$1,444 33 \$990 79 \$738 83 \$977 53
	EXTENSION OFFICE	
Campbell, Mary Rose Hıll, Brıan Wıggıns, Pamela		\$1,110 14 \$353 64 \$353 64

THIS REPORT DOES NOT INCLUDE PART TIME EMPLOYEES

DEPUTATION

THE STATE OF TEXAS	
COUNTY OF UPSHUR	ROBIN RODENBERG
COUNTY CLERK	ПРСНІВ
	ofand State of Texas, havingand State, do hereby
with the consent of the Commissioners' Court of .	UPSHUR
lawful deputy, in my name, place and stead, to do ar	TTI HARRISmy true and and perform any and all acts and things pertaining to the office of
and confirming any and all such acts and things la	wfully done in the premises by virtue hereof.
WITNESS my hand, this	Golin Gralenberg
	of
THE STATE OF TEXAS)
COUNTY OF	Before Me,
UNDERSIGNED AUTHORITY	and for
on this day personally appeared ROBIN I	REDENBERG
UPSHUR COUNTY	CLERKknown to me to be
the person whose name is subscribed to the foregoin	g deputation, and acknowledged to me that he executed the same
for the purposes and considerations therein express and an an annual south	GILMER d seal of office at
ОАТН	OF OFFICE
PATTI HARRIS	
do solemnly swear (or affirm) that I will faithfully execut	ce the duties of the office of
ПРСИПВ	County of the State of Texas, and will to the best of my ability
preserve, protect, and defend the Constitution and laws of (or affirm), that I have not directly nor indirectly paid,	the United States and of this State, and I furthermore solemnly swear offered, or promised to pay, contributed, nor promised to contribute se or employment, as a reward to secure my appointment or the con-
Sworn to a state constitution—Approved Nov. 6,	day of October A. D. 1900b A. D. 1900b 1956.

ORDER AUTHORIZING APPOINTMENT OF DEPUTY

Upon application duly presented, it is ordered by the Court that	In Commissioners' Court of								·	Count	y, Tex	as.				
as Deputy	Upon application duly pre	esented	, it 1s	orde	red b	y the	Court	t that	····			*				-
said office. Said appointment to date from the day of 19	of			Cou	nty, I	`exas,	be an	nd he	is her	eby a	1thoriz	ed to	appo	int ar	ıd dep	utıze
continue in effect until revoked by said officer or be otherwise terminated; and the compensation to be paid said deputy is hereby fixed at the sum of		·				•••••		as Dep	outy							in
deputy is hereby fixed at the sum of	said office. Said appointment t	to date	from	the			day	y of					,	19	, ar	ıd to
Entered	continue in effect until revoked	by san	ıd offi	icer o	r be o	therw	ise te	rmina	ted;	and tl	ne con	npensa	tion	to be	paid	said
No	deputy is hereby fixed at the s	sum of.				•••			····· •···		D	ollars,	per	annu	m, pag	yable
No	solely from the fees of said off	ice.														
No	Entered day of	-	•			, 19	**********	Rec	orded	in Mi	nute E	Book		Pa	ge	
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MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY

Collected by

Micheal L. Smith, Tax Assessor-Collector of Upshur County

During the month of

September 2006

The State of Texas, County of Upshur

I, Micheal L Smith, Tax Assessor-Collector of said County, do solemnly swear that the within attached sheets are a true and correct report of all Taxes collected by me during the month of September 2006 showing the total collections as follows, viz

AD VALOREM TAXES COLLECTED SUBJECT TO DELINQUENT TAX COLLECTOR FEE

COUNTY TAX COLLECTIONS ON	AD VALOREM	P&I	ATTORNEY	VARIANCE	TABS	OTHER	TOTAL
CURRENT DELINQUENT	\$23,097 46	\$4,533 57	\$4096 56	- 93			\$31,726 66
DELINQUENT	\$14,559 28	\$8657 22	\$3505 69	01			26,722 20
PRIOR TO 1982 ATTORNEY FEES NOT COLLECTED							
TOTAL	\$37,656 74	\$13,190 79	\$7602.25	- 92			\$58,448 86
	<u> </u>						
	<u> </u>						

SSESSOR COLLECTOR, UPSHUR COUNTY Sworn to and subscribed before me this

day of October 200

COUNTY CLERK, UPSHUR COUNTY,

Pay Delinquent Tax Attorney. \$7,602 25

I Robin Rodenberg, County Clerk of Upshur County, here by certify that I have carefully examined the above mentioned Monthly Report of Taxes collected by MICHEAL L SMITH , Tax Assessor-Collect of said county.

MONTHLY REPORT

FOR AD VALOREM TAXES AND FEE SEPTEMBER 2006

CURRENT TAXES	\$ 23,097.46
DELINQUENT TAXES	\$ 14,559.28
PENALTY & INTEREST	\$ 13,190.79
ATTORNEY FEES COLLECTED	\$ 7,602.25
TAX CERTIFICATES & FEES	\$ 1045.00
RETURN CHECK FEES	\$ 0.00
BEER & ALCOHOL FEES	\$ 35.00
VOTER LIST	\$ 25.00
MISCELLANEOUS FEES	\$.50
MANUAL DISTRIBUTION	\$ 0.00
VARIANCE	\$ -0.92
FEDERAL FLOOD CONTROL	\$ 0.00
ENTITIES COLLECTIONS FEES	\$ 22,256.22
TEX	\$ 0.00
TOTAL COLLECTIONS	\$ 81,810.58
AD VALOREM INTEREST \$309.24	
TXDOT \$726.62	

Upshur County Tax Office

The Software Group, Inc.

A T C S Y S T E M v 7.6.6 Monthly Collection Totals for ALL Years ALL Batches from 09/01/2006 thru 09/30/2006

11:51am 03 Oct 2006

Page :

(230) UPSHUR COUNTY

	#ITEMS	LEVY HAD	LEUY ILS	TAX DUE .	DISC / PAI .	ATTORNEY	FEE A	MOUNT PAID .	AMOUNT DUE	VAR IANCE
1982	1	4.00	0.00	4.00	11.84	2. 38	0.00	18.22	18.22	0 00
1983	1	4.00	0.00	4.00	11. 36	2. 30	0.00	17.66	17.66	0.00
1984	2	16.87	0.00	16.87	45.89	9. 41 .	0.00	72.17	72.17	0.00
1 <i>9</i> 85	7	47.86	0.00	47 86	124.45	25. 85	0.00	198.16	198.16	0.00
1986	3	15.86	0.00	15.86	39. 33	8. 28	0.00	63.47	63.47	9,00
1987	6	26.13	4.96	31.09	73. 36	15. 67	0.00	120.12	120.12	0.00
1988	11	68,03	10.58	78.61	176.08	38. 20	0.00	292.89	292.89	0.00
1989	9	48.76	7.13	55.89	118.46	26. 15	0.00	200.50	200.50	0.00
1990	7	47. 24	6.37	53.61	107.23	24. 12	0.00	184.96	184.96	0.00
1991	15		8.51	68.68	129.17	29. 68	0.00	227.53	227.53	0.00
1992	14	155. 24	20.23	175.47	308.83	72. 64	0.00	556.94	556.94	0.00
1993	16	121.00	14. 32	135.32	221.91	53. 61	0.00	410.84	410.84	0.00
1994	16	114.18	12.66	126.84	192.82	47. 95	0.00	367.61	367.61	0.00
1995	22	237.66	13.41	251 . 67	351.49	90. 42	0.00	<i>5</i> 92.98	692.98	0.00
1996	27	181. 21	16.76	197.97	253.66	67. 78	0.00	519.41	519. 4 1	0.00
1997	25	272.46	23.57	296.03	343.55	95. 91	3.00	735.49	735.49	0.00
1998	30	276.36	28.18	304,54	315.50	93. 82	0.00	713.06	713.06	0.00
1999	25	264.58	0.00	264.58	243. 31	76. 11	0.00	584 00	584.00	0.00
2000	34	547.47	71.30	618.77	493.44	166. 39	0 00	1278.60	1278.60	0.00
2001	57	994.81	104.58	1099.39	747.03	276. 96	0.00	2123.38	2123.38	0.00
2002	76	1736. 34	195.73	1932.07	1080.97	451. 75	0.00	3464.79	3464.79	0,00
2003	91	3353.87	243.59	3597.46	1582.94	777. 07	0.00	5957.47	5957.47	0.00
2004	371	4886. 31	296.99	5183.30	1684.60	1054. 04	0.00	7921.95	7921.94	
2005	1088	21630.16	1467.30	23097.46	45 33. 57	4096. 56	8.08	31726.66	31727 59	-0.93
Entity 230	1954	35110.57	2546.17	37656.74	13190.79	7602. 25	0.00	58448.86	58449.78	-0. 92

IPSHUR COUNTY TAX ASSESSOR COLLECTOR A T C S Y S T E H

THE SOFTWARE GROUP, INC. RECAP REPORT FOR ENTITY 230 09/01/06 THRU 09/30/06

04 Dct 2006 PAGE 1

YR OR	IG ADJ TAX CHG	TAX DUE	NEW ADJ TAX	TAX PAID	DISC/P&I	ATT FEE	KET PAID	AMDURT PAID	VARIANCE
41	0 13	0.00	0. 13	0.00	0.00	0.00	0.00	0.00	0.00
49	1 27	0.00	1. 27	0.00	0.00	0. 00	0.00	0.00	0.00
50	1. 28	0.00	1 28	0.00	0.00	0.00	0.00	0.00	0.00
51 50	2. 88	0.00	2 88	0.00	0.00	0.00	0.00	0.00	0.00
52	3. 83	0.00	3 83	0.00	0.00	0.00	0.00	0.00	0.00
53	1. 28	0.00	1. 28	0.00	0.00	0.00	0.00	0.00	0.00
54	1. 28	0.00	1. 28	0.00	0.00	0.00	0.00	0.00	0.00
55	1 73	0.00	1 73	0.00	0.00	0.00	0.00	0.00	0.00
56	1.73	0.00	1. 73	0.00	0.00	0. 90	0.00	0.00	0.00
57	1. 87	0.00	1. 87	0.00	0.00	0. 00	0.00	0.00	0.00
58	1, 43	0.00	1. 43	0.00	0.00	0.00	0.00	0.00	0.00
59	4. 74	0.00	4 74	0.00	0.00	0.00	0.00	0.00	0.00
60	4. 10	0.00	4. 10	0.00	0.00	0. 00	0.00	0.00	0.00
61	4. 97	0.00	4. 97	0.00	0.00	0.00	0.80	0.00	0.00
62	4. 92	0.00	4. 92	0.00	0.00	0. 00	0.00	0.00	0.00
63	9. 64	0.00	9. 64	0.00	0.00	0.00	0.00	0.00	0.00
64	10. 11	0.00	10. 11	0.00	0.00	0.00	0.00	0.00	0.00
65	24. 43	0.00	24. 43	0.00	0.00	0. 00	0.00	0.00	0.00
66	10.01	0.00	10. 01	0.00	0.00	0.00	0.00	0.00	0.00
67	26. 09	0.00	26. 09	0.00	0.00	0.00	0.00	0.00	0.00
68	35. 09	0.00	35. 09	0.00	0.00	0.00	0.00	0.00	0.00
69	52. 57	0 00	52. 57	0.00	0.00	0. 00	0.00	0.00	0.00
70	56. 43	0.00	56. 43	0.00	9.00	0.00	0.00	0.00	0.00
71	30. 43	0.00	30. 43	0.00	0.00	0.00	0.00	0.00	0.00
72	54. 15	0.00	54. 15	0.00	0.00	0.00	0.00	0.00	0.00
73	19, 73	0.00	19. 73	0.00	0.00	0. 00	0.00	0.00	0.00
74	31. 13	0.00	31. 13	0.00	0.00	0.00	0.00	0.00	0.00
75	68. 27	9. 90	68. 27	0.00	0 00	0. 00	0.00	0.00	0.00
76	51. 89	0.00	51. 89	0.00	0 00	0.00	0.00	0.00	0.00
77	54 74	0.00	54. 74	0.00	9 00	0. 00	0.00	0.00	0.00
78	58 97	0.00	58. 97	0.00	0.00	0.00	0.00	0.00	0.00
79	73 37	0.00	73. 37	0.00	0.00	0.00	0.00	0.00	0.00
80	110. 93	0.00	110. 93	0.00	0.00	0.00	9.00	0.00	0.00
81	438 25	0.00	438. 25	0.00	9. 00	0. 00	0.00	0.00	0.00
82	2852. 42	0.00	2852. 42	4.00	11.84	2. 38	18.22	18.22	0.00
83	5529. 42	0.00	5529. 42	4 00	11.36	2. 30	17.66	17 66	0.00
84	5242. 86	0.00	5242. 86	16.87	45.89	9. 41	72.17	72 17	0.00
85	38136. 74	-78.59	39058. 15	47.85	124.45	25. 85	198.16	198.16	0.00
86	30079.75	-54.85	30022. 90	15.86	39.33	8. 28	63, 47	63.47	0.00
87	30269. 86	-54.85	30213. 01	31.09	73.36	15. 67	120.12	120.12	0.00
88	27662. 58	0 00	27662. 68	78. 61	174.08	38. 20	292.89	292.89	0.00
89	29505, 21	1.19	295 06. 40	55, 89	118.46	26. 15	200.50	200.50	0.00
90	31304 65	17.67	31322. 32	53 61	107.23	24. 12	184.96	184.96	0.00
91	34911. 51	2. 52	34914. 13	68, 68	129.17	29. 58	227.53	227.53	0.00
92	38632. 63	2.70	38635. 33	175.47	308.83	72. 64	556.94	556.94	0.00
93	45591. 9 2	2.77	45594. 69	135. 32	221.91	53. 61	410.84	410.84	0.00
94	49893.53	2.68	49896 21	126.84	192.82	47. 95	720.07	740.07	0.00

ATC SYSTEM UPSHUR COUNTY TAX ASSESSOR COLLECTOR 04 Uct 2006 THE SOFTHARE GROUP, INC. RECAP REPORT FOR ENTITY 230 09/01/06 THRU 09/30/06 PAGE 2 DISC/P&I YR DRIG ADJ TAX CHG TAX DUE NEW ADJ TAX TAX PAID ATT FEE NET PAID AMOUNT PAID VARIANCE 95 72051 86 2.79 72054. 65 251.07 351.49 90. 42 692.98 692.98 0.00 90, 42 67, 78 95, 91 93, 02 96 89269.42 -82.78 89186, 64 197.97 253.66 519.41 519.41 0.00 343.55 315.50 243.31 735.49 735.49 0.00 97 11 3428. 35 -115, 40 11 3312. **9**5 296.03 142687.94 304.54 713.06 0.00 98 -143.23 142544. 71 713.06 76. 11 99 191488.76 -192.07 191296. 69 264. 58 584.00 584.00 0.00 493.44 747.03 292756. **91** 166. 39 1278.60 0.00 00 292942.45 -185.54 618.77 1278.60 -261.84 276.96 Ûĺ 532120.53 531858. 69 1099.39 21 23. 38 2123.38 0.00 02 7582748.72 -262.62 7582486. 10 1932.07 1080.97 451, 75 3464.79 3464.79 0.00 03 7366419 65 -229.56 7366190.09 3597.46 1582.94 777. 07 5957.47 5957.47 0.00 1054.04 7921.95 8092678. 31 -397.84 8092280 47 5183. 30 1684.60 7921.94 04 0.01 4533.57 23097.46 4096.56 31727.59 31726.66 825 3191. 48 -437, 53 8252753, **95** -0.93-----230 33099894. 42 -2468, 38 33097426. 04 37656.74 13190.79 7602.25 584*49*. 78 58448.86 -0.92

Ipshur County Tax Office HE SOFTWARE GROUP, INC. ATC SYSTEM 02:15:50 04 DCT 2006 YEAR TO DATE RECAP REPORT FOR ENTITY 230 THRU 09/30/06 PAGE 1

YR	ORIGINAL TAX	CHG TAX DUE	NEW ADJ TAX	XCDL	PAID TAX # PAID	DISC/P&I	ATT FEE	ANDUNT PAID	VARIANCE	UNPAID TAX # UNPAID
41	0. 13	0 00	0.13	0	0.00 0	0.00	0. 00	0.00	0.00	0 13
49	1. 27	0.00	1. 27	0	0. 00 0	0.00	0.00	0.00	0.00	1. 27
50	1. 28	0.00	1.28	0	0. 00 0	0.00	0.00	0.00	0 00	1. 28
51	2. 88	0 00	2.88	0	0 00 0	0.00	0 00	0.00	0.00	2. 88 2. 2
52	3. 83	0 00	3.83	67	2.55 1	11.44	2. 10	16.09	0.00	1. 28
53	162. 51	-161 23	1.28	0	0.00 1	0.00	0. 00	0.00	0.00	1. 28
54	107 . 54	-106. 26	1. 28	0	0. 00 1	0.00	0.00	0.00	0.00	1. 28
55	1. 73	0.00	1.73	0	0.00 0	0.00	0.00	0.00	0 00	1.73
56	1. 73	0.00	1.73	0	0. 00 0	0.00	0.00	0.00	0.00	1. 73 1
57	1.87	0.00	1 87	0	0.00 0	0.00	0.00	0.00	0.00	1. 87
58	1. 43	0.00	1.43	Û	0.00 0	0.00	0 00	0.00	0 00	1.43
59	4. 74	0.00	4.74	0	0. 00 0	0.00	0.00	0.00	0.00	1 4.74 3
60	4. 10	0.00	4.10	0	0. 00 0	0 00	0.00	0.00	0.00	4. 10 3
61	27. 10	-22.13	4. 97	0	0.00 1	0.00	0.00	0.00	0.00	4. 97
62	4. 92	0.00	4. 92	0	0. 00 0	0.00	0.00	0.00	0.00	4 4. 92
63	13. 44	-3.80	9. 64	49	4. 75 2	7.67	0.00	12. 42	0.00	4. 89
64	13. 91	-3. 80	10.11	52	5. 22 2	19.65	3. 73	28.60	0.00	4 4. 89
65	28. 23	-3.80	24. 43	21	5. 22 2	19.34	3. 68	28.24	0.00	4 19. 21
66	14. 57	-4 56	10.01	63	6. 27 2	22.85	4. 37	33. 49	0.00	6 3. 74 3
67	31.76	-5. 67	25.09	20	5. 16 2	18.51	3. 55	27.22	0.00	20. 93 5
68	46. 67	-11 58	35.09	81	29. 50 4	103.44	0.00	131.94	0.00	6. 59 4
69	69. 57	-17.00	52.57	54	28.50 5	101.73	0.00	130.23	0.00	24. 07
70	71. 38	-14.95	56.43	87	49. 21 5	168.76	13. 43	231.40	0.00	6 7. 22 4
71	45. 38	-14.95	30.43	68	20.71 4	69.27	13.50	103.48	0.00	9. 72
72	74. 05	-19.90	54.15	38	20.71 4	68.03	13. 31	102. 05	0.00	5 33. 44 5

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PAID TAX UNPAID TAX ANDUNT PAID DISC/PAI ATT FEE VARIANCE # UXPAID **NEW ADJ TAX 2001.** # PAID YR DRIGINAL TAX CHG TAX DUE 73 32.19 -12.4619 73 0 0.00 0 00 0.00 0 00 0.00 19, 73 3 5 19.73 74 53.85 -22.7237 11 40 34.94 6.95 53.29 0.00 31, 13 5 6 75 93.10 25 17 10 10.27 78.76 0.00 51.17 -24.83 68.27 51.39 6 17.10 77.58 0.00 34.79 76 79.81 -27.92 51.89 33 50.36 10.12 5 6 77 65. 15 -10 41 54.74 36 19 95 57,81 11.66 89.42 0.0034.79 4 6 78 176. 61 58.97 40 23.70 68.41 13.81 105.92 0.00 35.27 -117.64 10 ó 79 191.01 24.21 67.94 13.82 105.97 0.00 49.16 -117.6473.37 33 9 12 80 24.01 184 04 276.29 -165.36 110.93 42 47.12 112,91 0.00 63.81 21 9 81 2791.04 -2352.79 438.25 41 179.34 76.86 714.41 0.01 258.91 458.20 60 15 2852.42 1535.23 82 3691.75 54 3815.29 797.36 6147.73 1317.19 -839.33 -0.15104 53 1038.95 83 6818.04 -1288 62 5529.42 4490, 47 928.86 -0.99 81 4413.45 9831.79 231 51 84 8493.93 2215, 42 -3251.07 5242.86 58 3027, 44 6808.07 1462.61 11298.08 -0.04205 91 85 47502.46 2213.90 31719.34 -9444.31 38058.15 17 6338.81 10307.18 18857.09 -2.80427 1125 86 38345, 78 -8322 88 30022, 90 21 6414.36 12552.91 2795, 20 22118.18 355.71 23608.54 348 1428 87 35912.25 -5699, 24 30213.01 24 7114.94 13350.97 2958.12 23605.77 181.74 23098.07 397 1580 88 31444.92 -3782.2427662.68 27 7453.42 13347.34 3054.77 23868.25 12.72 20209.26 421 1455 89 33423.21 -3916.81 29505 40 32 9319.29 3701.78 28904.86 100.59 20187.11 15783.20 522 1802 90 35016.07 -3693.75 31322 32 37 11711.66 18287.46 4405.22 16.12 19610 66 34420.46 639 1939 91 39906.16 14025.09 -4992.03 34914.13 40 20039.42 5013.30 39078, 25 0.44 20889.04 720 2228 92 44213 03 45 17574.90 21984 70 -5577 70 38635.33 5837. 63 45397.62 0.39 21060 43 751 2072 93 50713.40 23060.17 -5118.71 45594.69 51 27772.45 7470.73 58303.50 22534.52 0.15 889 2468 94 55666. 32 -5770.11 54 26933 48 29376.04 8208.74 64518.15 -0.11 22962.73 49896.21 989 2764 95 78651.89 -6597.24 72054.65 56 40444.57 39525.09 11767.10 91736.44 -0.3231610.08 1259 3073 96 55208.18 95936 63 -6749.99 89186 64 62 46498 78 14806.07 116675.36 162.33 33978.46 1155 1807 97 121604.74 -8291.79 113312.95 73330.48 53904.45 18322.64 145564.01 6.44 39982.47 1606 2289 Upshur County Tax Office THE SOFTWORE GROUP, INC.

A T C S Y S T E M YEAR TO DATE RECAP REPORT FOR ENTITY 230 THRU 09/30/06

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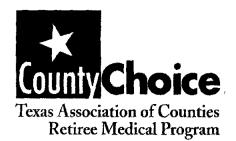
YR	ORIGINAL TAX	CHG TAX DUE	NEW ADJ TAX	YCOL.	PAID TAX # PAID	DISC/P&I	ATT FEE	ANDUNT PAID	VARIANCE	UNPAID TAX # UNPAID
98	150647. 10	-8102 39	142544.71	66	93838.23 2073	61029 79	22679. 94	177547.96	0 00	48706. 48 2693
99	208402.84	-17106.15	191296.69	70	133913.12 2853	71901.76	29576. 72	235482.58	90.98	57383. 57 3223
00	308308.85	-15551.94	292756.91	74	216742. 34 5908	94425.06	44621. 80	358284.45	2495.25	76014. 57 3479
01	549494. 66	-17635.97	531858 69	83	442017.27 12827	123104.02	73031.58	639570.56	1417 69	89841. 42 3669
02	7607779. 34	-25293. 24	7582486.10	98	7460741.74 85093	158345.13	71196. 14	7692580.43	2297.42	121744. 36 4480
03	7404592.58	-38402.49	7366190.09	98	7212006.51 107590	129136.81	53658. 40	7395122.74	321.02	154183. 58 6843
04	8085286. 33	6994.14	8092280.47	98	7892180.18 115642	114355.70	45000.88	8052608.87	1072.11	200100. 29 4525
05	8242935 26	9818.69	8252753.95	96	7927882.78 121943	77369.35	20612. 33	8030424.80	4560 . 34	32 4871 . 17 6334
230	33289282. 61	-191856.57	33097426.04	95.7	31 687821. 38 46 4753	1168947.07	454346. 99	33324202.48	13087.04	1409604. 66 61610

Month Ending 09/30/2006 Including Rollbacks

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230 including		
WRRENT ROLL	CURRENT HTD	CURRENT YTD
Current Taxes Collected	23,097.46	7,927,882.78
M&O Collected	21,629.76	7,424,259.20
I&S Collected	1,467.28	503, 615. 70
Penalty and Interest	4,533.57	77, 369, 35
M&O Pen and Int	4,245.52	72,452.94
I&S Pen and Int	288.05	4, 916. 41
Attorney Fees	4,096.56	20, 612, 33
lverage	⟨0.93⟩	4, 560. 34
Total Funds Collected	31,726.66	8,030,424.80
2005 Tax Levy Roll		8,242,935.26
Supplements	(437, 53)	9,818.69
Adjusted Tax Levy Roll		8,252,753.95
³ rior Honth Taxes Collected	7, 904, 785. 32	
Current Month Taxes Collected	23,097.46	
Total Taxes Collected		7,927,882.78
Balance of Current Roll		324, 871, 17
d of Current Roll Collected		96.0635
DELINQUENT ROLL	CURRENT MTD	CURRENT YTD
Delinquent Taxes Collected	14,559.28	286, 314, 63
M&U Collected	13,480.41	265, 215. 99
I&S Collected	1,078.87	21,096.94
³ enalty and Interest	8,657.22	147, 539, 56
M&D Pen and Int	7,961.56	135, 781, 28
I&S Pen and Int		11,758.28
Attorney Fees	3,505.69	64, 477. 72
lverage	0.01	872.22
Total Funds Collected	26,722.20	499, 204. 13
Delinquent Tax Levy Roll		1,405,965.79
Supplements	(2,030.85)	(34, 917, 67)
Adjusted Tax Levy Roll		1,371,048.12
Prior Month Taxes Collected	271,755.35	
Current Month Taxes Collected	14,559.28	
Total Taxes Collected		286, 314, 63
Balance of Delinquent Roll		1,084,733.49
/ of Delinquent Roll Collected		20. 8829
Total Tax Outstanding	18224 # 2 2 2 3 7 3 2 7 3 2 7 3 2 7 3 2 7	1,409,604.66



CountyChoice Silver Authorization Form

Emplo	yer Upshur County	Date 10/31/06
Conta	ct nameMyra Harris	Phone 903-680-8137
Email	myra.harris@countyofupshur.com	Fax 903-843-3478
its Me	r D N Upshur County (dicare eligible retirees through TAGE proceed with steps 1 through 4.) Significant county	entity name) wishes to offer health coverage for C HEBP's CountyChoice Silver Plan. (If yes, gnature required on Page 2.
1)	Select a Billing Option and indica	te here:
2)	DIRECT (if the Employer pays \$0 SPLIT (if the Employer pays a pound and Retiree as designated Select which Plan will be offered	o of premiums) the bill will be sent to the Employer i) the bill will be sent to the retiree. prtion) the bill will be divided between Employer to your Retirees (details in CCS Presentation) cal plan, retirees may elect Rx coverage at their own
	expense.	
	☑ HIGH PLAN, RX optional	☐ BASIC PLAN, RX optional
	☐ HIGH PLAN WITH RX	☐ BASIC PLAN WITH RX
3)	Indicate amount employer will pay	y toward the coverage.
	\$0.00 Per retiree per month	
4)	Are you interested in the Retirem	ent Reimbursement Account (RRA)?
	☐ Y or ☑ N (If yes, TAC will follow	w up with you)

Employer's Administrative Responsibilities will include:

- Provide TAC with a list of current retiree's names, addresses and dates of birth; over and under 65 years of age in Excel format.
- Agree to regularly update TAC with your list of retirees so that we can send enrollment forms
- Agree to provide CountyChoice Silver information to future retirees (as employees retire)
- Agree to terminate retirees from TAC HEBP's health plan (if applicable.)



CountyChoice Silver Authorization Form

Prior to enrollment of retirees on CountyChoice Silver, the court must approve the following and sign below:

- Allow eligible retirees to continue participation in CountyChoice Silver.
- Approve the amount the Employer will contribute toward coverage.
- CountyChoice Silver will be the only program offered to the Medicare eligible retirees. No other Medicare supplement or Medicare Advantage program will be offered to these retirees.

(entity name) elects to offer CountyChoice Silver and authorizes its

Agree that this coverage will not be offered to any ACTIVE employee, regardless of age.

retirees to participate in the CountyChoice aforementioned.	Silver Retiree Program and agrees to the
Lun Domlan	County Judge
Signature Dean Fowler	October 30, 2006
Print Name	Date

Please send completed document to:

TAC Health and Employee Benefits Program

FAX: 512-481-8481

or P.O. Box 2131 Austin, TX 78768

Billing Option Descriptions

DIRECT BILLED:

Upshur County

Retiree is billed monthly

LIST BILLED:

Employer agrees to pay monthly billing.

SPLIT BILLED:

Employer must indicate the contribution levels for Employer and for Retirees. Bills will be created and sent to the Employer for the Employer portion and to

the Retiree for any remaining balance

To ensure that each eligible retiree has the opportunity to enroll, the Employer must provide a list, in Excel format if possible, of all current retirees. The list should include name, mailing address, and date of birth. If the Employer does not maintain this list, a copy may be requested from TCDRS. The Employer must also provide TAC regular updates of new retirees so that we may provide the enrollment materials to those individuals as well. TAC and Aetna will work together to mail Enrollment Kits to each retiree at the addresses provided

County Choice Silver 2007 Retiree Medical Program: Medicare Advantage Plans

PLAN FEATURES Deductible	HIGH PLAN Cost Share 90/10: \$100 Ded: Payment Limit \$2,500: No Rx	HIGH PLAN Cost Share 90/10: \$100 Ded: Payment Limit \$2,500: Rx No Deductible, No Gap	BASIC PLAN Cost Share 80/20: \$300 Ded: Payment Limit \$5,000: No Rx	BASIC PLAN Cost Share 80/20: \$300 Ded: Payment Limit \$5,000: Rx \$250/Gap
Member Coinsurance	10%	10%	20%	20%
	\$2,500	\$2,500	\$5,000	\$5,000
Payment Limit Lifetime Maximum	Unlimited	Unlimited	Unlimited	Unlimited
Primary Care Physician Selection	Not Applicable	Not Aplicable	Not Applicable	Not Applicable
Referral Requirements	None	Not Aplicable	Not Applicable None	Not Applicable None
Routine Physical Exams/Immunizations (one annual exam/Pneumonia, Flu, Hep B	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Routine Gynecological Care Exams (one routine GYN visit and pap smear every 365 days	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Routine Mammograms (one baseline mammogram for members 35-39, and one annual mammogram for members age 40 and over)	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Routine Digital Rectal Exams/Prostate Specific Antigen Test (for males age 40 and over	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Colorectal Cancer Screening (for all members 50 and over)	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Bone Density Testing	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Routine Eye Exam (one annual exam)	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Routine Hearing Screening	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Hearing Aid Reimbursement	Up to \$500 every 36 months	Up to \$500 every 36 months	Up to \$500 every 36 months	Up to \$500 every 36 months
Primary Care Physicians Visits (office hours)	10%	10%	20%	20%
(After Office Hours)	10%	10%	20%	20%
Specialist Office Visits	10%	10%	20%	20%
Allergy Testing/Treatment (For initial testing by a specialist; with or without physician encounter)	10%	10%	20%	20%

County Choice Silver 2007 Retiree Medical Program:

Medicare Advantage Plans

PLAN FEATURES	HIGH PLAN Cost Share 90/10: \$100 Ded: Payment Limit \$2,500: No Rx	Limit \$2,500: Rx No Deductible, No Gap	BASIC PLAN Cost Share 80/20: \$300 Ded: Payment Limit \$5,000: No Rx	BASIC PLAN Cost Share 80/20: \$300 Ded: Payment Limit \$5,000: Rx \$250/Gap
Diagnostic Laboratory and X-Ray (If performed as a part of physician's office visit and billed by the physician, expenses are covered subject to the applicable physician's office visit cost sharing)	10%	10%	20%	20%
Urgent Care Provider	\$50 copay	\$50 copay	\$50 copay	\$50 copay
Emergency Room, Worldwide (waived if admitted)	\$50 copay	\$50 Copay	\$50 Copay	\$50 Copay
Ambulance	10%_	10%	20%	20%
Inpatient Coverage (The member cost sharing applies to covered benefits incurred during a member's inpatient stay)	10%	10%	20%	20%
Outpatient Surgery (The member cost sharing applies to covered benefits incurred during a member's outpatient visit)	10%	10%	20%	20%
Inpatient Mental Illness (Combined with Inpatient Substance Abuse) The member cost sharing applies to covered benefits incurred during a member's inpatient stay)	10% 190 Lifetime Days	10% 190 Lifetime Days	20% 190 Lifetime Days	20% 190 Lifetime Days
Outpatient Mental Illness The member cost sharing applies to covered benefits incurred during a member's outpatient visit	10%	10%	20%	20%
Inpatient Substance Abuse (Detox and Rehab) (Combined with inpatient Mental Health) The member cost sharing applies to all covered benefits incurred during a member's inpatient stay	10% 190 Lifetime Days	10% 190 Lifetime Days	20% 190 Lifetime Days	20% 190 Lifetime Days
Outpatient Substance Abuse (Detox and Rehab) The member cost sharing applies to covered benefits incurred during a member's outpatient visit.	10%	10%	20%	20%
Skilled Nursing Facility (100 days per Medicare benefit period) The member cost sharing applies to covered benefits incurred during a member's inpatient stay	0% days 1-20, 10% 21- 100	0% days 1-20, 10% 21- 100	0% days 1-20, 10% days 21-100	0% days 1-20, 10% days 21-100

County Choice Silver 2007 Retiree Medical Program: Medicare Advantage Plans

PLAN FEATURES Home Health Care	HIGH PLAN Cost Share 90/10: \$100 Ded: Payment Limit \$2,500: No Rx	HIGH PLAN Cost Share 90/10: \$100 Ded: Payment Limit \$2,500: Rx No Deductible, No Gap	Payment Limit \$5,000: No Rx	\$300 Ded: Payment Limit \$5,000: Rx \$250/Gap
Hospice Care		Covered 100%	Covered 100% Covered by	Covered 100%
nospice care	Covered by Medicare at a Medicare certified hospice	Covered by Medicare at a Medicare certified hospice	Medicare at a Medicare certified	Covered by Medicare at a Medicare certified hospice
Outpatient Short-Term therapy (speech, physical, cardiac and occupational)	10%	10%	20%	20%
Chiropractic Care For manual manipulation of the spine to the extent covered by Medicare	10%	10%	20%	20%
Durable Medical Equipment/Prosthetic Devices	10%	10%	20%	20%
Podiatry	10%	10%	20%	20%
Diabetic Supplies	Covered 100%	Covered 100%	Covered 100%	Covered 100%
Outpatient Dialysis/Chemotherapy Radiation	10%	10%	20%	20%
Vision Eyewear Allowance	Lens Discounts	Lens Discounts	Lens Discounts	Lens Discounts
Pharmacy Drug Plans			i	
Prescription Drug Calendar Year Deductible Prescription drug calendar year deductible must be satisfied before any Medicare Prescription Drug benefits are paid. Covered Medicare Prescription Drug expenses will accumulate toward the pharmacy deductible	No Rx Coverage Chosen	None	No Rx Coverage Chosen	\$250
Initial Coverage Limit (ICL) The Initial Coverage Limit includes the applicable plan deductible. Until covered Medicare Prescription Drug expenses reach the Initial Coverage Limit (and after the deductible is satisfied), cost-sharing is as follows) Generic \$10/\$20; Preferred Brand \$25/\$50; Non-Preferred \$50/\$100 31 day supply/90 day supply	No Rx Coverage Chosen	\$2,400	No Rx Coverage Chosen	\$2,400

County Choice Silver 2007 Retiree Medical Program Medicare Advantage Plans

PLAN FEATURES Coverage Gap (Coverage Gap is defined-once Medicare Prescription Drug expenses have reached the ICL, the coverage gap begins. It ends when \$3,850 in true out-of-pocket costs for Covered Part D drugs is incurred.	HIGH PLAN Cost Share 90/10: \$100 Ded: Payment Limit \$2,500: No Rx No Rx Coverage Chosen	•	BASIC PLAN Cost Share 80/20: \$300 Ded: Payment Limit \$5,000: No Rx No Rx Coverage Chosen	BASIC PLAN Cost Share 80/20: \$300 Ded: Payment Limit \$5,000: Rx \$250/Gap \$3,850 in true out-of- pocket costs are required to be met
Catastrophic Coverage.	No Rx Coverage Chosen	Greater of \$2 15 or 5% for covered generic including brand drugs treated as generic) drugs greater of \$5 35 or 5% for all other covered drugs. The catastrophic coverage benefits start once you have incurred \$3,850 in true out-of-pocket costs	No Rx Coverage Chosen	Greater of \$2 15 or 5% for covered generic including brand drugs treated as generic) drugs greater of \$5 35 or 5% for all other covered drugs. The catastrophic coverage benefits start once you have incurred \$3,850 in true out-of-
Precertification	No Rx Coverage Chosen	Yes	No Rx Coverage Chosen	Yes
Step-Therapy	No Rx Coverage Chosen	Yes	No Rx Coverage Chosen	Yes
Formulary	No Rx Coverage Chosen	Open	No Rx Coverage Chosen	Open
Mandatory Generic (MG)	No Rx Coverage Chosen	Yes	No Rx Coverage Chosen	Yes
2007 RATES	\$78.25	\$178.73	\$8.85	\$26.76

PSHUR COUNTY		JUR	GRNAD JURY 10/03/06	YSTEM	_		Oct 2006
HE SOFTWARE GROUP	INC	the state and the time and the state and	Check Register for 10/06/	706			AGE 1
heck Number	Title	Name :	Check Name	Jūror ID	Check Date	Amount Ck Status	Court
143G48-APCA	_ Mr	JOHN WILLIAM COLEMAN	JOHN WILLIAM COLEMAN	162535	10/06/2006	\$40 00	115
143349-APCA	Mr	CODY LEE DARBY	CODY LEE DARBY	205416	10/06/2006	\$40 00	115
143350-APCA	_{Ms} -	ALLISON TAYLOR LOGAN	ALLISON TAYLOR LOGAN	161483	10/0672006	\$40 00	115
143351-APCA	Ms	RENESIA DIANE WILBURN	RENESIA DIANE WILBURN	142926	10/06/2006	\$40 00	115
143352-APCA	Mr	ALMOND JOHNSON	ALMOND JOHNSON	218797	10/06/2006	\$40 00	115
	Mr-	CHARLES MICHAEL JOHNSON	CHARLES MICHAEL JOHNSON	11626	10/06/2006	\$40 00	F15
143354-APCA	Mr	ANDERSON GROVER KING	ANDERSON GROVER KING	12448	10/06/2006	\$40 00	115
143355-APCA	Mr	MICHAEL KEITH BURKS	MICHAEL KEITH BURKS	152083	10/06/2006	\$40 OO	115
143356-APCA	M T	JAMES HORACE DURRUM	JAMES HORACE DURRUM	154014	10/06/2006	\$40-00	115
143357-APCA	Mr	THOMAS EARL JONES	THOMAS EARL JONES	12433	10/06/2006	\$40 00	115
Check Amounts	—					\$400 00	
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Title Name Check Name 14355-APCA INS UPSHUR COUNTY JUVENILE FU UPSHUR COUNTY ND FUND 143656-APCA ME UPSHUR COUNTY TX CRIME VI UPSHUR COUNTY CTIMS	NTY JUVENILE CO	OUNTY			Ck Status Court
14355-APCA ITS UPSHUR COUNTY JUVENILE FU UPSHUR COUN ND FUND 143656-APCA ME UPSHUR COUNTY TX CRIME VI UPSHUR COUN VICTIMS	NTY JUVENILE CO	OUNTY			
ND FUND 143656-AFCA ME UPSHUR COUNTY TX CRIME VI UPSHUR COUN CTIMS VICTIMS			10/24/2006	\$20 00	JP
CTIMSVICTIMS	NTY TX CRIME CF	OTME			
143657-APCA Ms SHELLY RENE HOLLIS SHELLY RENE			10/24/2006	\$10 00	JP
	E HOLLIS 18	61693	10/24/2006	\$10 00	JP
143658-APCA Mr RUSSELL DEWAYNE CHANDLER RUSSELL DEV	WAYNE CHANDLER 20	02587	10/24/2006	\$10 00	
143659~AFCA Mr DENNIS LANE RICHARDSON DENNIS LANE	E RICHARDSON 2	<u> </u>	10/24/2006	\$10 00	
Check Amounts				\$60 <u>00</u>	
records listed					
					
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UPSHUR COUNTY THE SOFTWARE GROUP.	INC	JUR	(SELECTION SY JURY LIST 10/09/06/DC Check Register for 10/13/C				13 Oct 2006	· · · · · · · · · · · · · · · · · ·
Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount Ck	Status Court	(
143387-APCA	Ms	UPSHUR COUNTY JUVENILE FU	UPSHUR COUNTY JUVENILE FUND	COUNTY	10/13/2006	\$60.00	115	
143388-APCA	Ms	UPSHUR COUNTY TX CRIME VI	UPSHUR COUNTY TX CRIME VICTIMS	CRIME	10/13/2006	<u>\$10</u> 00		- (
143389-APCA	Ms_	_MADD	MADD	MADD	10/13/2006	<u>\$60</u> 00_	115	'(
143390-APCA	Ms	BONNIE JO WARD	BONNIE JO WARD	192416	10/13/2006	\$10 OO	115	_ (
143391-APCA	-{ 1 4s	JO ELLEN TEFTELLER	JO ELLEN TEFTELLER	141203	10/13/2006	\$10 OO	115	- ,
143392-APCA	Mr_	JAMES MICHAEL POTTER	JAMES MICHAEL POTTER	221114	10/13/2006	\$10 00	115	، (==- ² _ {ِ
143373-APCA	/Ir 	WILLIAM LAMAR BEDDINGFIEL	WILLIAM LAMAR BEDDINGFIELD	222922	10/13/2006	\$10 00	115	- (
143394-APCA	វេទ	GLORIA PARRISH MCGUIRE	GLORIA PARRISH MCGUIRE	204455	10/13/2006	\$10 00	115	(
143395-APCA	Ms	MICHA POOLE LESUIE	MICHA POOLE LESLIE	220652	10/13/2006	\$10 00	i15	=
143396-APCA	Ms	FRANKIE WALKER FLOYD	FRANKIE WALKER FLOYD	172403	10/13/2006	\$10_00	115	~ (
143397-APCA	Ms	CYNTHIA FRANKE GILL	CYNTHIA FRANKE GILL	214384	10/13/2006	\$10 00	115	_ (
143398-APCA	lis	SUSAN I MONTS	SUSAN I MONTS	1564	10/13/2006	\$10 00	115	
143399-APCA	Mr	MELVIN B WILLIAMSON	MELVIN B WILLIAMSON	145256	10/13/2006	\$10.00	115	- (-
. 143400~APCA	រវទ	HARTSEL MCCELLON	HARTSEL MCCELLON	160630	10/13/2006	\$10 00	115	^ (
143401-APCA	Mr	WILLIE HAROLD MCKNIGHT	WILLIE HAROLD MCKNIGHT	154952	10/13/2006	\$10 00	115	
143402-APCA	Mr	KAMRON JIM CEGIL	KAMRON JIM CECIL	225163	10/13/2006	\$10 00	115	_ ~
143403-APCA	Ms	TOMMIE HART	TOMMIE HART	1164	10/13/2006	\$10 QQ	115	₅ (
143404-APCA	Mr_	JERALD WAYNE WALTON	JERALD WAYNE WALTON	146594	10/13/2006	\$10 00	<u> </u>	^
143405-APC4	Ms	MARTHA PENHORWOOD PARRISH	MARTHA PENHORWOOD PARRISH	215904	10/13/2006	\$10 00	115	- (-
143406-APCA	Ms	LAURIE BETH THOMAS	LAURIE BETH THOMAS	214616	10/13/2006	\$10 00	115	<u>~</u> (
143407-APCA	-Mr	GENE ALLEN JOHNSON	GENE ALLEN JOHNSON	159912	10/13/2006	\$10 00	<u>115</u>	
143408-APCA		JOE RANDALL REEVES	JOE RANDALL REEVES	196817	10/13/2006	\$10 00	115	, (- <u> </u>
. 143409-APCA	Mr	GARY DALE JACKSON	GARY DALE JACKSON	195923	10/13/2006	\$10 00	115	<u>.</u> (
143410-APCA	Ms	VICKI FURLOW WOODS	VICKI FURLOW WOODS	206406	10/13/2006	\$10 00	115	및
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JPSHUR COUNTY		J.	URY	SELECTION SY JURY LIST 10/09/06/DC	YSTEM			13	Oct 2006
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Theck Number	Title N	lame — — — —		Check Name	Juror ID	Check Date	Amount	Ck Status	Court
143412-APCA	Mr_ C	IAMES WILLIS FRANK		JAMES WILLIS FRANK	140607	10/13/2006	\$10 O	<u> </u>	115
143413-APCA	Ms T	ERREE MOORE HANLIN		TERREE MOORE HANLIN	195993	10/13/2006	\$10 0)	115
143414-APCA	MsE	RMA JEAN FIELDER		ERMA JEAN FIELDER	162124	10/13/2006	\$10 O	<u> </u>	115
143415-APCA	Ms#	SHLI AUTUMN GORE		ASHLI AUTUMN GORE	217310_	10/13/2006	<u> </u>	<u> </u>	<u>_1</u> 15
143416-APCA	Mr E	BILLY STEVE SADLER		BILLY STEVE SADLER	161699	10/13/2006	\$10 O	O	115
143417-APCA	- Ms C	AROLYN ENDER		CAROLYN ENDER	13126	10/13/2006	\$10 0	o	115
143418-APCA	MrL	IONSO G LEYVA		LIONSO G LEYVA	214660	10/13/2006	\$10 0	o	115
143419-APCA	Ms F	PATRICIA JAN YOHN		PATRICIA JAN YOHN	159940	10/13/2006	\$10 C	0	115
143420-APCA	Mr L	OYD THARSON AGA		LOYD THARSON AGA	144012	10/13/2006	\$10 0	ō – –	1 <u>15</u>
143421-APCA	MrE	BOBBY TIM WHITFIELD		BOBBY TIM WHITFIELD	174506	10/13/2006	\$10 0	<u>o</u>	115
143422-APCA	Mr f	RAY GLENN ROBERTS		RAY GLENN ROBERTS	190553	10/13/2006	\$10 0	o	115
143423-APCA	ां विक	VILLIAM TERRY OTT		WILLIAM TERRY OTT	169480	10/13/2006	<u>\$10</u> 0		115
143424-APCA	Mr	JIM RAY BASS		JIM RAY BASS	157939	10/13/2006	<u>\$10 0</u>	<u>o</u>	115
143425-APCA	Ms þ	CAREN SUE HUGHES		KAREN SUE HUGHES	212790	10/13/2006	\$10 0	o	115
143426-APCA	- Mr F	RANDY LYNN STEPHENS		PANDY LYNN STEPHENS	152231	10/13/2006	\$10 0	<u> </u>	₁₁₅
143427-APCA	Mr_E	EVERETT PINKSTON		EVERETT PINKSTON	161199	10/13/2006	\$10 C	<u>o</u>	115
143428-APCA	Mr f	FREDERICK RUSSELL HUSTO	IN.	FREDERICK RUSSELL HUSTON	13320	10/13/2006	\$10 0	0	115
143429-APCA	Ms- (JECILIA CAFFEY WARREN		CECILIA CAFFEY WARREN	198437	10/13/2004	\$10 C	0	₁₁₅
_143430-APCA	_ Ms E	иотгиноц нтия		RUTH JOHNSTON	146672	10/13/2006	\$10 0	0	115
143431-APCA	Mr I	BILLY GENE REYNOLDS		BILLY GENE REYNOLDS	164833	10/13/2006	\$10 C	0	115
	mr i	BRANDON KYLE GRIFFIN		BRANDON KYLE GRIFFIN	218607	10/13/2006	\$10 C	0	115
143433-APCA	Ms t	MARY E CAMP		MARY E CAMP	3135	10/13/2006	\$10 C	o	115
143434-APCA	Mr t	MATTHEW DAVID DOLLISON		MATTHEW DAVID DOLLISON	222096	10/13/2006	\$10 0	0	115
	- Mr	ISAIAH CHARLES LANGFORD	3	ISAIAH CHARLES LANGFORD	214920	10/13/2006	\$10 0		115
143436-APCA	Mr (G W DAVIS		G W DAVIS	154274	10/13/2006	\$10 0	<u> </u>	115
143437-APCA	Mr (WILLIAM EVAN HOWARD		WILLIAM EVAN HOWARD	172492	10/13/2004	\$10 (0	115

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THE SOFTWARE GROUP	INC		Check Register for 10/13.	706			PAGE 3	(
Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount Ck St	atus Court	-
143438-APCA	Ms	CHERYL HART	CHERYL HART	146879	10/13/2006	\$10 00	115	(
143439-APCA	Ms	NEDRA FAY JORDAN	NEDRA FAY JORDAN	219820	10/13/2006	\$10 OO	115	, (
143440-APCA	Mr	LOYD MARION BRESHEARS	LOYD MARION BRESHEARS	222635	10/13/2006	\$10 00	115	- <u>.</u>
143441-APCA	Ms.	EVA JOYCE DICKSON	EVA JOYCE DICKSON	219101	10/13/2006	\$10,00	115	- (
143442-APCA	Mr	ROB ROY THOMPSON	POB ROY THOMPSON	143923	10/13/2006	\$10 00	115	, (
143443-APCA	Ms_	MARY ANNE FARROW	MARY ANNE FARROW	195290	10/13/2006	\$10 00	115 —	
143444-APCA	_ <u>Mr</u>	GEORGE MITCHELL WHISENHUN	GEORGE MITCHELL WHISENHUNT	189745	10/13/2006	<u>\$10</u> 00	115	*
143445-APCA	Mr	CHRISTOPHER LEE SWINK	CHRISTOPHER LEE SWINK	165148	10/13/2006	\$10 00	115	
143446-APCA	Mr	RICHARD DOWNEY NUNLEY	RICHARD DOWNEY NUNLEY	215225	10/13/2006	\$10 00	115	- (
	Ms	MARY ELIZABETH EADES	MARY ELIZABETH EADES	155600	10/13/2006	\$10 00	115	
<u>143448-APCA</u>	Mr	FELTON DAVIS	FELTON DAVIS	9405	10/13/2006	\$10 00	115	
143449-AFCA	Ms	JAMETTE CONVERS	JANETTE CONYERS	148125	10/13/2006	\$10 00	115	(
143450-AFCA	MT -	HENRY LEE WILSON	HENRY LEE WILSON	651	10/13/2006	\$10 00	115	- ,
143451-APCA	Mr_	JAMES DAWSON CARTER	JAMES DAWSON CARTER	222994	10/13/2006	\$10 00	115	
143452-APCA	Ms	ROXAMME SUE D'CONNOR	ROXANNE SUE D'CONNOR	158507	10/13/2006	\$10 00	115	(
	Ms	MARIE MARTIN	MARIE MARTIN	1442	10/13/2006	\$10 00	115	
143454-APCA	- Mr	LARRY DON STRICKLAND	LARRY DON STRICKLAND	169659	10/13/2006	\$10 00	115	—- (
143455-AFCA	Ms	GLORIA ELAINE JONES	GLORIA ELAINE JONES	149688	10/13/2006	\$10 00	115	` (
	Mr	JOHN MARCUS MODRE	JOHN MARCUS MOORE	156106	10/13/2006	<u>\$10 00</u>	115	^r
143457-APCA	Ms	LORI ANN DUGGER	LORI ANN DUGGER	202290	10/13/2006	<u>\$10_00</u>	115	(
143458-APCA	Mr	DONALD GERALD ALLEN	DONALD GERALD ALLEN	161678	10/13/2006	\$10 00	115	· (
— — 143459-AFCA	- Ms	KAREN SUE BOUZER	KAREN SUE BOUZEK	159036	10/13/2006	\$10 00	115	-
143460-APCA	Ms	ANITA LOGGINS	ANITA LOGGINS	9855	10/13/2006	\$10_00	115	
143461-APCA	Ms	BERNADETTE A DELEGN	BERNADETTE A DELEGN	224134	10/13/2006	\$10 00	115	- (
	— _{শুন}	RONALD GENE MOSS	RONALD GENE MOSS	216948	10/13/2006	\$10 00	115	
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1	UPSHUR COUNTY	type date adjug a	JUR	Y SELECTION S JURY LIST 10/09/06/DC	YSTEM		مينان لونيش غيمه الح ^{ين الاستا} ل المستا _ل وسينا يونهي يونهي	1	3 Oct 2006	<u> </u>
-	THE SOFTWARE GROUP, II	NC -		Check Register for 10/13/	O6			***************************************	PAGE 4	- - (
-	Check Number Tr	tle	Name	Check Name	Juror ID	Check Date	Amount	Ck Statu	s Court	
# l	143464-APCA	Ms	PAULA L CHAMBERLAIN	PAULA L CHAMBERLAIN	2113	10/13/2006	\$10	00	115	(
	143455-APCA (Иs	DIANE MARIE PARKER	DIANE MARIE PARKER	221264	10/13/2006	\$10	00	115	, (
_	143466-APCA (Mr	DOUGLAS WAYNE PRITCHETT	DOUGLAS WAYNE PRITCHETT	190643	10/13/2006	<u>\$10</u>	<u>00</u>	115	
اب	143467-APCA	Mr_	TRENT DEWAYNE OGLESBY	TRENT DEWAYNE OGLESBY	223146	10/13/2006	\$10	00	115	(
r -	143468-APCA	Ms	ROSEMARY OTT	ROSEMARY OTT	169481	10/13/2006	\$10	00	115	(
<u> </u>	143469-APCA	Ms	GLENNA RENEE MONEIL	GLENNA RENEE MONEIL	149004	10/13/2006	\$10	00	115	
2,_	143470-APCA	Mr	JACK E BARNES	JACK E BARNES	2967	10/13/2006	\$10	00	115	
52 5	143471-APCA	Mr	TERRY MICHAEL THIBODEAUX	TERRY MICHAEL THIBODEAUX	219225	10/13/2006	\$10	00	115	, (
د بر	143472-APCA	Ms	PATTY SUE FAIR	PATTY SUE FAIR	220553	10/13/2006	\$10	00	<u>1</u> 15	
-^ -~	143473-4PCA	Mr	DAVID JEROME TYLER	DAVID JEROME TYLER	192390	10/13/2006	\$10	00	115	· , (
2-	143474-APCA	Ms	JAYDE MARIE HAWKINS	JAYDE MARIE HAWKINS	218666	10/13/2006	\$10	00	115	(
, -	143475-APCA	Ms	BARBARA CEE MACONE	BARBARA LEE MALONE	155515	10/13/2006	\$10	00	i15	
ا ر	143476-APCA	Mr	CHARLES ALFRED GREENWOOD	CHARLES ALFRED GREENWOOD	174755	10/13/2006	\$10	00	115_	(
3+ 2	143477-APCA	Mr	CHARLES W MOORE	CHARLES W MODRE	430	10/13/2004	\$10	00	115	(
'00 <u> </u> 37	143478-APCA	Mr_	JOHNNY MARK WARREN	JOHNNY MARK WARREN	157801	10/13/2006	\$10	00	115	
\~a_	143479-APCA	Mis	DEBORAH CAROLYN MORGAN	DEBORAH CAROLYN MORGAN	157642	10/13/2006	\$10	00	115_	
- 1	143480-APCA	Mr	RANDY THOMAS DYAR	RANDY THOMAS DYAR	204453	10/13/2006	\$10	00	115	(
 	143481-AFCA	MT	DONALD WAYNE KING	DONALD WAYNE KING	170531	10/13/2006	\$ <u>1</u> 0	o o	115	
-	143482~APCA	Ms	TODD WELDON YOHN	TODD WELDON YOHN	206854	10/13/2006	<u>\$10</u>	00	115	_~ (_
1-	143483-4PCA	Ms	GAYLEEN DIANE OUTLAW	GAYLEEN DIANE OUTLAW	160653	10/13/2006	\$10	00	115	<u>,</u> (
	143484-APCA	Ms	PAULA DENISE HAGGARD	PAULA DENISE HAGGARD	223447	10/13/2006	\$10	00	115	_
	143485-APCA	Ms	LADDIE LORRAINE HOCHSTETL	LADDIE LORRAINE	220010	10/13/2006	\$10	00	_115	
5_ I	187801 4004	ivi	ER CARRIER	THEADATE CARDNER	151000	10/10/000/	#10	00	445	÷ (
κ. 			THEARDIS GARDNER	THEARDIS GARDNER	151999	10/13/2006	<u>\$10</u>		115	
			ERIC BRENT KING	ERIC BRENT KING	159574	10/13/2006	\$10		115	<u>-</u>
	143488-APCA	Ms	JUDY CHARLENE BAILEY	JUDY CHARLENE BAILEY	216071	10/13/2006	\$10	UU	115	

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hec × Number	Title Name			Check	Name	Juror ID	Check Date	Amount	Ck Status	Court
143490-APC4	Ms NANC	Y ADAMS L	INDSEY	NANCY	ADAMS LINDSEY	203874	10/13/2006	\$10 (00	115
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143684-APCA Ms	UPSHUR COUNTY JUVENILE FU	UPSHUR COUNTY JUVENILE _FUND	COUNTY	10/27/2006	\$10 00	JP 	
143685-AFCA Ms	MARY MEGHAN WATKINS	MARY MEGHAN WATKING	207044	10/27/2006	\$10 00	JP	
143686-APCA Ma	JOYCE MARIE MCCLEVELAND	JOYCE MARIE MCCLEVELAND	172579	10/27/2006	\$10 00	JP	
143687_ARCAMr	_RICHAPD_DALE HUTCHINGS _	RICHARD DALE HUTCHINGS	156887	_10/27/2006	\$10.00	JP	
143688-APCA Ms	DELORIS SCOTT	DELORIS SCOTT	167224	10/27/2006	\$10 00	JP	
143687-APCA Ms	JENNY ESCALANTE	JENNY ESCALANTE	191404	10/27/2006	\$10 00	JP	
_143690-APCAMr	_ERNIE HAROLD_JONES	ERNIE HAROLD JONES	_168745	_10/27/2006_	\$10.00	JP	
143691-APCA Ms	LAVENA LEAGUE HARDY	LAVENA LEAGUE HARDY	198463	10/27/2006	\$10 00	JP	
143692-APCA Ms	JACKQUET ANN HUTCHINGS	JACKQUET ANN HUTCHINGS	156888	10/27/2006	\$10.00		
_ <u>143693-6FCA</u> _Ms	. CAROLE PAIGE WILLIAMS	CAROLE PAIGE WILLIAMS	165842	10/27/2006	\$10.00	JE	
143694-APCA Mr	JIMMY W ELLIS	JIMMY W ELLIS	196186	10/27/2004	\$10 00	JP	
143695-APCA Ma	KERRY ANN WILBURN	KERRY ANN WILBURN	196455	10/27/2006	\$10 00	JP	_
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ATTENDANCE SIGN-IN SHEET UPSHUR COUNTY COMMISSIONERS COURT DATE: 10-31-06

James W. Etel	
Allen Weatherford	
Kaine Kelley	
South Beisch	
Patricia Tipoget	
fall stake	
Mac Overton	Mirror
mipa starrio	Gilmer
Sinda Juel	Glmer
Thonda Cope	East Mountain
hely serv	
Zife Bulio	
More Mares	