VOL_68_PG_311

NOTICE OF MEETING

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS FRIDAY, APRIL 29, 2005, 9:00 AM, REGULAR SESSION 3RD FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

AGENDA

| 1 | Consider and take action on approval of |
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| | A Accept for recording all payroll changes, B Payroll, C Budget amendments, D Accounts payable, E. Treasurer's quarterly report, F Accept Auditor reports for recording, G. Applications for use of Upshur County roads and rights-of-way, H Accept for recording any and all Bonds, Oaths, Deputations and Certificates, and I Accept for recording the monthly report of State and County taxes summary |
| 2 | Discuss and take action to approve and accept for recording Interlocal Agreement(s) between Upshur County and the county Independent School Districts |
| 3 | Discuss and take action to re-evaluate and accept the County Investment Policy |
| 4 | Hear from Karmen Kelley concerning additional expenditures from the JP Technology Fund Discuss and take necessary action |
| 5 | Discuss and take action to convert 6404 Blackgum Rd in the Kelsey community from platted blocks and lots to acreage or sign Quit Claim deed to current owners disclaiming any right to street that is platted through owner's home. |
| 6 | Discuss and take action to require department heads to acquire Commissioners' Court approval prior to making any renovations, improvements or alterations to any County building |
| 7 | Discuss and take action concerning contracts for housing out of County inmates in the Upshur County Jail |
| 8 | Discuss HAVA grant |
| 9. | Discuss loan authorized by Commissioners' Court on January 31, 2005 for payment to HART for installation o system in County Clerk's Office |
| 10. | Discuss and take action concerning the closing of Sandpiper Road. |
| 11 | Discuss and take action to accept a cash donation from the ESD Board (fire board) for the purchase of a cargo traile for use by the Upshur County Arson Task Force |
| 12 | Discuss and take action to accept from DeBerry Propane the donation of a generator for the use of the Upshu County Arson Task Force. |
| 13 | Discuss and take action to accept a \$250 donation to the Upshur County Arson Task Force |
| 14 | Discuss and take action to adopt a fee schedule for fire inspections in the County |

Dean Fowler,

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Upshur County Judge

Discuss and take action concerning Courthouse Security

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NOTICE OF MEETING

COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
FRIDAY, APRIL 29, 2005, 9:00 AM, REGULAR SESSION ADDENDUM
3RD FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

AGENDA

REGULAR SESSION ADDENDUM

1. Consider and take action to consolidate voting precincts.

James Crittenden,

Commissioner Pct. 1

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UPSHUR COUNTY COMMISSIONER'S COURT APRIL 29, 2004

COMMISSIONER'S COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

- 1. A. MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO ACCEPT FOR RECORDING ALL PAYROLL CHANGES. MOTION CARRIED. COPIES OF PAYROLL CHANGES ATTACHED.
- B. MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE PAYROLL REGISTER AS PRESENTED BY COUNTY TREASURER MOTION CARRIED COPY OF PAYROLL ATTACHED.
- C MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITIOR. MOTION CARRIED. COPY OF BUDGET AMENDMENTS ATTACHED
- D MOTION BY BUDDY FERGUSON SECONDED LLOYD CRABTREE TO APPROVE ACCOUNTS PAYABLE AS PRESENTED BY COUNTY TREASURER MOTION CARRIED.
- E. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO APPROVE AND RECORD THE TREASURER'S QUARTERLY REPORT FOR JAN 1 THRU MAR 31, 2005 MOTION CARRIED. COPY OF QUARTERLY REPORT ATTACHED
- F NO ACTION REQUIRED ON AGENDA ITEM CONCERNING AUDITORS REPORTS FOR RECORDING NO DOCUMENTATION SUBMITTED TO COURT
- G MOTION BY LLOYD CRABTREE SECONDED BY JAMES CRITTENDEN TO APPROVE THE FOLLOWING APPLICATIONS FOR USE OF COUNTY ROADS AND RIGHTS-OF-WAY:

PERMIT APPLICATION SUBMITTED BY HANK BOSWELL TO PLACE A CULVERT WITHIN THE ROW OF MYRTLE LANE.

PERMIT APPLICATION SUBMITTED BY GAYLA ANNE TO PLACE A CULVERT WITHIN THE ROW OF HAWK ROAD.

PERMIT APPLICATION SUBMITTED BY KENNETH MAYFIELD TO PLACE A CULVERT WITHIN THE ROW OF BOBWHITE ROAD

PERMIT APPLICATION SUBMITTED BY CHANCE LANGFORD TO PLACE A CULVERT WITHIN THE ROW OF FAWN CROSSING ROAD.

VOI 68 FG 314

SPECIAL ROAD USE AGREEMENT SUBMITTED BY PIONEER DRILLING COMPANY TO HAUL ON SHAG BARK ROAD AND SCRUB PINE ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY 5-J TRUCKING COMPANY TO HAUL ON BOB-O-LINK ROAD, GLENWOOD ROAD AND BEAVER BEND ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WARD TIMBER COMPANY TO HAUL ON MULE DEER ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY DANNY WOOTEN, INC. TIMBER COMPANY TO HAUL ON BLUEBIRD ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY GOLDEN LAND & TIMBER TO HAUL ON BOBWHITE ROAD

LETTER OF AGREEMENT BETWEEN UPSHUR COUNTY AND PEARLIE MARY MONTGOMERY TO ENTER PROPERTY OWNER'S PROPERTY, HEREBY AUTHORIZING NECESSARY RIGHTS OF INGRESS, EGRESS AND REGRESS THEREFROM FOR THE PURPOSE OF DISPOSING OF CERTAIN DIRT, SILT OR OTHER BY-PRODUCTS OF RIGHT-OF-WAY DREDGING

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL APPLICATIONS FOR USE OF COUNTY ROADS AND RIGHTS-OF-WAY

H. NO FORMAL ACTION REQUIRED ON AGENDA ITEM CONCERNING BONDS, OATHS, DEPUTATIONS AND CERTIFICATES. NO DOCUMENTATION SUBMITTTED TO COURT

I MOTION BY BUDDY FERGUSON SECONDED BY JAMES CRITTENDEN TO ACCEPT FOR RECORDING THE MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY FOR THE MONTH OF MARCH 2005 MOTION CARRIED COPY OF MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY ATTACHED.

- 2. MOTION BY BUDDY FERGUSON SECONDED BY LLOYD CRABTREE TO ACCEPT FOR RECORDING THE INTERLOCAL AGREEMENT BETWEEN UPSHUR COUNTY AND ORE CITY ISD AND THE INTERLOCAL AGREEMENT BETWEEN UPSHUR COUNTY AND UNION GROVE ISD. MOTION CARRIED COPIES OF INTERLOCAL AGREEMENTS ATTACHED.
- 3. MOTION BY GARY DRENNAN SECONDED BY JAMES CRITTENDEN TO REEVALUATE AND ACCEPT FOR RECORDING THE COUNTY INVESTMENT POLICY MOTION CARRIED. COPY OF POLICY ATTACHED.

- 4. MOTION BY JAMES CRITTENDEN SECONDED BY GARY DRENNAN TO APPROVE REQUEST MADE FROM KARMEN KELLEY CONCERNING ADDITIONAL EXPENDITURES FROM THE JP TECHNOLOGY FUND FOR UPGRADE IN JP OFFICES MOTION CARRIED
- 5. MOTION BY BUDDY FERGUSON SECONDED BY GARY DRENNAN TO APPROVE QUIT CLAIM DEED TO CURRENT OWNER'S DISCLAIMING ANY RIGHT TO STREET THAT IS PLATTED THROUGH OWNER'S HOME AT 6404 BLACKGUM ROAD IN THE KELSEY COMMUNITY. MOTION CARRIED. COPY OF QUIT CLAIM DEED ATTACHED
- 6. MOTION BY GARY DRENNAN SECONDED BY JAMES CRITTENDEN TO REQUIRE DEPARTMENT HEADS TO GAIN APPROVAL PRIOR TO MAKING ANY RENOVATIONS, IMPROVEMENTS OR ALTERATIONS TO ANY COUNTY BUILDING. MOTION CARRIED.
- 7. MOTION BY BUDDY FERGUSON SECONDED BY GARY DRENNAN TO APPROVE CONTRACTS FOR HOUSING OUT OF COUNTY INMATES IN THE UPSHUR COUNTY JAIL MOTION CARRIED. COPY OF CONTRACT ATTACHED
- 8. JUDGE FOWLER SPOKE WITH COURT CONCERNING HAVA GRANT AND SET A DEMONSTRATION OF DRE VOTING MACHINES FOR WEDNESDAY MAY 18, 2005 AT 10:00 AM.
- 9. JUDGE FOWLER SPOKE WITH COURT CONCERNING LOAN AUTHORIZED BY COMMISSIONER'S COURT ON JANUARY 31, 2005 FOR PAYMENT TO HART FOR INSTALLATION OF SYSTEM IN COUNTY CLERKS OFFICE. JUDGE FOWLER STATED THAT THE LOAN WILL BE EXECUTED WITH OUR NEW DEPOSITORY CONTRACT.
- 10. MOTION BY JAMES CRITTENDEN SECONDED BY GARY DRENNAN TO APPROVE CLOSING SANDPIPER ROAD FROM MR. FOSTER'S PROPERTY EAST TO THE DAVIS'S PROPERTY LINE. MOTION CARRIED
- 11. 13 MOTION BY GARY DRENNAN SECONDED BY JAMES CRITTENDEN TO ACCEPT DONATIONS FROM ESD BOARD (FIRE BOARD) FOR THE PURCHASE OF A CARGO TRAILER FOR USE BY THE UPSHUR COUNTY ARSON TASK FORCE, DEBERRY PROPANE FOR GENERATOR FOR THE USE OR THE UPSHUR COUNTY ARSON TASK FORCE AND \$250 00 TO THE ARSON TASK FORCE MOTION CARRIED
- 14. MOTION BY GARY DRENNAN SECONDED BY JAMES CRITTENDEN TO ADOPT A \$25.00 FEE FOR FIRE INSPECTIONS DONE BY COUNTY. MOTION CARRIED.

MOL 68 _ PG 3/6

15. NO FORMAL ACTION REQUIRED ON AGENDA ITEM CONCERNING COURTHOUSE SECURITY.

AGENDA ADDENDUM

1. MOTION BY JAMES CRITTENDEN SECONDED BY LLOYD CRABTREE TO TABLE AGENDA ITEM CONCERNING CONSOLIDATING VOTING PRECINCTS. MOTION CARRIED

MOTION BY LLOYD CRABTREE SECONDED BY GARY DRENNAN TO APPROVE PAYMENT OF VISA BILL SUBMITTED BY THE SHERIFF'S OFFICE MOTION CARRIED.

MOTION BY LLOYD CRABTREE SECONDED BY JAMES CRITTENDEN TO ADJOURN MOTION CARRIED

BILLS PREVIOUSLY APPROVED PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY

JURY SELECTION LIST PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY

ATMESTED BY COUNTY CLERK

VUL_68_16317 **UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT** PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date 4/1/05 Dept 497/05Employee Miler Tewis Social Security No __ Emp. ID# / CHANGES(S) **FRQM** TO Grade Step Rate Department **Position** REASON(S) FOR THE CHANGE(S) Hired Re-Hired Introductory Period Ended Merit Increase Promotion Transfer Longevity Increase Demotion Re-evaluation of Job Retirement Layoff Discharged Other Leave-of-Absence د، ـ 7] Comments Criptal Powel position Authorized by Approved by Date

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| UPSHUR COUNTY STATUS | PAYROLL CHANGE REPORT | | | | | | | |
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| PLEASE/NOTE THE FO | DLLOWING CHANGE(S): | | | | | | | |
| Effective Date 4/12/05 Employee Mrs Mc(| Dept 560/Ca Sheiff | | | | | | | |
| Social Security No | Emp ID# | | | | | | | |
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| | PLEASE NOTE THE FOLLOWING CHANGE(S): | | | | | | | | | | | |
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| | JPSHUR COUNTY STATUS/P | | | | | | | | |
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| 1 | PLEASE NOTE THE FOLE Stive Date 04/13/05 Sloyee Paul Sta | LLOWING CHANGE(S): Dept 560/Co Shriff Elman | | | | | | | |
| Soci | al Security No | Emp ID# | | | | | | | |
| X | CHANGES(S) Grade Step Rate Department Position | FROM TO 18,10 #1274.633m #1312375/N | | | | | | | |
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11. 18_FG322 **ÜPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT** PLEASE NOTE THE FOLLOWING CHANGE(S): 05 Dept 560 Effective Date Employee --Social Security No Emp ID# CHANGES(S) FROM TO Grade Step Rate Department Position REASON(S) FOR THE CHANGE(S) Hired Re-Hired Introductory Period Ended Merit Increase Transfer Promotion N Longevity Increase Demotion Re-evaluation of Job Retirement Layoff Discharged Leave-of-Absence Othéri month introductory period Comments 4-18-05 Authorized by Approved by Date

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| _ U | IPSHUR COUNTY STATUS/P | AYROLL CHANGE REPORT | | | | | | |
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| Employee Maved Managers PLEASE NOTE THE FOLLOWING CHANGE(S): Dept. 505 (1.) and since the second | | | | | | | | |
| Socia | al Security No | Emp ID# 14/5 | | | | | | |
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| | Grade Step Rate Department Position | #11.10.90 ANL | | | | | | |
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| App | roved by | Date: 4-20-05 | | | | | | |

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date 5-2-2005 Dept County Clerk DOZAIVA Social Security No Emp ID# CHANGES(S) FROM TO lo Grade Step Rate Department Position REASON(S) FOR THE CHANGE(\$) Re-Hired Hired Introductory Period Ended Merit Increase Promotion Transfer Longevity Increase Demotion Re-evaluation of Job Retirement Discharged Layoff Leave-of-Absence Other Comments: Authorized by Approved by: BP-G1503

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date_() Emp ID# Social Security No CHANGES(S) **FROM** TO Grade Step Rate Department Position REASON(S) FOR THE CHANGE(S) Re-Hired Hired Introductory Period Ended Ment Increase Transfer. Promotion Demotion³ Longevity Increase Re-evaluation of Job Retirement Discharged Layoff Leave-of-Absence Other co Comments Authorized by Approved by Date BP-G1503

| UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date O4-01-05 Dept 560 Employee Con Royals | | | | | | | | | |
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| UPSHUR COUNTY STATUS/P | AYROLL CHANG | GE REPORT | | | | | | |
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| Effective Date 04-10-05 | Dept <u>56</u> | 0 | | | | | | |
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| Approved by Mes m/s | Date 4- | 20-05 | | | | | | |

10. 68 5 326 **UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT** PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date Dept Employee Social Security No Emp ID# CHANGES(S) **FROM** TO Grade Step Rate Department 777 Position U REASON(S) FOR THE CHANGE(SP) Hired Re-Hired Introductory Period Ended Ment Increase Promotion Transfer Longevity Increase Demotion Re-evaluation of Job Retirement Layoff Discharged Leave-of-Absence Other Comments Authorized by Approved by BP-G1503

| UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT | | | | | | | | | |
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| PLEASE NOTE THE FOLLOWING CHANGE(S): Effective Date 05-01-05 Dept 01 Employee RICHARD TONISON 1315 | | | | | | | | | |
| Socia | al Security No | | Emp ID | # 1303 CF | | | | | |
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| | 401 | 04/29/05 19639-PCA | 1,545 43 | | FERGLSON, JOE E | | |
| _ | 401 | 04/29/CE 136321002-PC | £ 095 56 | | FOWLER JEPALD DEAN | | |
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| | 401 | 04/29/05 13632100C-PC | 1 545 43 | 1,645 43 | CFASTREE, LLOYD A | | |
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| | 401 | 04/29/05 136321001-PC | 1,645 43 | 1,645 43 | CRITTENDEN JAMES L | | |
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| | 401 | 04/29/05 19640-PCA | 945 55 | 945 55 | WHITESIDE PUTH T.SON | | |
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| | 403 | 04/29 05 136321003-FC | 1,077 64 | 1,077 54 | CAIN DERGNDA KATE | | |
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| | 400 | 04/29/05 136221004-P1 A | 939 46 | 007 42 | CDX, GLENDA H | | |
| | 403 | 04/29/05 136321006-PC | 930 29 | 022 20 | SE-HOFN, LORY D | | |
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| | 403 | 04'29 05 15641-PCA | 91_13 | 91 17 | GARPETT, FATRICIA M | | |
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| | 403 | 04/29/05 136321208-PC | 958 29 | | WINCHES ER, BARBARA | | |
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| - | 403 | 04/29/05 156321005-F1 | 1 545 52 | 1 545 52 | RODENDERG POBIN D | | |
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| | 451 | C4/29 05 | A 136321019-70 | 978 08 | 6 _6 68 | MATIES AMNA WYONE |
| | 451 | 04/29/05 | A 136321015-PC A | 1,133 00 | 1,133 00 | GEIMES, ARNOLD |
| | *** | | | | £,8±€ 95 | |
| | 452 | 04/29/05 | 136321021-PC | 979 24 | 87° 24 | GRIFFITH MICHELE D |
| | 4 = = | 04'29/05 | A 136321022-P | 926 20 | 95° 30 | FEEL KINDERLY A |
| | 452 | C4 29/05 | A 136321025-PC A | 1,123 00 | 1,123 00 | FOTTER LYLE M JF |
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| - | 453 | 04/29 05 | 136321025-50 | 1 133 00 | 1, 133 00 | EEPRY CARCLYN JO |
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| | 47 ₅ | C4 (29 (05 | 135321026-PU A | E 217 89 | P 213 59 | CARIMER TIMOTHY U |
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| 9 | 553 | 04 29'05 12669-PCA | 885 07 | 885 07 MUHÍN JERFY LYNN | |
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| 9/3 | 554 | 04,29/05 12±321042-PC A | 885 07 | 885 07 MUZH, HEMPY MICHAEL | |
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| - | 550 | 04/29/05 136321052-PI A | 1 201 51 | 1,20: 51 STANLEY TIMOTHY S | |
| | 560 | 04/29/05 18670-704 | 1 645 43 | 1 645 40 DETTERTON, ANTHONY S | |
| - | 560 | 04/29/05 18 ₀ 71-PCA | 1,199 51 | 1 199 51 DAVIDEON JUSTIN SCOTT | |
| | ⁻ 5∈0 | 04 29/05 136321048-PC A | 1 199 51 | 1,199 E1 GROSS DON LARPY | |
| | 550 | 04/29 05 13cP1-PC4 | 1,197 51 | 1,199 E1 TAYLOR, ANTHONY M | |
| | 550 | 04/27'C5 18=80-PCA | 1 180 2£ | 1,180 25 STRACENER CALEB L | |
| | 541 | 04/29 05 12±32104T-PC A | 1,367 91 | 1,367 91 DICKERSON DAVID LEE | |
| - | 500 | 04/29/05 136021051-PC A | 1 180 26 | 1,150 26 M.LLINS, ANDREW CHASE | |
| | ნხე | 04/29/05 16676-PCA | ი53 7ა | 252 76 MCCAULEY/CHRISTOFHFF | |
| | 560 | 04/29/05 13±321055-PC A | 1,448 96 | 1 448 76 YOUNG, LELAND WAYNE | |
| | 5 6 C | 04 29/05 16673-PC4 | 1.303 08 | 1 303 08 FORTSON LARRY WAYNE | |
| | 5±0 | 04/29/05 18677-FCA | 1,250 04 | 1,250 C4 MURPHY NADRA H | |
| | 5±0 | 04/29/05 126221044-RC A | 1,371 91 | 1,371 R1 ALFORD, ICHN MATTHEW | |
| | 560 | 04/29/05 135321050-P3 A | _,246 04 | 1 246 04 MDCFE, VERP A | = |
| | 550 | 04/29/05 18672-PC4 | | 1,297 OB DECUIR JAMES A | |
| - | 560 | 04/29'05 18682-904 | 752 29 _ | 952 E9 THOMPSON NAMEY A | |
| | 560 | 01 54/02 186,22-6C7 | 1 171 78 | 1,171 TO MATTHEWS, GENEVA NELL | |
| | 54C | 04,29'05 18678-PCA | 1,439 96 | 1,433 OF POBERTS GARY DALE | |
| | 0c2 | 04/89/08 135321045-PS 4 | 1,211 51 | 1/21/ 51 PANIELS JOE NATHAN | |
| | 56C | 04/29/05 18674-PCA | 1,207 51 | 1,207 51 MARTIN JOSHUA P | |
| | =£0 | 04 29/05 13±321053-Pf A | 1.314 87 | 1,314 27 TILLERY HIPAM D | |
| | 360_ | 04,27/05 12:32:049-PC A | 1 294 16 | 1,294 .6_MASSOLETTI MARTY | - |
| | 560 | 04/29/05 1867P-PCA | 1 288 63 | 1 288 63 STEELMAN, FAUL A | |
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| 565 | 04/59/05 | 18598-PCA | 936 29 | 43F ZA | HUGHES, KAREN S |
| 565 | 04/29 05 | 18690-F34 | 1,154 39 | 1,154 39 | MCCAULEY, JILL A |
| - 5== 5=5 | | 136221078-PC | | 1,055 90 | ACAMEBROOD NOHM |
| 252 | | A | | | MICHAEL |
| 5ლ5 | 04/29/05 | 18691-804 | | | MONTS DEBEA J |
| 565 | C4/29/05 | 13632:051-PC | 1,152 39 | 1,152 39 | BLEDSOE TRACI K |
| [∞] o5 | 04/29/05 | 136221063-FC A | 1 066 90 _ | 1,065 70 | DAVIDSON STEPHANTE |
| 545 | 04/29/05 | 18689-FCA | *,152 39 | 1,152 29 | L YMAHOU MOBNHOU |
| 545 | | 136321076-90 | | 1,005 70 | WAREN DEWN13 C |
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| 565 | | 18684-PCA | | | CHOYCE, LAUANA J |
| 565 | 04/29/95 | 136321062-P1 | 1,060 90 | 1 050 50 | BEASHER, WILLIAM A |
| 545 | 04 /글의 / 95 | 136321069-70 | 1,117 95 | 1,11 95 | MONTGOMERY, HERMAN C. |
| 565 | 04/29/05 | 136321070-FC | 5°7 40 | 69° 40 | OLLEP, TRACY E |
| 5 ₀ 5 | 04/29 15 | A 136321055-P` | 1,762 90 | 1,0-2 50 | BASHEP', IL'LE, MELANIE |
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| 565 | 04/29,05 | 13632106C-PC A | 977 24 | 87, 24 | EISHOP LORA ANN |
| 565 | 04/27/05 | 136321057-20 A | 1 345 64 | 1,645 64 | HUDSPETH, PONALD T |
| 5.05 | 64/29 05 | 136321771-90 | 1,060 90 | 1,04. 90 | PAGE, JAMES E |
| ~ | 04/00 05 | A 10 0/ 001 | 1 049 54 | 1 0/5 54 | GRISWOLD LAMES I |
| 365 | | 18686-PCA | | | ANDPEWS TERESA L |
| 565 | 04/29/05 | 13 ₀ 321057-PC | 1,235 30 | - | |
| 545 | 04/29/05 | 136321077-PC A | 1 260 90 | 1,367 50 | WCLCSZYN, PICHAPD |
| 565 | 04/29,05 | 136321064-PC | : მენგ გე | 1 055 50 | GAGE, SARY DON |
| 565 | 04/29/05 | 136021056-PC | 1 260 90 | 1 060 90 | ALLEY STELLA M |
| 565 | 04/29/05 | 136351043-bc | 1 060 °C | 1 CaO 9C | BMITH VIVIAM M |
| | | Α | 222 11 | DCC 11 | DAVIS JAMES PODNEY |
| 565 | | 19±85-P0A | | | |
| 565 | 04/29/05 | 136321068-PC A | 1,350 90 | | MCHENRY ANDITA |
| 565 | 04/E9/05 | 136321066-PC | 1 040 90 | 1,060 90 | HURDAPD, STEVEN A |
| = / = | 04/00 0E | 18692-875 | : 017 13 | 1 717 .0 | MORRIS/REBEKAH A |
| <u>- 545</u> | | | | 1 7 7 | THOMAS CLINT |
| 5=5 | C4/29 Q5 | 136321074-PC A | | | |
| 365 | C4 E9/0E | 136221075-P1 | 1,017 13 | | MADE CHAD D |
| 255 | C4/E9/05 | | 1,110 90 | 1,110 90 | PANEY, DAPPON |
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| 7 545 - 6 565 | | | | - # M + | JPISHOLD, L'AMES E |
| <u>2</u> 555 | 04/29 05 | 136321765-PC A | 1,271 95 | | |
| _ 555 | 04/29/05 | 18595-634 | 5,575 68 | | SALCIS GECAGE CAAL |
| 555 | | 156321058-50 | : 045 90 | 1,048 -0 | BAPBER, BILLIE |
| ~ ,50 | 0 | Α | · · | | D4PLENE |
| 565 | 04/09/05 | 18585-FCA | 1 097 90 | 1 583 85 | BEAJ ELIZABETH M |
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| 5-5 5-65 | 04/29/35 | | 278 72 | | SEMELL LAPRY : |
| 5 565 | 04/29/05 | 136321372-P1 | 1 115 95 | 1 112 95 | SENETE FALL A |
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| Š | 570 570 | | 18702-PC4 126321083-PC | 1,485 C 1 560 C | - | | | MCJIMBEY, BRUCE F H2DGEB, RANDAL R |
| | 57C | 04,29705 | A 12±321025-PC | 1,460 0 |)) | 1.465 | 00 | LOFTICE MINKI |
| | 570 | 04/29/05 | A 136321080-PC A | 700 C | C | 900 | 00 | DURRUM JAMES |
| - | 57C | 04/29/05 | 12±32±054-70 | E,4E0 0 |)O | 2 420 | CO | H_MDGING ROYCE L |
| | 570 | 04/29/05 | | 955 C | 00 | 955 | 00 | PEPPY, DEPOPAH DENISE |
| | 570 570 | | 18703-PCA 126321081-PC 6 | E 445 0 1,103 7 | - | | | RAY JIMMY DARPELL GRANT, GLEFDA ANN |
| | 57C | 04/29/65 | 125321082-PC | 1 221 2 | !5 | 1,281 | 25 | HANCOCK KATHRYN E |
| - | 570 | 04/29/05 | 136321079-PC | 2 52 0 2 | :5 | 2,526 | 25 | PPCUN CHRISTOPHEP E |
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| | 575 | | 134521089-PC | £,270 O | O | 1,275 | 00 | HERNDON LORIE A |
| _ | 575 575 575 | 04/29/05 04/29/05 | 18706-PCA | 724 1 684 0 2,320 0 | 0 | 684 | 00 | HILL JESSICA L AVE: RONNIE L WYLIE, MILTSN J |
| | = - 5. | 04/29/05 | A 135321088-90 | 1,341 0 | 0 | 1.341 | 00 | EDWAPDS SANDRA D |
| | 575 | 04/29/05 | A 136321090-PC A | 1,482 0 | C | 1 492 | 9C | SKITH MELINDA L |
| | 유수수 | | | | | 7, ⁻ 21 | 10 | |
| | 5£C | 04/29/05 | 136321072-PC A | 1,063 6 | A | 1 263 (| 54 | EDGE, PAMELA S |
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| - 511 | 04/27/05 18735-PCA | 808 94 | 808 94 | YINGLING GARY D | |
| <u>5</u> _1 - £11 | 04 29/05 16728-PC4 | 310 94 | | TACHETT CLIFFORD A | |
| 611 | 04/E9/05 18711-PCA | 614 04 | | CAMPBELL, THOMAS M | |
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| - 511 | 04/29/05 18710-PCA | 667 47 | 557 47 | ZPOWN, MARCUS A | |
| 611 | 04/27/05 13±321095-PC | 643 28 | | COUTON, JAMES G | |
| 611 | A | 0-10 20 | _ 10 | | |
| 611 | 04/29/05 12729-FCA | 795 68 | 755 48 | TENNISON FICHARD | |
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| 611 | 04/EP/05 19720-PCA | 785 C8 | 785 38 | JONES, MITCHAEL S | |
| 511 | 04/29,05 18716-504 | 785 38 | 795 39 | GUINT, GORDON | |
| - 511 | C4/25/05 LE723-FCA | 522 35 | 592 25 | NICHCLS, FICHARD L | |
| €11 | 04/29 05 18718-FC4 | 785 38 | | , HUSAR, MURT | |
| 511 | 04/29/05 18725-FCA | 1,130 67 | 1,120 49 | SMITH EIDIE J | |
| 611 | 04/29/05 18724-PCA | 1.566 67 | | FENDASVIS, ABDOTT | |
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| e11 | C4/29/05 18727-7/CA | 1 229 60 | 1 329 60 |) STC-EF, JAMES LOUIS | |
| - 611 | 04/29 05 18719-FCA | 1,051 12 | 1,051 12 | JEFFERY DCNALD P4. | |
| 611 | 04/29/05 19712-934 | 1,035 86 | 1,035 5 | · CROCKETT HARRY JAMES | |
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| - 611 | 04/29/05 18715-PCA | 947 55 | \$Z* E | GLEWN EILLY E | |
| - 511 | 04'29/05 19714-FCA | 584 80 | 524 6 0 |) EDWAFDS GENERAL LEE | |
| _ | | | | | |
| ±11 | 04/29/05 19756-PCA | 974 05 | 974 09 | R YOUNG, JOEN A | |
| 511 | 04/29/05 19 ⁷ 23-PCA | 962 81 | 962 81 | WALTON, LLOYD H | |
| 011 | 04/29/05 19721-FCA | 808 74 | | MCCAULE: JAMES L | = |
| - 611 | 04/29/05 19722-PCA | 1,927 86 | 1,027 8. | NELSON, WILLIAM B | |
| 011 | 04/29/05 136221997-PC | 1,027 56 | 1,027 28 | FITTER DON L | |
| | Δ. | | | _ | |
| 611 | 04/29 05 154321095-PC | 1,120 69 | 1,127 5 | DLACKSTONE, WILLY PAT | |
| | A | | | | |
| 611 | 04,E4 05 18713-FIA | 1,116 65 | | PAVIE, GARY_W_ | |
| 511 | 04/09/05 12720-504 | 1 263 64 | | THOMPSON ELINY P | |
| 511 | 04/29/05 187/2-FC- | 978 08 | | BARNES, MICHAEL H | |
| 511 | 04/29/C5 18707-FCA | 1,004 60 | 1,004 60 | ALBRIGHT, GAYLE DA 'ID | |
| | | | | | |
| | | | | | |
| *** | | | 25,042 29 | | |
| | | | | DELEGARIA CECARIE CANAL | |
| g 542 | 04′29′05 136321095-FC | 1 46C 22 | 1,462 Pt | JOHNSON, GEPALD DON | |
| <u> </u> | Δ | - | | = - | - |
| 89-1-50 | | | 4 4 7 7 7 | | |
| ~ *** | | | 1,462 22 | | |
| <u> </u> | 04/00/05 /0/00/005 | . 05 50 | /OR E | PAVIDSO, RINA J | |
| 550 | 04/29/05 136221099-FC | ±95 59 | יכ עדם | The state of the s | |
| 4 | A 0.055 15.0001151 BC | 20, 00 | 1 501 1 | SEMBAU PUTH E | |
| _ 👰 💩 50 | 04 <u>29/05 136321161-PC</u> | .,381 83 | 1/30- ಬ | Captures Collection | - |
| | A 04/29/05 18739-PCA | 182 83 | 100 50 | WEATHERBY STEVEN A | |
| 550 | 04/2-/00 10 3FCF | 105 00 | al too iiin antho | Tither's trees on the field to the title | |

| 337 | DEP | Check Date | Check Number | GFCES PAY | GROSS PAV | Îsaneq 10 |
|-------|---------------------------|--|--|---------------------------------------|------------------------------|---|
| 68 00 | _650 650 650 650 | 04/29/05 04/29/05 04/29/05 04/29/05 | 18727-PCA 18728-PCA 18740-PCA 124321100-PC A | 190 55_ 958 29 945 03 851 46 | 953 2 ⁹ 945 03 | RHEA LARA_U SMITH,EMMA JEAN WILLIAMS,UANET C GILES,PEGGY U |
| Š | *** | | | - | 5,205 59 | - |
| | ££5 | 04/29/05 | 136521102-20 A | 353 64 | 250 64 | HILL, PRIAN K |
| | 665 | 04/29/05 | 18742-PCA | 353 64 | 353 44 | WIGGING, PAMELA |
| | 655 | 04/29/05 | 18741-PCA | 1,077 64 | ., <u>C</u> 77 64 | CHMPRELL, MARY RISE |
| | *** | | | | 1,784 92 | |
| | - | | | | 231,39: 76 | |
| - | 208 re | curds selec | ted 209 valu | es .isted | | |

County Judge, Dean Fowler

Commissioner Pct#1, James Crittenden

Commissioner Pct#3, Lloyd A, Crabtree

Commissioner Pct#4, Gary Drennan

Commissioner oct#2, Joe E. Ferguson

FY 2005

FROM

April 29, 2005

LINE ITEM TRANSFER BUDGET AMENDMENTS

TO

| | County Clerk | | | County Clerk | | |
|-------------|-------------------------|----|-----------|---------------------------------|-----|-----------|
| 10-403-1200 | Salary | \$ | 465 75 | 10-403-1300 Parttime | \$ | 465 75 |
| | Non-Departmental | | | Non-Departmental | | |
| 10-409-4161 | JP Court Reporter | \$ | 3,000 00 | 10-409-4175 Postmortem | \$ | 3,000 00 |
| 10-409-2400 | Workers Comp | \$ | 27,002 27 | | \$ | 27,002 27 |
| | 115th Dist Ct | | | 115th Dist Ct | | |
| 10-435-4185 | Psych Eval | \$ | 427 41 | 10-435-4015 Sub Ct Reporter | \$ | 427 41 |
| 10-435-4110 | Senate 7 bill appts | \$ | 3,500 00 | 10-435-4120 Ct Appt Civil | \$ | 3,500 00 |
| | Non-Departmental | | | Elections | | |
| 10-409-4955 | Contingency | \$ | 100 00 | 10-490-4750 Lease | \$_ | 100 00 |
| | Tax Assessor | | | Tax Assessor | | |
| 10-499-4230 | Bonds | \$ | 425 59 | 10-499-4502 Education | \$ | 425 59 |
| | Non-Departmental | | | Constable Cars | | |
| 10-409-4955 | Contingency | \$ | 101 19 | 10-551-3420 Repairs | \$ | 66 74 |
| | | | | 10-554-3420 Repairs | \$ | 34 45 |
| | County Sheriff | | | County Sheriff | | |
| 10-560-5350 | Communication equipt | \$ | 523 22 | 10-560-3030 Stationery | \$ | 139 00 |
| | | | | 10-560-3105 Investigative | \$ | 97 10 |
| | | | | 10-560-3240 Tires | \$ | 287 12 |
| | County Jail | | | County Jail | | |
| 10-565-1200 | Salary Regular Employee | \$ | 2,283 43 | 10-565-1300 Part-time employees | \$ | 2,283 43 |
| | Road & Bridge | | | Road & Bridge | | |
| 10-611-3470 | Electrical | \$ | 5,052 71 | 10-611-3380 Misc | \$ | 5,000 00 |
| | | • | | 10-611-3460 Plumbing | \$ | 52 71 |
| | | \$ | 37.363.11 | | \$ | 37,363.11 |

These budget amendments were approved on this the 29th day of April, 2005

Dean Fowler, County Judge

e Ferguson, Commissioner/Pct #2

Grabtree, Complissioner, Pct #3

reman Gary Drennan, Commissioner, Pct #4

SPECIAL BUDGET 3% RAISE VOL 68 FG 339 11/30/04

| DEPT # NAME | | SEM | SEMI MONTHLY | | ANNUAL SALARY | | |
|-------------|-----------------------------|-------------------|--------------------|----------|------------------------|--|--|
| 401 | JOE ORMS | \$ | 1,645 43 | \$ | 39,490 32 | | |
| | RUTH WHITESIDE | \$ | 941 55 | \$ | 22,597 20 | | |
| 403 | MELODY BLANKS | | 8 10/HR | | | | |
| | DERONDA CAIN | \$ | 1,047 64 | \$ | 25,143 36 | | |
| | GLENDA COX | \$ | 835 46 | \$ | 20,051 04 | | |
| | DORISIE ESCANLAR | \$ | 878 72 | \$ | 21,089 28 | | |
| | PATRICIA GARRETT | | 8 10/HR | | | | |
| | ADDIE MORRIS | • | 10 10/HR | • | 07.000.40 | | |
| | ROBIN RODENBERG | \$ | 1,545 52 | \$ | 37,092 48 | | |
| | LORY SEAHORN | \$ | 928 29 | \$ | 22,278 96 | | |
| | COURTNEY SMITH BRANDY VICK | | 8 10/HR 8 10/HR | | | | |
| | BARBARA WINCHESTER | \$ | 928 29 | \$ | 22,278 96 | | |
| 405 | DANNY LOYD | \$ | 1,217 72 | \$ \$ | 29,225 28 | | |
| 411 | KARMEN KELLEY | \$ | 1,127 21 | \$ | 27,053 04 | | |
| 426 | KRISTIN CULBERSON | \$ | 1,318 40 | \$ | 31,641 60 | | |
| 435 | ALICE BLASINGAME | • | 9 00/HR | * | 01,011.00 | | |
| | DEANNA DRENNAN | \$ | 1,474 23 | \$ | 35,381 52 | | |
| | LOUIE ENGLISH | \$ | 624 44 | \$ | 14,986 56 | | |
| | KRISTI HENRY | \$ | 1,261 75 | \$ | 30,282 00 | | |
| 450 | CAROLYN BULLOCK | \$ | 1,545 52 | \$ | 37,092 48 | | |
| | MELISSA CHEVALIER | \$ | 915 03 | \$ | 21,960 72 | | |
| | TEENA HENSON | \$ | 1,047 64 | \$ | 25,143 36 | | |
| | LORING MARSHALL | \$ | 835 46 | \$ | 20,051 04 | | |
| | CASEY PATE | \$ | 915 03 | \$ | 21,960 72 | | |
| | MARGARET RICHARDSON | \$ | 795 68 | \$ | 19,096 32 | | |
| 1 E 1 | SUSAN SMITH | \$ | 822 20 | \$ | 19,732 80 | | |
| 451 | ARNOLD GRIMES AMNA MANES | ኃ r | 1,133 00 | \$ | 27,192 00 | | |
| | LISA MONEY | \$ \$ \$ \$ \$ \$ | 875 24 848 72 | \$ \$ | 21,005 76 20,369 28 | | |
| 452 | MICHELE GRIFFITH | Φ. | 875 24 | Ф \$ | 20,369 26 21,005 76 | | |
| 402 | KIMBERLY PEEL | \$ | 822 20 | \$ \$ | 19,732 80 | | |
| | LYLE POTTER | Š | 1,133 00 | \$ | 27,192 00 | | |
| 453 | BRANDY BINGHAM | \$ | 875 24 | \$ | 21,005 76 | | |
| | CAROLYN PERRY | \$ | 1,133 00 | \$ | 27,192 00 | | |
| 454 | SHERYL JEWKES | \$ | 875 24 | \$ | 21,005 76 | | |
| | WILLIAM RAY | \$ | 1,133 00 | \$ | 27,192 00 | | |
| | JAMES RUSSELL | \$ | 114 62 | \$ | 2,750 88 | | |
| 476 | TIMOTHY CARIKER | \$ | 2,091 20 | \$ | 50,188 80 | | |
| | KELLYY CHILDRESS | \$ | 618 00 | \$ | 14,832 00 | | |
| | FELICIA COLQUITT | \$ | 1,716 50 | \$ | 41,196 00 | | |
| | NANCY HARRIS | \$ | 827 67 | \$ | 19,864 08 | | |
| | DONALD JETER | \$ | 1,472 40 | \$ | 35,337 60 | | |
| | EVELYN JONES | \$ \$ | 875 24 | \$ | 21,005 76 | | |
| | TRACI MCCRAVEN | Ф | 1,079 64 | \$ | 25,911 36 | | |

VOL 18 _ PG 340 SPECIAL BUDGET 3% RAISE 11/30/04

| 495 | WANDA HUTCHINS | \$ | 1,042 13 | \$ | 25,011 12 |
|-----|--------------------|-------------|----------|----|-----------|
| 100 | PAMELA LONG | \$ | 1,670 42 | \$ | 40,090 08 |
| 497 | KAREN EAST | \$ | 835 46 | \$ | 20,051 04 |
| 101 | MINA EVANS | Ψ | 6 13/HR | Ψ | 20,00101 |
| | MYRA HARRIS | \$ | 1,545 52 | \$ | 37,092 48 |
| | CRYSTAL POWELL | \$ | 795 68 | \$ | 19,096 32 |
| | LINDA TUEL | \$ | 1,047 64 | \$ | 25,143 36 |
| 499 | BRANDY DAVIS | \$ | 875 25 | \$ | 21,006 00 |
| | PAULA GENTRY | \$ | 994 60 | \$ | 23,870 40 |
| | CARLA GIBSON | \$ | 888 51 | \$ | 21,324 24 |
| | JOANNA HARRIS | \$ | 888 51 | \$ | 21,324 24 |
| | BARBARA HILL | \$ | 928 29 | \$ | 22,278 96 |
| | LUANA HOWELL | \$ | 994 60 | \$ | 23,870 40 |
| | LATICIA JENKINS | \$ \$ | 888 51 | \$ | 21,324 24 |
| | SHERRON LAMINACK | \$ | 1,047 64 | \$ | 25,143 36 |
| | FONDA LEONARD | \$ | 928 29 | \$ | 22,278 96 |
| | CHARLOTTE MCKINLEY | \$ | 888 51 | \$ | 21,324 24 |
| | LISA NEELEY | \$ | 888 51 | \$ | 21,324 24 |
| | MICHEAL SMITH | \$ | 1,545 52 | \$ | 37,092 48 |
| | LADONNA WHITAKER | \$ | 888 51 | \$ | 21,324 24 |
| 509 | STELLA RHODEN | \$ | 1,034 38 | \$ | 24,825 12 |
| | DORIS STILL | • | 7 73/HR | • | ,, |
| 510 | JOHN COOK | \$ | 1,021 12 | \$ | 24,506 88 |
| | CHARLES DANIELS | \$ | 1,299 60 | \$ | 31,190 40 |
| | ROYCE HUDGINS | \$ | 835 46 | \$ | 20,051 04 |
| | LARRY TURNER | \$ | 782 42 | \$ | 18,778 08 |
| 551 | JOEL BULLOCK | \$ | 885 07 | \$ | 21,241 68 |
| 552 | WILLIAM ROGERS | \$ | 885 07 | \$ | 21,241 68 |
| 553 | ROLAN CORLEY | \$ | 885 07 | \$ | 21,241 68 |
| 554 | HENRY KUZA | \$ | 885 07 | \$ | 21,241 68 |
| 560 | JOHN ALFORD | \$ \$ \$ \$ | 1,312 87 | \$ | 31,508 88 |
| | ANTHONY BETTERTON | \$ | 1,645 43 | \$ | 39,490 32 |
| | ROBERT CROMLEY | \$ | 1,326 13 | \$ | 31,827 12 |
| | JOE DANIELS | \$ | 1,180 26 | \$ | 28,326 24 |
| | JUSTIN DACIDSON | \$ | 1,180 26 | \$ | 28,326 24 |
| | SCOTT DAVIS | \$ | 1,220 04 | \$ | 29,280 96 |
| | JAMES DECUIR | \$ | 1,273 08 | \$ | 30,553 92 |
| | DAVID DICKERSON | \$ | 1,365 91 | \$ | 32,781 84 |
| | LARRY FORTSON | \$ | 1,273 08 | \$ | 30,553 92 |
| | DON GROSS | \$ | 1,193 51 | \$ | 28,644 24 |
| | PHILLIP HILL | \$ | 1,220 04 | \$ | 29,280 96 |
| | JERRY KUHN | \$ | 1,274 63 | \$ | 30,591 12 |
| | JOSHUA MARTIN | \$ | 1,193 51 | \$ | 28,644 24 |
| | MARTY MASSOLETTI | \$ | 1,220 04 | \$ | 29,280 96 |
| | GENEVA MATTHEWS | \$ | 1,153 73 | \$ | 27,689 52 |
| | JERRY MOORE | \$ | 1,220 04 | \$ | 29,280 96 |
| | NADRA MURPHY | \$ | 1,220 04 | \$ | 29,280 96 |
| | GARY ROBERTS | \$ | 1,312 87 | \$ | 31,508 88 |
| | BOBBY SANDERS | \$ | 1,418 96 | \$ | 34,055 04 |
| | TIMOTHY STANLEY | \$ | 1,193 51 | \$ | 28,644 24 |
| | PAUL STEELMAN | \$ | 1,274 63 | \$ | 30,591 12 |

SPECIAL BUDGET 3% RAISE VOL 68 _ PG 344 11/30/04

| | | | 1 1/30/0- | 7 | |
|-----|---------------------|----------------|----------------------|----------|-----------|
| | CALEB STRACENER | \$ | 1,180 26 | \$ | 28,326 24 |
| | ANTHONY TAYLOR | \$ | 1,180 26 | \$ | 28,326 24 |
| | NANCY THOMPSON | \$ | 928 29 | \$ | 22,278 96 |
| | ROXANNE WARREN | \$ | 1,365 91 | \$ | 32,781 84 |
| | LELAND YOUNG | \$ | 1,418 96 | \$ | 34,055 04 |
| 565 | STELLA ALLEN | \$ | 1,047 64 | \$ | 25,143 36 |
| 000 | TERESA ANDREWS | \$ | 1,233 30 | \$ | 29,599 20 |
| | BILLIE BARBER | \$ | 1,060 90 | \$ | 25,461 60 |
| | MELANIE BASKERVILLE | \$ | 1,060 90 | \$ | 25,461 60 |
| | ELIZABETH BEAN | \$ | 1,060 90 | \$ | 25,461 60 |
| | MATTHEW BENSON | Ψ | 1,000 90 15 00/HR | Ψ | 25,401 00 |
| | LORA BISHOP | \$ | 875 24 | \$ | 21,005 76 |
| | TRACI BLEDSOE | \$ \$ | 1,060 90 | \$ | 25,461 60 |
| | WILLIAM BRASHER | φ \$ | | э \$ | |
| | ALBERTO CABRERA | Ф \$ | 1,060 90 | | 25,461 60 |
| | LAWANA CHOYCE | э \$ | 1,146 39 | \$ \$ | 27,513 36 |
| | | Ф | 1,060 90 | Ф | 25,461 60 |
| | JAMES DAVIS | | 11 74/HR | | |
| | GARY GAGE | • | 11 74/HR | Ф | 05 440 00 |
| | JAMES B GRISWOLD | \$ | 1,047 64 | \$ | 25,143 36 |
| | JAMES E GRISWOLD | \$ | 1,241 93 | \$ | 29,806 32 |
| | RAY HELPENSTILL | \$ | 1,060 90 | \$ | 25,461 60 |
| | STEVEN HUBBARD | \$ | 1,017 13 | \$ | 24,411 12 |
| | RONALD HUDSPETH | \$ | 1,047 64 | \$ | 25,143 36 |
| | KAREN HUGHES | \$ | 928 29 | \$ | 22,278 96 |
| | JOHNNY JOHNSON | \$ | 1,146 39 | \$ | 27,513 36 |
| | JARED KARNS | \$ | 1,047 64 | \$ | 25,143 36 |
| | JILL MCCAULEY | \$ | 1,146 39 | \$ | 27,513 36 |
| | ANNITA MCHENRY | \$ | 1,017 13 | \$ | 24,411 12 |
| | HERMAN MONTGOMERY | \$ | 1,113 95 | \$ | 26,734 80 |
| | DEBRA MONTS | \$ | 1,060 90 | \$ | 25,461 60 |
| | REBEKAH MORRIS | \$ | 563 52 | \$ | 13,524 48 |
| | PATRICK MOSER | \$ | 669 18 | \$ | 16,060 32 |
| | SHERRY NIELL | \$ \$ \$ | 1,113 95 | \$ | 26,734 80 |
| | TRACY OLLER | \$ | 1,060 90 | \$ | 25,461 60 |
| | GEORGE SALOIS | | 1,060 90 | \$ | 25,461 60 |
| | LARRY SEWELL | \$ | 1,113 95 | \$ | 26,734 80 |
| | STEPHANIE SHANNON | \$ | 1,060 90 | \$ | 25,461 60 |
| | VIVIAN SMITH | \$ | 1,047 64 | \$ | 25,143 36 |
| | ALLEN TEFFTELLER | \$ | 1,060 90 | \$ | 25,461 60 |
| | HIRAM TILLERY | \$ | 1,060 90 | \$ | 25,461 60 |
| | ALAN WADE | \$ | 1,146 39 | \$ | 27,513 36 |
| | DIANE WALKER | \$ | 848 72 | \$ | 20,369 28 |
| | DENNIS WARREN | \$ | 1,060 90 | \$ | 25,461 60 |
| | RICHARD WOLOSZYN | \$ | 1,060 90 | \$ | 25,461 60 |
| | JOHN YOUNGBLOOD | \$ | 1,060 90 | \$ | 25,461 60 |
| 575 | RALPH ALLEN | \$ | 1,210 00 | \$ | 29,040 00 |
| | SANDRA EDWARDS | \$ | 1,341 00 | \$ | 32,184 00 |
| | LORIE HERNDON | \$ | 1,270 00 | \$ | 30,480 00 |
| | JESSICA HILL | | 8 00/HR | | |
| | MELINDA SMITH | \$ | 1,482 00 | \$ | 35,568 00 |
| | MILTON WYLIE | \$ | 1,943 00 | \$ | 46,632 00 |
| | | | | | |

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SPECIAL BUDGET 3% RAISE 11/30/04

| | | | | - | |
|-----|------------------|----------|----------|----|---------------|
| 580 | PAMELA EDGE | \$ | 1,047 64 | \$ | 25,143 36 |
| 611 | GAYLE ALBRIGHT | \$ | 994 60 | \$ | 23,870 40 |
| | MICHAEL BARNES | \$ | 941 55 | \$ | 22,597 20 |
| | EARNEST BECK | \$ | 915 03 | \$ | 21,960 72 |
| | WILLY BLACKSTONE | \$ | 1,034 38 | \$ | 24,825 12 |
| | MICKEY BREWSTER | \$ | 994 60 | \$ | 23,870 40 |
| | MARCUS BROWN | | 7 31/HR | | |
| | THOMAS CAMPBELL | | 7 31/HR | | |
| | MICHAEL COLEMAN | \$ | 981 33 | \$ | 23,551 92 |
| | JAMES COUTON | | 7 31/HR | | |
| | HARRY CROCKETT | \$ | 1,007 86 | \$ | 24,188 64 |
| | GARY DAVIS | \$ | 1,100 69 | \$ | 26,416 56 |
| | GENERAL EDWARDS | | 7 31/HR | | |
| | BILLY GLENN | \$ | 901 77 | \$ | 21,642 48 |
| | LUTHER HOLEMAN | \$ | 808 94 | \$ | 19,414 56 |
| | EARNEST HOYE | \$ | 848 72 | \$ | 20,369 28 |
| | DONALD JEFFERY | \$ | 1,021 12 | \$ | 24,506 88 |
| | DENNIS LYONS | \$ | 1,716 67 | \$ | 41,200 08 |
| | LISA MARTIN | \$ | 941 55 | \$ | 22,597 20 |
| | JAMES MCCAULEY | \$ | 808 94 | \$ | 19,414 56 |
| | GEORGE MERCER | · | 7 31/HR | • | , , , , , , , |
| | WILLIAM NELSON | \$ | 1,007 86 | \$ | 24,188 64 |
| | ABBOTT PENDARVIS | \$ | 1,299 60 | \$ | 31,190 40 |
| | DON RITTER | \$ \$ | 1,007 86 | \$ | 24,188 64 |
| | EDDIE SMITH | \$ | 1,100 69 | \$ | 26,416 56 |
| | JAMES STOKER | \$ | 1,299 60 | \$ | 31,190 40 |
| | CLIFFORD TACKETT | \$ | 808 94 | \$ | 19,414 56 |
| | RICHARD TENNISON | \$ \$ | 795 68 | \$ | 19,096 32 |
| | DANNY THOMPSON | \$ | 1,047 64 | \$ | 25,143 36 |
| | MERLE VALENTINE | \$ | 941 55 | \$ | 22,597 20 |
| | LLOYD WALTON | \$ | 954 81 | \$ | 22,915 44 |
| | JERRY WRIGHT | \$ | 1,021 12 | \$ | 24,506 88 |
| | GARY YINGLING | \$ | 808 94 | \$ | 19,414 56 |
| | JOEY YOUNG | \$ | 968 08 | \$ | 23,233 92 |
| 642 | GERALD JOHNSON | \$ | 1,432 22 | \$ | 34,373 28 |
| 650 | TINA DAVIDSON | \$ | 689 59 | \$ | 16,550 16 |
| | PEGGY GILES | \$ | 835 46 | \$ | 20,051 04 |
| | LARA RHEA | • | 5 15/HR | * | |
| | RUTH SEMRAU | \$ | 1,381 83 | \$ | 33,163 92 |
| | EMMA SMITH | \$ | 928 29 | \$ | 22,278 96 |
| | STEVEN WEATHERBY | • | 5 15/HR | Ψ | 22,21000 |
| | JANET WILLIAMS | \$ | 915 03 | \$ | 21,960 72 |
| 665 | MARY CAMPBELL | \$ | 1,047 64 | \$ | 25,143 36 |
| | BRIAN HILL | \$ | 353 64 | \$ | 8,487 36 |
| | PAMELA WIGGINS | \$ | 353 64 | \$ | 8,487 36 |
| | = = = | 7 | | 7 | -, |

785 /FR 29 P 1: 05

JAEHLA CEUNT!

133573-APCA 04/15/05 MICHAEL GROSS

ACCUINTS PAYABLE SYSTEM Approved Discursements

- Shecking Account(s) -APCA FNB INS FNB 125

THE SUFFIGRE GROUP TWO C4/28/05

| | 25e7, = | -1 Tate | Vercor | Check Amount | Involce Ants | Invoice Cessriptions |
|---|--------------------------|---------------|---------------------------------|-------------------------|--------------------------|--|
| | 1234/2-4004 | - 6-/:3/25 | UPEHUP CO CECO BENEFITS ACCO | #670 83 | \$9 e0 63 | CBCD STATE BENEFITS |
| | 133635-4627 | C4/15/J3 | UPS-UP CO CECD BENEFITS ACCO | \$25 61 | \$25 61 | CSCD STATE LIFE INSURANCE |
| | 123=10-4924 | | AV110AM1DE DELISEMENT | #59E 5; | \$2 ∈2 21 | ENTITY#52039 PAYROLL DEDUCTIONS |
| | 133611-A PTA | 24713-55 | FIRST-MAL JAWETTANT-TERIT | - \$33 390-66- | \$33, 393_5 8 | FICA MEDICARE-PAYROLL DEDUCTIONS - |
| - | 133612-1904 | 24/15-05 | FIPST VATIONAL BANK GILMER | \$16 724 04 | \$15,724 C4 | WITHHOLDING PAYROLL DEDUCTIONS |
| | 133613 APCA | - 54/15/35 | HEW THE ENST LOW | \$1 263 85 | #1,363 8 5 | 125/HEALTHCARE REIMBURSEMENT |
| | 133514-APCA | -C# /13/55- | -tesm_P COUNTY IRC/125 | -\$387 5 ₆ - | \$387 59 | 125/NATIONAL FAMILY CARE PAYROLL DEDUCTION |
| | 183415-APCA | C4/13/05 | UPSHUR COUNTY TRO/125 | \$195 39 | \$195 39 | 125/AFLAC PAYROLL DEDUCTION |
| | 13351=-AFC4 | 04/13/03 | UPSHUR COUNTY IRC/125 | ±86 92 | \$86 9 2 | 125/AMERICAN HERITAGE PAYROLL DEDUCTION |
| | 133617-AFSA | -94-/15 DB | UPSHUR COUNTY IRC/125 | \$94 93 | \$94-93 | 1257TRANSPORT LIFE PAYROLE DEDUCTION |
| | 1335,3-4629 | 24/15 25 | JF5-UP 080NT; IPC/125 | \$230 99 | *230 99 | 125/CENTRAL UNITED PAYROLL DEDUCTION |
| | 133±_=-APCA | 04/13-05 | OPSHUR COUNTY IRC/125 | \$3,902 27 | #3,802 Z9 | 125 DEPENDENT INS PREMIUMS/PAYROLL |
| | 133621-APCA | 04/15/05 | ATTOONEY GETERAL-OF TEXAS | €149- 0 C - | \$149 00 | HARRY CROCKETT #98302DR |
| | 4054-15d881 | C4/15 05 | EAST TEXAS PROFESSIONAL | ≋727 50 | \$727 50 | ETPCU/PAYROLL SAVINGS PLAN |
| | 133522-APCA | 04/15/05 | FIRST MATICUAL BANK | \$1,930 00 | \$1,930 00 | FNB/PAYROLL SAVINGS PLAN |
| | 193623-APCA | 04/15:25 | GILDER NATIONAL BANA | \$722 5 0 - | \$722 5C - | GNB/PAYROLL SAVINGS PLAN |
| | 133624-AFCA | C4/15/05 | TABLE CONTAL IMPOSTACE ACCC | \$1 030 83 | \$1,030 B3 | DEPENDENT INS PREMIUMS/PAYROLL |
| | 123525-AFCA | C4/15/05 | OFFICE OF THE ATTORIJEY GENER | \$125 OO | \$125 00 | JOEY YOUNG |
| | 13362A-APIA | 04/15/05- | T/C535 | \$8800 | \$89 00 - | NOC5P32949/STANLEY |
| | 133±27-APCA | 04/15/05 | TXCEDU | \$300 OC | \$300 <u>0</u> 0 | #96-291-ER,451-96-7891 |
| | 133629-4FCA | C4/15/C5 | עמפסאד | \$181 12 | \$181 13 | JUSTIN DAVIDSON #510-02 |
| | 13342 9 -APCA | 04/15/05 | OFFICE OF THE AFTORMEY GENER | \$19816 | \$18 2 16 | AG±0009263675, AG#0009753159 |
| | 133670-APCA | 04/15/05 | TXCEDJ | ±85 50 | \$85 50 | LARRY SEWELL |
| | 133631-APCA | 04/15/05 | SHAROM KEMP #0539655371 | ±130 0 0 | \$130 00 | EARL BECK |
| | 133632-AFCA- | 04/-5/65 | MICHAEL GROSS - | \$115 90 - | \$115 QO | CASE#04-20199 DERONDA CAIN |
| | | | s v of a soul or or or or or or | +100 00 | **** | OACEURA (COMO LABOR LUIDURO |

\$100 00 \$100 00 CASE#01-62328 KAREN HUGHES

28 Apr 2005

PAGE 1

28 Apr 2005

PAGE 2

UPSHUP COUNTY A COOUNTS FA 'ABLE S/STEM Approved Discursements

1036,9-4504

CARLERON BI-COUNTY WATER SUPFLY CORE

Checking Account(s) 4PCA FNB INS FNB 125

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| ۲Ξ | CONTRARE CROSERVING | Disbursements Made from 04,15,05 thru 04/28/05 | |
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疗的电电线 ♥ -C Inte Lector Check Amount Invoice Amta Invoice Descriptions E-A-H-EUTE MICCHARL GROSS ¥35454-458A \$152 SO #152 50 CABE#C2-25533 STELLA -LLEG 133078-3954 DAY SILE STANDING CHARTER ID TRUSTER \$24C 00 #240 00 CASE#04-20505 TRACI BLEDSOE 04,18705 Tg **\$208 5**0 \$205 20 WAGE WITHHOLDING PAYMENT - 13353c-4714 EBBBBT~-3FCA C4/15/05 VALID \$250-00 \$240 00 FAYROLL DEDUCTIONS PERSONANTA CHARLES CARROLL CAR \$442 OO \$442 00 CCP-U985/INV#532241,532531%2,532440%1 - PROFILES 475-F1-6E1 7#715U004 ACCURINT **≨41** 75 #41 75 CO 5-#1046590/-3/01-31/05 BILLING _ _ -1535-10-4904 147.5 05 ALLTEL ¥478 E5 \$41 95 DPS-#LT39J94 MARCH 29'05 BILLING \$456 30 CO S-#GM2c9D4 04/04/05 133641 HARMA LAVISTON AMERICAN ELECTRIC POWER \$3 768 16 #109 73 ST LIGHTS-#75958000001/-3/01-31/05 SERVICE \$1,205 0P CD PLDG-#969E9100001/-3/01-31/05 SERVICE \$n3 43 CD BLD9-#9-369:00001/-3/01-31/05 SERVICE \$27 44 PORTER BLD9-496787336203 04/08/05 \$520 65 TAX OFFICE-#76508836200 04/08/05 \$95 51 REC STORAGE PLD9~#96598836200 04/08/05 \$265 92 911-#96318335201 04/02/05 \$3,480 10 J CTR-#96612436202 04/08,05 133642-AFCA C4/15/C5 Amos S/IMNER \$2,500 00 \$2,500 00 RDB-62 50hrs@\$40 00ea/PAULING 133540-0964 C4/15/35 AMBERECT ELEITRIC & RADIDEHA \$23 98 \$19 99 - COMPUTER-#10001948, MCCEM \$3 99 CO BLDG-TV FITTINGS 1336/17-1400a 04/15/05 AMGIE | DNCZAV \$5 950 00 \$8,950 OC D A-STATEMELT/PROFESSIONAL SERVICES 21/15.05 APMOR MATERIALS \$2 103 54 \$1 378 60 P&P-DIL EAND/49 95 TON @ \$26 CO 132545-4P1A ** \$705 04 P&2-DIL SAND/25 18 TON @ \$28 00 Davidorde Prany GLAFY WALLACE 193545 APCA \$2,100 00 \$350 OC D CT-#372-O4/I-I-O-D R \$250 TOC 7 CT-#432-03/1-1-0-8 H **3350 00** D CT-#696-C4/I-I-G-R M & K J D CT-#652-04/1-I-O-POTICHKO, EUDY CHILDREN \$350 00 \$350 TOO D CT-#577-04/I-I-G-MUHLBAVH CHILDPEN \$350 OC D CT-#443-04/M F 1336+7-APCA Owite of BAITER BALET OF INC \$750 82 \$197 71 CO JAIL-#101973/JANITORIAL SUPPLIES \$563 12 CO JAIL-#101873/JANITORIAL SUPPLIES 135-15-9814 CP/13/05 BEY E KEITH FOODS \$0.370 95 \$2,642 51 CD LAIL-#352156/ASSCRIED FOODS \$1,559 49 CO JAIL-#352156/ASSORTED FOODS \$2,794 95 CO JAIL-#352156/ASSORTED FOODS

\$25 11 \$23 11 R&B-#3668 -2/08-3/31/05 5ERVICE

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133255-APC4 C4/15/05 CORFECTION ESFTWARE CORF

ACCOLNTS PAYABLE SYSTEM Approved Distursements

Thetking Account(s) APCA FNB INS FNB 125

THE BUTTWARE STOUT IND Elegursements Made From 04/15/05 thru 04/29/05 FAGE 3 Chatk # ~ Date \cancol Chack Arourt Chyolic Amis Invoice Descriptions ±700 G0 - =350 G0 - D GT-#697-C4/I-I-C-A S #350 OC | D CT-#652-04/I-I-D-A E , A E , A E , A P LEGATI -APCA-- 04/11/03 BRECKEHIRES #162 67 #162 67 D A-CARLA D ALLEN/HOT-CK RESTITUTION -ACG4-37:551 #200 00 #200 DO CD CLM-OFFICIAL RECORDS ENGRAVING CA 15/05 0 % O TROPHY DD -- --CAPLEKON CAPE BEFAILE CENTER 40F--55eEE \$120 OO \$120 00 D 4-#4707123168100590 03/1a/05 193454-4954 JAZIEL CS CHARE YOUNG %304 47 \$80 07 CONST#3-48 GALS GASOLINE #369 01 US BLDG-200 GALS GASOLINE \$252 24 C A-124 GALS GASOLINE #102 15 CO S-55 GALS GASOLINE 103555---FOA DAY15/05 CHEROKEE COUNTY \$650 00 \$325 00 CD CT-MI#31,877/CDMMIT TO PUEK \$325 00 CD CT-MI#31, 915/COMMIN TO RUSK 155-55-47-4 CAVIEVOE CHEVRON U B A INC \$496 14 \$496 14 CO S-#7898759842/2/25/05 BILLING 103eff -4864 (87.5.05 CHEVAIN DBA INC \$187 19 \$187 19 SUF-#7898789359 03/05 133455-A904 347_5135 CITY OF GLADEWATER #27 81 #27 81 J##3-#0110115000C01/-2/20-3/EB/05 SERVICE 1336JY-AFIA CA/15/DE CMPS-FP #5, DOO OC #5, OOO OO NON DEPT-POSTAGE FOR METERS JAMISTON COMPLETE BUSINESS 3576 4S 153665-4704 #23 71 \P#1-#21035/-02/01-03/01/05 SERVICE ±3 67 COMM OFFICE-#21022/-2/01-3/01/05 SERVICE \$2 34 JET-#21017/-2/01-3/01/05 SERVICE \$4 37 _!P=3-#21031/-2/01-3/01/05 SERVICE \$18 08 CD BLDG-#21021/-2/01-3/01/05 SERVICE \$24 50 CO JUDGE-#21024/-2/01-3/01/05 SERVICE \$78 81 TAX-#21037/-2/01-3/01/05 SERVICE \$14 44 UP44-#21023/-2/01-3/01/05 SERVICE \$31 18 CD S-#21542/-2/21-3/21/05 SERVICE \$20 35 D_UDGE-#21013/-2/01-3/01/05 SERVICE DISPATCH-#21036/-2/01-3/01/05 SERVICE \$9 8C **事フ フ**② CO JAIL-#21608/-2/01-3/01/05 SERVICE \$126 74 CO CLK-#21032/-3/01-4/01/05 SERVICE \$37 34 TPEAS-#21033/-3/01-4/01/05 SERVICE \$59 05 D CLK-#21011/-3/01-4/01/05 SERVICE \$29 53 EXT-#21034/-3/01-4/01/05 SERVICE 1335-1-APCA C"/15/25 COMPUTERLAND - \$28 78 CCMPUTER-#S011/POWER SUPPLY 1325-12-APCA 01:15/05 CONSCOPHILLIFS \$377 86 \$377 86 CD 5-#870102845/GASOLINE _____

\$1 489 00 \$1,488 00 SU2-MAY'05 BILLING

VOL 68 PG 345

SELP COUNTY Approved Disputsements

Checking Account(s): APCA FMB INS FMB 125

Dispursements Made Arum 0-115/05 thru 04/28/05 PAGE 4 -- - - - - - - -Check we -C Date tendon Check Amount In/Dice Ambs Invoice Descriptions deal-undersa caracinas croley fungeal nome - #125 CO #135 CO JP#4-DANIEL ANTHON- ROSS, POUCH, TRANS TO TYLER 103665-2P.4 34/13/15 CAYETAL JOH 480N M S \$530 OC \$530 OO CCP-MARCH'O5 BILLING ____ _ -_ _ 133004-APCA DA TETOS DALLAS COUNTY TREASURER \$7 FOC CC | \$7 FOC OC | NON DEPT-#1544/STOKER, POOL, HOLDEN BARTON, RUSS CM(AUTOPSIES) 133647-4564 TAVIENCE DAREY EDUCAMENT COMEANY #741 62 #157 **7**9 R%D-PARTS, LABOR \$512 00 CT9-838 \$P1 63 P&B-CABLES(3) 1354454674 THIS TER DEALERA DRENGLIN \$275 CO \$275 OO D A-#13,674 PREPARATION COST 1336-1-4754 Sa/15/65 DENTAL DENTAL \$1 770 CG \$1,790 00 CO JAIL--2/01-2/22/05SERVICES Carr. E US DEFARTMENT DE STATE HEALTH S - \$64 E4 - 151 83 CO CLK-ID#151/1 CEPT OF DIPTH 1536TI-APCA \$67 71 CO CLK-G7 CERT BIRTHS 04'LE'08 DEST OF STATE MEALTH SERVICE - #200 00 133571-APCA-\$200-00 EUF-REGIST/CHRIS REDWN 05/17-20/05 I BELL & GROWALT BO BLUE I **事ちタ きひ** 1336 15-4904 \$23 50 CO S-OIL CHANGE _ - -- ---\$12 50 -CO S-UNIT#2222/INSPECTION \$23 50 CO S-UNIT#1243/OIL CHANGE 153E73-AP64 Um '15.3- DIAMOND SHAMRECA 133674-APGA 1 9/15/05 DISTRIBUTION VIDEO & AUDIO #13 G2 \$13 99 CO LIB-#20421/VIDEG 133675-4FCA O-, if he rought chevach \$:07 39 \$107 39 JU: FROB-INV#1278 GAS 133676ー2574 UNITED TO DWIFFHT A BRANKEN \$350 00 D CT-#372-04/I-I-0-D R \$350 00 D CT-#104-05/I-I-O-GRAHAM CHILDREN \$350-OO D CT-#639-04/I-I-O-STRICKLAND CHILDREN \$350 00 C CT-#652-04/I-I-O-A G P \$350 00 D CT-#697-04/I-I-D-A S \$350 00 D CT-#443-04/I-I-D-M F \$350 00 D CT-#13 104/ ROWDY LYNN THOMAS 1935TT-APCA CAY, 37, 5 EAST TEXAS INSUPANCE AGENCY \$142-00 \$71 00 00 JAIL-#492807/PEBEKAH MORRIS(BOND, FILING FFF) \$71 OC CO S-4482810 STEVEN HUDDARD/BOND, FILING FEE - - - - - -- -_ -133678-APCA CHILTICE ECONOMY AUTO SUPPLY INC **∓513** 91 \$6 84 CO S-WIPER BLADE \$2 36 #%3-90LT \$15-95 P&B-GOVERNOR \$48 40 R&B-FILTER 2 BELTE \$95 99 RUB-FILTER BELT, EWITCH \$36 39 P&3-PARTS \$18 27 P&S-(2)FILTERS \$4 72 CO S-WIPER REFILL

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28 Apr 2005

ACCOLNTS PAVABLE SYSTEM Approved Distursements

| THE EDIT ARE | Gm - CE - E - E - E - E - E - E - E - E - | | fccount.s) 4 nrs Made from | | | PA3E | |
|------------------|---|------------------------------|-------------------------------|-------------------|--|---------|---|
| ರಿ* ಕರ್ | ~C Data | Vendor | Caerk Aasuat | Invoice Acts | In cice Descriptions | | |
| | 2 2 2 4 4 | V 10- 1 30- 02 | Druck media | | in cree perchapping | | |
| | = | | - | \$1.13 | P&B-3USH FOR #256 | | |
| | | | | \$5 <u>6</u> 7⊇ | F&B-7 FILTERS | | |
| | | | | \$1 6 6 97 | R&B-PARTS | | |
| | | | | ≇7 i6 | R&B-YDKES(2) | | |
| | | | | \$53 GE | R&B-FILTEPS | | |
| 1336 APJA | 04/15/05 | ELLIGIT ELECTRIC SUPPLY INC | \$20 37 | \$20 37 ° | CO BLIG-#3289472/EYE FOR LIGHTS | _ | - |
| 133690-4914 | シ ムア15プララ | ETE: TELESHOME DOOP INC | \$5 - 36 16 | \$46 71 | TAX-#8437361/4/01/05 BILLING | | |
| = | | | | \$432 PD | CO LIB-#9380557/4701/05 BILLING - | | |
| | | | | \$34 52 | TELE COMM-#4808350/4/01/05 BILLING | | |
| | | | | 54,641 30 | TELE COMM-#8434000/4/01/05 BILLING | | |
| | | - | | \$32 9 1 | TELE COMM-#9602941/4/01/05BILLING | | |
| | | | | \$37 29 | P%B-#7626266/4/01/05 BILLING | | |
| | | | | \$43 15 | TELE (OMM-#762673:/4/01/05 BILLING | | |
| E E | | | | \$132 60 | J9#1-#7346269/4/01/05 BILLING | | |
| | | | | \$39 5 <u>:</u> | R&3-#7345522/4/01/05 BILLING | | |
| | | | | \$3.3 B6 | JP#1-#7343785/4/01/05 BILLING | | |
| | | ÷ · | | \$19 75 | CG CLA-#8380226/4/01/04 BILLING | | |
| | | | | \$118 4A | CO JAIL-#6803204/4/01/05 BILLING | | |
| | | | | ∌53 ⊅5 _ | R&B-#8437653/4/01/05 BILLING | | |
| 19325tP04 | CARLEIRE | ETHO FIRST FAISTCIA'S CLINIC | \$174 6C | €133 20 | CO JAIL-JOE B CLARK/8/16-17/04 MEDICA | ١L | |
| | | | _ | \$41 40 | CD JAIL-JOE B CLAR#/8/18/04 MEDICAL | | |
| 139651-4864 | 04/13 C5 | ETHC GILMER | \$981 45 | \$87 30 | CO JAIL-JUSTYNE D REEVES | | |
| | | | | \$27 00 | CO JAIL-RONALD BEASLEY/12/08/04 MEDIC | .AL | |
| - | | | - | \$768 23 | CO JAIL-#10132033/DONNIE R REED 2/07/ | | |
| | | | | | MEDICAL | | |
| | | | | \$ 98 9 1 | CO JAIL-MEGHAN J JCENOGLE/3/21/05 MED | ICAL | |
| - 133843-4864 | 74/ | EXPRESS LCDE DBA | - ≋44 90 | \$22 95 | 911-CIL CHANGE | | |
| | -,, | | | \$21 75 | CO S-DIL CHANGE | | |
| 132404-460A | t#/15.05 | EAVINMOUIL FLEEIVOECC | \$1,744 84 | \$1.944 BA | CO S-#3699567285/GASOLINE | | |
| 133455- PFCA | 1-/18/08 | <u>ಜ್ಞಾನಿ</u> | 5.19 13 | \$42 13 | CO JAJL-#171613256/SHIPMENT TO FUNTSV |)71 E | |
| rockio, Low | Land I was the same | ne ex | 477, 70 | \$77 00 | CO JAIL-#171613256/SHIPMENT TO HUNTSV | | |
| | | | | 9// UU | CO OWIT-WILLBURGS ON SUILBENT TO DOMESTA | ILLE | |
| 133685-AFCA | C4 > TE , DE | FOTT FAST HILDINGS | -\$68 ED | \$49 5Q | D A-RUSSELL MARTIN/HOT CW PESTITUTION | | |
| 133687-4964 | 04/18-35 | GEORGE P BANE INC | \$1 566 87 | \$1,506 97 | R3B-#91935/TRACTOR PARTS | | |
| 133465-1634 | 04/15 05 | GILMER DISCOUNT TIRE | ±766 2 4 | \$646 2° | RUE-5 TIPES | | |
| | | | | \$5 00 | CO S-UNIT#2221/FLAT REPAIR | | |
| - | | | | \$74 PE | CO S-UNIT#2241/4 MOUNT & BALANCE, L AL | IGNMENT | |
| | | | | \$40 OO | | | |
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\$1 302 50 \$1,302 50 INDIG-PRESCRIPTIONS-3/01-22/05

\$90 75 \$80 76 CO BLDG-#21020/SHELVING MATERIAL

133459-Fact C:/.p.); SICHER DAGE COMPANY

14'15 CS GILMEP LUMBER COMPANY INC

133575-8504

UPSHOR COUNTS PAYABLE BYSTEM
Approved Distursements

THE RIPTIMARE BROLE, DIF

Crecking Account(s) APCA FNB [NB-FNB 125 Discursements Mage from 04/15/05 thru 04/28/05

| ### 255 61 ### 257/20/05 ################################### | ** | Jąte Jąte | le-eco | Check Arount | In/Olce Amts | invoice Descriptions |
|---|--------------|---------------|------------------------------|-----------------|-------------------|---|
| 103405-APCA | 133471-45-14 | JF 122 JF | GEET WOOD WATER COOF | - \$15 C | 5 \$ 15 08 | JP#1-#149/-2/25-3/29/05 SEPVICE |
| 1336*6-4P1A 04/1*/2 SPEATAMERISE LEASING CEPP 875 37 818 86 97 | | Ja/15 55 | | | <u> \$859 93</u> | R03-#21020100/8 TIPES |
| #\$55 61 NOV DEPT-#8773114422 05/04/05 FP NAIL SCALEDWACHINES 133554-4914 25 15 15 SPIFFITH LAW FISH 9 C #350 00 FD CT-#11-026/REGINA GONZCLES LAMBERT 133575-4904 12/15/15 M30 MARDWAPE'S AUTOMOTIVE IN #221 20 #5 92 PAPE-KEYS 46 92 FO BLOG-AUCHRS/SOREWS 46 92 FO BLOG-AUCHRS/SOREWS 46 92 FO BLOG-HAID TOOLS 416 90 FO BLOG-HAID TOOLS 416 90 FO BLOG-HAID TOOLS 416 90 FO BLOG-HAID TOOLS 430 FO FO BLOG-HAID TOOLS 430 FO FO BLOG-HAID TOOLS 430 FO | 103463-4604 | 114/2-12 | | | | JP=3-#8773114422/CONTRACT#0100287675000 FF |
| 103575-4904 13715 HOD MARDMAPE-S AUTONOTIVE IN \$221 SC \$7-94 | | | | | ≉565 61 | NO's DEPT-#8773114422 05/04/05 FP MAIL |
| ### 4 92 CD BLDG-LICHT SHITCH ### 58 52 CD BLDG-ANCHRES/SCREUS ### 69 CD BLDG-ANCHRES/SCREUS ### 69 CD BLDG-ANCHRES/SCREUS ### 60 CD BLDG-ANCHRES/SCREUS ### 62 CD BLDG-PLUMBING SUPPLIES ### 62 CD BLDG-PLUMBING SUP | 133575-1714 | 24 _2 55 | Galtalle Ter aldw o C | \$35C O | 350 00 | D CT-#11,026/REGINA GONZOLES LAMBERT |
| ## 56 CD BLDG-ANCHORS/SCREAS #16 92 CD BLDG-ANCHORS/SCREAS #16 92 CD BLDG-ANCHORS/SCREAS #16 92 CD BLDG-HAND TOOLS #12 42 CD BLDG-HAND TOOLS #12 42 CD BLDG-HAND TOOLS #12 42 CD BLDG-HAND TOOLS #13 03 CD BLDG-HAND TOOLS #15 05 CD BLDG-PLUMBING SUPPLIES #16 05 CD BLDG-PLUMBING SUPPLIES #17 05 CD BLDG-PLUMBING SUPPLIES #18 05 CD BLDG-PLUMBING #18 05 CD BLDG-PLUMBING #18 05 CD BLDG-PLUMBING #18 05 | 1035-5-4-04 | 22/15/35 | HI EVITOMETUR & BRANDRAH COH | ±221 ≈ | \$7-94 | P&B-KEAS |
| # 14 92 CO BLDG-HAUT FOUND SUPPLIES CHISEL | | | | | ±6 9€ | CO BLDG-LIGHT SWITCH |
| #12 42 CD BLDG-HAUDING SUPPLIES #34 62 CD BLDG-PLUMBING SUPPLIES #5 03 CD BLDG-PLUMBING SUPPLIES #5 03 CD BLDG-PLUMBING SUPPLIES #6 05 CD BLDG-PLUMBING SUPPLI | | | | | \$9 42 | CO BLDG-ANCHORS/SCREWS |
| # 974 62 CO BLDG-PLUMBING SUPPLIES # 93 CO BLDG-PLUMBING SUPPLIES # 95 03 CO BLDG-PLUMBING SUPPLIES # 95 08 CO BLDG-PLUMBING SUPPLIES # 95 08 CO BLDG-PLUMBING SUPPLIES # 95 08 CO BLDG-PLUMBING SUPPLIES # 96 08 RB-KEY # 18 37 R22-PIPE COUPLER, METAL WALL PLUG, 220 # P82-PIPE COUPLER, COW PANELS # P82-PIPE WALL PLUG PLUG PLUG PLUG PLUG PLUG PLUG PL | | = = | | | \$16 93 | CO BLDG-SHE VING SUPPLIES CHISEL |
| ### \$3 03 CB BLDG-PEUMBING SUPPLIES ### \$1 05 CC BLDG-PEUBBING SUPPLIES ### \$1 05 CC BLDG-PEUBBING ### | | | | | \$12 42 | CO BLDG-HAMD TODLS |
| # 1 00 CO BLOG-EARTS # 6 58 CO BLOG-EARTS # 6 59 R&B-MEY # 8 90 CO CLM-LAGILS # 9 95 R&B-MAILBOX # 8 90 CO CLM-LAGILS # 9 95 R&B-MAILBOX # 10 00 PANELS # 9 95 R&B-MAILBOX # 10 00 PANELS # 10 00 PA | | | | | \$34 62 | CD BLDG-PLUMBING SUPPLIES |
| #C 58 CO BLDG-ELBOW | | | | | \$3 03 | CO BLDG-PLUMBING SUPPLIES |
| ### 30 - 98 R.B.—KEY ### 318 30 R.B.—PIPE COUPLER, METAL WALL PLUG, 220 RECIPTICAL, HANDY BOX ### 77 | | | | | \$1 Oc | CC BLDG-PARTS |
| #18 37 R2E-PIPE COUPLER, METAL WALL PLUG, 220 RECIPTICAL, HANDY BOX PECIPTICAL, HANDY BO | | | | | \$C 58 | CO BLDG-ELBOW |
| RECIPTICAL, HANDY BOX RES-(2)MASHERS, TOILET TANK KIT REO 47 RES-(2)MASHERS, TOILET TANK KIT RES-HYD HOSES FOR BACKHOE 1325-1-4F04 C4/15/23 HAPT INTERDIVIC INC \$533.58 \$458.58 C0 CULK-ESCURITY PAPER, SHIPPING E173 C0 C0 CULK-LAGILS 1535-1-4F04 C4/15/23 HEWITT FARM SUPPLY \$305.46 = \$144.75 RES-HAVELS, COW PANELS RES-HAILBUX RES | | | | | - \$O-98 | R&B-KEY |
| RECIPTICAL, HANDY BOX #29 (2)MASHERS, TOILET TANK KIT #100 47 P&3-HYD HOSES FOR BACKHOE 1335HE-APLA CA/15/C1 HART INTERCIVIC INC \$533 58 \$455 58 CO CLK-ESCURITY PAPER, SHIPPING #175 CO CO CLK-LAGLES 1235HE-APLA CA/15/C3 HEWITT FARM SUPPLY \$305 46 = \$144 75 92=SHOVELE, CDW PANELS #180 75 R&B-MAILBOX #808-48161 TOGLS 132648-APLA CA/15/05 HOLMES CONCRETE PIPE \$8053 72 \$1,354 80 P32-48/X40' STEEL CULVERT (WHITEDAK) PARE-APVANCE PIPE \$8053 72 \$1,354 80 P32-48/X40' STEEL CULVERT (WHITEDAK) PARE-APVANCE PIPE \$303 35 R\$3-34 W36' PLASTIC CULVERT #190 40 P808-40/X32' STEEL CULVERT #190 40 P808-40/X32' STEEL CULVERT #190 40 P808-40/X32' PLASTIC CULVERT #190 40 P808-40/X32' PLASTIC CULVERT #190 40 P808-40/X34' PLASTIC CULVERT #190 00 P808-24 W30' P108-24 W30' P108 | | | | | \$18 30 | R&P-PIPE COUPLER, METAL WALL PLUG, 220 |
| ### 157 77 R82-(2)MASHERS, TOILET TAIK KIT R82-HYD HOSES FOR BACKHOE ################################### | | | | | | |
| \$100 47 | | - | _ | | 生守 77 | |
| #175 CO CD CLK-LAZELS #23:-07-4Fild Off:05 HEWITT FARM SUPPLY #3605 46 - #144 75 932-SHOVELS, COW PANELS #9 95 R&B-MAILBD #150 75 R&B-#2161 TOGLS #305 75 R&B-#2161 TOGL | | | | | | |
| 293-97-4FC4 00-15.75 HEWITT FARM SUPPLY - \$305 46 - \$144.75 932-SHOVELE, COW PANELS \$9.95 R&B-MAILBOX STEEL CULVERT (WHITEDAK) R&B-60**X32** STEEL CULVERT (WOTMER, PIGNUT EVERGREEN) R&B-34**X34** PLASTIC CULVERT R&B-18**X24** PLASTIC CULVERT R&B-18**X24** PLASTIC CULVERT R&B-18**X24** PLASTIC CULVERT R&B-202 40 R&B-18**X24** PLASTIC CULVERT R&B-204 PLASTIC CULVERT PLASTIC CULVERT PLASTIC CULVERT R&B-204 PLASTIC CULVERT PLASTIC CULVERT PLASTIC CULVERT PLASTIC CULVERT R&B-204 PLASTIC CULVERT PLASTIC PLASTIC PLASTIC PLA | 1325 | C2/15/03 | HART INTERCIPED INC | \$533 5 | 3 \$456 58 | CO CLN-SECURITY PAPER/SHIPPING |
| #9 95 R&B-MAILBD/ #150 75 R&B-HAILBD/ #150 75 | | | | | \$175 CO | CO CFK-FUSEFS |
| \$150 75 R8B-#2161 TOCLS 132648-4PLA C4 15405 HOLMES CONCRETE PIPE \$8.053 72 \$1,354 80 P\$2-481X407 STEEL CULVERT (WHITEOAK) \$4,440 96 P\$8-60"X32 STEEL CULVERT (NOTINEO, PIGNUT EVERGREEN) \$333 36 R\$8-34"X367 PLASTIC CULVERT \$139 44 P\$8-18"X247 PLASTIC CULVERT \$202 40 R\$8-18"X407 PLASTIC CULVERT \$590 08 P\$8-24"X40 PLASTIC CULVERT \$425 20 R\$8-24"X40 PLASTIC CULVERT \$425 20 R\$8-24"X307 PLASTIC CULVERT \$425 20 R\$8-24"X307 PLASTIC CULVERT \$425 20 R\$8-24"X307 PLASTIC CULVERT \$77 90 R\$8-PLASTIC CULVERT \$79 90 R\$8-PLASTIC CULVERT \$164 88 R\$8-18"X247 PC (ZINNIA) | : 23==7-4F34 | 04-15-59 | HUMITT FARM EUPPLY | \$305 4 | | |
| \$1.354 80 P\$2-48'X40' STEEL CULVERT (#HITEOAK) \$4.440 96 P\$8-60"X32' STEEL CULVERT (NOTMEG, PIGNUT EVERGREEN) \$33.35 R\$8-34"X36' PLASTIC CULVERT \$139 44 P\$2-18"X24' PLASTIC CULVERT \$20.2 40 R\$8-18"X40' PLASTIC CULVERT \$590 08 P\$5-24"X40 PLASTIC CULVERT \$445 2C R\$2-24"X30' PLASTIC CULVERT \$77.20 R\$2-24"X30' PLASTIC CULVERT \$77.20 R\$2-24"X30' PLASTIC CULVERT \$77.20 R\$2-18"X24' PC (ZINNIA) \$12345"-APCA 04/15/05 PONE" MART \$42.5 55 \$62.55 D A-RUDD STILL/HOT CK PESTITUTION | | | | | – | |
| \$4,440 96 P&B-6D"X32 STEEL CULVER F (NoTMEG, PIGNUT EVERGREEN) \$3G3 35 R&B-34"X36 PLASTIC CULVERT \$139 44 P&B-18"X24 PLASTIC CULVERT \$202 40 R&E-18"X40 PLASTIC CULVERT \$590 03 P&E-24"X40 PLASTIC CULVERT \$590 03 P&E-24"X40 PLASTIC CULVERT, 18"X24 PLASTIC CULVERT CULVERT \$425 2C R&B-24"X30 PLASTIC CULVERT (B0D-0-LINK) \$274 80 P&E-18" (40 PLASTIC CULVERT \$97 90 R&B-PLASTIC CULVERT \$154 88 R&E-18" (40 PLASTIC CULVERT \$155 85 R&E-18" (40 PLASTIC CULVERT \$154 88 R&E-18" (40 PLASTIC CULVERT \$155 85 R&E-18" (40 PLASTIC CULVERT \$154 88 R&E-18" (40 PLASTIC CULVERT \$155 85 R&E-18" (40 PLASTIC CULVERT \$155 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$155 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$155 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$155 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$156 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$157 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$157 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$157 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$157 PONE MART \$452 55 R&E-18" (40 PLASTIC CULVERT \$157 PONE MART | | | | | \$150 75 | R&B-#2161 TOGLS |
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| \$139 44 | _ | | | - | = | (NUTMEG.PIGNUT EVERGREEN) |
| \$202 40 | | | | | \$733 35 | R&B-34"X36 / PLASTIC CULVERT |
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| 123655 +4PCA 04/15/05 PONEY MART \$52.55 \$62.55 D A-RUDD STILL/HOT CK RESTITUTION | | | | | | |
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| | .7344- 374A | U4/15/35 - | PUNEY MART | <u>\$ 52</u> 5; | | |

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|---|--------------------------|-----------------------|--|-----------------------------------|---------------------------------|--|
| | 133701~480# | . ₊ /15/03 | 1NGF46 30T% 10 | \$837 ⁻ 3 6 | - ∓766 77 \$27 D8 \$43 D3 | CO LIB-#2083775/c2 BCCKS CO LIB-#2083775/2 BCCk3 CO LIB-#2083975/3 BCCk3 |
| - | 133751-4804 | -7.5735 | in Europe Gusthess Bistems | *62 94 | \$29 57 \$40 37 | D A-#10733/-3/01-4/01/05 SERVICE |
| | 1037, 3-4804 | U4/15/06 | In TERRITATE ALL BATTERY CENTE | \$ 58 9 8 | \$95 °a | CO S-2 BATTEPIES |
| | 1377 4-4464 | 54/11/01 | DEFFERSO: CAUNSALING SEPTICE | \$1,176 90 | \$1,170 00 | CCP-MARCH'05 CDUNSELING |
| _ | 1337 <u>f</u> -1981 - | 14115100 | for to ElThEL | \$540 DO | \$94) 0 0 - | NON DEPT-45IMBURSE/UNIT POAD SYSTEM PECOUNT PAYMENT |
| | 123 _ :- AFCA | 04/15/05 | プラント アンドン・コン・コン・コン・コン・コン・コン・コン・コン・コン・コン・コン・コン・コン | \$3,718 75 | \$3,718 75 | R8B-34hrs@\$59 50Aa/HAULING |
| | 133-17 | S 17) 5765 | JEHLE HALFO | \$375 CQ | \$250 00 \$125 00 | D CT-PSYCHIATRIC EVAL /3,02/05 L CT-PAL DN 3/02/05 PSYCHIATRIC EVALUATION |
| - | 133716-461A | | RARREW REVIEW | ∌€ [™] 95 | \$ 3 7 75 | CCdPuTEP-REIMBURSE/279 20m1@ 315ea; 12/13/00 4/09/05 |
| | 153775-7,704 | 69/10/05 | Kell FORD TRACTOR INC | \$27 1ā | \$27 18 | R%5-#13083/DJWL.4 GASKETS |
| | AC FUEL COTES | 52/12:35 | ACHILETH E BREEDEN, D. C., D. D. | 529 ⁻ 52 | \$29 -52 | -INCIG-DIANE & LAASTAD/3/03/05 MEDICAL |
| | 1287 t-sfCA | 000050 | W/LGGRE COLLEGE | 5170 00 | _ | CC S-M MASSOLE(TI, H MONTGOMERY/-2/14-16/05 AIFLE TUITION |
| | | | | | \$30 00 | CO S-J RICHARDSON: T STANLEY/2/18/03 IDENTITY TUITION |
| | - | | | | \$20 QQ | CO 3-JUSTIN DAVIPSON/2/21-22/05 INTERMEDIATE TUITION |
| | 1377, 2-45, 14 | 16-15-17-5 | ATT BASTMOER, THAT IS A TO SE | \$3 00 0 3 | \$300 00 | CB E-#C4SE#0500689 C4/14/C5 |
| | 1957 - 5-4704 | 04 .5/75 | KIRBY PESTAURANT SUPPLY | \$150 OO | \$150 QO | CO JAIL-\$7009/-3/03-30/05 SERVICE |
| - | 1025,1-4964 | 2 /23/25 | _ % S ADMINISTRATIVE CONSULT | \$3 200 <i>00</i> | ≉3 50¢ 00 | JUV PROB-FEE FOR TITLS IV-E ECHANCED CLAIMING(2nd GTR FY(05) |
| | 1737)5-4804 | 50153140 | LIGITHING PC-DEN | \$70 32 | \$90 32 | CO E-SUPPLIES |
| | 13371:-4764 | 31/15/25 | LICA TESTELLEP | \$582 OO- | - #582 O C | F&E-72 75%rs2\$8 00ea,03/31/05-04/12/05 |
| | 133717 -FCA | 国。2013年11日本 | LCHIPTEM ASPHALT INC | \$1,583 5 5 | \$1,583 55 | P&B-OIL DIRT/45 9 TON @ \$29 OO. HAULING |
| | 1037 8-4804 | 5-112-01 | MONORIEM METTWEED CELLES | ±150 00 | \$130 00 | CCP-INV#550/MARCH 29:05 GROUP SESSION |
| | 133719 | 04/15 75 | LCP.E HER.EDI | \$245 50 | - 5245 50 - | JUV PROB-REIMBURGE/558mi@ 35ea, MEALS SUPPIES |
| | 723170-95 c | U ₇ (15705 | NOVE & CREDIT SERVICES | \$238 27 | \$30 42 | CO SLDG-LEVELER/CEMENT |

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| | # 1 | 7 | A13500 | - อีกลอน์ ค้าวปาว | Invoice Amós | - In√oice Descriptions | |
| | | | | | \$77 27 | CO BLDG-SEMENT HARÉENER CO BLDG-CEMENT, GUIKRET | |
| | | | - | | *224 23 | CG BLDG-200CRET (8 BAGS) | |
| | 4,2-4-157EE1 | 74773105 | HE ICAL WHOLESALE IN | 3252 25 | \$362 25 | CO JAIL-#2047/MEDICAL SUPPLIES | |
| | 200710-4604 | C4/83/05 | "YOHAEL MASTIM ATTY | \$4,305 00 | %350 00 | D 1T-#150-05/I-T-0-G = , 4 A 8 G A D CT-#104-05/I I B GRAHAM CHILDFE D CT-#177-04/I-I-0-HDDGE CHILDREN | E' 1 |
| _ | | | | - | \$350 <u>00</u> \$350 00 \$350 00 \$350 00 | TO CT-#443-04/I I G FINCEY CHILD D CT-#175-05/I I G MOSES CHILD D CT-#577-04/I I G NUHLBACH CHILDS D CT-#150-05/I I G AUBRE. CHILDREN | ₹ |
| | | | - | - | | D CT-#652-04/I I B POT/CHAC.EUDY I CT-#696-04/I I B JORDAN CHILDPO I CT-#432FC3 I I B HALL CHILD | |
| | _ 23*^ | - 45/15 | MIT FALLS | ზი <u>შე 1</u> 0 | 30Z-, 15 | CD TAX-REIMBURGE/565m12 315es.LODG | GING, MEALS(A |
| | | اعد، وعارت. عدد وعارت | MITTON MAFIE | \$348 J5 | \$ 398 35 | JUN PROB-REIMBURSE-Scimic 35ec.ME. | AL <u>5</u> 02/05 |
| | 135778-4778 | C4 15'75 | MUNTE MONTSCHER ' | \$37 7 <u>4</u> | \$39 75 | CO JAIL-REIMBURSE/MEALS(TR-MSPORT | FR:SONERS) |
| | | 44 22-55 | MOTHER FRANCES HOSPITAL | \$837 ⁻ 52 | #833 52 ° | TREES-TIFFAMY U CAUTHERYOW/25/05 | MEDICAL |
| | 133717-18 % | 2004222 | NET DAIR) RAKEPIES | ∓7∪5 4 <i>0</i> - | \$94 00 | CO UAIL-#3529/BREAD CO UAIL-#3529/BREAD CO UAIL-#3529/BREAD | |
| | | - | - | | \$74 CO - \$161 7c | CO JAIL-#3529/BREAD CO JAIL-#3529/BREAD CO JAIL-#3529/BREAD | |
| | 133728-4PCA | 0-/15/55 | MICIC MOUNTAIN WATER CO | - \$91 1 1 | \$12 85 | D A-#18728400 03/31/05 D A-#80109100 03/31/05 CO TAX-#18700100 C3/31/05 | |
| | 12379,4-2905 | (m/ 2/j2 | M/RC HARRIS | £211 49 | \$211 49 | CO TREAS-REIMBURSE/571 4mi@ 315(30 TREAS SEYIMAR@AUSTIN) | ORD ANNUAL |
| | 13370n-Angu | 52, 18/39 | MARCIS LMSTITUTIONAL SUPPLY | \$1 373 07 | \$927 07 \$144 00 | CD JAIL-25 MATTRESSES, SHIPPING CC JAIL-4 DOZEN SHEETS | |
| | 100000 | 4 1 <u>5</u> 77 | " "FT KOFTE" | ≉5 00 () | \$200 00 | CD SO-SANE EXAM CS#05-01338 | |
| | 1537,5-6554 | . / <u>.</u> 5/65 | ב א יהאם גו | \$°50 GO | #350 00 | D CT-#28423/ SAMUEL J JONES D CT-#28058/ OSCAP L WHITE D CT-# 29230/ JOHN CALDEPON | |
| | 133203-4675 | 34 15/05 | DINALIO MASTE - KIFCOLE | \$1 295 JJ | \$1,095 00 | WASTS-#300700020542/3/21/05 PILLIN | 43 |

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ACDEUNTS PAYABLE SYSTEM

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Approved Distursements
Checking Account(s) APCA FNB INS FNB 125

PAGE 5 THE POTTIGHE CHOUPING Discurpanents Mage Aron 04/15/05 thru 04/28/05 ∂≖ದನ∂್ Check Amount Invoice Asts Invoice Descriptions 100754- 4**26A**ta stras om laasa sapvides of texas 6368 CO 133725 - 4PCA TH/IE TES PATHICIA HARRISON \$235 00 \$235 00 CD CT-COURT REPORTING 4/04/05 CARTO OF PATTILLO BROWNSHILL L L P \$, 750 00 \$1 750 00 505-#14447 (SUE ANTUAL AUDIT 132778-4904 HIGGSTIP -ARCA -- CANTY FAUR PLULA GENTY \$75 90-\$75 PE TAN-REIMBURSE/241 HI @ \$ 315 \$2,485 00 \$2,480 00 JUV PROB-INV#5924 SECURE PLACEMENT 03/31/05 192705-APIA CHITTIES PERASUS SCHOOLS INC 10ETC SHAPICA DOMINIOS PEWERPLAN CIB **5395 19** \$191 10 R\$B-#12000654, LAMPS, SHIPPING \$204 09 ROB-#10000634/FARTS, SHIPPING CAZATION PRINTING SPOT \$73 OA #73 00 CO S-ALLEN TEFTELLER/BUSINESS CARDS 1337 - D-15-1A AND IT OF MAINT WATER SUPPLY LORP \$20 78 P%5-#100412/-2/15-5/17/05 SEPVICE 15.575 - " --- --- --- --- --- --- --- ---\$41 56 -\$20 79 R#B-#101437/-2/11-3/14/05 SERVICE 120742- FOA CHAIR OF EREPEREIONAL TECHNICAL ASSIS \$230 CO \$130 00 CO JAIL-FNB-V57 1100M4H NICAD #90 00 CONST#3-RCPAIR RADIO 1307 x 2 -470A UAL 10 D5 FUELIC AGENCY TRAINING COUNC \$990 00 \$990 00 CO S-M ALFORD, D DICKERSON/2/22-3/04/05 TRAINING 17374: 4804 CALLS TOS RIBISSON HILL COUNTRY RESORT \$93 4ti-593 40 UP#1-WYDIÆ MAKES/! NIGHT LODGING 133741-4904 CANTONIO RICA S TISE SERVICE ≛150 0C \$90 DO REE-CHANGE TIPES, ETC #40 00 R&B-(1)FLAT REPAIR, (1)TIRE MOUNT 35 85 NON DEPT-#4319931/-2/18-3/17/05 SERVICE 435-5-7-55V THE REST INC. \$5 85 139747-396あ DAVINVOS MODERT BERMETT & ABSOL \$350 00 ±350 00 D Cl-#639-04/I I D STRICKLAND CHILDREN :EPTSE-AFEA CA 15,00 HOBERT BE WETT & ASSOC \$1,400 00 #G50 GO D ST-#13, 754/DANIEL OWENS \$350 00 D CT-#12, 329, KEVIN DURHAM #350 00 D CT-#13,742/JASON JAMES WAGNER 13374 F-985A 64715 TOS LOGIN ROCENBERG **事5日 5**9 *52 59 CO CL4-REIMBURSE 186 MI @ # 315/SCHOOLING 1227755-38.4 \$24 56 #11 46 CO S-REIMBURSE POSTAGE/CASE#01660 CELLE CO ROYANNE WARREN \$13 10 CO S-REIMBURGE POSTAGE/CASE#01463 \$3,750 UO SABINE VALLEY-3+1 OTR EUDGET ALLOCATION OR 1. 3. 25 EASINE VALLEY FEGIORAL MIMR \$3 750 CO 1527 L-520A 2004-2005 #231 75 \$231 75 UUJ PROB-METINGUPSE/GOSmi@ 35ea MEALS 133752~-504 34 15,05 SANDS EDWAPDS - 647 /1 51-53 EVENT-11-WADE 1307-3-4706 1301-1-1814 ユーハミスター BAND / LIVENGOOD 8 U - 8 U-8-1-1/42-9864-73 d 00 0884

ACCCUNTS PAYABLE SYSTEM 229422 CO N.T. Approved Disbursaments

LGR772-JFU4 "/ 'IT/CB THBYPEG4 NEALTH CARE LMS

Chacking Accounts, TAPCA FNB INSTENB 125 Distursaments Made from 04/15/05 thru 04/28/05

| 7-2 332742 | | Chacking Diebursame | Accountis, Ap C Made from O | | | PAGE 10 |
|---|-----------|--------------------------------|--------------------------------|--------------------------------|---|---------|
| 71821 4 | ~T Cate | 44-16r | Caeck 4mount | Invoice Amta | Involca Descriptions | |
| . 1330 A. L 12 L. | 157 F/05 | 급기위상 등 기념합인 - | \$700 OC | ≢ 350 20 | **D GT~#101-G5/I-I-G-R G , C G I C7-#175-G5/I-I-G-R M | |
| 13277,6270 | [4/1F 05 | SHRTAIN FLUID POWER INC - | - \$95 06- | | | |
| 3 3 2 737-1944 | 1.719765 | EAR-EN CEPTICE SUPPL INC | 9 04 c 07 | \$38-97 | CD JAIL-PRINTER CARTRIDGE CD CLK-OFFICE SUPPLIES | - |
| | | | | | D CLK-TONER CAPTRIDGES CD JAIL-OFFICE SUPPLIES D 4-OFFICE SUPPLIES | |
| - | | | | \$172 95 \$5 87 "91 94 | CO SO-OFFICE SUPPLIES CO S-SINGLE PUNCH CO EXT-LASER CHRIDGE FOR FRINTER | |
| 133735~5507 | 66 1413 | FH-50% MYLEW GRABITA CCba | \$24 °c | \$24 96 | RSE-#070053000/WATER SERVICE | _ |
| 4.43 35.19 | C1/15 75 | SHELL CIL COMPANY | \$495 LC | \$6°5 12 | CD 5-#05164956 03/C2/05 | |
| 5334 7-2-4-4- | 64 15-05 | SHIPLE: C FORE - | \$144 65 | \$14# - 95 | CO CT-COURT REPORTING 11/19/64 | |
| 2007772 4802 | 125x68 | SOUTHEAR TEXAS FORENOIC CEN | \$1 500 CU | \$1,500 00 | JP#4-#105-0321/DANIEL ANTHONY ROSS | |
| 1037 HE APCA | 04/13/05 | STATE FORM INSURANCE COMPANI | \$50 CO | \$50 00 | CCMM CT-ABROTT PENDARVIS/BOND | |
| #394-Ec786# | 00/11/05 | ETEMART INGURANCE AGENCY | \$50 OD- | *50 0 0 | CDNST#4-#68997329/20ND-KUZA | |
| 1951-4F.A | J 1/15/03 | TUTTELLER T FELAIA | ∌1 400 00 | \$350 00 \$350 00 | D CT-+696-C4/I-I-O-JORDAN CHILDREN D CT-#629-O4/I-I-C-STRICKLAND CHILD D CT-#177-C4/I-I-O-HODGE CHILDREN D CT-#372-C4/I-I-J-D R | REN - |
| 153765-4874 | 63 11/03 | VOITARDEFOD HCUCTELST | \$446 91 | \$73 25 \$341 16 \$12 52 | D CT-#575503471/SERVICES TO 4/30/05 CO S-#3062303/SERVICE-3/30/05 JP#4-#57502152/SERVICE TO 04/30/03 | |
| 153735-4624 | 04/15/35 | TERESIS COTTON | \$ 91 00 | \$91 00 | L CT-INTERPRETING SERVICES 3/31/05 | |
| 1037-7-47CA | 04/1±/05 | TELAS PULLLING S FRECUREMENT | \$100 JO | \$100 OC | NCN DEPT-ACCT#C2300 ANNUAL MEMBERSH | IP FEE |
| 1337-5-274 | 50-11-05 | TEXAS CENTES FOR THE JUDICIA | \$150 00 | \$150 00 | D CT-KRISTI HENRY REGISTRATION | |
| 433744-0704 | 02,43-15 | TE (-3 TR TUTA & EMERGENC / CA | \$92 -52- | -\$92 52 | CO JAIL-DONNIE REED/3/25/05 MEDICAL | |
| لانطبر شكوني | 5 /15,28 | THE JILMER #IPPOR | \$173 5 0 | \$175 50 \$18 00 | COMM CT-#244090/2 NETICES(3/16 & 3/ CO S-NOTARY STAMP | 23/05) |
| 103771-440A | (4/)5/69 | THE SCAVENGER HUNT | \$207 00 | \$207 DO | D A-RHONDA GATES/HGT C4 RESTITUTION | i |

\$59 90 \$69 90 CC JAIL-#223942103 POOK

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ACCCUNTE PAYABLE SYSTEM Approved Disbursements

Approved Disbursements Crecking Arrount(s. TAPCA FNBT (NS FNB 125

| Dispursements Made From 04/15/05 | てガプシ | 04, IS 05 | PAGE | 11 |
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| , 55 t - amta, 7 | 04 ,5 D# | TWDMEDW 64_E | \$9a- 59 | | 00 LIB-#165349 15 POOKS |
| 7324 c-7578 | 24/15/5 | Fleen Direct | \$317 27 | | COMPUTER-(5) HP JETDIRECT PRINT SERVER, CAT SE GARY CABLE, SHIPPING |
| 100mm2-480% | 24 JR/05 - | I (W DOME | \$1,400 00 | \$350 00 \$350 00 \$350 00 \$350 00 | CC CT-#29,453%28,726/WALTER HORTMAN CD CT-#29,429/JAMELLAP TERRELL |
| | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | 1675; AUCAY-E!! | \$13 52 | \$13 32 | D A-REIMBURGE/PHOMOS FOR TRIAL |
| iastri-ke ja | 22/27/79 | THER HOPHING TELEGRAPH | \$126 ON | \$125 OC | CO LIB-4124294/12 MO SUBSCRIPTION |
| 1937 78FIA | 14779 23 | TYLE- WIFCAM CO 1140 | \$2 61 35 | \$261 35 | C3 S-#UPS2C10/UNIFORMS |
| 13377 \$ 4004 | .a (' 2 (Cē | U 3 FORD SERVICE | \$5,933 06 | \$2,293 12 \$1,703 29 \$1,936 68 | CC JAIL-#92596865/ASSORTED FOODS CO JAIL-#93586961/ASSORTED FOODS CO JAIL-#93596865/ASSORTED FOODS |
| 133713 93% | C-/15'^3 | UPSHUP COURTY LITER-CY PROGR | si 875 00 | t1,875 0G | LITERACY-3rd QTR BUDGET ALLOCATION 2004-2005 |
| 133781-1614 | 247.3725 | UPGHUR TAX ASSESSORSCELLECTO | \$21+ CO | \$214 00 | C A-TER FRANCIS/HOT OK RESTITUTION |
| 1227-25-470 | Q4/3 = 75 | UPSHUT-RURAL ELECTRIC COOP | \$1 6 5 09 | \$69 31 \$8 31 \$87 77 | R0B-#12625-002/4/04/05 BILLING COMPACTOR-#94812-001/4/C4/C5 BILLING P#1-#94812-002/4/04/05 BILLING |
| 123757-4564 | 19/15 LE | CINC TYLES SHY | \$ 7ට ප4 | \$70 6} | INDIG-PATRICIA GIDDENS/4/02/05 MEDICAL |
| 158724904 | G- 15/05 | VERIZOM, SOUTHWEST | \$171 9 5 | \$29 74 \$93 45 \$43 76 | CO S-#1BA27C3 P40629/3/17/65 BILLING TAX-+8440659 011107/3/22/05 BILLING CO BLDG-#8439101 030908/4/01 05 BILLING |
| 432A-BETEE! | (4/15/05 | VULCAN INC | \$2,832 40 | \$E,832 40 | KUB-#1210038/SIGNS, MARKEPS |
| 132725 -4FCA | 04 - 15/05 | W W GRAINGER INC | ≱107 43 | \$107 43 | CO BLDG-#436805131711/BULBS, SANITIZER |
| :337=7-AFCA | 04/17 95 | WA'L-MART COMMUNITY | \$175 55 | \$175 52 | CO S-#6032202010092659 MARCH 22'05 |
| :33T-S-AFCA | だよりもラブラモ | WALMART COMMUNITY | \$187 O1 | ±187 01 | CO CLN-#6032202001114552 03/16/05 |
| _33787-496A | くすんごべう | WALTART COMMUNITY BEC | \$45 29 | \$45 29 | D CT-#603720200C836412 03/16/05 |
| 133790-48CA | 20-53174 | NATE VALENTINE | \$27 <i>5</i> 8 | \$27 22 | R&E-REIMBURSE/3 MEALS(DUMPTPUCKS PICKED UP@FT WOPTH) |
| 13377:-APCA - | 04/15/05 | WCLLS FARGO FINANCIAL LEASIN | \$400 7S | \$166 65 \$234 13 | D A-#001-9001910 04/07/05 F 4-#001-9501910-003 04/07/05 |
|) 33774-AFCA | 04/15 55 | PEST FARMENT CENTER | \$195 00 | \$70 00 | JP#3-#1002002688/-02/23-3/22/05 BILLING |

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28 Apr 2005

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A C C C U N T S F A Y A B L S S Y S T E M Approved Discursements Checking Account sit APCA FNB In5 FN2 125 Discurserents Made from C4/15/05 thry C4/28/05

7-5 (21-4-42 (21,2) 2

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| | | | | \$54 00 | D CLN-#1000324133/T% CT RULES STATE 2005 PAMPHLET |
| | | - | - | \$4 <u>2</u> 30 | JP#1-#1000582921/T/ CT RULES STATE 2005 PAMPHELT |
| 133773-4504 | 077.570= | WEST SIDE FLANITURE | %15≤ 30 | \$33 17 \$118 11 | R&B-CHAINS, CHAIN OIL R&B-CHAINS/257ROFE, HANDLE, MERT BAR |
| 153794-AFCA | 04/15/05 | W.LLIAMS ELECTRONICS | \$1.250 CO | \$1,250 CO _ | CO S-EQUIFMENT INSTALLED/NEW VEHICLES |
| 123745-+5CA | 0-/1:/15 | WING 5 AUTO & TRUCH REPAIR | ¥102 95 | \$103 7 5 | CO S-REPAIR UNIT #1264 |
| 133776-2705- | C4 1-5 11.5 | WYBSE MANTE | \$558 BC | \$2 58 -30 | J2#1-RSIMBURSE/820m1@ 315:a(31707/05-4/11/05) |
| 13374170A | £4/15/55 | FIRST NATIONAL BANK BILMER | \$950,000 QQ | 3750 000 00 | CD#36507 PURCHASED@3 71%/46days)TJ MATURE 05/31/05 |
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| : <u>5</u> 7733-430,3 | 14,15/05 | AF LAC | \$527 CB | \$ 52 7 58 | #35217 04/01/05 BILLING |
| 133800-45 /- | J4, 33, 03 | AMERICAN HERITAGE LIFE INSUR | \$190 C2 | \$190 02 | 47939-03/25/05 BILLING |
| 13380:FCA | 53 (12 (DB | CONSECC HEALTH INSUFANCE CC | \$172 70 | \$172 70 | #46512 03/15/05 BILLING |
| 1030.0-4904 | n=, 19705 | MANUFATTAN INSURANCE GROUP | \$514 49 | \$514 49 | 4269-04/14.05 BILLING |
| 132803-AF TA | G-71970E | NATIDNAL FAMILY CAPE | \$907 0 0 | \$907 0 5 | #3152 03/29/05 BILLING |
| Trtal for AFÇA | - Acciurca | . Regarle Clearing Account | -\$1 159; 764 65 | | - |

| LEBAUR CECH | 7 | | NTS PA/ Approved Di Acrount(s) A | รอบุกระกะกรร | | 28 Apr 20 |) 05 |
|---------------------|--------------------|---|--|---------------|--|---------------|----------|
| T-E 60-7,448 | | nec*ing Pisbursine | nts Made from | 04/15'05 thr. | 04/28/05 | PAGE | 14 |
| Check ≠ | | Venadr | Gneck Amount | Invoice Ames | Invoice Desimiptions | | |
| 1456 TVB IN | 5 24 15 75 | CHOLP SOMEWEETPATCHEHBAY ANT | \$59,112 10 | \$07 T12 10 | GROUP#908463 04/13.05 CLAIMS REG | TSTER | |
| 145 | 04/15/05 | HEALTHEIST TEA | \$64 50 | \$54 50 | 04/15/05 125 PLAN ADMIN FEE | | _ |
| 7.446~c.5 7.66 - | 24/15/25 | AMAG JA-CITAN TEGIF | \$202,530 0 0 | #208,500 OG | GD#26508 PURCHASED@3 61%(14days) 04/29/05 | TO MATURE | |
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| _ | | | | | | | |
| - | - | County Judge, Dean Fowler | | Lloyd | Pct#3, Lloyd A. Crabtree | | |
| | | James (nittenday) Gommissioner Pct#1, James Crit | tenden | Commissioner | Meman Pct#4, Gary Drennan | | |

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Commissioner Pot#2, Joe E. Ferguson

TREASURER'S QUARTERLY REPORT

By Myra Harris, County Treasurer Jan 1 thru Mar 31, 2005

| | Ве | ginning Balance | | Revenues | D | sbursements | Transfer In | ٦ | Fransfer Out | | Ending Balance | | Demand | Investments | Total | | |
|------------------------|--------|-----------------|-----|--------------|----|--------------|------------------|----|--------------|-----|-------------------|----|-----------|--------------------|--------------------|----|---------|
| Operating Account | \$ | 4,948,904 17 | \$ | 5,765,579 21 | \$ | 2,393,353 06 | \$ - | \$ | 994,814 54 | \$ | 7,326,315 78 | \$ | 55,952 52 | \$ 7,270,363 26 | \$ 7,326,315 78 | | |
| Insurance Acct | \$ | 181,922 06 | \$ | 1,146,982 21 | \$ | 556,687 04 | \$ - | \$ | - | \$ | 772,217 23 | \$ | 1,317 23 | \$ 770,900 00 | \$ 772,217 23 | | |
| IRC/125 Account | \$ | 5,684 68 | \$ | 29,806 32 | \$ | 29,806 32 | \$ - | \$ | - | \$ | 5,684 68 | \$ | 5,684 68 | \$ - | \$ 5,684 68 | | |
| Insurance Cleaning | \$ | 1,701 49 | \$ | 18,964 10 | \$ | - | \$ - | \$ | - | \$ | 20,665 59 | \$ | 20,665 59 | \$ - | \$ 20,665 59 | | |
| Payroll Clearing | \$ | 1,000 00 | \$ | - | \$ | 986,566 61 | \$ 986,566 61 | \$ | - | \$ | 1,000 00 | \$ | 1,000 00 | \$ - | \$ 1,000 00 | | |
| Sharon Water Grant | \$ | - | \$ | 4,660 00 | \$ | 4,660 00 | \$ - | \$ | - | \$ | - | \$ | - | \$ - | \$ - | | |
| Totals | \$ | 5,139,212 40 | \$ | 6,965,991 84 | \$ | 3,971,073 03 | \$ 986,566 61 | \$ | 994,814 54 | \$ | 8,125,883 28 | \$ | 84,620 02 | \$ 8,041,263 26 | \$ 8,125,883 28 | | |
| | LIS | T OF INDEBTE | INC | ESS | | | | | | (8 | Securities Con't) | | | | | | |
| 1997 Certificates of O | bligat | tion | | | \$ | 2,260,000 00 | | | | | | | | | | | |
| Bank Property (reissu | ed @ | 4 5147%) GNB | | | \$ | 5,418 09 | | | | In | nsurance | CE | #36388 | \$ 250,000 00 | 3 46% | 04 | 4/15/05 |
| | | | | | | | | | | P | ermanent School | CE | #36393 | \$ 1,134,499 36 | 3 56% | 05 | 5/26/05 |
| | | | | | | | | | | To | obacco | CE | #36402 | \$ 760,863 90 | 3 56% | 05 | 5/25/05 |
| TOTAL INDEBTEDNE | SS | | | | \$ | 2,265,418 09 | | | | 0 | perating | CE | #36414 | \$ 400,000 00 | 3 36% | 04 | 4/15/05 |
| | | | | | | | | | | O | perating | CE | #36415 | \$ 350,000 00 | 3 56% | 05 | 5/16/05 |
| LIST OF SECURITIES | 3 | | | | | | | | | ln: | nsurance | CE | #36424 | \$ 150,000 00 | 3 61% | 05 | 5/31/05 |
| | | | | | | | | | | O | perating | CE | #36456 | \$ 50,292 59 | 3 67% | | 5/27/05 |
| Operating | CD | #36349 | \$ | 450,000 00 | | 3 45% | 04/15/05 | | | A۱ | vail School | CE | #36456 | \$ 49,707 41 | 3 67% | 05 | 5/27/05 |
| Operating | CD | #36366 | \$ | 300,000 00 | | 3 48% | 04/29/05 | | | Ins | surance | CE | #36458 | \$ 163,900 00 | 3 67% | 05 | 5/16/05 |
| Operating | CD | #36367 | \$ | 300,000 00 | | 3 48% | 05/16/05 | | | O | perating | CD | #36470 | \$ 200,000 00 | 3 58% | 04 | 1/29/05 |
| Operating | CD | #36379 | \$ | 400,000 00 | | 3 46% | 05/31/05 | | | O | perating | CD | #36473 | \$ 350,000 00 | 3 75% | 05 | 5/16/05 |
| Operating | CD: | #36383 | \$ | 500,000 00 | | 3 36% | 04/29/05 | | | O | perating | CD | #36485 | \$ 225,000 00 | 3 68% | 05 | 5/16/05 |
| Operating | CD: | #36384 | \$ | 400,000 00 | | 3 46% | 05/31/05 | | | Op | perating | CD | #36487 | \$ 700,000 00 | 3 84% | 05 | 5/31/05 |
| Operating | CD: | #36387 | \$ | 700,000 00 | | 3 56% | 05/31/05 | | | Ins | surance | CD | #36488 | \$ 207,000 00 | 3 64% | 04 | 1/29/05 |
| | | | | | | | | | | | | | | | | | |

\$ 8,041,263 26

TOTAL SECURITIES

VOL_68_PG 358

THE STATE OF TEXAS)
COUNTY OF UPSHUR)

BEFORE ME, the undersigned authority, on this day personally appeared MYRA HARRIS, County Treasurer of Upshur County, who being by me duly sworn, upon oath, says that the within and foregoing report is true and correct.

Myra Harris, County Treasurer

SWORN TO AND SUBSCRIBED before me this 29th day of April, 2005

County Court, Upshur County, Texas

BEFORE ME, ROBIN RODENBERG, County Clerk, Upshur County, Texas, on this day personally appeared DEAN FOWLER, County Judge; JAMES CRITTENDEN, Commissioner Precinct No. 1; JOE E. FERGUSON, Commissioner Precinct No. 2; LLOYD A. CRABTREE, Commissioner Precinct No. 3; and GARY DRENNAN, Commissioner Precinct No. 4, who, after being duly sworn by me under their oath, said they have examined the foregoing County Treasurer's Report of Upshur County, Texas, and find the same to be correct to the best of their knowledge and belief.

County Judge

Commissioner, Precinct No.

Commissioner, Precinct No. 1

Commissioner, Precinct No. 4

Commissioner Precinct No. 2

SUBSCRIBED AND SWORN TO Before me, this 29th day of April, A.D. 2005.

County Clerk, Upshur County, Texas

Submitted under the provision of the Local Government Code Section 114.026.

TO: THE UPSHUR COUNTY COMMISSIONERS COURT COUNTY OF UPSHUR GILMER, TEXAS

1101 68 PG359

PRECINCT NO.:3

DATE: April 7, 2005

Formal notice is hereby given that HANK BOSWELL, whose principal address is 77 40 moltecing RD - Myrtle Lane, Big Sandy, TX 75755, does hereby purpose to place a culvert within the ROW of County Road Myrtle Lane. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 30th day of April, 2005. I, Hank Boswell, hereby attest that I have read the conditions set forth in this application and understand its contents.

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated April 7, 2005, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

- 1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
- All lines, where practicable, shall be located or cross roadbed at approximately right angles
 No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall
 be placed in any culvert or within 10 feet of the closest point of same.
- 3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court
- Overhead lines will have minimum clearance of 18 feet above the road surface at the point of
 crossing.

- 6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
- 7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
- 8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
- 9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
- 10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing
- 11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
- 12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 29 DAY OF APPL 2005.

County Judge - Dean Fowler

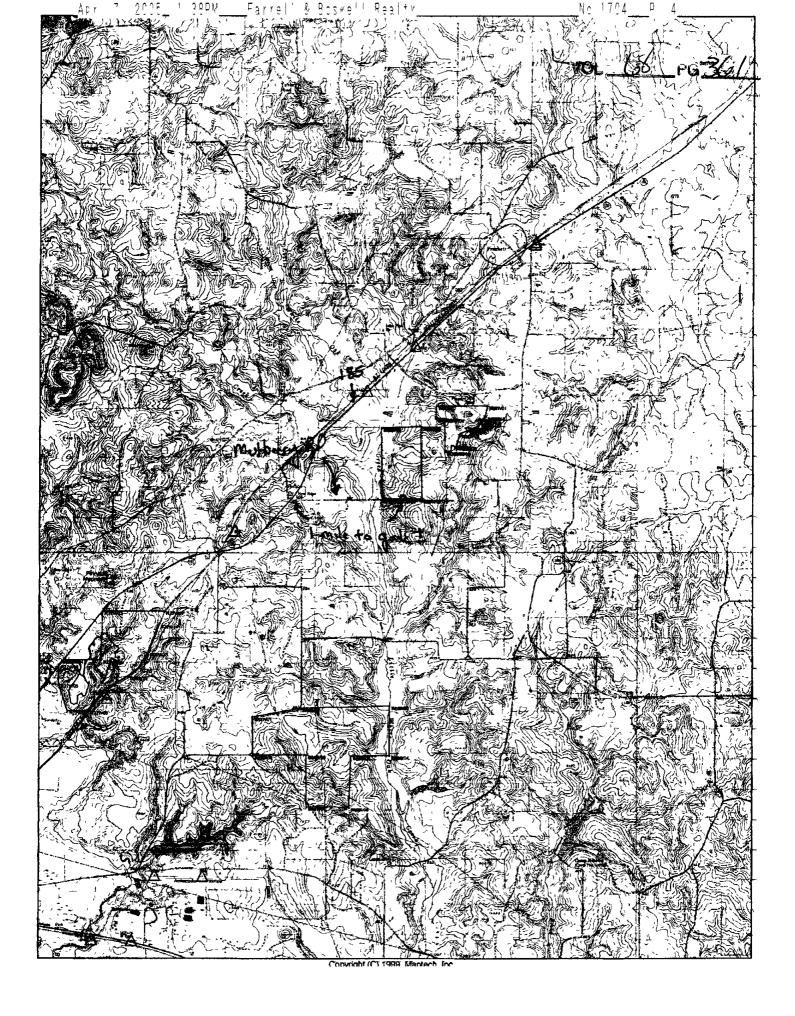
Commissioner, Precinct #1, James Crittenden

Commissioner, Precinct #2 Joe Ferguson

Commissioner, Precinct #3 Lloyd A. Crabtree

Received Time Apr. 7. 11:27AM

Commissioner. Precinct #4, Gary Drennan.



(i. 6/ PG 362

TO: THE UPSHUR COUNTY COMMISSIONERS COURT COUNTY OF UPSHUR GILMER, TEXAS

PRECINCT 1

DATE April 15, 2005

Formal notice is hereby given that <u>Gayla Anne</u>, whose principal address is <u>2782 Hawk Road</u>, does hereby purpose to place a <u>culvert</u> within the ROW of County Road <u>Hawk</u>. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the <u>31st</u> day of <u>April</u>, 2005. I, <u>Gayla Anne</u>, hereby attest that I have read the conditions set forth in this application and understand its contents.

SIGNATURE:

TELEPHONE:903-797 4954 or 903-777-8532

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed <u>culvert</u> as shown by accompanying drawings and notice dated <u>April 15</u>, 2005, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road, it is further under-stood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

- 1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
- 2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
- 4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

- 5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direction result of this installation will be borne by owner of this line.
- 6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
- 7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
- 8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
- 9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
- 10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing.
- 11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
- 12. Where in the opinion of the Commissioners Court 1t may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

| <u> </u> | | | | |
|---|-------------|------|---------|-----|
| APPROVED ON THIS 29 DAY OF | APRIL , 200 | 5. | | |
| (Lun Tal | | | | |
| County Judge -Dean Fowler | | | | |
| James (1) Handen Commissioner, Precinct #1, James Crittenden | | | | |
| John James Criticiden | | 11 4 | | |
| Commissioner Precinct #2, Joe Ferguson | | | LUJ HTH | K 7 |
| Commissioner, Precinct #3, Lloyd Crabtree | | | | 3 |
| Commissioner, Precinct #4, Gary Drennan | 1 | | - T | J |
| | | | | > |

O. 68 638

TO: THE UPSHUR COUNTY COMMISSIONERS COURT COUNTY OF UPSHUR GILMER, TEXAS

PRECINCT 1

DATE April 18, 2005

Formal notice is hereby given that <u>Kenneth Mayfield</u>, whose principal address is <u>900 Madeline</u>, does hereby purpose to place a <u>culvert</u> within the ROW of County Road <u>Bobwhite</u>. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the <u>31st</u> day of <u>April</u>, 2005. I, <u>Kenneth Mayfield</u>, hereby attest that I have read the conditions set forth in this application and understand its contents.

SIGNATURE: TELEPHONE.903-843-3425

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed <u>culvert</u> as shown by accompanying drawings and notice dated <u>April 18</u>, 2005, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further under-stood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

- l Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
- 2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
- 4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

- 5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direction result of this installation will be borne by owner of this line.
- 6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
- 7 All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
- 8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
- 9 Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
- 10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing.
- 11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
- 12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

| receiving permit will bear the cost of inspection. | |
|--|---------|
| APPROVED ON THIS 29 DAY OF APPEL | , 2005. |
| County Judge -Dean Fowler | |
| James (rittender) | |
| Commissioner, Precinct #1, James Crittenden | |
| Commissioner recinct #2, Joe Ferguson | |
| Hour III | 105 L |
| Commissioner, Precinct #3, Lloyd Crabtree | F122 29 |
| Commissioner, Precinct #4, Gary Drennan | |
| , ., · · · · · · · · · · · · · · · · | 1:09 |
| | · |

TO: THE UPSHUR COUNTY COMMISSIONERS COURT **COUNTY OF UPSHUR** GILMER, TEXAS

PRECINCT NO.:

DATE:

April 18, 2005

Formal notice is hereby given that CHANCE LANGFORD, whose principal address is 1475 Fawn Crossing, Gilmer, TX 75644, does hereby purpose to place a culvert within the ROW of County Road Fawn Crossing. The location and description of the proposed lines and appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 29th day of April, 2005. I, Chance Langford, hereby attest that I have read the conditions set forth in this application and understand its contents.

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objection to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated April 18, 2005, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

- 1. Barricades, warning signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
- 2. All lines, where practicable, shall be located or cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
- 3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.
- 4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

- 5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direction result of this installation will be borne by owner of this line.
- 6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners' Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
- 7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers.
- 8. Any material placed in County right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipes.)
- 9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
- 10. Where evidence is presented indicating the impracticability of boring or tunneling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material; (b) The surfacing will be replaced with equivalent quality surfacing.
- 11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
- 12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structure, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.
- 13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

| receiving permit will bear the cost of inspec | tion. | | | |
|---|-------|---------|---------|--------------|
| APPROVED ON THIS 29 DAY OF | APRIL | , 2005. | | |
| Wen Janh | | | | |
| County Judge - Dean Fowler | | | | |
| James Wittender | | | | |
| Commissioner, Precinct #1, James Crittenden | | | | |
| Che A | | f + 4 | 2 | |
| Commissioner, Precinct #2, Joe Ferguson | | | 705 AFR | ्रि ्रिन् |
| Commissioner, Precinct #3, Lloyd A. Crabtree | | | 29 | |
| Galy Muennay | | | | |
| Commissioner, Precinct #4, Gary Drennan | | -: | ;; Oa | 1 1 |
| | | | | |

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SPECIAL ROAD USE AGREEMENT CONTRACT

| THE STATE OF TEXAS | } | |
|--------------------|---|---------------------------------|
| | | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF UPSHUR | } | |

The undersigned, PIONEER DRILLING COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No.3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

First Party agrees to use only that section of (described exact route, direction and miles in tenths): 7/10ths of a mile on Shag Bark Road; and 1/2 mile on Scrub Pine Road.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is moving equipment to and from lands located in Precinct No.3, Upshur County.

FIRST PARTY AGREES TO PUT SAID ROAD BACK INTO SAME CONDITION AS IT WAS PRIOR TO THE COMMENCEMENT OF HAULING OPERATIONS ON PART OF FIRST PARTY.

5.

First Party agrees to POST SURVEY BOND in the amount of \$-0--, to Upshur County Commissioners' Court to insure performance of agreement.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Apr 18 05 02:07p

Upshur Co Commissioners

903-843-4301

p.3

VOL 68 rg 369

PIQUEER DRILLING COMPANY

First Party Signature

County Judge - Dean Fowler

Street or Box

3604 Mt. Pisgah Road.

Commissioner, Prec. 1 - James Crittenden

City, State and Zip Code Kilgore, TX 75662

Commissioner Proc. 2 lo

Prec. Joe E. Ferguson

Telephone & Fax 903-984-4365 903-984-5793

Commissioner, Prec. 3 - Lloyd A. Crabtrec.

Commissioner, Prec. 4 - Gary Drennan

1-1- 28 20-5

4/18/05

Date Signed

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

04/10/2005 MOV 11:09 FAX 903 729 0910 5 J TRUCKING, LLC

Apr 18 05 10:01a

Upshur Co Commissioners

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VOL 68 - 46370

SPECIAL ROAD USE AGREEMENT CONTRACT

| THE STATE OF TEXAS | } | KNOW ALL MEN BY THESE PRESENTS |
|--------------------|---|--------------------------------|
| COUNTY OF UPSHUR | } | |

The undersigned, 5-J TRUCKING COMPANY, hereinafter reterred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

١.

First Party agrees to use only that section of (described exact route, direction and miles in tenths): Approximately 2 miles on Bob-O-Link Road; 3/4 mile on Glenwood and 3/4 mile on Beaver Bend.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is moving equipment to and from lands located in Precinct No. 1, Upshur County.

4

PIRST PARTY AGREES TO PUT SAID ROAD BACK INTO SAME CONDITION AS IT WAS PRIOR TO THE COMMENCEMENT OF HAULING OPERATIONS ON PART OF FIRST PARTY

5.

First Party agrees to POST SURVEY BOND in the amount of \$--0--, to Upshur County Commissioners' Court to insure performance of agreement.

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Apr 18 05 10:01a

Upshur Co Commissioners

903-843-4301

p.3

VOL 68 _PG 37/

TRUÇKING COMPANY

agent for ACE TRANS.

County Judge - Dean Fowler

Street or Box

812 Anderson County Road 367

Commissioner, Proc. 1 - James Crittenden

City, State and Zip Code Palestine, TX 75'801

Consmissioner, Proc. 2 - Joe E. Ferguson

Telephone & Fax

888-256-6515 Fax: 903-729-0910

Commissioner, Prec. 3 - Lloyd A. Crabtrec

Commissioner, Prec. 4 - Gary Drennan

APRIL 29, 2005

Date Signed

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

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WARD TIMBER
Upshur Co Commissioners

903-843-4301

PAGE 02 P.2

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SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS }
KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF UPSHUR }

The undersigned, WARD TIMBER COMPANY, hereinafter referred to as First Party, enters into and makes im agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Frecinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

ſ

First Party agrees to use only that section of (described exact route, direction and miles in tenths). Approximately 2 miles on Mule Deer Road.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that Fust Party is removing logs from lands located in Precinct No. 4, Upshur County.

Δ

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to issure performance of agreement

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event hirst Party falls to abide by the conditions above set forth.

903-843-4301

PAGE 03

VOL 68 PG 373

WARD THEBER COMPANY

First Party Si

Street or Bux; P. O. Box 160

City, State and Zip Code: Linden, TX 75563

Telephone & Fax: 903-756-7700 903-756-8313

Tumber Truct. Danny Spencer

County Judge - Dean Fowler

ommissioner, Prec. 1 - James Crittenden

2 - Joe F. Ferguson Commissioner, Progr

A Crabtree

Commissioner Prec. 4 - Gary Drennen

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL _ A PG 374

SPECIAL ROAD USE AGREEMENT CONTRACT

| THE STATE OF TEXAS | } | |
|--------------------|---|---------------------------------|
| | | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF UPSHUR | } | |

The undersigned, DANNY WOOTEN, INC. TIMBER COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No.1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths) Approximately 1/2 mile on Bluebird Raod.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to insure performance of agreement.

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

 \circ

| | VOL_6_PG_3/2 |
|---|---|
| DANNY WOOTEN, INC. TIMBER CO. | |
| By: Lanny Wooten | (Lun Ounh |
| First Party Signature | County Judge - Dean Fowler |
| Street or Box: | • |
| 3207 s. State Line | James Critters. Jommissioner, Prec. 1 - James Crittenden |
| City, State and Zip Code: | |
| Texarkana, AR 71854 | Que Hings |
| Telephone & Fax: 870-773-8602 870-779-49261 | Commissioner, Prec. 2 - Joe E. Ferguson Commissioner, Prec. 3 - Lloyd A. Crabtree |
| Timber Tract: | Cake hreman |
| | Commissioner/Prec. 4 - Gary Drennan |
| | |
| April 29, 2005 | |
| Date Signed | Date signed |

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

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, VOL 68 1-6 376

SPECIAL ROAD USE AGREEMENT CONTRACT

| THE STATE OF TEXAS | } | |
|--------------------|---|---------------------------------|
| | | KNOW ALL MEN BY THESE PRESENTS: |
| COUNTY OF UPSHUR | } | |

The undersigned, GOLDEN LAND & TIMBER, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County Roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (described exact route, direction and miles in tenths) Approximately 3 miles on Bobwhite Road.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from lands located in Precinct No.1, Upshur County.

4

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to post survey bond in the amount of \$-0-, to Upshur County Commissioners' Court to insure performance of agreement.

6.

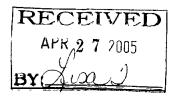
Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S. are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

105 APR 29 P 1: 10

| GOLDEN LAND & TIMBER | |
|--|---|
| By: <u>Man udlag</u> First Party Signature | County Judge - Dean Fowler |
| Street or Box: | |
| P. O. Box 1112 | James Crittender |
| City, State and Zip Code: | Commissioner, Prec. 1 - James Crittenden |
| Hughes Springs, TX 75656 | Joe Hun |
| Telephone & Fax: | Commissioner, Prec. 2 - Joe E. Ferguson |
| 903-835-2708 | Lloyd light |
| | Commissioner, Prec. 3 - Lloyd A. Crabtree |
| Timber Tract: Terry Nolan | |
| | Commissioner, Prec. 4 - Gary Drennan |
| | |
| | |
| Apra 29, 2005 | |
| Date Signed | Date signed |

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 68 PG 378



| Property off of Lodge | • |
|-------------------------------------|-------|
| Mailing Address: P.O. Box 422 FILED | ٠ بر |
| The state of the state of | - " |
| Telephone No. 903 - 968 - 499 4 | 1: 09 |

LETTER AGREEMENT

Date: April 27, 200\$

This Letter Agreement is made and entered into by and between Upshur County, Texas, ("County") and Lear Le Mary Mortgomery, the owner or person legally entitled to possession of the above described property ("Property Owner").

RECITALS

WHEREAS, County is the possessor of certain dirt, silt, or other products of right-of-way dredging which County is desirous of disposing without unjustifiable transportation or stockpiling expenses; and

WHEREAS, Property Owner represents that he is the owner or legal possessor of the referenced property and is desirous of County disposing of said dirt, silt, or other dredging by-products upon Property Owner's property Owner's utilization of the same; and

NOW, THEREFORE, in consideration of the mutual benefits to the parties hereto, the parties agree as follows:

- 1. Property Owner hereby expressly gives permission for County, through its Road Department, to enter on Property Owner's property, hereby authorizing necessary rights of ingress, egress and regress therefrom for the purpose of disposing of certain dirt, silt or other by-products of right-of-way dredging.
- 2. County agrees that it will use due care to avoid damage to Property Owner's land in the disposal of said materials upon Property Owner's property, nevertheless, Property Owner agrees that Upshur County and its agents disposing of these materials onto Property Owner's property will not be held responsible for any related damage in connection with said disposal of these materials onto Property Owner's land, and Property Owner hereby agree to indemnify and hold County harmless from contents of the dredged material and from any and all other damages to persons or property associated with County's placing said material on Property Owner's property.
- 3. Both parties agree that this letter agreement contains the parties' entire agreement

PROPERTY OWNER/ LEGAL POSSESSOR

Its County Judge

UPSHUR COUNT

401 68 PG 379

COUNTY CODE 230

MONTHLY REPORT OF STATE AND COUNTY TAXES SUMMARY

Collected by:

Micheal L. Smith, Tax Assessor-Collector of Upshur County

During the month of.

March 2005

The State of Texas, County of Upshur

I, Micheal L. Smith, Tax Assessor-Collector of said County, do solemnly swear that the within attached sheets are a true and correct report of all Taxes collected by me during the month of March 2005 showing the total collections as follows, viz.

STATE AD VALOREM TAXES COLLECTED SUBJECT TO DELINQUENT TAX COLLECTOR FEE (ART.7335)

| AD VALOREM | P&1 | ATTORNEY FEES | VARIANCE | TABS | OTHER | TOTAL |
|--------------|-----------------------------|--|---|--------------|--------------|------------------------------------|
| \$183,069 98 | \$15337 40 | \$514 24 | 1 12 | | | \$198,922 74 |
| \$22,860 50 | \$12,383 26 | \$5095 49 | -55 19 | | | \$40,284 06 |
| | | | | | | |
| | | | | | | |
| \$205,930 48 | 27,720 66 | \$5,609 73 | -54 07 | | | \$239,206 80 |
| | \$183,069 98 \$22,860 50 | \$183,069 98 \$15337 40 \$22,860 50 \$12,383 26 | \$183,069 98 \$15337 40 \$514 24 \$22,860 50 \$12,383 26 \$5095 49 | \$183,069 98 | \$183,069 98 | \$183,069 98 \$15337 40 \$514 24 |

TAX ASSESSOR COLLECTOR, UPSHOR COUNTY, TEXAS

Sworn to and subscribed before me this day of April 2005 A D

I, Robin Rodenberg, County Clerk of Upshur County, do here by certify that I have carefully examined the above mentioned Monthly Report of Taxes Collected by Micheal L. Smith, Tax Assessor-Collecto

of said county.

PAY DELINQUENT TAX ATTORNEY, \$5,609.73

1 ada Da a

101 B PG 380

MONTHLY REPORT

FOR AD VALOREM TAXES AND FEES

MARCH 2005

| CURRENT TAXES | \$183 | 3,069.98 |
|---------------------------|-------------|----------|
| DELINQUENT TAXES | \$ 22 | 2,860.50 |
| PENALTY & INTEREST | \$ 27 | 7,720.66 |
| ATTORNEY FEES COLLECTED | \$ 5 | ,609.73 |
| TAX CERTIFICATES & FEES | \$ | 848.00 |
| RETURN CHECK FEES | \$ | 25.00 |
| BEER & ALCOHOL FEES | \$ 1 | ,050.00 |
| VOTER LIST | \$ | 0.00 |
| MICELLANEOUS FEES | \$ | 2.50 |
| VARIANCE | \$ | -54.07 |
| FEDERAL FLOOD CONTROL | \$ | 0.00 |
| ENTITIES COLLECTIONS FEES | \$ | 0.00 |
| MANUAL DISTRIBUTION | \$ | 0.00 |
| TEX | \$ | 0.00 |
| | | |
| TOTAL COLLECTIONS | \$ 24 | 1,132.30 |

AD VALOREM INTEREST \$331.47 TXDOT INTEREST \$293.95

200 APR 29 P 1: 09

137 - 68 PG 381

pshur County Tax Office

A F C E Y S F L N v 7 6 3 Hontbly Collection Totals for AH Years ALL Batches from 03/01/2003 thru 03/31/2005

Page 1

08 54am 05 Apr 2005

he Software Group: Inc

(230) UPVHIR COUNTY

| | ALTE HS | OM YV31. | LEUY 188 | TAX DUE | DISC / P&I | ATTURNEY | ree a | MOUNT PAID | ANDUNT DUE | uar Iance |
|------------|---------|----------------|----------|-----------|----------------|----------|-------|---------------|---------------|-----------|
| 1982 | 1 | 9 00 | ប្រាំប្រ | 0 60 | 0 00 | 0 80 | 0.00 | 0.00 | 0 00 | 0 00 |
| 1983 | 1 | ti uu | មិប្រ | 0 60 | D W | 0.00 | 0.00 | ս ին | 0.00 | 0.00 |
| 1984 | ? | 00 0 | 0 00 | 0.00 | 0 00 | 0 00 | 9 00 | 0.00 | 9 00 | 0 00 |
| 1985 | 5 | 13 79 | 0 00 | 13.79 | 33, 37 | 7 08 | 0 00 | 54 24 | 54 24 | 0 00 |
| 1986 | 4 | 5 56 | u 00 | 5.58 | 12 79 | 2. 75 | 0 00 | 21 10 | 21 10 | 0 00 |
| 1987 | 4 | 3 86 | Pô Ú | 4 35 | 9 50 | 2 08 | 0.00 | 15.93 | <u>1</u> 5 93 | 0 00 |
| 1988 | 6 | 37 12 | 6 14 | 45 56 | 93 84 | 20 93 | 0 00 | 160.33 | 160 33 | 0 00 |
| 1789 | 6 | 87 45 | 12.79 | 100 23 | 194 45 | 44 20 | 9 00 | રાક્ષ. કફ | 338 88 | 9 00 |
| 1990 | 14 | 157 94 | Z1 5 J | 181 47 | 3 30 29 | 76 76 | 3, 80 | 539, 52 | 588 52 | 0 00 |
| 1971 | 21 | 174.46 | 24 71 | 19y 17 | 338 60 | 80 88 | 0 00 | 518 43 | 618 43 | 0 00 |
| 1,792 | 71 | 947, 95 | 37.77 | 501.22 | 794, 84 | 192.79 | 0.00 | 1478 05 | 1478.05 | 9,00 |
| 1993 | 28 | 45 ± 21 | 54 89 | 518 10 | 743 77 | 189 25 | 0.00 | 144 12 | 1451 12 | 0 00 |
| 1994 | 29 | 386 3 8 | 42 98 | 429 54 | 574 72 | 150 62 | 0 00 | 1154 88 | 1154 88 | 0 00 |
| 1975 | 33 | 850 27 | 36 67 | 686 74 | 825 <i>4</i> 5 | 226 37 | 0 00 | 1/39 26 | 1739.26 | 0.00 |
| 1396 | 26 | 448 86 | 41 51 | 490 37 | 528 01 | 152 77 | 0.00 | 1171 15 | 1171.15 | 0.00 |
| 1497 | 23 | 368 60 | 31 39 | 400 57 | 397 66 | 115 22 | 9 90 | 903 45 | 903 45 | 0 00 |
| 1998 | 377 | 801 74 | 91 81 | 883 55 | 754 26 | 242.06 | 9 00 | 1874 87 | 1879.87 | 0 00 |
| 1 299 | 53 | 995 38 | 0 00 | 976 38 | 736 33 | 259, 91 | 0.00 | 1497 62 | 1992 62 | 0 00 |
| 2000 | 122 | 1555 33 | 202 51 | 1757 84 | 1063 33 | 401 42 | 0 00 | 3222.88 | 3222 59 | 0 29 |
| 2001 | 1.33 | 2150 07 | 225 96 | 2376 03 | 1141 43 | 429 80 | 0 00 | 4007 51 | 4007 26 | 0 25 |
| 2002 | 194 | 3785 53 | 494 25 | 4434 78 | 1684, 56 | 914 33 | 0 00 | 7033 90 | 7033 67 | 0 23 |
| 2003 | 410 | 0237.04 | 378 01 | 3835 05 | 21 46 86 | 1525 99 | 0 00 | 12508, 25 | 12507 90 | 8 35 |
| 2004 | 51 38 | 172588 13 | 10439 83 | 183059 90 | | 514 24 | 0 00 | 198866 43 | | -55 19 |
| Entity 230 | 6369 | 193551 55 | 12378 43 | 205930 48 | 27728 66 | 5809 73 | 9 00 | 239206.80 | 2 39260 87 | -54 07 |

PSHUR COUNTY TAX ASSESSOR COLLECTOR

ATC SYSTEM

HE SUFTWARE GROUP. INC RECAP REPORT FOR ENTITY 230 03/01/05 THRU 03/31/05

05 Apr 2005 PAGE 1

| YR | URIC ADJ TAX | CHG TAX DUE | NEW ADJ TAX | TAX PAID | DISC/P&I | ATT FEE | HET PAID | AMOUNT PAID | VARIANCE |
|------|--------------|------------------|-------------------------------------|----------|--------------|----------------|----------|-------------|----------|
| 41 | 0 13 | 0 00 | 0 13 | 0.00 | 0 00 | 0.00 | 0 00 | 0.00 | 0 00 |
| 49 | 1 27 | 0.00 | 1 27 | 0 00 | 0 00 | 0 00 | 0 00 | 0.00 | 0 00 |
| 50 | 1 28 | 0.00 | 1 20 | 0 00 | 0 00 | 0.00 | 0 00 | 9 00 | 0.00 |
| 51 | 2 88 | 0.00 | 2 98 | 0 00 | 0 00 | 0.00 | 0.00 | 0 00 | |
| 52 | 3 83 | 0.00 | 3 83 | 0, 00 | 0 00 | 8 00 | 0. 80 | 0.00 | 0.80 |
| 53 | 1 28 | 0.00 | 1 28 | 8 00 | 0 00 | 0.00 | 0.00 | | 0.00 |
| 54 | 1 28 | 0 00 | 1 23 | 0 00 | 9. 60 | 0.00 | 0.00 | 0 00 | 0 00 |
| 55 | 1 73 | 0 00 | 1 73 | 0 00 | 0 00 | 0 00 | 0 00 | 0.00 | 0.00 |
| 56 | 1 73 | 0.00 | 1 73 | 0 110 | 0.00 | 0.00 | 0 00 | 0 00 | 0 00 |
| 57 | 1 87 | 0 00 | 1 87 | 0 00 | 0.00 | 0.00 | | 0 00 | 0.00 |
| 58 | 1 43 | 0 00 | 1 43 | 0 00 | 0 00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 59 | 4 74 | 0 00 | 4 74 | 0 00 | 0 (10 | 0.00 | 0 00 | 0 00 | 0 00 |
| 60 | 4 14 | 0 00 | 4 10 | 0 00 | 0 00 | 0.00 | 0 00 | 0 00 | 0 00 |
| 61 | 4 97 | 9 00 | 4 97 | 0 00 | 0 40 | 0.00 | 0 00 | 0 00 | 0.00 |
| 62 | 4 92 | 0 00 | 4 92 | 0 00 | 0 00 | 0.00 | 0 00 | 0 00 | 0 00 |
| 63 | 9 64 | 0.00 | 9 54 | 0 00 | 0.00 | 0 00 | 0 00 | 0 00 | 0 00 |
| 64 | 10 11 | 0 00 | 10 11 | 0 00 | U 00 | 0.00 | 0 00 | 0 00 | 0.00 |
| 65 | 24 43 | 0.00 | 24. 43 | 0 00 | 0.00 | 0 00 | 0 00 | 0 00 | 0.00 |
| 66 | 10 01 | 0.00 | 10 01 | 0 00 | 0 00 | 0 00 | 0.00 | 0.00 | 0 00 |
| 67 | 29 84 | 0 00 | 29 84 | 0 80 | 9 46 | 8 30 | 0 00 | 0 00 | 0 00 |
| 68 | 38 84 | 0.00 | 38, 84 | 0 00 | 0.00 | 0 00 | 9, 90 | 0.60 | (1.38) |
| 69 | 60 44 | 0 00 | 60 14 | 0 00 | 0 00 | | 0.00 | () ()() | 0.00 |
| 70 | 64 30 | 0 00 | 64 30 | 0 00 | 9 00 | 0 00 | 0.00 | 0 00 | 0 00 |
| 71 | 30 30 | 0 00 | 38 30 | 0 00 | 0.00 | 0 00 | (J. (JO | 0 00 | 0 00 |
| 72 | 62 01 | 0 00 | 82 93 | 0 00 | 0.00 | 0 00 | 0 00 | 0 00 | 0 00 |
| 73 | 27 61 | 0 00 | 27. 61 | 0 00 | 0 80 | 0.00 | U UQ | 0 00 | 0 00 |
| 74 | 39 01 | 9 90 | 39 01 | 0 00 | 0.00 | 9, 00 0, 00 | . 0.00 | 0 00 | 0 00 |
| 75 | 68 27 | 0 00 | 68 27 | 0.00 | 0.00 | 0.00 | 0,00 | 0 00 | 0.00 |
| 76 | 57 50 | 0 00 | 57 50 | 0.00 | 0 00 | 0 00 | 0 00 | 0 00 | 0 00 |
| 77 | 60 35 | 9.00 | 60 75 | 0.00 | 0 00 0.00 | 0,00 | 0 00 | 0 00 | 0 00 |
| 78 | 104 35 | 0 00 | 106 3 5 | 0.00 | | 0.00 | 0.00 | 0 00 | 0 00 |
| 79 | 126 74 | 0 00 | 126 74 | 0 00 | 9.00 | 0 00 | 0 00 | 0.00 | 0.00 |
| 80 | 176 56 | 0 00 | 176 56 | 0 00 | 00 0 | 0.00 | 000 | 0 00 | 0 00 |
| 81 | 523 73 | 0.00 | 523 73 | 0 00 | 9 90 | 0 (10 | 0 00 | 0 00 | 0 00 |
| 82 | 3053 84 | -6 10 | 3047 54 | | 0 00 | 0 00 | 0.00 | 0 00 | 0 00 |
| 83 | 3904 09 | -5 10 | 5897 99 | 0 (10 | 0.00 | 0.00 | 0.00 | 0 00 | 0.00 |
| 84 | 30017 95 | -22 34 | 3077 77 30790 61 | 0 00 | 0 00 | 0 00 | 0.00 | 0 00 | 0 00 |
| 85 | 39113 24 | -24 37 | 39088 87 | 8.00 | 9 00 | 0.00 | 0 00 | 0 00 | 0 00 |
| 86 | 32350 21 | -50 39 | 37000 07 32299, 8? | 14 79 | 33 37 | 7 08 | 54 24 | 51 24 | 0 00 |
| 87 | 31937 12 | -31.35 | 31985.77 | 5 56 | 12 79 | 2 75 | 21. 10 | 21 10 | 0 00 |
| 88 | 28697 01 | -29 71 | | 4 35 | 9 30 | 2, 99 | 15 93 | 15 93 | 0 00 |
| 99 | 10915 12 | -27 11 | 28662, 30 | 45 56 | 93 84 | 20 93 | 150.33 | 160 33 | 0.00 |
| 90 | 33021 35 | -22 00 -55 48 | 30892, 48 | 100 23 | 194 45 | 44 20 | 338 88 | 338 88 | 0.00 |
| 91 | 36729 08 | -101 20 | 32965, 87 | 181 47 | 730 29 | 76 76 | 588.52 | 588 52 | 0 00 |
| 9.2 | 41412 93 | -35.08 | 36627 88 41377, 85 | 199 17 | ₹38 60 | 80 56 | 618.43 | 618.43 | 0 00 |
| 93 | 43503 90 | -539 92 | 41377, 89 47988, 98 | 501.22 | 784 04 | 192 79 | 1478,05 | 1478 05 | 0 00 |
| 94 | 2,4267 60 | -522 13 | 55069 77 | 318 10 | 743 77 | 189 25 | 1451 12 | 1451.12 | 0 00 |
| 7 TH | a dest All | orv ra | 3-3007 {{ | 429 54 | 574 72 | 150 62 | 1154.88 | 1154.88 | 0 00 |

| PSHUR COUNTY TAX ASSESSOR COLLECTOR A T C S Y S T E N HE SOFTWARE GROUP, INC. RECAP REPORT FOR ENTITY 230 03/01/05 THRU 03/31/05 | | | | | | | 05 Apr 2005 PACE 2 | | | |
|--|-------------------|------|--------------|-------------|------------|----------|-----------------------|-----------|-------------|----------|
| Υŀ | LORIG ADJ | I AX | Clic lax DUE | MEN ADJ TAX | TAX PAID | DISC/P&I | HIT TEE | KET PAID | AMOUNT PAID | VARIANCE |
| 97 | 75184 | ΑŢ | 0.69 | 75385 60 | 686 94 | 825, 45 | 226 87 | 1739 26 | 1739 26 | 0 00 |
| 98 | 9 2650 | 81 | 0.00 | 92650 81 | 190.37 | 528 01 | 152 77 | 1171.15 | 1171 15 | 0.00 |
| 97 | 7 117732 | 73 | -103.91 | 117628 82 | 400 57 | 387 66 | 115 22 | 903 45 | 903 45 | 0.00 |
| 9(| 3 146570 | 44 | 0 00 | 146570 44 | 383 55 | 754 26 | 242 08 | 1879 87 | 1879 87 | 0.00 |
| 91 | 9 195423 | 81 | 0.00 | 195423. 81 | 996 38 | 736 33 | 259 91 | 1992.62 | 1992 62 | 0 00 |
| 90 | 9 295250 | 48 | 2 78 | 295253 26 | 1757 84 | 1063 33 | 401 47 | 3222 59 | 3222 88 | 0.29 |
| 3: | 1 534700 | 00 | 1 01 | 534704 01 | 2376 03 | 1141 43 | 489, 80 | 4007 26 | 4007 51 | 0 25 |
| Q. | Z 758 6751 | 84 | -24 03 | 7586727 81 | 4434.78 | 1684 56 | 914 33 | 7033 67 | 7043 90 | 0 23 |
| 抗 | 3 7372043 | 27 | -718.56 | 7371324 71 | 8835 05 | 2146 86 | 1525 99 | 12507 90 | 12508 25 | 0.35 |
| (i | 4 8121169 | 82 | -5723 96 | 8115445 86 | 182069, 98 | 15337 40 | 514 24 | 198921 62 | 198866 43 | -55 19 |
| 30 | 24957292 | 15 | -8009 81 | 24949282 34 | 205930 48 | 27720 66 | 5609 73 | 239260.87 | 239206 80 | -54 67 |

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pshur County Tax Office HE SOFTWARE GROUP. INC

NICSYSTEM YEAR TO DATE RECAP REPORT FOR ENTITY 230 THRU 03/31/05

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rage 1

| YR | ORIGINAL TOX | CHG TAX DUE | KEN ADJ TAX | /COL | PAID TAX PAID | DISC/P&I | ATT FEE | AMBUNT PAID | VARIANCE | XAT DIAHU MIAHU ¥ |
|----|--------------|-------------|-------------|------|------------------|--------------|---------|-------------|----------|----------------------|
| 41 | 0 13 | 0 00 | (1) | 0 | 0 00 | 0 00 | 0.00 | 0 00 | 0 00 | 0.13 |
| 49 | 1 27 | 0 00 | 1 27 | 0 | 0 0 00 | 0 00 | 0, 00 | 0 00 | 0 00 | 1 1 27 |
| 50 | 1 28 | 0 00 | 1 28 | 0 | 0 0 <u>0</u> | 0 00 | 0, 00 | 0 00 | 0 00 | 1 1. 28 |
| 51 | 2 38 | 0 00 | 2 88 | 0 | 0.00 0.00 | 0.00 | 0 00 | 0.00 | 0 00 | 1 2.88 |
| 52 | 3. 83 | 0.00 | 3.83 | 67 | 0 2 55 | 11 44 | 2. 10 | 16.09 | 0.00 | 2 1. 28 |
| 53 | 162 51 | -161 23 | 1 28 | 0 | 0 n0 T | 0 00 | 0 00 | 0 00 | 0 00 | 1 28 |
| 54 | 107 54 | -106 26 | 1 28 | 0 | 0 00 | 0 00 | 0.00 | 0.00 | 0 00 | 1 1 28 |
| 55 | 1. 73 | 0 00 | 1 73 | 8 | 0 00 | 0.00 | 0.00 | 0 00 | 0 00 | 1 1. 73 |
| 56 | 1 /3 | 0 00 | 1 73 | 0 | 0 0.00 | 0 00 | 0. 00 | 0 00 | 0 00 | 1 1 73 |
| 57 | 1 97 | 0 00 | 1 87 | Q | 0 0 00 | 0 00 | 0 00 | 0 00 | 0.00 | j 1 87 |
| 58 | 1 43 | 0 00 | 1 43 | 0 | 0 0 00 | 0 00 | 0.00 | 0.00 | 0 00 | 1 1 43 |
| 59 | 4 71 | 0 00 | 4 74 | 0 | 0 0.00 | 0 00 | 0. 60 | 0 00 | 0.00 | 1. 1 74 |
| 60 | 4 10 | 0 00 | 1 10 | 0 | n 0 00 | 0 00 | 0.00 | 0 00 | 0 00 | 3 4 10 |
| 61 | 27. 10 | -22.13 | 4 91 | 0 | 0 0.00 | 0 00 | 6, 00 | 0 00 | 0 00 | 3 4 97 |
| 62 | 4 92 | 0 00 | 4 92 | 0 | 1 0 00 | 0 00 | 0.00 | 0 00 | 0.00 | 4 4 92 |
| 63 | 13 14 | -3 80 | ٧. 64 | 49 | 0 4. 75 | 7 67 | 0.00 | 12 42 | 0.00 | 4 4 89 |
| 64 | 13 41 | -3 80 | 10 11 | 52 | 2 5 <i>72</i> | 19. 55 | 3 73 | 28.60 | 0 00 | 4 4 89 |
| 65 | 28 28 | -3 80 | 24 43 | 21 | 2 5 22 | 19 34 | 3. 68 | 28. 24 | 0 00 | 4 19. 21 |
| 66 | 14 57 | ' -4 56 | 10 01 | 63 | ? 6 27 | 22 85 | 4 37 | 33 49 | 0.00 | 6 3 74 |
| 67 | 35 51 | l -5, 67 | 29 84 | 18 | 2 5 38 | 19.01 | 3 66 | 28 05 | 0 00 | 3 24 46 |
| 68 | 50 42 | 2 -11 58 | 38 84 |) 0 | 2 0 00 | 0 00 | 0 00 | 0.00 | 0.00 | 6 38. 84 |
| 65 | 73 32 | 2 -12 88 | | | 3 0 00 | 0 00 | 0 00 | 0 00 | 0.00 | 5 50 44 |
| 7(| | | | | 3 20 71 | 68 74 | 13. 43 | | 0 00 | 9 43. 59 |
| 73 | | | | | 3 20.71 | 69 27 | 13 50 | | 0.00 | 7 17 59 |
| 73 | | | | | 3 20 71 3 | 68.03 | 13 31 | | 0 00 | 7 41 32 7 |

VOL 68 PG 385

Shor County Tax Office AE SOFTWARE GROUP. INC.

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PAGE 2

YEAR TO DATE RECAP REPORT FOR ENTITY 230 THRU 03/31/05

| YR | ORIGINAL TAX | CHG TAX DUE | KEU NOJ TAX | YCOL. | Paid (ax Paid | DISC/P&I | ATT FEE | ANOUNT PATO | VARIANCE | UMPAID TAX # UMPAID |
|----|--------------|-------------|-------------------|-------|------------------------|-------------------|-----------------|-------------|--------------|------------------------|
| 73 | 35 94 | -8 33 | 27 61 | 0 | 0 00 | 8 80 | 0 00 | U 00 | 0 00 | 27 61 |
| 74 | 57 60 | -18.59 | 39 01 | 29 | 11 40 5 | 34.94 | 6. 95 | 53 29 | 0 00 | 27 61 7 |
| 75 | 93 10 | -24 83 | 68 27 | 25 | 17 10 4 | 51 3 9 | 10. 27 | 78 76 | 0 00 | 51 17 6 |
| 76 | 85 42 | -27 92 | 57 50 | 30 | 17 10 5 | 50 36 | 10.12 | 77 58 | 0.00 | 40. 40 7 |
| 77 | 70 76 | -10 41 | 60 35 | 33 | 19 95 4 | 57 81 | 11 66 | 89 42 | 0.00 | 40 40 7 |
| 78 | 176 of | -70 2a | 10s 35 | 19 | 19 95 7 | 56, 62 | 11 48 | 88.05 | 0 00 | 86 40 9 |
| 79 | 197 υ0 | -70 26 | 126 74 | 1.7 | 21 96 9 | 60 84 | 12, 12 | 95. 22 | U 00 | 104 78 14 |
| 80 | 283 04 | -106 48 | 176 56 | 25 | 44 37 17 | 104 40 | 22 32 | 171.09 | 0.00 | 132 19 14 |
| 81 | 2798 72 | -2274 99 | 523 73 | 34 | 176 62 57 | 449 85 | 75. 20 | 701 68 | 0 01 | 347 11 19 |
| 82 | 3724. 12 | -676 58 | 3047 54 | 43 | 1312 09 89 | 31.78 64 | 868 38 | 5158 90 | -0 15 | 1735 45 71 |
| 83 | 6961 63 | -1063 64 | 5897 99 | 72 | 4267 82 212 | 3762.09 | 797 76 | 8826.68 | -0 99 | 1630 17 78 |
| 84 | 36214 16 | -5423 55 | 10790 61 | q | 2706 16 161 | 5863 14 | 1272. 67 | 9841. 94 | -0 03 | 28084. 45 1086 |
| 85 | 47650 31 | -8561 44 | 1908 8 87 | 14 | 5595 76 763 | 8351.16 | 1809. 03 | 15753 22 | -2 73 | 33493 11 1191 |
| 86 | | | 3 229 9 82 | 15 | 4980 73 242 | 9111 44 | 2065. 02 | 16512.68 | 355.49 | 27319.09 1536 |
| 97 | | | | | 5418 24 283 | 9479 68 | 2124 02 | 17217 62 | 195 68 | 26487 53 1690 |
| 88 | | | | 21 | 5948 4 5 303 | 10129.27 | 2346 <i>2</i> 8 | 18436 37 | 12.37 | 22713.85 1567 |
| 89 | | | | | 7566, 27 380 | 12239.02 | 2907 12 | 22812 65 | 100 24 | 23326. 19 1930 |
| 90 | | | | | 9891 70 418 | 14564.95 | 3577 78 | 28050 25 | 15 82 | 23074 17 2114 |
| 91 | | | | | 11716 09 467 | 15821 55 | 4039 59 | 31577 26 | 0 04 | 24911. 80 243 |
| 97 | | | | | 15236 05 511 | 17792 12 | 4861. 25 | 37889.71 | 0 29 | 26141 80 226 |
| 9 | | | | | 19857 71 623 | 22499 16 | 6191 42 | 48548 40 | 0 11 | 28111 2 269 |
| 94 | | | | | 23747 06 738 | 24276 52 | 6968 15 | 54991 62 | -0 11 | 31322 7: 307 |
| 9: | | | | | 34815 72 904 | 31712 02 | 9757.64 | | -0.26 | 40569 8 338 |
| 9. | | | | | 47543 99 861 | 36709.13 | 12200 21 | | 162 31 | 45106 8 210 |
| g | 7 122849 5 | 7 -5220 75 | 5 117628 82 | 2 54 | 63112 59 1240 | 42231 . 15 | 15034, 05 | 120305 09 | ć 5 0 | 54516. 2 266 |

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Shur County Tax Office IE SOFTHARE GROUP, INC A T C S Y S T E M

YEAR TO DATE RECAP REPORT FOR ENTITY 230 THRU 03/31/05

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PAID TAX UMPAID TAX YR DRIGINAL TAX CHG TAX DUE NEW ADJ TAX ZCBL # PAID DISC/F&I ATT FEE ANOUNT PAID VARIANCE # UXFAID 98 151045 32 146570 44 79560 08 47570 48 18552.57 145683 59 0.46 67010.36 -4474 88 54 1608 3155 99 113907 10 55689.03 24186 80 193873.96 91 03 91516.71 208551 63 -13127 82 195423 81 58 2255 3817 185140 34 72554 73 2495 45 110112 92 00 308308.85 -13055 59 295253 26 36697, 72 296888.24 63 5110 4264 01 549494 66 -14790 65 534704.01 74 397165 36 97344.09 62591 43 558518.95 1418 07 137538.65 11973 4504 02 7607779 34 126405.62 56261.98 7575950 45 2296 91 195741.87 -21051 53 7586727 81 97 7 390985 94 83760 5791 03 7371324.71 7102339 85 92647 31 32118.08 7227428, 54 323 30 268984.86 7404592 58 -33267 87 96 104872 9539 33451 58 1154, 70 7451237 20 206,28 699021 22 7416424 64 04 8085286 33 30159 53 8115445 86 91 108869 11232 1999622 64 22949659 70 794556 09 308402 65 24060294 53 7676 09 2508 31 31 73 -1338 49 39 249 492 82 34 92 0

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Y. 10/01/2004

Monthly Statement of Condition Report Munth Ending 03/31/2005

04/06/7005 Page 1

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Including Rollhacks

| | Rollhadds | |
|--|------------------------|-----------------------------|
| RREXT ROLL | CURRENT IIID | |
| | | 7 341 704 14 |
| rrent Taxes Collected | | 7,416,424 64 |
| MAG Collected | | 6,991,461 20 |
| IAS Collected | 10,489 79 | 124.960 84 |
| nalty and Interest | 15,337 40 14,458,19 | 33,451 58 31.534 94 |
| MAD Pen and Int IAS Pen and Int | 879 21 | 1,916 64 |
| | 514. 24 | 1,154 70 |
| torney Feen | 534. 24 (53. 19) | 208 28 |
| erage | 198,856 43 | 7,451.237.29 |
| otal Funds Collected | 1101000 42 | 1 149T - Til Til |
| 104 Tax Levy Roll | | 8,085,286 33 |
| upplements | (5,723 96) | 30, 159 53 |
| djusted Tax Levy Roll | | 8 - 115 - 445 84 |
| rior Month Taxes Collected | 7, 233, 354 66 | |
| urreat Month Taxes Collected | 183,037 98 | |
| otal Taxes Collected | | 7,416,424 64 |
| alance of Current Voll | | 699, 521, 22 |
| of Current Roll Collected | | 91 3065 |
| CLINANCHI BOLL | CURRENT NID | CUMMENT YTO |
| elinquent faxes Collected | 22,840 50 | 192,956 43 |
| MAG Collected | 20,971 40 | 177.045 44 |
| INS Collected | 1,889 08 | 15, 910 40 |
| enalty and interest | 12, 383. 26 | 97,431 87 |
| NAD Pen and Int | 11,299 83 | 89,228 67 |
| IKS Pen and Int | 1.087 13 | 8,254 20 |
| ttorney Fees | 5,095 49 | 42.602 47 |
| verage | 1 12 | 4.26 |
| otal Funds Collected | 40,340.37 | 333,044.93 |
| | | |
| elinament Tax Loui Boll | | 1,511,169 43 |
| elinquent Tax Lovy Roll | (2,285,85) | 1,511,169 33 |
| elinquent Tax Lovy Roll upplements idjusted Tax Levy Woll | (2,295 85) | |
| upplements idJusted Tax Levy Woll | | (17,611 48) |
| upplements djusted Tax Levy Woll rior Month Taxes Collected | 178.095 93 | (17,611 48) |
| upplements idJusted Tax Levy Woll | | (17,611 48) |
| upplements Idjusted Tax Levy Woll Prior Month Taxes Collected Ourset Booth Taxes Collected | 178.095 93 | (17,611 48) 1,493-557.85 |

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INTERLOCAL AGREEMENT

This INTERLOCAL AGREEMENT is entered between the County of Upshur, acting by and through its Commissioners' Court for Upshur County, hereinafter referred to as "Upshur County" and Ore City ISD, hereinafter referred to as "Ore City ISD." Upshur County and Ore City ISD do hereby jointly agree to the following obligations:

<u>RESPONSIBILITY OF UPSHUR COUNTY</u>: Subject to current funding, provide the equipment, manpower and actual performance of the construction, improvement, maintenance of repair of roads within the boundaries of the Ore City Schools located in Upshur County.

RESPONSIBILITY OF ORE CITY ISD: Pay for and provide the materials needed to construct, improve, maintain or repair roads within the boundaries of the Ore City Schools, including but not limited to sand, clay, oil dirt and gravel. Such construction, improvement, maintenance or repair of said roads shall progress from time to time as work needs to be done.

Upshur County and Ore City ISD agree that County road projects will take priority over this project

This Agreement will continue unless terminated by either party by giving the other party at least thirty (30) days prior written notice. Upon mailing such notice by certified mail, return receipt requested, the party giving said notice shall not be liable for any cost thereafter incurred by the other party.

Each party hereby releases, acquits and discharges the other party from any liability, known or unknown, accrued or to accrue, involving damages or injury caused by, or to, the employees, representatives and agents of the other party.

No amendment, modification or alteration of the terms of this Agreement shall be binding unless the same be in writing, dated, subsequent to the date of this Agreement, and duly executed by the parties to this Agreement.

In the case any one or more of the provisions contained in this agreement for any reason shall be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement. This Agreement will be construed as if the invalid, illegal or unenforceable provision had never been contained in this Agreement.

| \wedge | IN WITNESS WHEREOF, this Agreement is executed effective the | 9 day | of |
|----------|--|------------------------|--------------------|
| am | , 2005, by the officials hereunto duly authorized, in o | luplicate , | cit her |
| copy o | f which shall have the force and effect of an original. | | |

04 27-2005

YOL 68 PG 389

COUNTY OF UPSHIPR

Dean Fowler, County Judge

Lloyd A. Crabtree, Commissioner, Pct. 3

ATTEST:

Robin Rodenberg, Upshur County Clerk

Gary Drennan, Commissioner, Pct. 4

T. Klu Ospeth

ORE CITY IS

Ore City Superintendent

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INTERLOCAL AGREEMENT

This INTERLOCAL AGREEMENT is entered between the County of Upshur, acting by and through its Commissioners' Court for Upshur County, hereinafter referred to as "Upshur County" and Union Grove ISD, hereinafter referred to as "Union Grove ISD." Upshur County and Union Grove ISD do hereby jointly agree to the following obligations:

<u>RESPONSIBILITY OF UPSHUR COUNTY</u>: Subject to current funding, provide the equipment, manpower and actual performance of the construction, improvement, maintenance of repair of roads within the boundaries of the Union Grove Schools located in Upshur County.

RESPONSIBILITY OF UNION GROVE ISD: Pay for and provide the materials needed to construct, improve, maintain or repair roads within the boundaries of the Union Grove Schools, including but not limited to sand, clay, oil dirt and gravel. Such construction, improvement, maintenance or repair of said roads shall progress from time to time as work needs to be done.

Upshur County and Union Grove ISD agree that County road projects will take priority over this project.

This Agreement will continue unless terminated by either party by giving the other party at least thirty (30) days prior written notice. Upon mailing such notice by certified mail, return receipt requested, the party giving said notice shall not be liable for any cost thereafter incurred by the other party.

Each party hereby releases, acquits and discharges the other party from any liability, known or unknown, accrued or to accrue, involving damages or injury caused by, or to, the employees, representatives and agents of the other party.

No amendment, modification or alteration of the terms of this Agreement shall be binding unless the same be in writing, dated, subsequent to the date of this Agreement, and duly executed by the parties to this Agreement.

In the case any one or more of the provisions contained in this agreement for any reason shall be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provision of this Agreement. This Agreement will be construed as if the invalid, illegal or unenforceable provision had never been contained in this Agreement.

IN WITNESS WHEREOF, this Agreement is executed effective the 19th day of April , 2005, by the officials hereunto duly authorized, in duplicate, either copy of which shall have the force and effect of an original.

voi 68 pg 39/

UPSHUR COUNTY INVESTMENT POLICY RESOLUTION

STATE OF TEXAS

COUNTY OF Upshur County

| | BE IT REMEMBERED AT A MEETING OF Comm Court of Upshur County, Texas, held on the 29 th day of April, motion made by <u>Gary Dremman</u> , Commissioner of F No. <u>+</u> , and seconded by <u>James Cresterdord</u> , Commissioner | 2005, on |
|---|--|------------|
| | No. 4, and seconded by JAMES CRETTELDED, Commi | ssioner of |
| | Precinct No, the following Investment Policy was review | wea. |
| | Λ | |
| | ORDERED this 29 day of APRIL | , 2005 |
| / | Dem James | |
| | DEAN FOWLER, COUNTY JUDGE | |
| | James (sittenfa) OMMISSIONER JAMES CRITTENDEN, PRECINCT # 1 | |
| ı | Are Am | |
| | COMMISSIONER JOE FERGUSON, PRECINCT # 2 | |
| | COMMISSIONER LLOYD CRABTREE, PRECINCT # 3 | |
| | COMMISSIONER GARY DRENNAN, PRECINCT # 4 | |
| | • | |

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Upshur County, Texas



AND
PROCEDURES
2005-2006

DEAN FOWLER County Judge

JAMES CRITTENDEN
Commissioner, Precinct #1

LLOYD CRABTREE
Commissioner, Precinct #3

JOE E. FERGUESON
Commissioner, Precinct #2

GARY DRENNAN Commissioner, Precinct #4

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UPSHUR COUNTY INVESTMENT POLICY

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 - (E) Maturity
 - (F) Quality and Capability of Investment Management

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- (C) Safekeeping Institution
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UPSHUR COUNTY INVESTMENT POLICY

I. INVESTMENT AUTHORITY AND SCOPE OF POLICY

GENERAL STATEMENT

This policy serves to satisfy the statutory requirements of Local Government Code 116.112 and Government Code Chapter 2256 to define and adopt a formal investment policy. This policy will be reviewed and adopted by resolution at least annually according to Section 2256.005 (e).

FUNDS INCLUDED

This investment policy applies to all financial assets of all funds of Upshur County, Texas, at the present time and any funds to be created in the future and any other funds held in custody by the County Treasurer, unless expressly prohibited by law or unless it is a violation of any depository contract between Upshur County and any depository bank.

COUNTY'S INVESTMENT OFFICER

In accordance with Sec. 116.112 (a), Local Government Code and/or Chapter 2256,sec. 2256.005 (f) and (g), the County Treasurer, under the direction of the Commissioners' Court, may invest County funds that are not immediately required to pay obligations of the County. The Commissioners' Court shall designate, by resolution, one or more officers or employees as investment officer(s).

If the investment officer(s) has a personal business relationship with an entity, or is related within the second degree by affinity or consanguinity to an individual seeking to sell an investment to the County, the Investment Officer must file a statement disclosing that personal business interest or relationship, with the Texas Ethics Commission and the Commissioners' Court in accordance with Government Code 2256.005(i).

II. INVESTMENT OBJECTIVES AND PRIORITIES

GENERAL STATEMENT

Funds of the County will be invested in accordance with Federal and State laws, this investment policy and written administrative procedures. The County will invest according to investment strategies for all funds as they are adopted by Commissioners' Court resolution in accordance with Sec.2256.005 (d).

101 68 PG 398

SAFETY OF PRINCIPAL

Upshur County is concerned about the return of its principal, therefore, safety of principal is the primary objective in any investment transaction. The secondary objective is to strive to maintain adequate liquidity through scheduled maturities of investments, to cover the cash needs of the County consistent with the objectives of this policy.

DIVERSIFICATION

It will be the policy of Upshur County to diversify it's portfolio to eliminate the risk of loss resulting from over concentration of assets in specific maturity, a specific issuer or a specific class of investments,. Investments of the County shall always be selected that provide for stability of income and reasonable liquidity.

RATE OF RETURN

It will be the objective of Upshur County to earn the maximum rate of return allowed on investments within the policies imposed by safety and liquidity objectives, investment strategies and for each fund, and State and Federal Laws governing investment of public funds.

MATURITY

Portfolio maturities will be structured to meet the obligations of the County first and secondly, to achieve a competitive return on interest. ALL INVESTMENTS SHALL HAVE A

LEGAL STATED MATURITY OF TWENTY FIVE (25) MONTHS OR LESS.

QUALITY AND CAPABILITY OF INVESTMENT MANAGEMENT

It is the County's policy to provide training required by the Public Funds Act, Sec. 2256.008 and periodic training in investments for the County Treasurer through courses and seminars offered by professional organizations and Associations in order to insure quality, capability and currency of the County Treasurer in making investment decisions.

III. INVESTMENT STRATEGY

All operating funds of Upshur County that are invested are invested by matching the maturity of investments with liabilities. Investments are made with the intention of holding to maturity, but with the ability to liquidate should funds be needed at any time.

INVESTMENT SCOPE (LEGAL AUTHORITY TO INVEST)

Texas government Code Ann., Sect. 2256.003 et seq. (vernon 1995) authorizes the Commissioners' Court to invest County Funds.

400 68 PG 400

INVESTMENT INSTRUMENTS

The Upshur County Treasurer shall use any or all of the following authorized investment instruments consistent with the governing law and this policy.

BANK INVESTMENTS

Fully collateralized Certificates of Deposit
Fully collateralized interest-bearing checking accounts

DIRECT INVESTMENTS

United States Treasury Securities
Obligations of the United States of its Agencies and
Instrumentalities, with a LEGAL STATED MATURITY OF
TWENTY FIVE (25) MONTHS OR LESS.

PUBLIC FUNDS INVESTMENT POOLS

Investment Pool (s) allowable under the Public Fund Investment Act and that hold a rating consistent with 2256.019 Government code.

IV. INVESTMENT RESPONSIBILITY AND CONTROL

METHOD OF MONITORING MARKET VALUE

Any and all DIRECT INVESTMENTS, as listed above, will be monitored for individual market value through the Wall Street Journal publication. These market values will be presented, in report form, to the Commissioners' Court and the internal auditor of Upshur County.

DELEGATION OF INVESTMENT AUTHORITY

In accordance with Sec. 2256.005 of the Public Funds Investment Act, the County Treasurer, under the direction of the Upshur County Commissioners' Court, may invest County funds that are not immediately required to pay obligations of the County. The County Treasurer shall develop and maintain written administrative procedures for the operation of the investment program, consistent with this investment policy.

PRUDENCE AND ETHICAL STANDARDS

Upshur County uses the "Prudent Person Rule" when managing the portfolio within the applicable legal and policy constraints. The prudent person rule is restated as follows:

VOL 68 PG 402

"Investments must be made with the judgment and care, under prevailing circumstances, which persons of prudence, discretion and intelligence would exercise in the management of their own affairs for investment, not for speculation, considering the probable safety of their capital as well as the probable income to be derived."

LIABILITY OF AN INVESTMENT OFFICER

In accordance with Sec 113.005, Texas Local Government Code, the County Treasurer is not responsible for any loss of County funds through the failure or negligence of a depository. This section does not release the Treasurer from responsibilities for a loss resulting from the official misconduct or negligence of the Treasurer, including misappropriation of the funds, or from responsibility for funds until depository is selected and funds are deposited.

ACCOUNTING AND AUDIT CONTROL

The County Treasurer will establish liaison with the County Auditor in preparing investment forms to assist the Auditor with accounting and auditing control.

SUBJECT TO AUDIT

The County Treasurer is subject to audit by the County Auditor. In addition, it is the responsibility of the County Commissioners' Court, at a minimum, to have an annual audit of the County funds by an independent auditing firm.

V. INVESTMENT REPORTING

MONTHLY REPORTING

In accordance with Texas Government Code, Title 10, Sec. 2256.023, the County Treasurer will report, in writing, monthly to Commissioners' Court and the County Auditor. The report shall include a detailed listing of all purchases, cased in maturities, cusip numbers and totals of all securities held as of month end report schedule.

QUARTERLY REPORTING

In accordance with Texas Government Code, Title10, sec. 2256.023, the County Treasurer will report quarterly the portfolio statistics, listing, type, and description of investment in detail, the broker/dealer used for purchases, the yield to maturity, the stated maturity date and the previous and current market value.

VI. INVESTMENT INSTITUTIONS

DEPOSITORY BANK AND OTHER BANKING INSTITUTIONS:

Fully collateralized Certificates of Deposit and interestbearing checking accounts shall be invested in accordance 101 to PG 404

with DEPOSITORY CONTRACT executed by the Commissioners' Court and in compliance with V.C.T.A., Texas Local Government Code, Chapter 117.

BROKER /DEALER /POOLS

The County Treasurer shall invest County funds through the Federal Reserve Bank book entry system, consistent with federal and state law and the current Bank Depository Contract. Purchases shall be made with:

U.S. Government Security dealers appearing on the Primary Government Securities Dealers List as published by the Federal Reserve System, and recommended by the County Treasurer.

Public Fund Investment Pool(s) that are consistent with Government code Chapter 2256 sec. 2256.019, and that are specifically approved within this investment policy.

VII. INVESTMENT PROCEDURES

CONFIRMATION OF TRADE

A confirmation of trade will be provided by the broker/dealer to the Upshur County Treasurer for every purchase of an investment security. This trade ticket and confirmation will become a part of the file that is maintained on every investment security.

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DELIVERY VERSUS PAYMENT

It will be the policy of the County that all Treasury and Government Agency securities shall be purchased using the "delivery vs. payment" (DVP) method through the Federal Reserve System. By doing so, County funds are not released until the County has received, through the Federal Reserve wire, the securities purchased.

SAFEKEEPING INSTITUTION

All purchased securities by the Depository Bank shall be held in safekeeping by the County, or a County account in a third party financial institution or with a Federal Reserve Bank.

VII. COLLATERAL AND SAFEKEEPING

COLLATERAL OR INSURANCE

The Upshur County Treasurer shall insure that all County funds are fully collateralized or insured consistent with Federal and State law and the current Depository Bank Contract in one or more of the following manners:

FDIC insurance coverage United States Government Bonds, Notes, and Bills VOL 68 = 406

Securities of Federally sponsored U.S. agencies and instrumentalities of the U.S. Government. No collateralized Mortgage Obligations (CMO's) are acceptable.

SAFFKFEPING

Securities pledged as collateral shall be deposited in trust with the Federal Reserve Bank or another disinterested third party bank under an appropriate legal contract. The amount of such securities pledged shall be determined by their market value.

COLLATERAL REPORTING

The County Treasurer shall report to the Commissioners' Court the valuation of collateral compared to all County deposits on a monthly basis.

CERTIFICATION

I hereby certify that I have personally read and understand the Public Funds Investment Act and the Investment Policy of Upshur County, and have implemented reasonable procedures and controls designed to fulfill those objectives and conditions. Transactions between this firm or bank and Upshur County will be directed toward precluding imprudent investment activities and protecting the County from credit risk.

All the sales personnel of this firm or bank dealing with Upshur County's account have been informed and will be routinely informed of the County's investment horizons, limitations, strategies and risk constraints, whenever we are so informed.

This firm or bank pledges due diligence in informing the County of foreseeable risks associated with financial transactions connected to this firm or bank.

| (Firm) |
|----------------------------|
| |
| |
| (Registered Principal) |
| |
| |
| (Name) |
| |
| |
| (Title) |
| |
| |
| (Registration or Dealer #) |
| |
| |
| |
| (Signature) |
| |
| |
| (Date) |

10-68 6408

Upshur County JP Technology Fund Request for Expenditures

Previously requested:

| Equipment/Package | Office | Amount |
|---|--------------|-----------------|
| Word Merge | JP 1,2,3 & 4 | \$ 8,050.00 |
| HP 4250n Printer | JP 1 & 2 | \$ 2,500.00 |
| Computer | JP 4 | \$ 1,425.00 |
| JP Package Enhancement | JP 1,2,3 & 4 | \$ 5,000.00 |
| SubTotal | | \$ 16,975.00 |
| 4 Computer Towers Only (\$1,075 each) | JP 2 & 3 | \$ 4,300.00 |
| 2 Complete Computers (\$1,280 each) | JP 1 & 2 | \$ 2,560.00 |
| Office Depot (Microsoft Word & Binders) | JP 1,2,3 & 4 | \$ 818.84 |
| Additional Expenditures | | \$ 7,678.84 |

Total Expenditures from JP Technology Fund

\$ 24,653.84

JP#1, Arnold Grimes

IP#3 Camlyn Perny

JP#4. W.V. Rav

Karmen Kelley, System Administrator

35 458 29 P 1: 0t

| After Recording Return to: | | | |
|----------------------------|--|--|--|
| | | | |
| CTC GF#17714 SLL | | | |

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

QUITCLAIM DEED

THE STATE OF TEXAS

§

COUNTY OF UPSHUR

§ 8

That the COUNTY OF UPSHUR, STATE OF TEXAS, acting by and through its duly authorized County Judge and County Commissioners, hereinafter referred to as Transferor, for in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration paid by the Transferees named herein below, in receipt in sufficiency of which is hereby acknowledged and confessed by Transferor, has QUITCLAIMED, ABANDONED, RELEASED AND DISCHARGED and by these presents does QUITCLAIM, ABANDON, RELEASE AND DISCHARGE unto KENNETH L. MILLER and wife, M. LISA MILLER, whose mailing address is 1486 N. County Road 1550 East, Carthage, Illinois, 62321, hereinafter referred to as Transferees, all of Transferor's right, title and interest in and to the following described property:

Tract One:

That portion of a 33' unimproved alley, located in the Town of Kelsey, Upshur County, Texas, and lying in the Western portion of a 7.42 acre tract of land, said 7.42 acre tract of land being more particularly described on Exhibit "A" attached hereto and made a part hereof. Said portion of the alley is shown on survey attached as Exhibit "B".

Tract Two:

That portion of a 66' right of way for an unimproved street known as West 2nd Street, located in the Town of Kelsey, Upshur County, Texas, and lying in the Eastern portion of a 7.42 acre tract of land, said 7.42 acre tract being more particularly described on Exhibit "A" attached hereto and made a part hereof. Said portion of right of way is shown on survey attached as Exhibit "B".

TO HAVE AND TO HOLD all of Transferor's right, title and interest in and to the property herein described, together with all and singular the rights and appurtenances belonging in any way to Transferor's right, title and interest in and to said property, to Transferees, their heirs, personal representatives, successors, and assigns forever, and the Public shall not have, claim, or demand any right, title or interest in all or any part of the property herein described.

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This Quitclaim Deed is given specifically to release any easement, right-of-way, or other rights of the Public generally in and to the property herein described, if any ever existed.

| SIGNED this $\frac{29}{}$ day of $\frac{4}{}$ | PREL, | 2005. |
|---|-------------|---|
| | UPSH | UR COUNTY, TEXAS |
| | Ву: | Dean Fowler, County Judge |
| | Ву: | James Crittendon, County Commissioner, Precinct #1 |
| | Ву: | Beddy Ferguson, County Commissioner, Precinci #2 |
| | Ву: | Lloyd Crabtree, County Commissioner, Precinct #3 |
| | By: | Gary Dreman, County Commissioner, Precinct #4 |
| STATE OF TEXAS | § | () - 2 - () |
| COUNTY OF UPSHUR | § § § | CA W |
| This instrument was acknowledg DEAN FOWLER, County Judge of Upsl | | |
| DEAN FOWLER, County Judge of Opsi | | y Public, State of Texas |

| STATE OF TEXAS | § § |
|---|--|
| COUNTY OF UPSHUR | § () () () () |
| This instrument was acknowledged JAMES CRITTENDON, County Commiss of said county. | d before me on this day of, 2003, by sioner, Precinct #1, Upshur County, Texas, and on behalf |
| S OF TELES | Notary Public, State of Texas |
| STATE OF TEXAS | § § |
| COUNTY OF UPSHUR | § () 1 7 (m) |
| | d before me on this day of, 2004, by ner, Precinct #2, Upshur County, Texas, and on behalf of |
| said county. | Notary Public, State of Texas |
| STATE OF TEXAS | § 8 |
| COUNTY OF UPSHUR | § () () () () |
| This instrument was acknowledge LLOYD CRABTREE, County Commission said county. | ed before me on this 2 day of 2004, by oner, Precinct #3, Upshur County, Texas, and on behalf of |
| | Notary Public, State of Texas |

| STATE OF TEXAS | § . |
|---------------------------------|--|
| COUNTY OF UPSHUR | \$ \$ 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. |
| This instrument was acknowled | ged before me on this 4 day of $1/1/24$, 2004, by |
| GARY DRENNAN, County Commission | ner Precinct #4, Upshur County, Texas, and on behalf of said |
| county. | Notary Public, State of Texas |

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EXHIBIT "A"

BEING a 7.42 acre tract of land situated in the Wm. McFadden Survey Abstract No. 295, Upshur County, Texas and being part of a called 105.67 acre tract (less various tracts) owned by Charles Tefteller and wife and described as "Sixth Tract", and a part of a called 30 acre tract described as "Fourth Tract", in a Deed of Trust at Volume 115, Page 853, Deed of Trust Records of said county, said tract also being part of the Town of Kelsey, V. 14, P. 190, said 7.42 acre tract of land being more particularly described by metes and bounds as follows;

BEGINNING at an old iron stake found at the Southeast corner of said "Sixth Tract", same being the Northeast corner of a called 11.25 acre tract at Volume 32, Page 495, filed March 29, 1989 (also V. 15, P. 265, filed 3-13-1906), same being in the West line of a called 4.44 acre tract at Volume 122, Page 802, said corner being in the approximate center of a public road called Blackgum Road and being under the pavement of said road;

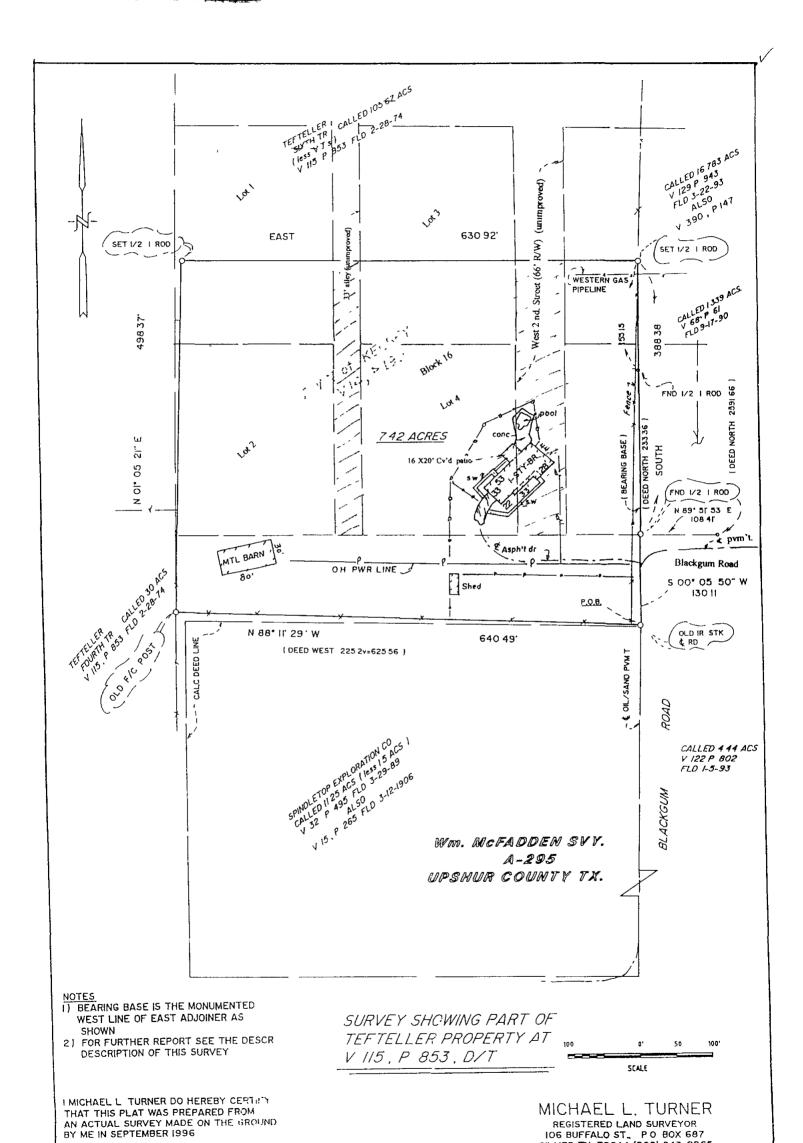
THENCE N 89 deg 08 min 34 sec W along a fence and North of the North line of said 11.25 acre tract, at 625.56 feet passing through the West line of said "Sixth Tract" same being the East line of said 30 acre tract "Fourth Tract" at Volume 115, Page 853, continuing along same bearing in all a total distance of 640.49 feet to a fence corner post;

THENCE N 01 deg 05 min 21 sec E a distance of 498.37 feet to a 1/2 inch iron rod set for a corner in a pasture;

THENCE EAST a distance of 630.92 feet to a 1/2 inch iron rod set for a corner in the East line of said "Sixth Tract", same being the West line of a called 16.783 acre tract at Volume 129. Page 943, 0. R. (also V. 390, P. 147, Fid. 11-22-77);

THENCE SOUTH (deed NORTH) along said East line, at 155.15 feet passing through a 1/2 inch iron rod found at the Northwest corner of a called 1.339 acre tract at Volume 68, Page 61, continuing along the West line of said 1.339 acre tract, in all, a total distance of 388.38 feet to a 1/2 inch iron rod found at the Southwest corner of said 1.339 acre tract, a 1/2 inch iron rod found bears N 89 deg 51 min 53 sec E, a distance of 108.41 feet;

THENCE S 00 deg 05 min 50 sec W (deed NORTH) continuing along the East line of said "Sixth Tract" and the West line of said 4.44 acre tract at Volume 122, Page 802, same being along the center of Blackgum Road, a distance of 130.11 feet to the Point of Beginning and containing 7.42 acres of land of which approximately 0.06 acre of land lies in the limits of a public road.



MICHAELL TURNER RPLS No 4608 DATE 9-96 SCALE NOTED JOB UP-98A-96 American Hertiage Mtg. EV4/RIT

REGISTERED LAND SURVEYOR 106 BUFFALO ST., PO BOX 687 GILMER TX 75644 (903) 843-2965

CLIENT, TEFTELLER

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INTERLOCAL AGREEMENT BETWEEN THE COUNTIES OF UPSHUR AND VAN ZANDT CONCERNING HOLDING OF VAN ZANDT COUNTY PRISONERS IN THE UPSHUR COUNTY JAIL

THE STATE OF TEXAS

COUNTIES OF UPSHUR AND VAN ZANDT

WHEREAS, Van Zandt County, Texas, is currently maintaining an average jail population which exceeds its certified maximum pursuant to the latest rules enacted by the Texas Commission on Jail Standards and has an existing need to house some of its prisoners in facilities outside of Van Zandt County, Texas; and

WHEREAS, it is the desire of both Van Zandt County and Upshur County to use extra jail space in Upshur County to house excess prisoners from Van Zandt County, and this creates a mutually beneficial circumstance which gives rise to a need for both counties to contractually agree as to the terms and conditions by which such Van Zandt County prisoners may be held in the Upshur County Jail;

NOW, THEREFORE, Upshur County, Texas, and Van Zandt County, Texas, each acting by and through their duly authorized County Judges, after due consideration and approval of this contract by their respective Commissioners' Courts, do hereby covenant, stipulate and agree by and between them as follows.

1. As the need to house prisoners in other locations continues in Van Zandt County, and the availability of otherwise unused bed space continues in the jail facilities in Upshur County, Upshur County, acting through its Sheriff, may accept prisoners from Van Zandt County to be held, maintained and guarded in the jail facilities of Upshur County at the following daily rates per prisoner per day: \$40.00 per day per prisoner. Any prisoners delivered during any 24 hour period who is accepted by Upshur County for less than the full 24 hours of that day shall be

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Considered to have been held for that day, and payment shall be made by Van Zandt County to Upshur County on the first day of each month beginning with the month following the first day on which prisoners from Van Zandt County are accepted by Upshur County. Upshur County shall document the number of prisoners and the number of days and shall furnish a monthly report of such to Van Zandt County by delivery of the same to its serving County Judge.

- 2. Upshur County shall reserve the right, based on its own jail population needs as determined solely within the discretion of the Upshur County Sheriff, to accept or refuse to accept any prisoners tendered to it by Van Zandt County at any time throughout the existence of this agreement.
- 3. Upon the acceptance of Van Zandt County prisoners by Upshur County, acting through its Sheriff, Van Zandt County shall cause such prisoners to be delivered to the County Jail Facility in Gilmer, Texas, and any usual and customary delivery or transportation needs for such prisoner shall be met and supplied by Upshur County. Such delivery and transportation shall include ordinary delivery to and from medical, mental or other treatment facilities and transfers to and from court appearances in Van Zandt County with three days advance notice to the Upshur County Sheriff's Department. Transfers requested by Van Zandt County with less than three days advance notice may be provided by Upshur County at the discretion of the Upshur County Sheriff.
- 4. Van Zandt County, in addition to the daily rate per prisoner specified above, shall also and additionally be financially responsible for any other costs or expenses which exceed the ordinary, usual, and customary costs expected of prisoners housed within its Jail. Such unusual and non-customary costs which would be paid by Van Zandt County include special diet foods, beverages or other requirements, as medically required only, special education requirements or

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materials, cost or expenses incurred for damages to any person or property or anyone by a prisoner from Van Zandt County while in the custody of Upshur County, as well as any indigent health care costs, court costs, or legal costs associated with any conduct, need or action of Van Zandt County prisoners while in the custody of Upshur County. Transfers, transportation, and delivery costs of Van Zandt County prisoners which exceed the ordinary, usual, and customary costs expected of prisoners housed within its Jail and not covered in Section 3 above, shall be borne by Van Zandt County.

- 5. Any prisoner delivered from Van Zandt County to Upshur County who shall be held at anytime as a "Blue Warrant" prisoner, as the term is generally accepted in the field of Law Enforcement in the State of Texas, shall be the full and complete obligation of Van Zandt County, even if such prisoner may be physically present in the jail facilities of Upshur County.
- 6. If at any time a Van Zandt County prisoner is in the custody of Upshur County, and the Upshur County Sheriff, acting in his sole and absolute discretion, shall determine that such prisoner should for any reason, be returned to Van Zandt County, then upon two (2) hours notice to Van Zandt County Sheriff's Office, the Van Zandt County Sheriff's Office agrees to take possession and re-delivery of such prisoner into its custody at the Upshur County Jail without question or objection and such determination as made by the Upshur County Sheriff or his designee shall not be subject to any judicial review.
- 7. Both parties agree that it is possible that while a Van Zandt County prisoner is in the custody of Upshur County such prisoner may cause physical or bodily injury or property damage to one or more persons or to various property, including the detention facility. As a part of this agreement and based on the consideration extended by Upshur County to Van Zandt County and as a part hereof, Upshur County and Van Zandt County agree to equally share the costs of such

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property damage caused by any Van Zandt County inmate. Van Zandt County shall remain liable for any other type of incident involving their inmate while incarcerated in the Upshur County Jail, while in the care and custody of Upshur County, or while being delivered to or received from Upshur County pursuant to the terms of this agreement. Such indemnification shall include all costs or damages, judgments, fees and expenses, including, but not in any manner limited to attorneys' fees, court costs, investigative fees, and other out-of-pocket expenses. Such indemnification shall include the right of Upshur County, if named in any litigation or judicial proceedings as a result of the conduct of any Van Zandt County prisoner to retain its own counsel of its own choosing, whose fees and expenses shall be directly paid by Van Zandt County as part of this indemnification.

This agreement and the terms hereof shall be fully binding on each of the undersigned Counties, and this agreement shall remain in effect for one (1) year from the date hereof, and automatically renew each year thereafter unless either County, acting through their respective Commissioners Court, may duly adopt a resolution to terminate same by either party. Any dispute regarding the terms or condition hereof shall be fixed in Upshur County, Texas, and any prevailing party in any judicial proceeding related to this agreement or involving any of the terms hereof shall be entitled to recover its costs and attorneys fees from the non-prevailing party which shall be in addition to any other sums due or payable hereunder. Any sums due to Upshur County by Van Zandt and not paid within thirty (30) days of the date of such a demand or otherwise due shall accrue interest thereafter until paid at the rate of twelve percent (12%) per annum

This agreement and the terms set forth above constitute the entire agreement regarding these matters as between Van Zandt County and Upshur County and all prior negotiations, and

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understandings have been merged herein and made a part hereof. There are no oral agreements or understandings which survive the execution of this written agreement.

WITNESS THE EXECUTION HEREOF, in duplicate, this 29 day of April , 2005.

Van Zandt County

Rhita Koches

Van Zandt County Judge

ATTEST:

Elizabeth Everitt

Van Zandt County Clerk

Upshur County

Dean Fowler

Upshur County Judge

ATTEST.

Robin Rodenburg Upshur County Clerk VOL 68 FG 420

INTERLOCAL AGREEMENT BETWEEN THE COUNTIES OF UPSHUR AND RUSK CONCERNING HOLDING OF RUSK COUNTY PRISONERS IN THE UPSHUR COUNTY JAIL

THE STATE OF TEXAS

COUNTIES OF UPSHUR AND RUSK

WHEREAS, RUSK County, Texas currently maintains an average jail population which exceeds its certified maximum pursuant to the latest rules enacted by the Texas Commission on Jail Standards and has an existing need to house some of it's prisoners in facilities outside of RUSK County, Texas; and

WHEREAS, it is the desire of both counties to use extra jail space in Upshur County to house excess prisoners from RUSK County and this creates a mutually beneficial circumstance which gives rise to a need for both counties to contractually agree as to the terms and conditions by which such RUSK County prisoners may be held in Upshur County Jail,

NOW, THEREFORE, Upshur County, Texas and RUSK County, Texas, each acting herein by and through their duly authorized County Judges, after due consideration and approval of this contract by their respective Commissioners Courts, do hereby covenant, stipulate and agree by and between themselves as follows:

As the need to house prisoners in other locations continues in RUSK County, and the availability of otherwise unused bed space continues in the jail facilities in Upshur County, Upshur County, acting through its sheriff, may accept prisoners from RUSK County to be held, maintained and guarded in the jail facilities of Upshur County at the following daily rates per prisoner per day,

\$_40 00_ per day per prisoner. Any prisoners delivered during any 24 hour periods who is accepted by Upshur for less than the full 24 hours of that day shall be considered to have been held for that day and payment shall be made by RUSK County to Upshur County on the first day of each month beginning with the month following the first day on which prisoners from RUSK County are accepted by Upshur County Upshur County Shall document the number of prisoners and the number of days and shall furnish a monthly report of such to RUSK County by delivery of the same to its serving Sheriff with a copy to its serving County Judge

- Upshur County shall reserve the right, based on its own jail population needs as determined solely within the discretion of the Upshur County Sheriff, to accept or refuse to accept any prisoners tendered to it by RUSK County at any time through out the existence of this agreement.
- Upon the acceptance of RUSK County prisoners by Upshur County, acting through it's Sheriff, RUSK County shall cause such prisoners to be delivered to the County Jail Facility in Gilmer, Texas, AND ANY DELIVERY OR TRANSPORTATION NEEDS FOR SUCH PRISONER SHALL BE MET AND SUPPLIED BY Upshur County
- 4 RUSK County, in addition to the daily rate per prisoner specified above, shall also and additionally be financially responsible for any other costs or expense which exceed the ordinary, usual and customary costs expected of prisoners housed within its Jail Such unusual and non-customary costs which would be paid by RUSK County include special diet foods, beverages or other requirements; as medically required only, special

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education requirements or materials; cost or expenses incurred for damages to any person or property or anyone by a prisoner from RUSK County while in the custody of Upshur County, as well as any indigent health care cost, court cost, or legal costs associated with any conduct, need or action of RUSK County prisoner while in the custody of Upshur County All transfers, transportation and delivery cost of RUSK County prisoners shall be borne by RUSK County including transfers to and from court appearances, hearing, as well as delivery to and from medical, mental or other treatment facilities.

- Any prisoner delivered from RUSK County to Upshur County who shall be held at anytime as "Blue Warrant" prisoner, as the term is generally accepted in the field of Law Enforcement in the State of Texas, shall, be the full and complete obligation of RUSK County, even if such prisoner may be physically present in the jail facilities of Upshur County
- If at any time a RUSK County prisoner is in the custody of Upshur County, the Upshur County Sheriff, acting in his sole and absolute discretion, shall determine that such prisoner should for any reason, be returned to RUSK County, then upon two (2) hours notice to RUSK County Sheriff's Office, agrees to take possession and re-delivery of such prisoner into its custody at the Upshur County Jail without question or objection and such determination as made by the Upshur County Sheriff or his designee shall not be subject to any judicial review.
- Both parties agree that it is possible that while RUSK County prisoner is in the custody of Upshur County that such prisoner shall cause physical, bodily or property damage to one or more person or to various property, including detention facility. As a part of this

agreement and based on the consideration extended by Upshur County to RUSK County and as a part hereof, Upshur County and RUSK County agree to equally share the costs of such property damage caused by any RUSK County Inmate. RUSK County shall remain liable for any other type of incident involving their inmate while incarcerated in the Upshur County Jail Any RUSK County Inmate while in the care and custody of Upshur County, or being delivered to or received from Upshur County pursuant to the terms of this agreement such indemnification shall include all cost or damages, judgements, fees and expenses, including, but not in any manner limited to attorneys' fees, court cost, investigative fees and other out-of-pocket expenses. Such indemnification shall include the right of Upshur County, if named in any litigations or judicial proceeding as a result of the conduct of any RUSK County prisoner to retain it's own counsel of it's own choosing, whose fees and expenses shall be directly paid by RUSK County as part of indemnification.

This agreement and the terms hereof shall be fully binding on each of the undersigned Counties, and this agreement shall remain in effect for one (1) year from the date hereof, and automatically renew each year thereafter unless either County, acting through their respective Commissioners Court, may duly adopt a resolution to terminate same by either party. Any dispute regarding the terms or condition hereof shall be fixed in Upshur County, Texas, and any prevailing party in any judicial proceeding related to this agreement or involving any of the terms hereof shall be entitled to recover it's costs and attorneys fees from the non-prevailing party which shall be in addition to any other sums due or payable hereunder. Any sums due to Upshur County by RUSK County

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and not paid within thirty (30) days of the date of such a demanded or otherwise due shall accrue interest thereafter and until paid at the rate of twelve percent (12%) per annum.

This agreement and the terms set forth above constitute the entire agreement regarding these matters as between RUSK County and Upshur County and all prior negotiations, and understanding have been merged herein and made a part hereof, there are no oral agreements or understanding which survive the execution of this written agreement

VOI. 68 FG \$25

| WITNESS THE EXECUTION HEREOF, in dupli | cate, this //td day of April, 2005 |
|--|--|
| | RUSK COUNTY BY Danda Dadge RUSK COUNTY JUDGE |
| ATTEST AUGUST CLERK | |
| | UPSHUR COUNTY BY DEAN FOWLER, COUNTY JUDGE |
| ATTEST | |
| ROBIN RODENBERG, UPSHUR COUNTY CLE | ERK |
| 6 | 135 130 29 P 1:05 |

10. 68 pg 426

April 15, 2005

Honorable Dean Fowler **Upshur County Judge** Gilmer, TX 75644

Re: Sandpiper Road

Dear Judge Fowler:

We, the undersigned citizens of Upshur County, and owners of land contiguous to Sandpiper Road, agree for the County to change Sandpiper Road from a public road to a private road.

| SHUR COUNTY E SOFTWAPE GROUP | , TEIC | JUR | V SELECTION S O4/11/C5/DC JURY LIST Check Register for 04/22 | | | | Apr 200: |
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| 133804-APCA | Ms | UPSHUR COUNTY TX CRIME VI | UPSHUR COUNTY TY CRIME VICTIMS | CRIME | 04 (22 (2)005 | \$ED 00 | 7 t 5 |
| 133805-4PCA | Ms | UPSHUR COUNTY JUVENILE FUND | CPBHUR COUNTY """ENILE FUND | CDNM1A | 04/22/2005 | \$40 <u>00</u> | 1.5 |
| 133806-APCA | Ms | RAMONA RENAE JAMES | PAMCNA PENAE JAMES | 164051 | 04 22 2005 | \$10 JO | 115 |
| 133807-AFCA | Me | LAUPA WILLIAMS | LAURA WILLIAMS | 142227 | 04/22 2005 | \$10 <u>0</u> 0 | 115 |
| 133808-APCA | Ms | MELYNDA KATHLEEN SHIPLEY | MELINDA KATHLEEN SHIPLEY | 159257 | C4/E2 2005 | ±10 00 | 115 |
| 13280°-APCA | Ms | JOHN J MAXWELL | COHY ' MAXWELL | 210093 | 0: 22/2005 | \$20 CO | 115 |
| 1G2810-APCA | Ms | VELMA JONES | VELMA JONES | 12424 | 24/22/2125 | \$10 00 | 1 5 |
| 133811-APCA | Мт | PAUL MENIN LESTER | FAUL REWIN LESTER | 201717 | DA 22/2005 | ∌⊋C OC | 115 |
| 133812-APCA | Мъ | FRICA ANNETTE DUFFEY | ERICA A'"JETTE DUFFE? | 20705 | 04/29/2005 | \$_0 00 | 1.5 |
| 153812-APC4 | Mr | KEMDALL RAY MCFADDEV | MENDALL RAY MCFAEDEN | 165555 | 0: BB E015 | \$10 3C | 113 |
| 133814-APCA | Μs | HOLLY MICOLE COOPER | HOLLY WICCLE COOPER | 175476 | 04 122 12005 | \$30 00 | 115 |
| 133815-APCA | Ms | MIPIAM DUE BEAVERS | MIRIAM SUE BEAVERS | 161758 | n4 22/2005 | \$20 OC | 113 |
| :33816-AFCA | Me | FPANCES MORPOW | FRANCES MORPOW | 10004 | 04'22,2007 | ±10 00 | 1:5 |
| 133817-APCA | Мг | CHARLES TODD TEFTELLER | CHARLES TODD TEFTELLER | 12748 | (4 /22 /2005 | \$10 CO | 1.5 |
| 103818-APCA | Mr | WILLIAM PRESTON WEST | WILLIAM PRESTC', WEST | 158341 | 04'22 2005 | \$±C CO | 115 |
| _ 133819-APCA | ۶۳ | MARGAPET COONAN | MARGARET DOOMAN | 154824 | 04 22/2005 | ±10 00 ——— | 1:5 |
| 123820-4864 | Мs | BRANDE LYNG MCGHEE | BPANTE LYNN MCGHEE | Z1≃8C~ | V4/22 2005 | \$30 00 | 115 |
| 103821-4PCA | * {** | WILLIAM BR-NDON TRAYWICK | WILLIAM SPANDON TRAVWICK | 205053 | 0- 22 2005 | \$30 00 | 115 |
| 133622-AFCA | Mm | CLIEECED COSEBH MEEKS | CLIFFORD COEEPH MEEKE | 210-0- | 14 22/2015 | \$10 Q0 | 1.5 |
| 132822-AFCA | Ms | WANDA U FLUELLEN | WANDA J FLUELLEN | 100571 | C4/22 2005 | ⊈10 00 | 1.5 |
| 133824-APCA | Ms | PEAPLIE STARNES FCPD | PEARLIE STAPNES FOPD | 22002: |)4 22 20 05 | \$10 00 | 115 |
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| 133827-APCA | ٣r | JUSTIN LEE BATES | JUSTIN LEE BATES | 217178 | 74 22/2005 | \$10 00 | 115 |
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| 133830-APCA | MS PRANDY MITHELE CAMP | TRAND, MICHELE CAMP | 205172 | 04/25/2005 | \$20 00 | 110 |
| 133831-APCA | Ms BILLIE JOHNSON | STEL FORMED | 2365 | 100m 40 | \$10 00 | t_i +i |
| 193832-4604 | Ms CONNIE SUE DUNHAM | IGNATE SOE DOMHAM | 154561 | 04/21/2005 | \$10 00 | |
| :33835-AFCA | Ms DONNA JEAN DUGGER | JONNA JEAN TUGGER | 153752 | 3008 35 to | \$ NO 00 | }=== **** **# |
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ATTENDANCE SIGN-IN SHEET UPSHUR COUNTY COMMISSIONER'S COURT DATE: 4-29-05

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