VOL 62 PG 271

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
WEDNESDAY , JULY 31, 2002, 9:00 AM, REGULAR SESSION
3RD FLOOR, UPSHUR COUNTY COURTHOUSE, COURTHOUSE SQUARE, GILMER, TEXAS

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of expenditures.
4. Consider approval of accounts payable and take action.
5. Consider approval of any payroll changes and take action.
6. Accept payroll register.
7. Hear discussion on telecommunication needs for Upshur County take any action necessary.
8. Hear from Bruce Acker, County Extension Agent, report on a survey of the Upshur County school land under lease to Spade Ranches.
9. Hear from Glenn Prater about the Veterans home location.
10. Hear Commissioner Joe Orms on a motion to go out for bid to buy and sell equipment for Precinct 1.
11. Consider approval of an Interlocal Agreement between Upshur County and Gregg County on road maintenance matters and take any action necessary.
12. Advertise for bids on Precinct 4 surplus equipment.
13. Accept for recording the list for the Republican Election Judges for November.
14. Accept for recording a letter and copy of a check from the Comptroller of Public Accounts.
15. Approve applications for use of Upshur County roads and right of way.

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 26 AM 9:10
UPSHUR COUNTY, TX.
BY
DEPUTY

Charles L. Still
County Judge

VOL 662 PG 272

UPSHUR COUNTY COMMISSIONERS COURT

7-31-2002

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE MINUTES OF PREVIOUS MEETINGS DATED 7-2-2002, 7-15-2002 & 7-24-2002. MOTION CARRIED.

2. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

3. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO APPROVE EXPENDITURES. MOTION CARRIED.

4. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

BILLS PREVIOUSLY APPROVED ON 7-15-2002 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

TWO JURY LIST PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

5. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES:

DEBRA MONTS-COUNTY JAIL-DUE TO LONGEVITY INCREASE
JO ANNA HARRIS-TAX OFFICE-DUE TO LONGEVITY INCREASE
BROOKS JACKSON-COUNTY JAIL-DUE TO LONGEVITY INCREASE
ALLEN TEFTELLER-COUNTY JAIL-DUE TO LONGEVITY INCREASE
ALAN WADE-COUNTY JAIL-DUE TO LONGEVITY INCREASE
G. NELL MATTHEWS-SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE
CASEY PATE-DISTRICT CLERKS OFFICE-DUE TO LONGEVITY INCREASE
JAMES DECUIR-SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE
ROBERT CROMLEY-SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE
ANGELA NORTON-DISTRICT ATTORNEY'S OFFICE-DUE TO LONGEVITY INCREASE
KATHY JEFFERY-COUNTY JAIL-DUE TO LONGEVITY INCREASE
G. DAVID ALBRIGHT-PRECINCT #4-DUE TO LONGEVITY INCREASE
MICHAEL BARNES-PRECINCT #2-DUE TO LONGEVITY INCREASE
PAM EGDE-J.P. PRECINCT #2-DUE TO LONGEVITY INCREASE
DANNY THOMPSON-PRECINCT #3-DUE TO LONGEVITY INCREASE

LOUIE ENGLISH-DISTRICT COURT-DUE TO LONGEVITY INCREASE
L. WAYNE YOUNG-SHERIFF'S OFFICE-DUE TO LONGEVITY INCREASE
TIM STANLEY-SHERIFF'S OFFICE-DUE TO INTRODUCTORY PERIOD ENDED
PEGGY LAGRONE-COMMISSIONERS COURT-DUE TO OTHER
CATHERINE FOSTER-COMPUTER DEPARTMENT-NEW HIRE
JOHNNY JOHNSON-COUNTY JAIL-INTRODUCTORY PERIOD ENDED
EARNEST HOYE-PRECINCT #3-DUE TO RE-EVALUATION OF JOB
JAMES PIERCE-PRECINCT #1-DUE TO PROMOTION

MOTION CARRIED ON ALL PAYROLL CHANGES. COPIES OF ALL PAYROLL CHANGE REPORTS ATTACHED.

LETTER FROM THE UPSHUR COUNTY SHERIFF'S OFFICE CONCERNING COMPENSATION TIME PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

6. MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO APPROVE PAYROLL REGISTER. MOTION CARRIED. PAYROLL REGISTER ATTACHED.

7. A REPRESENATIVE FROM ETEX MET WITH COURT TO DISCUSS TELECOMMUNICATIONS FOR UPSHUR COUNTY. NO FORMAL ACTION TAKEN.

9. GLENN PRATER MET WITH COMMISSIONERS COURT TO DISCUSS THE TEXAS STATE VETERANS' HOME. NO FORMAL ACTION TAKEN. DOCUMENTATION CONCERNING DONATION OF SUITABLE LAND FOR TEXAS STATE VETERANS ATTACHED.

10. MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO ALLOW PRECINCT #1 TO GO OUT FOR BIDS TO BUY A BOOM AXE AND A BACK HOE. INCLUDED IN THIS MOTION IS TO USE OLD BOOM AND BACK HOE AS A TRADE IN. MOTION CARRIED. (BIDS TO BE OPENED AUGUST 31.)

11. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPROVE ENTERING INTO INTERLOCAL AGREEMENT BETWEEN UPSHUR COUNTY AND GREGG COUNTY. MOTION CARRIED. INTERLOCAL AGREEMENT ATTACHED.

12. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO ADVERTISE FOR BIDS FOR PRECINCT #4 SURPLUS EQUIPMENT. MOTION CARRIED. BIDS TO BE OPENED 8-31-2002.

13. MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO ACCEPT FOR RECORDING, THE LIST FOR THE REPUBLICAN JUDGES. MOTION CARRIED. LIST ATTACHED.

14. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ACCEPT FOR RECORDING A LETTER FROM THE COMPTROLLER OF PUBLIC ACCOUNTS AND A COPY OF CHECK. MOTION CARRIED. LETTER AND COPY OF CHECK ATTACHED.

15. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PERMIT APPLICATIONS AND APPLICATION FOR FILLING ABANDONED WELLS;

PERMIT APPLICATION SUBMITTED BY DENNIS DESPAIN TO PLACE A CULVERT IN ROW OF SOUTH MONTGOMERY.

PERMIT APPLICATION SUBMITTED BY DONNA PYLAND TO PLACE A CULVERT IN ROW OF CAMP JOY ROAD.

PERMIT APPLICATION SUBMITTED BY RAY MILLER TO PLACE A CULVERT IN ROW OF JAGUAR ROAD.

PERMIT APPLICATION SUBMITTED BY MATADOR PET, INC TO PLACE A CULVERT IN ROW OF ABRON ROAD.

PERMIT APPLICATION SUBMITTED BY GENE MCKINLEY TO PLACE A CULVERT IN ROW OF FIR ROAD.

PERMIT APPLICATION SUBMITTED BY ESSIE PEOPLES TO PLACE A CULVERT IN ROW OF BOB O LINK ROAD.

PERMIT APPLICATION SUBMITTED BY LOUISIANA WESTERN GAS GATHERING COMPANY,L.L.C. TO PLACE A GAS PIPELINE IN ROW OF BISON ROAD.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY KAREN EAST. ABANDONED WELL IS LOCATED IN GOLDENROD ROAD.

8. BRUCE ACKER, COUNTY EXTENSION AGENT, MET WITH COURT TO GIVE REPORT ON UPSHUR COUNTY SCHOOL LANDS LOCATED IN BAYLOR AND THROCKMORTON COUNTIES, UNDER LEASE TO SPADE RANCHES.(MR. ACKER HAD RECENTLY BEEN ON A TRIP TO SURVEY LAND.)

MOTION BY JOEY ORMS SECONDED BY TOMMY STANLEY TO ADJOURN. MOTION CARRIED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

JUDGE CHARLES STILL

COMMISSIONER JOE "JOEY" ORMS

COMMISSIONER TOMMY STANLEY

COMMISSIONER RICK JACKSON

COMMISSIONER RUSSELL GREEN

FILED
REX A. SHAW
COUNTY CLERK
02 AUG 15 PM 12:27
COUNTY, TX.
BY _____ DEPUTY

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We hereby amend the Upshur County budget for the fiscal year 2002 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Section 111.010.

The 2002 Upshur County budget is hereby so amended and we find and declare that a grave emergency and public necessity exists to meet unusual and unforeseen conditions which could not, by reasonably diligent thought and attention, have been included in the original 2002 budget as adopted.

A copy of this Order is to be filed with the County Clerk and attached to the budget originally adopted for 2002.

Signed on this 31st day of July, 2002.

County Judge

Commissioner Precinct #1

Commissioner Precinct #2

Commissioner Precinct #3

Commissioner Precinct #4

Passed and approved by the Commissioners Court of Upshur County on the 31st day of July, 2002 as the same appears on file in the office of the County Clerk of Upshur County.

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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UPSHUR COUNTY

BUDGET AMENDMENTS

The following budget amendments were approved on this the 31st day of July, 2002

Charles Still, County Judge

Joey Orms, Commissioner, Pct. 1

Tommy Stanley, Comm. Pct. 2

Rick Jackson, Comm. Pct. 3

Russell Green, Comm. Pct. 4

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Page 1 July 31, 2002 LINE ITEM TRANSFER/EMERGENCY BUDGET AMENDMENTS

FROM				TO			
	Non-Departmental			**Commissioners Court**			
10-409-4955	Contingency	$	58.00	10-401-4490 Legal Ads	$	58.00	
	County Clerk			**County Clerk**			
10-403-3030	Stationery, Forms	$	1,376.13	10-403-3010 Office Supplies	$	495.32	
10-403-4502	Education Exp	$	1,235 27	10-403-4440 Microfilm Expense	$	3,309.34	
10-403-4600	Dues	$	80.00	10-403-4445 Records Indexing	$	1,417.79	
10-403-5400	Office Equipt	$	1,600 00				
10-403-5450	Furniture	$	600.00				
	Non-Departmental						
10-409-4955	Contingency	$	331 05				
	Non-Departmental			**Non-Departmental**			
10-409-5100	Facilities Improvement	$	110 70	10-409-3380 Other Operating	$	110.70	
	Non-Departmental			**Telecommunications**			
10-409-5100	Facilities Improvement	$	6,071.47	10-410-4330 Local Telephone Serv	$	4,996.13	
				10-410-4335 Long Distance	$	1,075 34	
	County Court			**County Court**			
10-426-4520	Mileage	$	1,176 03	10-426-4110 Senate Bill 7 Appts	$	250 00	
				10-426-4135 Court Costs	$	756 04	
				10-426-5450 Furniture/fixtures	$	169 99	
	JP #1			**JP #1**			
10-451-5450	Furniture/fixtures	$	320.90	10-451-2450 Unemployment	$	13.85	
				10-451-3010 General Office	$	17.05	
				10-451-4800 Bldg Lease	$	290 00	
	JP #3			**JP #3**			
10-453-4520	Mileage	$	163 56	10-453-4502 Education	$	163 56	
	JP #4			**JP #4**			
10-454-5400	Office Machines	$	198.33	10-454-3010 Office Supplies	$	10 50	
				10-454-4502 Education	$	187 83	
	District Atty			**District Atty**			
10-476-4502	Education Expense	$	241.63	10-476-3010 General Office	$	104 71	
				10-476-4135 Court Costs	$	76 92	
				10-476-4600 Dues	$	60 00	
	Elections			**Elections**			
10-490-3040	Election Materials	$	518 32	10-490-4502 Education	$	518 32	
	County Auditor			**County Auditor**			
10-495-3095	Books/publications	$	163 25	10-495-4520 Mileage	$	163 25	
	Non-Departmental			**9-1-1 Mapping**			
10-409-5100	Facilities Improvement	$	89.53	10-509-3010 Office Supplies	$	24 53	
				10-509-4430 Equipt	$	65 00	
	County Buildings			**County Buildings**			
10-510-5100	Facilities Improvement	$	2,271.94	10-510-3380 Misc Exp	$	1,197.78	
				10-510-3460 Plumbing	$	41 50	
				10-510-4310 Water, Sewer	$	888 91	
				10-510-4480 Labor	$	143 75	

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	C. J. Annex			**C. J. Annex**			
10-514-4320	Natural Gas/butane	$	2,627.73	10-514-3390	Hand tools	$	38 28
				10-514-4310	Water, Sewer	$	1,494 45
				10-514-4480	Labor	$	1,095 00
	Sheriff			**Sheriff**			
10-560-3100	Photography	$	1,102.50	10-560-2450	Unemployment	$	434 11
				10-560-3010	General Office	$	107.60
				10-560-3230	Batteries	$	28 95
				10-560-3240	Tires/tubes	$	13 92
				10-560-3380	Misc Exp	$	93 46
				10-560-4230	Bonds	$	50 00
				10-560-4480	Labor	$	66 50
				10-560-5400	Office machines	$	307 96
	County Jail			**County Jail**			
10-565-3096	Audio/visual	$	847 86	10-565-2450	Unemployment	$	131 64
10-565-3125	Prescriptions	$	5,514 94	10-565-3010	General Office	$	884 03
10-565-3380	Misc Exp	$	3,086 91	10-565-3110	Uniforms/accessories	$	431 83
10-565-3420	Vehicle Repair	$	3,000 00	10-565-3130	Jail Clothing	$	622 64
10-565-3480	Janitorial Supplies	$	2,102 70	10-565-3135	Food	$	3,054 92
10-565-4460	Radio maint	$	1,141 22	10-565-4495	Contracted Services	$	316 66
				10-565-4860	Prisoner Medical	$	10,251 91
	Library Services			**Library Services**			
10-650-1200	Salary - Regular	$	942.64	10-650-1300	Salary Part time	$	942 64
	Purchased Medical			**Purchased Medical**			
14-642-4809	Emergency hospital	$	923 01	14-642-4804	Outpatient, hospital	$	773 45
				14-642-4805	Lab/x-ray	$	149 56
	Road & Bridge #1			**Road & Bridge #1**			
15-611-3340	Road Oil	$	7,354 89	15-611-3110	Uniforms/accessories	$	233 05
				15-611-3230	Batteries	$	3,868 90
				15-611-3430	Equipt repair	$	101 24
				15-611-4330	Local Telephone Serv	$	65 46
				15-611-4480	Other Repairs	$	621 00
				15-611-4495	Other Contract Serv	$	915 00
				15-611-6500	Interest	$	1,550 24
	Road & Bridge #2			**Road & Bridge #2**			
16-612-5600	Road Equipt	$	4,918.35	16-612-3330	Sand/gravel	$	827 35
				16-612-4480	Other Repairs	$	25 00
				16-612-4495	Other Contract Serv	$	775 00
				16-612-4700	Equipt Lease	$	3,291 00
	Road & Bridge #3			**Road & Bridge #3**			
17-613-9000	Contingency	$	5,177.83	17-613-1200	Salary Regular Emp	$	2,677 04
				17-613-3220	Oil, grease	$	605 89
				17-613-3340	Road Oil	$	94 05
				17-613-3380	Other Operating	$	206 45
				17-613-3390	Hand tools	$	18 67
				17-613-4335	Long Distance	$	1 99
				17-613-4480	Other repairs	$	23 50
				17-613-6500	Interest	$	1,550.24

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	Road & Bridge #4		**Road & Bridge #4**		
18-614-3340	Road Oil	$ 10,280.56	18-614-1300	Salary Part time	$ 781.55
			18-614-3220	Oil, grease	$ 126.75
			18-614-3230	Batteries	$ 46.43
			18-614-3240	Tires/tubes	$ 1,284.82
			18-614-3300	Culverts	$ 5,854.08
			18-614-3380	Other Operating	$ 940.33
			18-614-3420	Repair/Maint Vehicles	$ 351.31
			18-614-3430	Repair/Maint Equipt	$ 850.14
			18-614-4470	Other Comm	$ 45.15
				Insurance	
	Reserves	$ 90,900.46	86-400-2900	Health Claims	$ 47,961.16
			86-400-2930	Premiums	$ 42,939.30
		$ 156,527.71			$ 156,527.71

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Screen Print from AbleTerm session (upshur) 01:24 PM 07/30/2002

-- Bank Transaction Information --

Transaction Id: BANK-61 Date Posted:

** BANK JOURNAL ENTRY **

1. Apply Date : 07/31/02
2. Check? : No
3. Ref/Check #:
4. Description: TRANSFER/INS.ACCT 7/31/02

5.	Bank Account Id.....	Description.....	Deposit Amt..	Payment Amt..
A1	01-3093-0-01	FNB-INSURANCE	76,450.00	
A2	01-3066-6-01	FNB-OPERATING ACCOUNT		76,450.00
			76,450.00	76,450.00

Enter 'S' to Save, 'X' to Exit, 'V' to Void or "Field Number" to Change: _

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jul 2002

Approved Disbursements

Checking Account(s) APCA FNB INB FNB 129

THE SOFTWARE GROUP, INC — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 2

Check #. .	HC Date . .	Vendor.	Check Amount.	Invoice Amts	Invoice Descriptions. . . . .
115860-APCA	07/15/02	A & A SALES & SERVICE	$155 00	$155 00	CO BLDGS-REPAIR AC AT BOOT CAMP
115861-APCA	07/15/02	A & E MILL AND WELDING SUPPL	$66 00	$36 00	PCT#4-CUST#173125/ACEM OX150, OX275 RENTAL
				$30 00	PCT#2-CUST#173000/ACEL, ACEM, OX279 RENTAL
115862-APCA	07/15/02	ACCU CHEM LABORATORIES	$551 00	$551 00	CCP-INV#508236-58.286, 508466-468.499
115863-APCA	07/15/02	ADVANCED WRECKER RECOVERY SE	$135 00	$135.00	CO S-TOWING FROM DIANA TO GILMER
115864-APCA	07/15/02	ALLTEL	$7 51	$7 51	JP#3-ACCT#0104457113123/JUNE 21/02 BILLING
115865-APCA	07/15/02	ALLTEL	$619 29	$10 45	911-#GM266WN 06/10/02 BILLING
				$12 07	SUP-#LT29557 06/21/02
				$37 38	PCT#3-ACCT#GM269D0/JUNE 28/02 BILLING
				$559 39	CO S-#GM269D4 07/02/02 BILLING
115866-APCA	07/15/02	AMERICAN FIDELITY ASSURANCE	$12 00	$12 00	GROUP#01153 JUNE'02 PAYROLL DEDUCTION
115867-APCA	07/15/02	ARAMARK UNIFORM SERVICES INC	$179 50	$35 90	CO BLDGS-UNIFORM SERVICE
				$35.90	CO BLDGS-UNIFORM SERVICE
				$35 90	CO BLDGS-UNIFORM SERVICE
				$35 90	CO BLDGS-UNIFORM SERVICE
				$35.90	CO BLDGS-UNIFORM SERVICE
115868-APCA	07/15/02	ARCH WIRELESS	$15 28	$15 28	CONST#1-ACCT#2415779-4 6/22-7/21/02
115869-APCA	07/15/02	AT&T	$64 58	$64 58	TELE COMM-#0573393724001/JUNE 19/02 BILLING
115870-APCA	07/15/02	BARBARA J. ROBERSON	$418 50	$418 50	D.CT-COURT PREPARATION
115871-APCA	07/15/02	BI-COUNTY WATER SUPPLY CORP	$23 11	$23 11	PCT#2-ACCT#3668/JUNE 28/02 BILLING
115872-APCA	07/15/02	BLAZER RESOURCES INC	$20,445 00	$2,400 00	PCT#1-CUST#2611/ROAD OIL(100 BBLS @ $24 00)
				$4,800 00	PCT#1-ROAD OIL/200 BBLS @ $24 00
				$4,800.00	PCT#1-ROAD OIL/200 BBLS @ $24 00
				$3,551 00	PCT#2-126bbls ROAD OIL@$26 00ea/PUGMILL OPERATION
				$4,894.00	PCT#2-169bbls.ROAD OIL@$26.00ea/PUGMILL OPERATION
115873-APCA	07/15/02	BOB BARKER CO. INC.	$1,068.54	$31 64	CO JAIL-CUST#UTSTX0/TUMBLERS, FREIGHT
				$18 43	CO JAIL-CUST#UPSTX0/ORANGE TROUSERS
				$1,018 47	CO JAIL-JAIL UNIFORMS, MATTRESS, SHOWER CURTAIN
115874-APCA	07/15/02	BRUCE ACKER	$724 53	$442 96	EXT-REIMBURSE JUNE 2002 EXPENSES
				$281 57	EXT-REIMBURSE MILEAGE, MEALS, LODGING
115875-APCA	07/15/02	CAROLYN PERRY	$416 83	$416 83	JP#3-REIMBURSE WORKSHOP EXPENSES
115876-APCA	07/15/02	CED INTERSTATE ELECTRIC	$105.22	$44.06	J.CIR-ACCT#36-78400/LOCK SW, KEY FOR LOCK SW
				$61 16	CO BLDS-24VDC RELAY(4), RELAY BASE(4)

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jul 2002

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
115877-APCA	07/15/02	CENTER POINT PUBLISHING	$220 35	$228 35	CO LIB-41 650 5475
115878-APCA	07/15/02	CHEROKEE COUNTY	$700 00	$325 00	CO CT-MI#28,014/GEOFFREY GARRETT(COMMIT TO RUSK)
				$375 00	CO CT-MI#28,020/MICHAEL J PRATT(COMMIT TO RUSK)
115879-APCA	07/15/02	CHEVRON U S A INC	$420 97	$158 06	CO S-ACCT#7898879842/GASOLINE
				$262 91	SUP&CCP-#7898789859 06/28/02 BILLING
115880-APCA	07/15/02	CITY OF GLADEWATER	$33 20	$33 20	JP#3-ACCT#110115000/SERV-5/14-6/19/02
115881-APCA	07/15/02	COLORADO COUNTY JUVENILE	$2,580 00	$2,580 00	JUV PROB-JUNE'02 PLACEMENT
115882-APCA	07/15/02	CORRECTION SOFTWARE CORP	$1,488 00	$1,488 00	SUP-AUG'02 SERVICES
115883-APCA	07/15/02	COX EAST TEXAS	$272 38	$174 50	SUP-#8433006COM BD AD
				$97 88	COMM CT-ACCT#8434001UPS/OFFICIAL NOTICE
115884-APCA	07/15/02	CRAIG'S FIX-IT	$300 00	$300 00	J CTR-LABOR
115885-APCA	07/15/02	CTAT 2002 CONFERENCE	$120 00	$120 00	CO TREAS-REGIST/MYRA HARRIS,CO TREASURER
115886-APCA	07/15/02	DALLAS COUNTY TREASURER	$1,150 00	$1,150 00	NON DEPT-CUST#1564/BOBBY JONES/AUTOPSY
115887-APCA	07/15/02	DARTEK COMPUTER SUPPLY	$576 55	$489 96	JP#3-ACCT#196606/TURBO PRINTER
				$86 59	COMPUTER-ACCT#19660e/INTERFACE BOARD,SHIPPING
115888-APCA	07/15/02	DAVIS ELECTRIC COMPANY	$60 00	$60 00	J CTR & CO BLDGS-LABOR
115889-APCA	07/15/02	DEAN FOWLER ATTY AT LAW	$500 00	$250 00	CO CT-827,252/SCOTT MYERS
				$250 00	CO CT-825,717/CLIFFORD CONGER
115890-APCA	07/15/02	DEBERRY BUTANE & GAS	$115 00	$115 00	DA-JOE R WEBB/HOT CHECK RESTITUTION
115891-APCA	07/15/02	DIGITAL MATRIX SYSTEMS, INC	$50 00	$50 00	SUP-#614036 06/01-30/02
115892-APCA	07/15/02	DISTRICT CLERK NANCY YOUNG	$25 00	$25 00	D A -REIMB FOR CERTIFIED COPIES,OVERNIGHT MAIL FEE
115893-APCA	07/15/02	DIXIE PAPER COMPANY	$74 61	$74 61	CO JAIL-BARSOAP(1);
115894-APCA	07/15/02	DONALD WHITE	$100 00	$100 00	CO BLDGS-INSTALL FORMICA/TAX
115895-APCA	07/15/02	DOUG'S CHEVRON	$116 05	$116 05	JUV PROB-MAY'02 BALANCE & INV#1145
115896-APCA	07/15/02	DRL LABS	$140 00	$140 00	CO JAIL-ACCT#30162/DRUG SCREENING
115897-APCA	07/15/02	DWIGHT A BRANNON	$250 00	$250 00	CO CT-826,354/DOUGLAS BLACKSTONE
115898-APCA	07/15/02	EAST TEXAS ACOUSTICAL	$2,198 00	$2,198 00	CO BLDGS-ADA REPAIR CEILING/INSTALL TILE

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Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC. — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 4

Check #...	HC	Date	Vendor.....	Check Amount	Invoice Amts	Invoice Descriptions.....
115899-APCA		07/15/02	EAST TEXAS MEDICAL	$289 64	$70 01	CO JAIL-ADAN D CHAVEZ/MEDICAL
					$64 86	CO. JAIL-ADAN D CHAVEZ/MEDICAL
					$154 77	CO JAIL-JAMES P RUSSELL/MEDICAL
115900-APCA		07/15/02	EAST TEXAS PHYSICI	$27 28	$27 28	INDIG-ALTON GRANVILLE/MEDICAL
115901-APCA		07/15/02	ECONOMY AUTO SUPPLY INC	$248 50	$7 35	PCT#4-R/DANCE WAX
					$19 33	PCT#4-FILTER, GLAD HAND
					$95 56	PCT#4-BATTERY, STARTING FLD, REFRIG
					$20 58	PCT#4-ELEC CONN, FILTERS
					$12 00	PCT#4-TURN DRUMS.
					$57 67	PCT#4-119pc TOOL SET, LONG PLIERS, VALVE CORE
					$35 01	PCT#4-FILTERS, PEN HD 40
					$1. 00	PCT#4-KEY
115902-APCA		07/15/02	ENVIROSPECIALISTS SALES GROU	$8,088 41	$8,088 41	PCT#4-ROAD TOPPING/5,819 TON @ $1 39
115903-APCA		07/15/02	ET MOBILE IMAGING	$550 00	$550 00	CO JAIL-X-RAYS
115904-APCA		07/15/02	ETEX TELEPHONE COOP INC	$434 29	$30. 95	PCT#1-#7344091/JULY 01/02 BILLING
					$34 51	PCT#1-#7345609/JULY 01/02 BILLING
					$30 91	TELE COMM-#9682941/JULY 01/02 BILLING
					$19. 95	CO CLK-#8380226/JULY 01/02 BILLING
					$36 71	PCT#3-#7345822/JULY 01/02 BILLING
					$40 16	PCT#4-#7626731/JULY 01/02 BILLING
					$42 06	PCT#2-#7626266/JULY 01/02 BILLING
					$130 92	TAX-#8388936/JULY 01/02 BILLING
					$64 79	TAX-#8380280/JULY 01/02 BILLING
					$3. 33	JP#1-#734-6269 07/01/02 BILLING
115905-APCA		07/15/02	ETMC PHYSICIANS CLINIC	$60 00	$60 00	CO S-ACCT#35717/WILLIAM "TONY" BRASHER/MEDICAL
115906-APCA		07/15/02	EXPRESS LUBE DBA	$162 70	$27 95	CO S-OIL CHANGE
					$21 95	CO S-OIL CHANGE
					$21 95	CO S-OIL CHANGE
					$8 00	CONST#3-WIPER BLADES
					$29. 95	CO. S-OIL, FILTER, LABOR, WIPER BLADES
					$25 95	CO S-OIL CHANGE
					$26 95	CO BLDGS-OIL CHANGE,
115907-APCA		07/15/02	FANNIN FARM EQUIPMENT	$133 25	$38 75	PCT#3-RODS
					$39 00	PCT#4-GLOVES
					$17. 50	PCT#3-JUNE CYL. RENT
					$18 00	PCT#1-JUNE CYL RENT
115908-APCA		07/15/02	FEDEX	$37 86	$18. 93	D A. -ACCT#227516917/SHIPMENT FROM DALLAS
					$18 93	D A-ACCT#227516917/SHIPMENT FROM DALLAS
115909-APCA		07/15/02	FIRST MEDCHOICE	$643. 55	$115 00	CO JAIL-STEPHANI M MCWHORTER/MEDICAL
					$389 00	CO JAIL-JEFFERY WALDIE/MEDICAL

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THE SOFTWARE GROUP, INC — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 6

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$52.00	CO JAIL-MYSTI HILL/MEDICAL
				$66.00	CO JAIL-MYSTI HILL/MEDICAL
				$21.55	INDIG-FRED D MOORE/MEDICAL
115910-APCA	07/15/02	FIRST NATIONAL BANK GILMER	$3,100.49	$1,550.24	PCT#1-LOAN#13066650/INTEREST THRU 7/7/02 ON NOTE
				$1,550.24	PCT#3-LOAN#13066651/INTEREST THRU 7/7/02 ON NOTE
115911-APCA	07/15/02	FOOD FAST HOLDINGS	$30.00	$30.00	DA-MICHAEL EVANS/HOT CHECK RESTITUTION
115912-APCA	07/15/02	GALL'S INC	$11.36	$11.36	CO S-DEPUTY STAR NAMETAG(1);
115913-APCA	07/15/02	GILMER DISCOUNT TIRE	$34.95	$34.95	PCT#1- ALIGNMENT (1);
115914-APCA	07/15/02	GILMER DRUG COMPANY	$2,836.30	$147.06	INDIG-ACCT#1202/PRESCRIPTIONS
				$2,689.24	CO JAIL-ACCT#386/PRSCRIPTIONS
115915-APCA	07/15/02	GILMER LUMBER COMPANY INC	$110.54	$42.34	CO BLDGS-PAINT, BRUSHES, ROLLER COVERS
				$6.89	CO BLDGS-CUST#21020/AUTO DOOR CLOSER
				$61.31	CO BLDGS-PAINT
115916-APCA	07/15/02	GILMER OFFICE CENTER	$510.92	$5.49	PCT#1- BX FILE FOLDERS(1);
				$9.23	DPS- PK FILE FOLDERS(5),0-2 PENS(2);
				$13.41	TAXASSC-SHARPIE(5),PEN-RFL(1),S TAPE(2),(2)RB R BAND
				$11.97	CO CLK-LEGAL STORAGE BOX (3);
				$39.85	JP#3-PAPER
				$42.99	CO JAIL-ZIPLOCK BAGS
				$42.00	PCT#4-BUSINESS CARDS
				$6.99	CO JAIL-ENVELOPES
				$26.99	CO JAIL-PAPER
				$23.97	D JUDGE-ENVELOPES
				$26.99	D JUDGE-PAPER
				$261.04	SUP-INV#23881,23910,23,43,53,67,73
115917-APCA	07/15/02	GILMER ROTARY CLUB	$100.00	$100.00	TAX-5 FLAGS @ $20.00
115918-APCA	07/15/02	GLADE LAWN & GARDEN	$43.50	$23.50	PCT#1-FILES(4),REPLACE PULL ROPE&ADJ IDLE/CHAINSAW
				$20.00	PCT#1-SHARPEN CHAIN,OIL,BAR LUBE,WRENCH,
115919-APCA	07/15/02	GREGG CO JUVENILE PROBATION	$480.00	$480.00	JUV PROB-JUNE'02 DETENTION
115920-APCA	07/15/02	H&D TIRE & AUTOMOTIVE	$2,230.32	$78.45	PCT#4-H HARDWARE(1),ST TAPE(1),P TAPE(2),
				$4.49	PCT#4-SCR DRIV SET(1),DIAG CUTTER(1),
				$3.59	BLD MAINT-SHOPVAC FILTER(1)
				$6.82	BLD MAINT-SAND BELT (2);
				$15.95	J CTR- UBOLT(5);CAULK(5);
				$5.28	BLD MAINT- 2"MASK TAPE(1),3"MASK TAPE(1),
				$125.50	PCT 4-TIRE TUBE

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Disbursements Made from 07/15/02 thru 07/30/02

Check #	MC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
					$22.44	J CTR-SCREW(6),NUT(6),BIT(1),STL(1),NIPP(1);
					$6.00	BLD MAINT-CORNER IRON (3);
					$26.57	PCT#4- PENNZOIL (12), SOLENOID (1), FOR WTR TRUCK
					$26.61	PCT#4-VALVE(1),NIPPLE(1),PUTTY(1),REPAIR(2);
					$11.91	BLD MAINT-EDGER BLADE(2),SFT GLASSES(1);
					$33.29	J CTR-3 GAL SPRAYER(1);
					$28.00	BLD MAINT- LABOR (1);
					$20.20	PCT#4-20 20
					$1.52	PCT#4- SUPER GLUE (1);
					$0.56	BLD MAINT- SCREWS (8),
					$2.13	BLD MAINT-HEX BUSH(1),NIP(1),SPR HEAD(1);
					$34.27	PCT#3-FILTER(1),F FLTR(1),VALVE(1),R HOSE(1);
					$32.37	J CTR- ANGLE IRON (3);
					$159.15	PCT 3-AIR WRENCH, FREON, PLUG
					$27.54	PCT#3-FILTER(1),ROTOR(1),FUEL PUMP(1);
					$13.10	PCT#2- BULB (20
					$51.80	BLD MAINT- LAMP BALLAST (2);
					$47.59	BLD MAINT-SCREWDRIVER(7),30A SWITCH(1);
					$9.89	BLD MAINT- 4 WAY SWITCH (1);
					$12.10	PCT#3-MATCHED SET OF 2 BELTS (1);
					$24.20	PCT#3-MATCHED SET OF 2 BELTS (2);
					$42.83	PCT#3-FUEL PUMP(1),CARBKIT(1),FILTER(1);
					$345.00	PCT 1-FUEL TANK
					$7.98	PCT#4- RUBBER GLOVES (2), /FOR OIL TRUCK
					$42.73	PCT#4-TUBE(1,BRK FLD(1),PLUG(1),AIR CHUCK(2),LBR
					$1.96	BLD MAINT-KEYS (2);
					$5.39	J CTR- LAQ THINNER (1);
					$34.96	PCT#4- PENZOIL(12), 8-12(12);
					$0.84	BLD MAINT- SCREWS (2);
					$12.74	PCT#3-PMI COIL (1);
					$1.74	PCT#1- FUEL HOSE (3);
					$8.90	PCT#1-3157 BULB (10);
					$119.80	PCT 4-BATTERY, RECYCLE, UNIONS, TARP STRAPS, TARP STRAPS
					$7.56	PCT#3-SUNGLASSES(1);
					$8.16	PCT#3-CLAMP(2),SPARKPLUG(4);
					$62.96	PCT#4-MARKING WHEEL (1);
					$7.89	BLD MAINT- TUNE UP FLUID (1);
					$6.56	BLD MAINT- 25 PC HEX KEY WRENCHES(1),
					$26.25	PCT#3-SW BUTTON(1),SWITCH(2),LIGHT(1);
					$717.17	PCT 2-TIRES, O-RING
					$18.22cr	PCT#3-RETURNED FUEL PUMP
					$24.20cr	PCT#3 RETURNED TWO MATCHED SET OF 2 BELTS;
					$40.00cr	PCT#1- RETURNED TUBE
115921-APCA		07/15/02	HART INTERCIVIC	$693.87	$73.17	CO CLK-APPS/MARRIAGE LICENSE(200);
					$185.67	CO CLK-DOCKET LEAVES-CIVIL&CRIMINAL;
					$211.85	CO CLK-CASE BINDER PROBATE BLUE(200);
					$36.51	CO CLK-LETTERS OF IND ADMIN-PROBATE(100);

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$186.67	CO CLK-CIVIL DOCKET LEAVES;
115922-APCA	07/15/02	HERBERT L YOUNG	$14,003.27	$10,589.57	PCT#1-GAS 2221 GAL; DIESEL 6494;
				$102.85	PCT#1- DIESEL 85 GAL;
				$156.78	CO BLDGS-134 GALS GASOLINE
				$56.81	DA- UNL PLUS GAS(33 GAL),PR GAS(15GAL);
				$3,097.26	CO S-GAS (825GAL); GAS(1697GAL); DEISEL(370GAL);
115923-APCA	07/15/02	HEWITTS	$139.72	$120.00	PCT#3-PLASTIC CULVERT;
				$2.95	PCT#3-POST CLIPS (2); STAPLES;
				$1.92	PCT#3-FENCE STAYS;
				$2.50	PCT#3- WOOD POST;
				$4.55	PCT#3-STAPLES(3),FLAGGING TAPE;
				$7.80	PCT#3-PRO BASIC WORK GLOVES;
115924-APCA	07/15/02	HILL ELECTRIC CO	$1,260.00	$1,260.00	CO BLDGS-ADA/COMPLETION OF JOB/ELEVATOR
115925-APCA	07/15/02	HOLMES CONCRETE PIPE	$6,681.43	$589.44	PCT#4- PLASTIC CULVERTS (2);
				$94.00	PCT#4-PLASTIC CULVERT (20');
				$138.24	PCT#4- PLASTIC CULVERT (24');
				$302.00	PCT#4-DBL WALL PLASTIC PIPE (40');
				$52.35	PCT#2-CONCRETE TILE (3'),CONCRETE TILE (3');
				$171.00	PCT#2-6 18"x36" TILE
				$604.00	PCT#2-PLASTIC PIPE (80);
				$4,730.40	PCT#4-STEEL CULVERT (60'),TOOL FOR RAISING RD ;
115926-APCA	07/15/02	HOLT EQUIPMENT	$9.72	$9.72	PCT 1-KEYS
115927-APCA	07/15/02	INTEGRATED BUSINESS SYSTEMS	$237.67	$234.61	SUP-COPY FEE(MAY AND JUNE '02)
				$3.06	JUV PROB-COPY CHARGE 6/1-7/1/02
115928-APCA	07/15/02	JAMES BEASLEY	$24.60	$24.60	CO JAIL-REIMBURSE POSTAGE,PARKING & DFW
115929-APCA	07/15/02	JAN WAY COMPANY	$23.28	$23.28	T SHIRTS; T SHIRT; T SHIRT; SHIPPING
115930-APCA	07/15/02	JANICE GASTON	$85.50	$85.50	CO JAIL-9 HRS CONTRACT LABOR
115931-APCA	07/15/02	JOE'S RESTAURANT EQUIP SERVI	$120.00	$120.00	PCT#1-MACH RENT/JUNE-JULY
115932-APCA	07/15/02	JOHN W MOORE	$350.00	$350.00	CO CT-827,301;TIMOTHY J KELLY
115933-APCA	07/15/02	KAREN EAST	$32.45	$32.45	TREAS-REIMBURSE MILEAGE
115934-APCA	07/15/02	KAREN TUCKER	$328.44	$328.44	EXT-REIMBURSE JUNE 2000 EXPENSES
115935-APCA	07/15/02	KELLY FORD TRACTOR INC	$133.48	$10.78	PCT#3- SEAL ASSEM (2);
				$21.56	PCT#3-SEAL ASSEMBLY (4);
				$101.14	PCT#1-ACCT#05609/RETAINERS;FILTERS
115936-APCA	07/15/02	L&S ADMINISTRATIVE CONSULTAN	$6,534.00	$1,561.00	JUV PROB-TITLE IV-2nd QTR FY 2002 FEE

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Check #	MC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$4,973 00	JUV PROB-TITLE IV-3rd QTR FY 2002 FEE
115937-APCA	07/15/02	LABAY	$27 71	$27 71	CONSTABLE#4-PAD HOLDER
115938-APCA	07/15/02	LAUREN PARISH	$180 00	$180.00	D.CT-REIMB/CONFERENCE REGISTRATION
115939-APCA	07/15/02	LESLIE'S SMALL ENGINES	$44 90	$29 90	PCT#3-CHAIN/GAS CAN
				$15.00	PCT#3-LABOR & MISC.
115940-APCA	07/15/02	LINDA KELLER	$84 39	$84 39	SUP-REIMB MILEAGE/AUSTIN
115941-APCA	07/15/02	LISA MONEY	$173 25	$173 25	JP#1-REIMB MILEAGE 4/29-7/11/02
115942-APCA	07/15/02	LOCK DOC INC.	$14 80	$14 80	CO.BLDGS-KEYS/8 @ $1.85
115943-APCA	07/15/02	LONGVIEW GLASS CO	$157 00	$157 00	AD PROB-INSTALL WINDOW W/PASS-THRU
115944-APCA	07/15/02	LOWE'S COMPANIES, INC	$162 45	$162 45	CO BLDGS-ACCT#003579/PINE EXT ;FIR EXT ;U-BOLT
115945-APCA	07/15/02	MARTIN MARIETTA MATERIALS	$306 56	$97 05	PCT#3-CUST#58000363/DRY SCREENINGS(23 67 TON @ $4 10)
				$209.51	PCT#3-CUST#58000363/DRY SCREENINGS(51.10 TON @ $4 10
115946-APCA	07/15/02	MED-SHOP TOTAL CARE	$26.43	$26.43	CO JAIL-GAUZE PADS
115947-APCA	07/15/02	MEDICAL WHOLESALE INC	$211 15	$211 15	CO JAIL-CUST#0003047/MEDICAL SUPPLIES
115948-APCA	07/15/02	MIKE DAVIS	$44 65	$44 65	D A-REIMBURSE WITNESS EXPENSE 6/05/02
115949-APCA	07/15/02	MIKE REARDON PLUMBING	$114.85	$114.85	CO BLDGS-REPLACE BROKRN PIPE & FITTINGS
115950-APCA	07/15/02	MORRISON SUPPLY COMPANY	$55 99	$55 99	J CTR-CUST#27UPSC/DRAIN CLEANER
115951-APCA	07/15/02	MUSIC MOUNTAIN WATER CO	$59 74	$22 00	TAX-ACCT#18700100/JUNE 29/02 BILLING
				$37 74	D A-ACCT#18928400/JUNE 29/02 BILLING
115952-APCA	07/15/02	NATIONSRENT	$3,291 00	$3,291 00	PCT#2-CUST#136685/LOADER
115953-APCA	07/15/02	NEWSOM'S GROCERY	$102 85	$102.85	DA-DAVID QUIDROZ/HOT CHECK RESTITUTION
115954-APCA	07/15/02	NICHOLS MACHINERY COMPANY	$276 45	$36 40	PCT#3-NOZZLE-V TYPE (10),
				$240.05	PCT#1-ACCT#10546/5/8X8X7 GRB
115955-APCA	07/15/02	OFFICE & GIFTS CENTER	$460 76	$11 04	CO EXT-COLOR COPY (16);
				$7.75	CO CLK-CASSETTE (10);
				$23 39	JP#3-SELF INK STAMP(1);
				$66 27	CO CLK-LAMINATING(1)(1);DUB PAPER(10)(10);
				$29.99	D.A-INK CARTRIDGE
				$100 00	EXT-PAPER

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THE SOFTWARE GROUP, INC — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 9

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$255 81	EXT-CARDS; CLIP DISPENSER; TONER; BINDING
				-$33 49cr	CO CLK-BALANCE OF CREDIT
115956-APCA	07/15/02	OFFICE DEPOT CREDIT PLAN	$529 98	$429 99	JP#1-CUST#34398830/FILING CABINET
				$99 99	PCT#2-CUST#24668534/FAX MACHINE
115957-APCA	07/15/02	OLYMPIC WASTE - KILGORE	$1,288 58	$1,288 58	WASTE-070-0020542
115958-APCA	07/15/02	OMNIBASE SERVICES, INC	$12 00	$12 00	JP#1-#001228/2nd QTR '02(APRIL-JUNE)
115959-APCA	07/15/02	ORE CITY HOME & AUTO INC	$113 72	$42 91	PCT#2-HYD HOSE; FITTINGS
				$5 29	PCT#2-HACKSAW
				$26 31	PCT#2-HYD HOSE; FITTINGS
				$0 24	PCT#2-O-RING
				$8 59	PCT#2-HYD FITTINGS
				$30 38	PCT#2-HYD HOSE, FITTINGS
115960-APCA	07/15/02	P M LITTLETON	$249 17	$249 17	JP#2-REIMBURSE/791mi@ 315e(OCT '01-JUNE 30 '02)
115961-APCA	07/15/02	PAMELA LONG	$667 90	$667 90	CO AUD-REIMB TUITION; MILEAGE
115962-APCA	07/15/02	PATRICIA HARRISON	$800 00	$200 00	CT-COURT REPORTING;
				$200 00	CT-COURT REPORTING
				$200 00	CO CT-COURT REPORTING 7/03/02
				$200 00	CO CT-COURT REPORTING 7/05/02
115963-APCA	07/15/02	PAUL BANNER	$159 61	$159 61	D CT-MILEAGE-6/24--28/02
115964-APCA	07/15/02	PETERS AUTOPLEX	$100 66	$100 66	PCT#4- LUBRICANT (2).
115965-APCA	07/15/02	PHILLIPS CONCRETE CONSTRUCTI	$350 00	$350 00	CO BLDGS-ADA/INSTALL LADDER
115966-APCA	07/15/02	PLASTERING SYSTEMS, INC	$500 00	$500 00	CO BLDGS-ADA BALANCE/CONTRACT/ELEVATOR
115967-APCA	07/15/02	POWERPLAN	$64 55	$64 55	PCT#2-ACCT#87001-13266/GOV TRANSACTION
115968-APCA	07/15/02	PRITCHETT WATER SUPPLY CORP	$34 64	$34 64	PCT#1-ACCT#1406/SERV-5/16-6/14/02
115969-APCA	07/15/02	PROFESSIONAL FOOD SYSTEMS	$2,910 95	$146 75	CO JAIL-ASSORTED FOOD
				$1,791 40	CO JAIL-CUST#17130/ASSORTED FOODS
				$972 80	CO JAIL-CUST#17130/ASSORTED FOODS
115970-APCA	07/15/02	PROFESSIONAL TECHNICAL ASSIS	$350 00	$350 00	CO S-PORTABLE
115971-APCA	07/15/02	PROTELL SYSTEMS INT INC	$30 00	$30 00	JUV PROB-JUNE '02 SHELF STOCK
115972-APCA	07/15/02	QUILL CORPORATION	$162 60	$38 64	CO TREAS-ACCT#00857133/LINE DATER
				$123 96	SUP-FOLDERS
115973-APCA	07/15/02	RELIABLE OFFICE SUPPLIES	$158 99	$158 99	COMM CT-MOBILE PEDESTAL(1); OFFC SUPPLIES.

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Check #	HC Date	Vendor...	Check Amount	Invoice Amts	Invoice Descriptions
115974-APCA	07/15/02	RENAISSANCE AUSTIN HOTEL	$782 00	$782 00	ELECT-3 ROOMS/2NIGHTS EA
115975-APCA	07/15/02	REX SHAW	$217 75	$217 75	CO CLK-REIMBURSE ANNUAL CONFERENCE EXPENSES
115976-APCA	07/15/02	RICK'S TIRE SERVICE	$95 00	$25 00	911-SERVICE CALL, FLAT REPAIR
				$35 00	PCT#2-SERV CALL, TIRE MOUNT
				$35 00	PCT#2-SERV CALL, TIRE MOUNT
115977-APCA	07/15/02	RIEGEL BY PRODUCTS	$100 00	$100 00	CO JAIL-QTRLY GREASE SERVICE FEE;
115978-APCA	07/15/02	RISO INC.	$9 03	$9.03	NON DEPT-CUST#63199B1/DUPLICATOR-5/29-6/25/02
115979-APCA	07/15/02	ROMCO EQUIPMENT CO	$335 00	$335 00	PCT#1-CUST#91949/ROLLER RENTAL
115980-APCA	07/15/02	RONNIE MITCHELL	$1,256 86	$1,256 86	PCT#3-JUNE EQUIP RENTAL, HAULING
115981-APCA	07/15/02	RUTH SEMRAU	$100 05	$100 05	CO LIB-REIMBURSE MILEAGE, MEALS/NETL IN DALLAS
115982-APCA	07/15/02	SALT GROUP	$96 00	$96 00	CO LIB-AUDIO TAPES; TX DRIVERS LIC MANUAL
115983-APCA	07/15/02	SCHWAAB INC.	$119 89	$54 50	JP#2-DATER
				$65 39	SUP-PRE-INKED HAND STAMPS(2)
115984-APCA	07/15/02	SCHWANN'S SALES	$329 32	$99 59	DA-TONYA MERCER/HOT CHECK RESTITUTION
				$229 73	DA-GINA PELAIA/HOT CHECK RESTITUTION
115985-APCA	07/15/02	SECRETARY OF STATE	$85 00	$85 00	ELECT-REGISTRATION/DORISIE ESCANLAR
115986-APCA	07/15/02	SHARON WATER SUPPLY CORP.	$23 82	$23.82	PCT#4-ACCT#101133/SERV-5/17-6/18/02
115987-APCA	07/15/02	SHERWIN-WILLIAMS	$273 64	$273 64	J CTR-ACCT#6659-5202-4/PAINT
115988-APCA	07/15/02	SKINNER RADIATOR SHOP	$82 00	$82 00	PCT 3-REPAIR RADIATOR
115989-APCA	07/15/02	SMILEMAKERS	$166.30	$166.30	CO LIB-OPEN YOUR EYES TO BOOKS, FOIL SUPER READER; 1ST PLACE MEDALLION'; 2ND PLACE MEDALLION, 3RD PLACE MEDALLION; PLASTIC TREASURE CHEST; TREASURE CHEST REFILL; GOLD TROPHY; SILVER TROPHY; CLIFFORD; COIN ASSORTMENT, SCOOBY DOO
115990-APCA	07/15/02	SMITH OIL COMPANY	$750 50	$253 00	PCT#2-OIL; BATTERY
				$110 00	PCT#4-SOAP; DEGREASER; FUEL CONDITIONER
				$59.50	PCT#4-OIL, TOWELS; CHAINLUBE
				$328 00	PCT#2-BATTERIES, GREASE, GUNS, HOSES
115991-APCA	07/15/02	SOUTHWESTERN BELL	$3.30	$3.30	D.CT-#214196223621B3 07/01/02 BILLING
115992-APCA	07/15/02	SOUTHWESTERN ELECTRIC POWER	$9,123 90	$106 80	CO BLDHOS-ACCT#16733/SERV-5/30-6/28/02
				$1,926.47	CO BLDGS-ACCT#56747/SERV-5/30-6/28/02
				$63 28	CO BLDOS-ACCT#62646989/SERV-5/30-6/28/02

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jul 2002

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 11

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$729.46	TAX-ACCT#254106958/SERV-6/07-7/08/02
				$211.08	911-ACCT#254136955/SERV-6/07-7/08/02
				$79.69	REC STOR-ACCT#133876995/SERV-6/07-7/08/02
				$64.73	PORTER BLDG-ACCT#556852/SERV-6/07-7/08/02
				$8,942.39	J CTR-ACCT#716860/SERV-6/07-7/08/02
115993-APCA	07/15/02	STATE BAR OF TEXAS	$53.62	$53.62	D CT-ACCT#0064664/TX PATTERN JURY CHGS-FAMILY 02
115994-APCA	07/15/02	SYSCO FOOD SYSTEMS INC	$7,045.97	$3,448.08	CO JAIL-CUST#288639/ORDC.
				$3,997.89	CO. JAIL-CUST#288639/ASSORTED FOOD
115995-APCA	07/15/02	T & B TRACTOR INC.	$243.63	$7.60	PCT#3-BRAKE RODS
				$7.60	PCT#3-BRAKE RODS
				$228.43	PCT#4-PARTS; FREIGHT
115996-APCA	07/15/02	TAC UNEMPLOYMENT FUND	$5,133.68	$5,133.68	ENTITY#2300 2ND QTR PREMIUMS/QTR ENDING 06/30/02
115997-APCA	07/15/02	TAX ASSESSOR-COLLECTOR ASSOC	$130.00	$65.00	TAX-REGISTRATION/CARLA GIBSON-7/29-8/02/02
				$65.00	TAX-ELAINE MCKINLEY/REGISTRATION-7/29-8/02/02
115998-APCA	07/15/02	TELETOUCH CORPORATION	$331.12	$17.21	PCT#3-ACCT#5606419B/JUL 01-31/02 PAGER RENTAL
				$19.16	ENVIRO-ACCT#56072169/PAGING SERV-7/01-7/31/02
				$294.75	CO B-03062303 07/01/02 BILLING
115999-APCA	07/15/02	TEXAS BUILDING & PROCUREMENT	$839.52	$839.52	COMM CT-PARTICIPATION/STATE TRAVEL MANAGEMENT PROGRAM
116000-APCA	07/15/02	TEXAS DIST &CO ATTY ASSOC	$910.00	$850.00	D A-REGISTRATION/T CONE, A NORTON, M FETTER
				$60.00	D A-MEMB ID#1697/ANGELA NORTON-8/2002-8/2003
116001-APCA	07/15/02	TEXAS SUPREME COURT JOURNAL	$345.00	$345.00	D JUDGE-TEX SUPREME CT JOURNAL/VOL 46
116002-APCA	07/15/02	TEXAS WEEKLY	$183.50	$183.50	CO LIB-SUB#4261/RENEWAL
116003-APCA	07/15/02	THE EARTHGRAINS COMPANY	$525.00	$112.50	CO JAIL-09008071/BREAD
				$187.50	CO JAIL-CUST#09008071/BREAD
				$105.00	CO JAIL-BREAD
				$37.50	CO JAIL-BREAD
				$112.50	CO. JAIL-BREAD
116004-APCA	07/15/02	THE GILMER MIRROR	$119.44	$12.00	CO B-ACCT#245075/CLASSIFIED AD
				$25.44	CO. B-ACCT#245075/JOB PRINTING
				$32.00	CO LIB-PRINTED CARDS (500)
				$50.00	SUP-HELP WANTED AD
116005-APCA	07/15/02	THE SOFTWARE GROUP INC	$298.74	$298.74	TREAS-CUST#72/TONER CARTRIDGE; FREIGHT
116006-APCA	07/15/02	THIS WAY SIGN	$195.00	$195.00	PCT#1-SLOW CHILDREN SIGNS (6).

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jul 2002

THE SOFTWARE GROUP, INC. — Approved Disbursements — Checking Account(s) APCA FNB INS FNB 125 — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 12

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
116007-APCA	07/15/02	THOMAS NORWOOD	$61 03	$61 03	D A-REIMBURSE WITNESS EXPENSE
116008-APCA	07/15/02	TIM CONE	$215 83	$215 83	D A -REIMB/STATE BAR 2002-2003 MEMBERSHIP DUES
116009-APCA	07/15/02	TOM GREEN COUNTY	$2,362 50	$2,362 50	ISP-JUNE '02 PLACEMENT
116010-APCA	07/15/02	TRENDSETTER CONSTRUCTION, IN	$1,001 05	$1,001 05	PCT#1-JD8e915R/REPAIR BOOM AXE
116011-APCA	07/15/02	TWIN STATE TRUCKS INC	$587 80	$587 80	PCT#1-SEAL(4),KIT(4),CORE(4),DRUM(2),
116012-APCA	07/15/02	U S. FOODSERVICE-DALLAS	$2,427 07	$1,348 28 $1,078 79	CO JAIL-CUST#93586865/GROC; CO JAIL-CUST#93586865/GROC;
116013-APCA	07/15/02	UNITED ELEVATOR SERVICES COM	$4,239 00	$4,239 00	CO BLDGS-ADA/CURRENT PAYMENT/ELEVATOR
116014-APCA	07/15/02	UNITED POSTAL SOLUTIONS	$61 25	$61 25	CO. CLK-CASSETTE TAPES, SHIPPING
116015-APCA	07/15/02	UNIVERSAL TIME EQUIPMENT COM	$2,547 00	$2,547 00	CO BLDGS-ADA/FIRE ALARM SYSTEM;LABOR
116016-APCA	07/15/02	UPSHUR COUNTY	$12 01	$12 01	SUP-REIMB/ALLTEL JUNE 21'02 BILLING
116017-APCA	07/15/02	UPSHUR COUNTY AMBULANCE SERV	$500 00	$500.00	CO JAIL-TRANSPORT JEFFERY WALDIE FROM JAIL TO ETMC GILMER
116018-APCA	07/15/02	UPSHUR COUNTY ECONOMIC	$5,250.00	$5,250.00	ECON. DD-2nd QTR. 2001-02 BUDGET ALLOCATION
116019-APCA	07/15/02	UPSHUR COUNTY JUVENILE PROBA	$443 37	$443 37	JUV PROB&ISP-REIMB CARD SERVICE CTR&TRAVEL EXP.
116020-APCA	07/15/02	UPSHUR RURAL ELECTRIC	$71 01	$71 01	DA-SHERIE RODER/HOT CHECK RESTITUTION
116021-APCA	07/15/02	UPSHUR-RURAL ELECTRIC COOP	$389 11	$128 26 $253 34 $7 51	PCT#3-#902475306/JUNE 27/02 BILLING PCT#1-#318875226 & JP#1-#42999172/JULY 02/02 BILLING COMPACTOR-#10793251/JULY 03/02 BILLING
116022-APCA	07/15/02	UT HEALTH CENTER AT TYLER	$1,095.35	$31.92 $978 14 $72 20 $13 09	INDIG-FRED D. MOORE/MEDICAL INDIG-FRED D MOORE/MEDICAL INDIG-FRED D MOORE/MEDICAL INDIG-FRED D. MOORE/MEDICAL
116023-APCA	07/15/02	UTHC TYLER PHY	$416 11	$27 55 $322 00 $27 28 $12 00 $27.28	INDIG-FRED D MOORE/MEDICAL INDIG-FRED D. MOORE/MEDICAL INDIG-FRED D MOORE/MEDICAL INDIG-FRED D MOORE/MEDICAL INDIG-FRED D. MOORE/MEDICAL
116024-APCA	07/15/02	VARNADO FEED SERVICE	$5 65	$5 65	BLD MAINT-CORN(1),
116025-APCA	07/15/02	VERIZON SOUTHWEST	$5,683 06	$5,313 24	TELE COMM-#8434000/JUNE 19/02 BILLING

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$129.10	JP#3-#FD00122/JUNE 19/02 BILLING
				$62.15	TELE COMM-#8436500/JUNE 19/02 BILLING
				$9.42	CO S-#18A2703/JUNE 19/02 BILLING
				$89.01	TAX-#8440658/JUNE 22/02 BILLING
				$80.14	TAX-#8430630/JUNE 28/02 BILLING
116026-APCA	07/15/02	WAL-MART #146	$266.87	$24.37	DA-DEBRA TOMLIN/HOT CHECK RESTITUTION
				$94.88	DA-MINDY L FROST/HOT CHECK RESTITUTION
				$147.62	DA-ROBERT MERCER/HOT CHECK RESTITUTION
116027-APCA	07/15/02	WALMART COMMUNITY BRC	$44.66	$44.66	CO MAINT-#6032202010092402/JUNE 22'02
116028-APCA	07/15/02	WEST SIDE FURNITURE	$28.07	$28.07	CCD-06/29/02 STATEMENT
116029-APCA	07/15/02	WINN'S AUTO & TRUCK REPAIR	$390.99	$226.00	CO S-SET OF PADS(2),LABOR,SPECIAL REPAIR,
				$96.45	CO S-BATTERY(1),LABOR&DISPOSAL FEE
				$68.50	CO S-THERMOSTAT(1),GASKET(1),ANTIFREEZE(2)-LABOR,
116030-APCA	07/15/02	WOLF REPRODUCTION CO INC	$36.38	$36.38	CO BLDGS-LARGE MOUNT,LAMINATION
116031-APCA	07/15/02	WOOD n LACE, etc	$1,200.00	$1,200.00	SUP-MISD OFFICE WINDOW
116032-APCA	07/15/02	WYONE MANES	$194.04	$194.04	JP#1-REIMB MILEAGE 4/29-7/11/02
116033-APCA	07/16/02	FIRST NATIONAL BANK GILMER	$400,000.00	$400,000.00	CD#34935 PURCHASED@4.18%(133days)TO MATURE 11/26/02
116138-APCA	07/22/02	STATE COMPTROLLER	$2,531.53	$681.41	TP-#2300/REPORT FOR MONTH ENDING 6/30/02
				$1,850.12	IND-#2300/REPORT FOR QTR ENDING 6/30/02
116167-APCA	07/30/02	STATE COMPTROLLER	$54,901.80	$54,901.80	REPORT FOR QTR ENDING 6/30/02
Total for APCA - Accounts Payable Clearing Account			$686,587.16		

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jul 2002

Approved Disbursements

THE SOFTWARE GROUP, INC. — Checking Account(s) APCA FNB INS FNB 125 — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 14

Check #	HC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
1722-FNB 125		07/15/02	UPSHUR CO OPERATING ACCOUNT	91.223 16	91.223 16	125 PLAN CANCER/HEART/STROKE PREMIUMS 07/15/02
1723-FNB 125		07/15/02	UPSHUR COUNTY INSURANCE ACCO	94.870 52	94.870 52	125 PLAN DEPENDENT INS PREMIUMS 07/15/02
Total for FNB 125 - IRC/125 PLAN				96.093 68		

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jul 2002

Approved Disbursements

Checking Account(s) APCA FNB INS FNB 125

THE SOFTWARE GROUP, INC — Disbursements Made from 07/15/02 thru 07/30/02 — PAGE 15

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
1214-FNB INS	07/15/02	HEALTHCARE PARTNERS HEALTH P	961 50	961 50	AD MIN FEES 125 PLAN 07/15/02 PAYROLL
1215-FNB INS	07/15/02	MANAGED PHARMACY BENEFITS IN	89,345 97	89,345 97	GROUP#80086 06/30/02 PAYMENT REGISTER
1216-FNB INS	07/15/02	UPSHUR COUNTY INSURANCE CLEA	67,500 84	67,500 84	7/11/02 UP&UPDS PAYMENT REGISTER(s79381 89 TOTAL)

Total for FNB INS - INSURANCE 16,908 01

Grand Total $709,588 85

207 records listed.

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#1, JOE ORMS

COMMISSIONER PCT#4, RUSSELL GREEN

COMMISSIONER PCT#2, TOMMY STANLEY

FILED
REXA SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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UPSHUR COUNTY — JURY SELECTION SYSTEM — 28 Jun 2002

THE SOFTWARE GROUP, INC — PANEL JUNE-2002 & 06/25/02 — Check Register for 06/28/02 — PAGE 1

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
115768-APCA	Mr.	ARLYN LEON STEPHENS	ARLYN LEON STEPHENS	155536	06/28/2002	$10.00		115
115769-APCA	Ms.	BETTY L SLOCUM	BETTY L SLOCUM	4480	06/28/2002	$10.00		115
115770-APCA	Mr.	THOMAS HARPER	THOMAS HARPER	5631	06/28/2002	$10.00		115
115771-APCA	Mr	BILLY H BASS	BILLY H BASS	11037	06/28/2002	$10.00		115
115772-APCA	Ms	MARY ALICE WEST	MARY ALICE WEST	204156	06/28/2002	$10.00		115
115773-APCA	Ms.	MARY LOUISE GARDNER	MARY LOUISE GARDNER	166814	06/28/2002	$10.00		115
115774-APCA	Mr.	JIMMY CARROLL BEENE	JIMMY CARROLL BEENE	11043	06/28/2002	$10.00		115
115775-APCA	Mr.	ALBERT CHALK JR.	ALBERT CHALK JR.	5381	06/28/2002	$10.00		115
115776-APCA	Mr	ROBERT MCCAIN	ROBERT MCCAIN	9910	06/28/2002	$10.00		115
115777-APCA	Mr	RONALD MCNAIR	RONALD MCNAIR	4086	06/28/2002	$10.00		115
115778-APCA	Ms.	DORIS BUTLER	DORIS BUTLER	142384	06/28/2002	$10.00		115
115779-APCA	Mr.	RICHARD BRYAN HARRIS	RICHARD BRYAN HARRIS	147380	06/28/2002	$10.00		115
115780-APCA	Ms	BALINDA JEAN ROCKWELL	BALINDA JEAN ROCKWELL	158416	06/28/2002	$10.00		115
115781-APCA	Ms	RAYE MITCHELL WHITE	RAYE MITCHELL WHITE	198493	06/28/2002	$10.00		115
115782-APCA	Mr	JOE H COX	JOE H COX	13018	06/28/2002	$10.00		115
115783-APCA	Ms	LINDA CAUGHRON BAGGETT	LINDA CAUGHRON BAGGETT	216504	06/28/2002	$10.00		115
115784-APCA	Mr	FLOYD EUGENE WALKER	FLOYD EUGENE WALKER	6948	06/28/2002	$10.00		115
115785-APCA	Mr.	JIM EARL MCPEEK	JIM EARL MCPEEK	206219	06/28/2002	$10.00		115
115786-APCA	Mr	JAMES R CRUMP	JAMES R CRUMP	5436	06/28/2002	$10.00		115
115787-APCA	Ms.	GLENDA FRANCES PURCELL	GLENDA FRANCES PURCELL	168891	06/28/2002	$10.00		115
115788-APCA	Ms	JEANNIE GLAZE SMITH	JEANNIE GLAZE SMITH	197989	06/28/2002	$10.00		115
115789-APCA	Mr	DAVID LYNN JOHNSON	DAVID LYNN JOHNSON	141661	06/28/2002	$10.00		115
115790-APCA	Ms.	BETTY BAIRD	BETTY BAIRD	142401	06/28/2002	$10.00		115
115791-APCA	Mr	MICHAEL SEAN JORDAN	MICHAEL SEAN JORDAN	154837	06/28/2002	$10.00		115
115792-APCA	Ms	MARY RAGLAND PATTERSON	MARY RAGLAND PATTERSON	210214	06/28/2002	$10.00		115
115793-APCA	Mr	I G JOHNSON	I G JOHNSON	11278	06/28/2002	$10.00		115

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Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
115794-APCA	Ms	MARY GORMAN	MARY GORMAN	5589	06/28/2002	$10.00		115
115795-APCA	Ms	MELINDA HATHAWAY	MELINDA HATHAWAY	142667	06/28/2002	$10.00		115
115796-APCA	Mr	NAT AUTHOR HARRISON	NAT AUTHOR HARRISON	141561	06/28/2002	$10 00		115
115797-APCA	Mr	JOHNNY MACK JOHNSON	JOHNNY MACK JOHNSON	190676	06/28/2002	$10.00		115
115798-APCA	Ms	TOMMYE EATINGER HARDWICK	TOMMYE EATINGER HARDWICK	216505	06/28/2002	$10.00		115
115799-APCA	Ms	PAMELA ANN HENDRICKS	PAMELA ANN HENDRICKS	211137	06/28/2002	$10.00		115
115800-APCA	Mr	PAUL HERNDON	PAUL HERNDON	214517	06/28/2002	$10.00		115
115801-APCA	Mr	RHONIE BENARD JOHNSON	RHONIE BENARD JOHNSON	190799	06/28/2002	$10.00		115
115802-APCA	Mr	ODIS HAMMOCK	ODIS HAMMOCK	5620	06/28/2002	$10.00		115
115803-APCA	Mr.	ROD ALLEN GRIGSBY	ROD ALLEN GRIGSBY	172443	06/28/2002	$10.00		115
115804-APCA	Ms	ROSALYN R ALSOBROOK	ROSALYN R ALSOBROOK	197638	06/28/2002	$10.00		115
115805-APCA	Mr.	ELMO JONES	ELMO JONES	143617	06/28/2002	$10.00		115
115806-APCA	Mr	PATRICK EVANS ALLAIRE	PATRICK EVANS ALLAIRE	160064	06/28/2002	$10 00		115
115807-APCA	Ms	TOBIN VANCE WEGNER	TOBIN VANCE WEGNER	204193	06/28/2002	$10.00		JP4
115808-APCA	Ms	BARBARA DIANE DEEN	BARBARA DIANE DEEN	167975	06/28/2002	$10.00		JP4
115809-APCA	Ms	PATSY FAILS	PATSY FAILS	144348	06/28/2002	$10.00		JP4
115810-APCA	Ms	BARBARA ANN HILL	BARBARA ANN HILL	158044	06/28/2002	$10.00		JP4
115811-APCA	Ms.	MARY PRUITT CARGIL	MARY PRUITT CARGIL	197617	06/28/2002	$10 00		JP4
115812-APCA	Mr	JOHN RAYMOND HIPPLER	JOHN RAYMOND HIPPLER	149758	06/28/2002	$10.00		JP4
115813-APCA	Mr.	CHARLES GLENN CALDWELL	CHARLES GLENN CALDWELL	195909	06/28/2002	$10.00		JP4
115814-APCA	Mr	KENNETH DALE STEPHENS	KENNETH DALE STEPHENS	172788	06/28/2002	$10.00		JP4
115815-APCA	Ms	NELDA ARLENE STURDIVANT	NELDA ARLENE STURDIVANT	11453	06/28/2002	$10.00		JP4
115816-APCA	Ms.	CONNIE KELLEY GRANGER	CONNIE KELLEY GRANGER	168091	06/28/2002	$10.00		JP4
115817-APCA	Mr	TERRY LEE BREWER	TERRY LEE BREWER	165084	06/28/2002	$10.00		JP4
115818-APCA	Mr	RANDALL KEVIN POWELL	RANDALL KEVIN POWELL	192889	06/28/2002	$10.00		JP4
115819-APCA	Mr	KENNY LEE MCCARY	KENNY LEE MCCARY	160297	06/28/2002	$10.00		JP4

UPSHUR COUNTY — JURY SELECTION SYSTEM — 28 Jun 2002
THE SOFTWARE GROUP, INC — PANEL JUNE-2002 & 06/25/02 — PAGE 3
Check Register for 06/28/02

Check Number ..	Title	Name...	Check Name.....	Juror ID	Check Date	Amount....	Ck Status	Court
115820-APCA	Ms	SYNTHIA ANN PARTHEMORE	SYNTHIA ANN PARTHEMORE	155828	06/28/2002	$10.00		JP4
115821-APCA	Mr.	PAT CORNEIL MR MITCHELL	PAT CORNEIL MR MITCHELL	8116	06/28/2002	$10.00		JP4
115822-APCA	Ms.	ERNESTINE REDFORD SUMMERS	ERNESTINE REDFORD SUMMERS	162736	06/28/2002	$10 00		JP4
115823-APCA	Ms	CHRISTINE MARIE GALLOWAY	CHRISTINE MARIE GALLOWAY	201872	06/28/2002	$10.00		JP4
115824-APCA	Mr.	R C MURRELL	R C MURRELL	141857	06/28/2002	$10.00		JP4
115825-APCA	Mr	CHARLIE LEON WILLEFORD	CHARLIE LEON WILLEFORD	161767	06/28/2002	$10.00		JP4
115826-APCA	Ms	MARY POPMA	MARY POPMA	146155	06/28/2002	$10 00		JP4
115827-APCA	Ms	JUDY HAINES	JUDY HAINES	13228	06/28/2002	$10.00		JP4
115828-APCA	Ms.	KATHY PERRYMAN	KATHY PERRYMAN	191631	06/28/2002	$10.00		JP4
115829-APCA	Ms.	LATRICIA GAIL JOHNSON	LATRICIA GAIL JOHNSON	149038	06/28/2002	$10 00		JP4
115830-APCA	Mr	JAMES KELLY HUMBERSON	JAMES KELLY HUMBERSON	196800	06/28/2002	$10.00		JP4
115831-APCA	Mr.	TOM MARION KING	TOM MARION KING	192554	06/28/2002	$10 00		JP4
Check Amounts						$640.00		
64 records listed								

FILED
REXA SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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UPSHUR COUNTY — JURY SELECTION SYSTEM — 19 Jul 2002

THE SOFTWARE GROUP, INC — 07/08/02/DC JURY LIST — Check Register for 07/18/02 — PAGE 1

FILED
REXA SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TEXAS
BY DEPUTY

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Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
116034-APCA	Ms	PATSY MARION MINTER	PATSY MARION MINTER	154754	07/18/2002	$30.00		115
116035-APCA	Ms	BETTY A WHITE	BETTY A WHITE	4739	07/18/2002	$10.00		115
116036-APCA	Ms	LINDA LEE HOLT	LINDA LEE HOLT	205381	07/18/2002	$10.00		115
116037-APCA	Ms	REVONDA KYANNE MCCAIN	REVONDA KYANNE MCCAIN	189821	07/18/2002	$20.00		115
116038-APCA	Ms.	EMMA M FAISON	EMMA M FAISON	144296	07/18/2002	$10.00		115
116039-APCA	Ms	PATSY HILL	PATSY HILL	3669	07/18/2002	$20.00		115
116040-APCA	Mr	GERALD ARTHUR BOYUM	GERALD ARTHUR BOYUM	142345	07/18/2002	$30.00		115
116041-APCA	Ms	BRENDA SUE BUCK	BRENDA SUE BUCK	171179	07/18/2002	$20.00		115
116042-APCA	Ms.	DENISE NANETTE BARNARD	DENISE NANETTE BARNARD	200164	07/18/2002	$10.00		115
116043-APCA	Mr	TULLOS ANSEL WILLIAMS	TULLOS ANSEL WILLIAMS	203283	07/18/2002	$20.00		115
116044-APCA	Ms.	REGINA CELI PEAVY	REGINA CELI PEAVY	191160	07/18/2002	$20.00		115
116045-APCA	Mr	LARRY NOBLE HENSON	LARRY NOBLE HENSON	134260	07/18/2002	$30.00		115
116046-APCA	Mr	PHILIP S BRYANT	PHILIP S BRYANT	153445	07/18/2002	$20.00		115
116047-APCA	Mr.	DENZYL MACK STRINGER	DENZYL MACK STRINGER	13646	07/18/2002	$10.00		115
116048-APCA	Mr.	JAMES ALAX FRANK	JAMES ALAX FRANK	162258	07/18/2002	$10.00		115
116049-APCA	Ms	KIMBERLYN ANN YATES	KIMBERLYN ANN YATES	202482	07/18/2002	$10.00		115
116050-APCA	Ms	CYNTHIA JAN FROST	CYNTHIA JAN FROST	161226	07/18/2002	$10.00		115
116051-APCA	Ms	MARY JACKSON HORNSBY	MARY JACKSON HORNSBY	198041	07/18/2002	$20.00		115
116052-APCA	Ms	TIFFANIE NANETTE BOWEN	TIFFANIE NANETTE BOWEN	201691	07/18/2002	$10.00		115
116053-APCA	Mr	JOE MARTIN FITZGERALD	JOE MARTIN FITZGERALD	155709	07/18/2002	$10.00		115
116054-APCA	Mr.	LARRY P SMITH	LARRY P SMITH	189706	07/18/2002	$20.00		115
116055-APCA	Mr.	KENNETH RAY VAUGHAN	KENNETH RAY VAUGHAN	158092	07/18/2002	$10.00		115
116056-APCA	Mr	KEVIN WARD	KEVIN WARD	143959	07/18/2002	$10.00		115
116057-APCA	Mr	JOHN DAVID MILLER	JOHN DAVID MILLER	205623	07/18/2002	$10.00		115
116058-APCA	Mr	SIDNEY ROBERT PIERCE	SIDNEY ROBERT PIERCE	155445	07/18/2002	$20.00		115
116059-APCA	Mr	JESSE CHARLES PACE	JESSE CHARLES PACE	206847	07/18/2002	$20.00		115

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
116060-APCA	Ms	CAROLYN ANN JONES	CAROLYN ANN JONES	200759	07/18/2002	$10 00		115
116061-APCA	Mr	JOHN DAVID MONNELL	JOHN DAVID MONNELL	201257	07/18/2002	$10 00		115
116062-APCA	Ms.	NELLIE OWENS	NELLIE OWENS	10078	07/18/2002	$10 00		115
116063-APCA	Mr.	TERRY WILLIAM KNAPP	TERRY WILLIAM KNAPP	208072	07/18/2002	$10 00		115
116064-APCA	Ms	MARGARET E WHITFIELD	MARGARET E WHITFIELD	6174	07/18/2002	$20 00		115
116065-APCA	Mr	COREY ALLEN CRUTSINGER	COREY ALLEN CRUTSINGER	207326	07/18/2002	$10.00		115
116066-APCA	Ms.	CATHERINE LEE COULTER	CATHERINE LEE COULTER	149581	07/18/2002	$10.00		115
116067-APCA	Mr	PAUL FRANKLIN MURRELL	PAUL FRANKLIN MURRELL	10023	07/18/2002	$10.00		115
116068-APCA	Mr.	HAROLD RAY MAXWELL	HAROLD RAY MAXWELL	163634	07/18/2002	$10 00		115
116069-APCA	Ms	BETH CLARK CLINNARD	BETH CLARK CLINNARD	203188	07/18/2002	$20.00		115
116070-APCA	Ms	JANE MANGUM	JANE MANGUM	140646	07/18/2002	$20.00		115
116071-APCA	Mr	CHARLES KENNETH THOMPSON	CHARLES KENNETH THOMPSON	198943	07/18/2002	$10.00		115
116072-APCA	Mr	MICHAEL CHRISTOPHER SANDERS	MICHAEL CHRISTOPHER SANDERS	191645	07/18/2002	$10.00		115
116073-APCA	Ms	DONNA HAYNES	DONNA HAYNES	140928	07/18/2002	$20.00		115
116074-APCA	Mr	GERALD THOMAS BROWN	GERALD THOMAS BROWN	214458	07/18/2002	$30.00		115
116075-APCA	Mr	ROGER DAVID CARRINGTON	ROGER DAVID CARRINGTON	206299	07/18/2002	$10.00		115
116076-APCA	Mr	DAVID WINSTON HOBBS	DAVID WINSTON HOBBS	160111	07/18/2002	$10.00		115
116077-APCA	Mr	DENNIS MARK FRIEND	DENNIS MARK FRIEND	192650	07/18/2002	$10.00		115
116078-APCA	Mr	BRUCE MARTIN CAMP	BRUCE MARTIN CAMP	168200	07/18/2002	$10.00		115
116079-APCA	Mr	TERRY ONEAL NELSON	TERRY ONEAL NELSON	149072	07/18/2002	$10 00		115
116080-APCA	Ms	ANITA LOGGINS	ANITA LOGGINS	9855	07/18/2002	$30.00		115
116081-APCA	Ms	LAWANDA GAYLE THOMPSON	LAWANDA GAYLE THOMPSON	203631	07/18/2002	$20.00		115
116082-APCA	Mr	GEORGE AUBREY GRIFFITH	GEORGE AUBREY GRIFFITH	204624	07/18/2002	$10.00		115
116083-APCA	Ms	BARBARA TRIMBLE	BARBARA TRIMBLE	6124	07/18/2002	$10.00		115
116084-APCA	Mr	MICHAEL ROGER NEWMAN	MICHAEL ROGER NEWMAN	202461	07/18/2002	$10.00		115
116085-APCA	Mr	JOHNNY LYNN ELMORE	JOHNNY LYNN ELMORE	158330	07/18/2002	$10.00		115

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VOL 162 PG 3002

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
116086-APCA	Ms	BRANDY NICHOLE HILL	BRANDY NICHOLE HILL	215617	07/18/2002	$10.00		115
116087-APCA	Mr	JAMES DECUIR	JAMES DECUIR	144290	07/18/2002	$30.00		115
116088-APCA	Ms	ROBIN DARNECIA FORT	ROBIN DARNECIA FORT	174984	07/18/2002	$10.00		115
116089-APCA	Ms	PATRICIA DIANE CAMPBELL	PATRICIA DIANE CAMPBELL	195514	07/18/2002	$10.00		115
116090-APCA	Mr	CHARLES FRANCIS BOUZEK	CHARLES FRANCIS BOUZEK	159039	07/18/2002	$20.00		115
116091-APCA	Mr	THOMAS EARL LEWIS	THOMAS EARL LEWIS	214544	07/18/2002	$10 00		115
116092-APCA	Mr	KIRBY LOYD PATE	KIRBY LOYD PATE	191398	07/18/2002	$10.00		115
116093-APCA	Ms	CAROLYN ANN GRIFFITH	CAROLYN ANN GRIFFITH	13190	07/18/2002	$10.00		115
116094-APCA	Ms.	JUNE LASSITER	JUNE LASSITER	211367	07/18/2002	$10.00		115
116095-APCA	Ms	JUNE JOHNSON	JUNE JOHNSON	149540	07/18/2002	$20.00		115
116096-APCA	Mr.	JIMMY RAY WATTS	JIMMY RAY WATTS	200635	07/18/2002	$10.00		115
116097-APCA	Mr	GREGORY LYNN JEFFERY	GREGORY LYNN JEFFERY	158144	07/18/2002	$10.00		115
116098-APCA	Ms	BECKY MCINTYRE HAVENS	BECKY MCINTYRE HAVENS	170340	07/18/2002	$20.00		115
116099-APCA	Mr	DARRELL LYNN ANDERSON	DARRELL LYNN ANDERSON	164622	07/18/2002	$20.00		115
116100-APCA	Mr	BRADY WAYNE CHAMBERS	BRADY WAYNE CHAMBERS	192942	07/18/2002	$20 00		115
116101-APCA	Ms	GEORGIA MAE FOUNTAIN	GEORGIA MAE FOUNTAIN	189847	07/18/2002	$10.00		115
116102-APCA	Mr	JOHN DAVID LEE	JOHN DAVID LEE	197908	07/18/2002	$10.00		115
116103-APCA	Mr	KEVIN FINCH	KEVIN FINCH	150712	07/18/2002	$30.00		115
116104-APCA	Ms	VELMA CHAMBERLAIN YALE	VELMA CHAMBERLAIN YALE	198422	07/18/2002	$10.00		115
116105-APCA	Ms	JO ANN ARMSTRONG	JO ANN ARMSTRONG	144039	07/18/2002	$20.00		115
116106-APCA	Mr	JAMES HARVIE GOFF	JAMES HARVIE GOFF	202760	07/18/2002	$10.00		115
116107-APCA	Ms	CARLA MARIE WALKER	CARLA MARIE WALKER	206640	07/18/2002	$10.00		115
116108-APCA	Ms.	MILDRED ANN HILL	MILDRED ANN HILL	206091	07/18/2002	$30.00		115
116109-APCA	Mr	JAMES CHARLES BOYD	JAMES CHARLES BOYD	206295	07/18/2002	$10.00		115
116110-APCA	Mr	DAVID LOUIS PERRY	DAVID LOUIS PERRY	214287	07/18/2002	$20.00		115
116111-APCA	Ms.	SHANDA RENELL COLLIER	SHANDA RENELL COLLIER	194197	07/18/2002	$10.00		115

UPSHUR COUNTY — JURY SELECTION SYSTEM — 18 Jul 2002
THE SOFTWARE GROUP, INC — 07/08/02/DC JURY LIST — PAGE 4
Check Register for 07/18/02

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
116112-APCA	Mr.	STANLEY DEWAYNE PULLEN	STANLEY DEWAYNE PULLEN	150972	07/18/2002	$30.00		115
116113-APCA	Ms.	CECIL BLAKELEY	CECIL BLAKELEY	8448	07/18/2002	$10.00		115
116114-APCA	Mr	TIMOTHY MARK BAXTER	TIMOTHY MARK BAXTER	202826	07/18/2002	$30.00		115
116115-APCA	Mr.	DONALD PAUL KELLY	DONALD PAUL KELLY	164412	07/18/2002	$10.00		115
116116-APCA	Ms.	DELOISE GARCIA	DELOISE GARCIA	170351	07/18/2002	$10.00		115
116117-APCA	Ms.	DOROTHY REDDEN	DOROTHY REDDEN	172699	07/18/2002	$30.00		115
116118-APCA	Mr	MARION STEPHEN GANN	MARION STEPHEN GANN	209343	07/18/2002	$10.00		115
116119-APCA	Ms.	LEA ANN TEDFORD	LEA ANN TEDFORD	206492	07/18/2002	$10.00		115
116120-APCA	Ms.	GLENDA TALLEY	GLENDA TALLEY	149131	07/18/2002	$10 00		115
116121-APCA	Ms.	BARBARA LYNN ROBINSON	BARBARA LYNN ROBINSON	201278	07/18/2002	$10 00		115
116122-APCA	Mr.	DOUGLAS HAROLD WILSON	DOUGLAS HAROLD WILSON	146498	07/18/2002	$10 00		115
116123-APCA	Mr.	RODNEY WAYNE MCLENDON	RODNEY WAYNE MCLENDON	170553	07/18/2002	$20 00		115
116124-APCA	Ms	LILLIE PEARL STRICKLAND	LILLIE PEARL STRICKLAND	140489	07/18/2002	$10 00		115
116125-APCA	Ms	JENNIFER GAIL OLIVARES	JENNIFER GAIL OLIVARES	201057	07/18/2002	$10.00		115
116126-APCA	Ms	LALINE SHUMAKER	LALINE SHUMAKER	192839	07/18/2002	$20 00		115
116127-APCA	Ms	VIRGINIA ANSCHUTZ	VIRGINIA ANSCHUTZ	172215	07/18/2002	$10 00		115
116128-APCA	Mr	BILLY STEVE SADLER	BILLY STEVE SADLER	161699	07/18/2002	$10.00		115
116129-APCA	Ms	GLENNIE FAYE BROUGHTON	GLENNIE FAYE BROUGHTON	160487	07/18/2002	$10 00		115
116130-APCA	Mr	LLOYD GIBSON DODD	LLOYD GIBSON DODD	2198	07/18/2002	$30 00		115
116131-APCA	Mr.	PAUL RAY FITE	PAUL RAY FITE	150945	07/18/2002	$10.00		115
116132-APCA	Ms	VICKI CHRISTIAN	VICKI CHRISTIAN	141304	07/18/2002	$20 00		115
116133-APCA	Mr	BERNARD WAYNE HAYNES	BERNARD WAYNE HAYNES	140927	07/18/2002	$10.00		115
116134-APCA	Mr	LARRY NELSON THREADGILL	LARRY NELSON THREADGILL	174485	07/18/2002	$10.00		115
116135-APCA	Mr	EDWARD ANDREA BARNES	EDWARD ANDREA BARNES	215436	07/18/2002	$10.00		115
116136-APCA	Ms	UPSHUR COUNTY	UPSHUR COUNTY	CRIME	07/18/2002	$20 00		115
116137-APCA	Ms.	UPSHUR COUNTY JUVENILE FUND	UPSHUR COUNTY JUVENILE FUND	COUNTY	07/18/2002	$20.00		115

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VOL 62 PG 304

Check Number	Title Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
Check Amounts					$1,550.00		

104 records listed.

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 565/C. Jail

Employee Debra Monts

Social Security No. _____ Emp ID# 1105

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 10:19
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Comments: Longevity 1 year $2 s/m

08/06/02 anniversary date

Authorized by: Myra Harris

Approved by: _____ Date: 07-29-02

BP-01503

VOL 62 PG 302e

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 499 / Jail

Employee JoAnna Harris

Social Security No. _____ Emp. ID# 974

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REXA SHAW
COUNTY CLERK
02 JUL 31 AM 10: 19
UPSHUR CO., TEXAS
DEPUTY

Comments Longevity 3 years #6 S/M

08/16/02 Anniversary date

Authorized by JoAnna Harris

Approved by _____ Date. 07-29-02

BP G1503

VOL 62 PG 307

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 565/Co. Jail

Employee Brooks Jackson

Social Security No _____ Emp. ID# 896

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JUL 31 AM 10:18
FILED
REX A. SHAW
COUNTY CLERK
UPSHUR COUNTY, TX
DEPUTY

Comments. Longevity 4 years $8 s/m

08/17/02 anniversary date

Authorized by: Myra Harris

Approved by: Date. 07-29-02

BP-Q1500

VOL 162 PG 308

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 565 / Co. Jail

Employee Allen Jefferies

Social Security No. _____ Emp. ID# 893

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 10 18
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Comments Longevity 4 years $8 s/m

08/11/02 Anniversary date

Authorized by Myra Harris

Approved by. _____ Date 07-29-02

BP-G1503

VOL 62 PG 309

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 565 / C. Jail

Employee Alan Wade

Social Security No _____ Emp ID# 853

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED FOR RECORD
03 JUL 31 AM 10:
COUNTY CLERK
DEPUTY

Comments. Longevity 5 years $10 s/m

08/15/02 Anniversary date

Authorized by: Myra Harris

Approved by: Date. 07-29-02

BP-G1503

VOL 62 PG 310

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 560/Co. Sheriff

Employee G. Nell Matthews

Social Security No _____ Emp ID# 744

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
BECKY ASHAW
COUNTY CLERK
02 JUL 31 AM 10:18
UPSHUR COUNTY, TX.
DEPUTY

Comments Longevity 7 years $14 s/m

08/15/02 anniversary date

Authorized by Myra Harris

Approved by _____ Date 07-29-02

BP G1503

VOL 62 PG 311

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 450/ D. Clerk

Employee Casey Pate

Social Security No _____ Emp. ID# 513

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX SHAW
COUNTY CLERK
02 JUL 31 AM 10:18
DEPUTY UPSHUR COUNTY, TX.

Comments. Longevity 8 years $16 S/m

08/12/02 Anniversary date

Authorized by Myra Harris

Approved by: Date: 07-29-02

BP-G1503

VOL 62 PG 312

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 560/Co. Sheriff

Employee James DeCier

Social Security No. _____ Emp. ID# 497

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 10:18
UPSHUR COUNTY, TEX.
BY _____ DEPUTY

Comments: Longevity 10 years $20 s/m

08/17/02 Anniversary date

Authorized by Myra Harris

Approved by _____ Date 07-29-02

BP G1503

VOL 62 PG 313

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/16/02 Dept. 560/Co. Sheriff

Employee Robert Cromley

Social Security No _____ Emp ID# 312

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JUL 31 AM 10:18
FILED
REX UPSHAW
COUNTY CLERK
UPSHUR COUNTY TX.

Comments Longevity 15 years $30 s/m
May

08/14/02 Anniversary date

Authorized by Myra Harris

Approved by: _____ Date: 07-24-02

BP-G1500

VOL 62 PG 314

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 476/D.A.

Employee Angela Norton

Social Security No _____ Emp. ID# 790

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Comments: Longevity 6 years $60 s/m state / $20 d for each year of service.

07/29/02 anniversary date

Authorized by: Pepa Harris

Approved by: Date 07-29-02

BP-G1503

VOL 62 PG 315

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept 565/Co. Jail

Employee Kathy Jeffery

Social Security No _____ Emp. ID# 972

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
02 JUL 31 AM 11:44
REX A. SHAW
CLERK

Comments Longevity 3 years $6 5/m

08/01/02 anniversary date

Authorized by: Myra Harris

Approved by. Date: 07-29-02

BP-G1503

VOL 62 PG 316

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 614/ Pct #4

Employee G. David Albright

Social Security No. _____ Emp. ID# 971

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
GILMER, TEXAS
BY _____ DEPUTY

Comments Longevity 3 years $6 $/M

08/02/02 Anniversary Date

Authorized by Myra Harris

Approved by. Date. 07-29-02

BP-G1503

VOL 162 PG 317

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 612 / Pct #2

Employee Michael Barnes

Social Security No. _____ Emp ID# 970

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REXA SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TEX.
BY _____ DEPUTY

Comments Longevity 3 yrs 5/m

07/26/02 anniversary date

Authonzed by: Myra Harris

Approved by: Date. 07-29-02

BP-G1500

VOL 62 PG 318

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 452/GP#2

Employee Pam Edge

Social Security No. _____ Emp. ID# 791

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REXIA SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____

Comments Longevity 6 years $12.5/m

08/01/02 Anniversary date

Authorized by Myra Harris

Approved by _____ Date. 07-29-02

BP-G1503

VOL 62 PG 319

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept 613/Pct #3

Employee Danny Thompson

Social Security No _____ Emp. ID# 789

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED FOR RECORD
02 JUL 31 AM 11:42
COUNTY, TX.
DEPUTY

Comments: Longevity 6 years

07/25/02 Anniversary date

Authorized by: Myra Harris

Approved by: Date: 07-29-02

BP-G1503

VOL 62 PG 320

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 435/D.Ct.

Employee Lorie English

Social Security No _____ Emp. ID# 741

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
UPSHUR COUNTY, TX.
02 JUL 31 AM 11:45
BY _____ DEPUTY

Comments. Longevity 1 year $1.45/hr

08/01/02 Anniversary date

Authorized by Myra Harris

Approved by _____ Date 07-29-02

BP-G1503

VOL 62 PG 321

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 560/Co. Sheriff

Employee L. Wayne Young

Social Security No _____ Emp ID# 375

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JUL 31 AM 11:41
FILED
REX A. SHAW
COUNTY CLERK
DEPUTY

Comments. Longevity 14 years #38 s/m

08/01/02 Anniversary date

Authorized by: Myra Harris

Approved by: Date: 07-29-02

BP-G1503

VOL 62 PG 322

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 6-1-02 Dept. 560/Co. Sheriff

Employee Jim Stanley

Social Security No. _____ Emp. ID# 1012

X	CHANGES(S)	FROM	TO
	Grade Step	16,6	16,7
	Rate	$12.50 $/hr	$12500 $/hr
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Comments 6 month introductory period completed

Authorized by

Approved by James Beasley Date 7-19-02

BP-G1503

VOL 62 PG 323

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 7/16/02 Dept 401

Employee Peggy LaFore

Social Security No _____ Emp. ID# 969

X	CHANGES(S)	FROM	TO
	Grade Step	9,8	9,8
	Rate	#887.50 s/m	#887.50 s/m
	Department	611, 612, 614	612, 614
	Position		
		1/2 ea Pct 1,2,4	1/2 ea Pct 2&4

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence	X	Other

02 JUL 31 PM 2:18 FILED

Comments: Pct #2 #443.75 s/m
Pct #4 #443.75 s/m

Authorized by: [signature]

Approved by: [signature] Date: 7-24-02

BP-G1503

VOL 62 PG 324

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 411/Computer

Employee Catherine Foster

Social Security No _____ Emp. ID# _____

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate	$10.00/Hr	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
BEXAR SHAW
COUNTY, TX.
02 JUL 31 AM 11:44
COUNTY, TX.
DEPUTY

Comments Part-time

Authorized by

Approved by Joe Orr Date 8-29-02

BP-G1503

VOL 62 PG 325

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 6/1/02 Dept 565/Co. Jail

Employee Johnny Johnson

Social Security No. _____ Emp ID# 1136

X	CHANGES(S)	FROM	TO
	Grade Step	13,5	13, 6
	Rate	$987.50 s/m	$1000.00 s/m
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
X	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments 6 month introductory Period completed

FILED
02 JUL 31 AM 11:46
SHAWN SIX
COUNTY, TX.
DEPUTY

Authorized by: _____

Approved by: _____ Date. 7-29-02

BP-G1503

VOL 62 PG 326

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8-1-02 Dept. 613/Pct#3

Employee Ernest Hoye

Social Security No _____ Emp. ID# 1159

X	CHANGES(S)	FROM	TO
	Grade Step	7, 1	13, 9
	Rate	$5.80/HR	$8.55/HR
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
X	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REX A SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Comments

Authorized by _____

Approved by _____ Date 23 July 02

BP G1503

VOL 162 PG 327

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 8/1/02 Dept. 614/Pct #1

Employee James Pierce

Social Security No. _____ Emp. ID# 1110

X	CHANGES(S)	FROM	TO
	Grade Step	8,5	13,2
	Rate	$825.00 s/m	$950.00 s/m
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
X	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JUL 31 AM 11:46
COUNTY CLERK
UPSHUR COUNTY, TEXAS
FILED FOR RECORD
DEPUTY

Comments: Heavy Equipment Operator

Authorized by. _____

Approved by. Joe Orr Date. 7-19-02

BP-G1503

VOL 62 PG 328

Upshur County Sheriff's Office

405 N. Titus • Gilmer, Texas 75644
903-843-2541 • Toll Free 1-877-301-9550 • Fax 903-843-2368

Anthony Betterton
Sheriff

July 26, 2002

To: Myra Harris
Treasurer

Under the Fair Labor Standards Act (See 207K), jailers are changing to a 28 day cycle.

The jailers will be paid a set amount for all time up to 171 hours worked. Time in excess of the 171 hours will be given as compensatory time at the rate of 1 ½ hours worked.

This change will become effective August 1, 2002.

Anthony Betterton
Sheriff

RECEIVED
JUL 26 2002
TREASURER'S OFFICE

VOL 102 PG 329

Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL, PERSONNEL - SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

11 32 48 30 Jul 02
PAGE 1

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
9300-PCA	07/30/02	07/31/02	LAGRONE, PEGGY S	665 38		
9301-PCA	07/30/02	07/31/02	STILL, CHARLES L	1,493 83	N	
9302-PCA	07/30/02	07/31/02	CAIN, DERONDA KAYE	742 20	N	
9303-PCA	07/30/02	07/31/02	CHILDRESS, JANIS L	963 22		
9304-PCA	07/30/02	07/31/02	ESCANLAR, DORISIE L	934 71		
9305-PCA	07/30/02	07/31/02	MCBRIDE, JUDITH A	575 57		
9306-PCA	07/30/02	07/31/02	RODENBERG, ROBIN D	648 99	N	
9307-PCA	07/30/02	07/31/02	SHAW, REX AUDENE	1,075 62	N	
9308-PCA	07/30/02	07/31/02	LOYD, DANNY MICHAEL	767 23	N	
9309-PCA	07/30/02	07/31/02	KUHN, JERRY LYNN	928 57	N	
9310-PCA	07/30/02	07/31/02	STEELMAN, KARMEN CITA	712 66	N	
9311-PCA	07/30/02	07/31/02	KELLAR, LEANDA M	525 52		
9312-PCA	07/30/02	07/31/02	LOFTIS, JO ANN	760 89	N	
9313-PCA	07/30/02	07/31/02	DRENNAN, DEANNA R	1,355 41		
9314-PCA	07/30/02	07/31/02	ENGLISH, LOUIE M	594 96		
9315-PCA	07/30/02	07/31/02	LISSRACKI, JAMES H	73 91		
9316-PCA	07/30/02	07/31/02	ROSS TERRI LYNN	885 19	N	
9317-PCA	07/30/02	07/31/02	ASKEW, PATSY M	473 32	N	
9318-PCA	07/30/02	07/31/02	CHEVALIER, MELISSA K	664 85		
9319-PCA	07/30/02	07/31/02	HAMBERLIN, FRANKIE M	1,020 47	N	
9320-PCA	07/30/02	07/31/02	HENSON, TEENA	779 99		
9321-PCA	07/30/02	07/31/02	MARSHALL, LORING F	526 09		
9322-PCA	07/30/02	07/31/02	PATE, CASEY N	510 98	N	
9323-PCA	07/30/02	07/31/02	SMITH, SUSAN K	575 49		
9324-PCA	07/30/02	07/31/02	GRIMES, ARNOLD	713 00		
9325-PCA	07/30/02	07/31/02	MANES, ANNA WYONE	100 00		
9326-PCA	07/30/02	07/31/02	MONEY, LISA R	609 74		
9327-PCA	07/30/02	07/31/02	CRISLER, LORA L	633 41		
9328-PCA	07/30/02	07/31/02	EDGE, PAMELA S	558 99		
9329-PCA	07/30/02	07/31/02	LITTLETON, PERRY M	850 71		
9330-PCA	07/30/02	07/31/02	PERRY, CAROLYN JO	766 71	N	
9331-PCA	07/30/02	07/31/02	WELCH, MIRANDA L	639 51	N	
9332-PCA	07/30/02	07/31/02	JEWKES, SHERYL L	655 41		
9333-PCA	07/30/02	07/31/02	RAY, WILLIAM VAN TON	795 35	N	
9334-PCA	07/30/02	07/31/02	BRUNSON, MARY DELL	862 18	N	
9335-PCA	07/30/02	07/31/02	BULLOCK, CAROLYN SUE	907 65	N	
9336-PCA	07/30/02	07/31/02	FARMER, MARGARET A	598 96		
9337-PCA	07/30/02	07/31/02	JONES, EVELYN D	823 06	N	
9338-PCA	07/30/02	07/31/02	LINGLE, JOSEPH RICHARD JR.	1,006 80	N	
9339-PCA	07/30/02	07/31/02	MOORE, BARBARA L	722 88	N	
9340-PCA	07/30/02	07/31/02	NORTON, ANGELA J	1,320 72		
9341-PCA	07/30/02	07/31/02	HUTCHINS, WANDA L	708 83	N	
9342-PCA	07/30/02	07/31/02	LONG, PAMELA GAY	1,136 29		
9343-PCA	07/30/02	07/31/02	EAST, KAREN A	540 29	N	
9344-PCA	07/30/02	07/31/02	EVANS, MINA LEE	198 02		
9345-PCA	07/30/02	07/31/02	HARRIS, MYRA	743 78	N	
9346-PCA	07/30/02	07/31/02	TUEL, LINDA LOUISE	548 02	N	

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
9347-PCA	07/30/02	07/31/02	CURTIS, BRIDGETT L	616.49		
9348-PCA	07/30/02	07/31/02	GENTRY, PAULA A	665.90		
9349-PCA	07/30/02	07/31/02	GIBSON, CARLA R	479.12		
9350-PCA	07/30/02	07/31/02	HARRIS, JOANNA S	558.83		
9351-PCA	07/30/02	07/31/02	HILL, BARBARA A	607.85		
9352-PCA	07/30/02	07/31/02	HOWELL, LUANA GAIL	670.46		
9353-PCA	07/30/02	07/31/02	JENKINS, LATICIA ANN	440.79	N	
9354-PCA	07/30/02	07/31/02	LAMINACK, SHERRON H	773.24		
9355-PCA	07/30/02	07/31/02	LEONARD, FONDA K	651.90		
9356-PCA	07/30/02	07/31/02	MCKINLEY, CHARLOTTE ELAINE	590.98		
9357-PCA	07/30/02	07/31/02	NEELEY, LISA D	617.54		
9358-PCA	07/30/02	07/31/02	SMITH, MICHEAL LOYD	1,138.96	N	
9359-PCA	07/30/02	07/31/02	SUSTAIRE, AMY M	587.65		
9360-PCA	07/30/02	07/31/02	OFFIELD, STELLA GINA	680.77		
9361-PCA	07/30/02	07/31/02	COOK, JOHN RUBIN	754.61	N	
9362-PCA	07/30/02	07/31/02	DANIELS, CHARLES D	859.28	N	
9363-PCA	07/30/02	07/31/02	HENSON, PHILLIP D	581.27		
9364-PCA	07/30/02	07/31/02	MEARS, CHARLES R	670.07	N	
9365-PCA	07/30/02	07/31/02	BULLOCK, JOEL K	548.47		
9366-PCA	07/30/02	07/31/02	ROGERS, WILLIAM A	627.09		
9367-PCA	07/30/02	07/31/02	CORLEY, ROLAN D	661.13		
9368-PCA	07/30/02	07/31/02	MUZA, HENRY MICHAEL II	574.94	N	
9369-PCA	07/30/02	07/31/02	ALFORD, JOHN MATTHEW	898.89	N	
9370-PCA	07/30/02	07/31/02	BETTERTON, ANTHONY S	1,205.92	N	
9371-PCA	07/30/02	07/31/02	CROMLEY, ROBERT ALLEN	907.24	N	
9372-PCA	07/30/02	07/31/02	DAUSTER, PHILLIP MARK	915.92		
9373-PCA	07/30/02	07/31/02	DAVIS, SCOTT WAYDE II	860.83		
9374-PCA	07/30/02	07/31/02	DECUIR, JAMES A	896.19	N	
9375-PCA	07/30/02	07/31/02	DOWNS, GABRIEL R	876.22		
9376-PCA	07/30/02	07/31/02	FORTSON, LARRY WAYNE	845.55	N	
9377-PCA	07/30/02	07/31/02	GROSS, DON LARRY	813.54		
9378-PCA	07/30/02	07/31/02	HILL, PHILLIP M	878.74		
9379-PCA	07/30/02	07/31/02	MASSOLETTI, MARTY	855.28		
9380-PCA	07/30/02	07/31/02	MATTHEWS, GENEVA NELL	832.95		
9381-PCA	07/30/02	07/31/02	MOORE JEFFERY SCOTT	832.11		
9382-PCA	07/30/02	07/31/02	MOORE, JERRY A	858.18	N	
9383-PCA	07/30/02	07/31/02	MURPHY, NADRA H	849.89	N	
9384-PCA	07/30/02	07/31/02	ROBERTS, GARY DALE	942.45		
9385-PCA	07/30/02	07/31/02	SALOIS, GEORGE CARL	907.07	N	
9386-PCA	07/30/02	07/31/02	SANDERS, BOBBY NEAL	966.24	N	
9387-PCA	07/30/02	07/31/02	STANLEY, TIMOTHY S	769.14		
9388-PCA	07/30/02	07/31/02	STEELMAN PAUL A	335.93		
9389-PCA	07/30/02	07/31/02	THOMPSON, NANCY K	654.37	N	
9390-PCA	07/30/02	07/31/02	TILLERY, HIRAM D	1,035.43		
9391-PCA	07/30/02	07/31/02	WARREN, ROXANNE	834.36		
9392-PCA	07/30/02	07/31/02	WILLEFORD, DONALD L	803.02		
9393-PCA	07/30/02	07/31/02	YOUNG, LELAND WAYNE	838.08	N	

VOL 12 PG 330

VOL 162 PG 331

Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL / PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

11:32 ~~AM~~ 30 ~~Jul~~ 30

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
9394-PCA	07/30/02	07/31/02	BARGER, BILLIE DARLENE	787 54	N	
9395-PCA	07/30/02	07/31/02	BARTON, JAMES ADAM	780 35		
9396-PCA	07/30/02	07/31/02	BEAN, ELIZABETH M	769 85	N	
9397-PCA	07/30/02	07/31/02	BEASLEY, JAMES LEON	817 24	N	
9398-PCA	07/30/02	07/31/02	BLEDSOE, TRACI K	733 77		
9399-PCA	07/30/02	07/31/02	BRASHER WILLIAM A	770 38		
9400-PCA	07/30/02	07/31/02	CHOYCE, LAWANA J	799 10		
9401-PCA	07/30/02	07/31/02	DANIELS, JOE NATHAN	629 96		
9402-PCA	07/30/02	07/31/02	DAVIDSON, JUSTIN SCOTT	741 02		
9403-PCA	07/30/02	07/31/02	GRISWOLD, JAMES E	862 98	N	
9404-PCA	07/30/02	07/31/02	HANCOCK SHERREE L	799 49		
9405-PCA	07/30/02	07/31/02	HELPENSTILL, RAY B	698 53	N	
9406-PCA	07/30/02	07/31/02	HUGHES, KAREN S	497 24		
9407-PCA	07/30/02	07/31/02	JACKSON, BROOKS C	769 26		
9408-PCA	07/30/02	07/31/02	JEFFERY, KATHY J	735 47		
9409-PCA	07/30/02	07/31/02	JOHNSON, JOHNNY J	787 62		
9410-PCA	07/30/02	07/31/02	MARTIN, JOSHUA P	766 70		
9411-PCA	07/30/02	07/31/02	MASON JERRE KAY	724 29		
9412-PCA	07/30/02	07/31/02	MCCAULEY, JILL A	752 54		
9413-PCA	07/30/02	07/31/02	MONTGOMERY, HERMAN C JR	742 85		
9414-PCA	07/30/02	07/31/02	MONTS, DEBRA J	704 31		
9415-PCA	07/30/02	07/31/02	NIELL, SHERRY L	816 78	N	
9416-PCA	07/30/02	07/31/02	NOLLEY, KENNETH R JR	744 29		
9417-PCA	07/30/02	07/31/02	PORTER, SANDRA L	1,609 49		
9418-PCA	07/30/02	07/31/02	POTTER, LYLE M JR	835 20		
9419-PCA	07/30/02	07/31/02	PYLE, RUTHIE L	780 74		
9420-PCA	07/30/02	07/31/02	ROBINSON, DONNA G	963 99	N	
9421-PCA	07/30/02	07/31/02	SHANNON, STEPHANIE	720 34		
9422-PCA	07/30/02	07/31/02	TAYLOR, ANTHONY M	746 70		
9423-PCA	07/30/02	07/31/02	TEFFTELLER, ALLEN K	800 17		
9424-PCA	07/30/02	07/31/02	WADE, ALAN M	818 71		
9425-PCA	07/30/02	07/31/02	WALKER, DIANE	699 82	N	
9426-PCA	07/30/02	07/31/02	WARREN, DENNIS C	733 92		
9427-PCA	07/30/02	07/31/02	YOUNGBLOOD, JOHN MICHAEL	744 29		
9428-PCA	07/30/02	07/31/02	BERRY, DEBORAH DENISE	605 44	N	
9429-PCA	07/30/02	07/31/02	BRIAN, KRISTIE D	886 26		
9430-PCA	07/30/02	07/31/02	BROWN, CHRISTOPHER E	1,105 90		
9431-PCA	07/30/02	07/31/02	BURROUS, JAMES MICHAEL	828 47		
9432-PCA	07/30/02	07/31/02	GRANT, GLENDA ANN	739 58		
9433-PCA	07/30/02	07/31/02	HANCOCK, KATHRYN B	914 97		
9434-PCA	07/30/02	07/31/02	HODGES, RANDAL R	803 87		
9435-PCA	07/30/02	07/31/02	HUDGINS, ROYCE L III	1,034 78	N	
9436-PCA	07/30/02	07/31/02	KELLER, LINDA H	776 82		
9437-PCA	07/30/02	07/31/02	MANNING, JAMES ROGER	495 35		
9438-PCA	07/30/02	07/31/02	MCJIMSEY, BRUCE F	964 14		
9439-PCA	07/30/02	07/31/02	OTT, KIMBERLY R	601 83		
9440-PCA	07/30/02	07/31/02	PAY, JIMMY DARRELL	1,765 49		

Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL/PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
9441-PCA	07/30/02	07/31/02	SMITH, TRACY B	842 81		
9442-PCA	07/30/02	07/31/02	SPIVEY, JOHN K	253 00		
9443-PCA	07/30/02	07/31/02	WARREN, SHERRY L	624 86		
9444-PCA	07/30/02	07/31/02	ALLEN, RALPH WAYNE	832 24		
9445-PCA	07/30/02	07/31/02	DANIELS, BRIAN M	895 50		
9446-PCA	07/30/02	07/31/02	EDWARDS, SANDRA D	772 21	N	
9447-PCA	07/30/02	07/31/02	HERNDON, LORIE A	671 09		
9448-PCA	07/30/02	07/31/02	SMITH, MELINDA L.	718 11	N	
9449-PCA	07/30/02	07/31/02	WYLIE, MILTON J	1,308 55	N	
9450-PCA	07/30/02	07/31/02	SMITH, NADRA CITA	640 69	N	
9451-PCA	07/30/02	07/31/02	BECK, EARNEST EARL	458 76	N	
9452-PCA	07/30/02	07/31/02	DERAMUS, HEWITT	624 49		
9453-PCA	07/30/02	07/31/02	FATHERREE, MERKEL FREDERICK	704 75	N	
9454-PCA	07/30/02	07/31/02	HUNTER, THOMAS H	456 89		
9455-PCA	07/30/02	07/31/02	JONES, ELLIS	451 16		
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9458-PCA	07/30/02	07/31/02	PIERCE, JAMES W	602 93		
9459-PCA	07/30/02	07/31/02	SMITH, EDDIE J	708 78	N	
9460-PCA	07/30/02	07/31/02	STOKER, JAMES LOUIS	910 71	N	
9461-PCA	07/30/02	07/31/02	WHITESIDE, RUTH TYSON	343 44	N	
9462-PCA	07/30/02	07/31/02	BARNES, MICHAEL H	651 58		
9463-PCA	07/30/02	07/31/02	CROCKETT, HARRY JAMES	550 00	N	
9464-PCA	07/30/02	07/31/02	JEFFERY, DONALD RAY	244 01	N	
9465-PCA	07/30/02	07/31/02	JOHNSON, IVORY GENE	866 05	N	
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9470-PCA	07/30/02	07/31/02	YOUNG, JOEY A	469 01	N	
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9474-PCA	07/30/02	07/31/02	GLENN, VERNITA ANN	651 45		
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9476-PCA	07/30/02	07/31/02	HOVE, EARNEST T	447 19		
9477-PCA	07/30/02	07/31/02	JACKSON, RICK D.	1,178 73		
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9479-PCA	07/30/02	07/31/02	THOMPSON, DANNY R	693 17		
9480-PCA	07/30/02	07/31/02	VALENTINE, MERLE WAYNE	654 29		
9481-PCA	07/30/02	07/31/02	ALBRIGHT, ANTHONY DONOVAN	380 94		
9482-PCA	07/30/02	07/31/02	ALBRIGHT, GAYLE DAVID	940 56		
9483-PCA	07/30/02	07/31/02	BLACKSTONE, WILLY PAT	771 46		
9484-PCA	07/30/02	07/31/02	BOLIN, SANFORD E	831 68		
9485-PCA	07/30/02	07/31/02	BREWSTER, MICKEY C	1,031 01		
9486-PCA	07/30/02	07/31/02	DAVIS, GARY W	728 68		
9487-PCA	07/30/02	07/31/02	FORT, TROY L	676 17		

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Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL/PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

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CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
9488-PCA	07/30/02	07/31/02	GREEN, RUSSELL N	1,184 36		
9489-PCA	07/30/02	07/31/02	KIZER, DAVID D	581 80		
9490-PCA	07/30/02	07/31/02	MARTIN, LISA A.	325.55		
9491-PCA	07/30/02	07/31/02	MCDONALD, CHARLES E.	242 62		
9492-PCA	07/30/02	07/31/02	RITTER, DON L	66 01		
9493-PCA	07/30/02	07/31/02	STEWART, HEATH DILLION	364 55		
9494-PCA	07/30/02	07/31/02	STROMAN, JOSEPH A	448 82		
9495-PCA	07/30/02	07/31/02	WALTON, LLOYD H.	672 89	N	
9496-PCA	07/30/02	07/31/02	WRIGHT, JERRY D	582 20		
9497-PCA	07/30/02	07/31/02	JOHNSON, GERALD DON	898 64	N	
9498-PCA	07/30/02	07/31/02	CORN, SKY R	161 60		
9499-PCA	07/30/02	07/31/02	DAVIDSON, TINA J	431 43		
9500-PCA	07/30/02	07/31/02	GILES, PEGGY J	829 99		
9501-PCA	07/30/02	07/31/02	MORRISON, JOYCE FRANCES	957 78	N	
9502-PCA	07/30/02	07/31/02	SEMRAU, RUTH E	430.83		
9503-PCA	07/30/02	07/31/02	SMITH, EMMA JEAN	632 18	N	
9504-PCA	07/30/02	07/31/02	WILLIAMS, JANET C	711 92	N	
9505-PCA	07/30/02	07/31/02	WILLIAMS, MATTHEW J	165 84		
9506-PCA	07/30/02	07/31/02	ACKER, BRUCE E	285.35		
9507-PCA	07/30/02	07/31/02	CAMPBELL, MARY ROSE	646 82	N	
9508-PCA	07/30/02	07/31/02	TUCKER, KAREN B	299 90		
				149,696 91		
				149,696.91		

209 records listed.

UPSHUR COUNTY TREASURER
THE SOFTWARE GROUP, INC

PAYROLL SYSTEM V504
ESCROW CHECK PAYMENT REGISTER

11 31 33 30 JUL 2002
PAGE 1

CHECK #...	CHECK DATE	VENDOR NAME	AMOUNT....
116139-APC	07/31/02	UPSHUR COUNTY INSURANCE ACCOUNT	4,431.72
116140-APC	07/31/02	NATIONWIDE RETIREMENT	371.76
116141-APC	07/31/02	FIRST NATIONAL BANK GILMER	31,237.10
116142-APC	07/31/02	FIRST NATIONAL BANK GILMER	16,499.97
116143-APC	07/31/02	HEALTHFIRST TPA	939.91
116144-APC	07/31/02	UPSHUR COUNTY IRC/125	293 87
116145-APC	07/31/02	UPSHUR COUNTY IRC/125	138 98
116146-APC	07/31/02	UPSHUR COUNTY IRC/125	184 44
116147-APC	07/31/02	UPSHUR COUNTY IRC/125	290.92
116148-APC	07/31/02	UPSHUR COUNTY IRC/125	316.58
116149-APC	07/31/02	UPSHUR COUNTY IRC/125	4,870 52
116150-APC	07/31/02	ATTORNEY GENERAL OF TEXAS	247.50
116151-APC	07/31/02	EAST TEXAS PROFESSIONAL	3,694.03
116152-APC	07/31/02	FIRST NATIONAL BANK	1,892 50
116153-APC	07/31/02	GILMER NATIONAL BANK	237 50
116154-APC	07/31/02	GILMER SAVINGS BANK	10.00
116155-APC	07/31/02	POLICE AND FIREMEN'S INS ASSOC	215 94
116156-APC	07/31/02	UPSHUR COUNTY INSURANCE ACCOUNT	668 34
116157-APC	07/31/02	RHONDA REED #0009546732	135.00
116158-APC	07/31/02	KARMEN STEELMAN	330 13
116159-APC	07/31/02	CHERYL ALBRIGHT	162 50
116160-APC	07/31/02	ENID DAUSTER	209.94
116161-APC	07/31/02	DONNA GOODE	88 00
116162-APC	07/31/02	BECKY GARRETT	97 50
116163-APC	07/31/02	SHARON KENP #0539655371	108.00
116164-APC	07/31/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	68,392 49
116165-APC	07/31/02	MICHAEL GROSS	100 00
116166-APC	07/31/02	VALIC	297.90
Total for All Payments -			139,516.23

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#1, JOE CROSS

COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#4, RUSSELL BRANDT

FILED
REETA SHAW
COUNTY CLERK
02 JUL 31 AM 11:44
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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VOL 62 PG 335

VETERANS' LAND BOARD
OF
THE STATE OF TEXAS

Request for Proposals
For
Donation of Suitable Land for Texas State Veterans' Homes

THE VETERANS' LAND BOARD OF THE STATE OF TEXAS IS SEEKING THE DONATION OF SUITABLE LAND FROM INTERESTED COMMUNITIES OR ENTITIES THROUGHOUT THE STATE FOR THE LOCATION AND ESTABLISHMENT OF UP TO TWO (2) TEXAS STATE VETERANS' HOMES.

I. BACKGROUND INFORMATION.

A. State Veterans' Home Program. The State Veterans' Home Program is a partnership between the United States Department of Veterans' Affairs (USDVA) and the States to construct nursing home facilities approved by the USDVA to provide for veterans disabled by age, disease, or otherwise who by reason of such disability are incapable of earning a living. A state veterans' home provides skilled nursing care to veterans and eligible family members. The USDVA supports the State Veterans' Home Program through two (2) grant-in-aid programs. Under these programs, the USDVA participates in up to sixty-five percent (65%) of the costs of construction or acquisition of a state veterans' home and provides per diem payments to States for care of veterans in the homes.

Federal law requires that state veterans' homes be owned and operated by the State and that a site for the construction of a home exhibit certain characteristics described herein. Further, the USDVA conditions the award of grants on the State's ownership of the land to be used for a state veterans' home.

B. Texas State Veterans' Home Program. In 1997, the 75th Texas Legislature created the Texas State Veterans' Home Program authorizing the Veterans' Land Board of the State of Texas (VLB) to construct, acquire, own, operate, maintain, enlarge, improve, or furnish or equip state veterans' homes to provide nursing home care to eligible Texas veterans (Veterans' Homes). Currently, the State of Texas owns and operates four (4) Veterans' Homes located in Temple, Big Spring, Bonham, and Floresville, Texas that provide skilled nursing care to veterans, veterans' spouses, and Gold Star parents.

The USDVA has committed funding for the construction of up to two (2) additional Veterans' Homes for the State of Texas. The State of Texas also has pending with the USDVA applications for funding for the construction of five (5) additional Veterans' Homes in future federal fiscal years. The VLB must conform to the USDVA standards

and guidelines for seeking construction funds and for operating the new Veterans' Homes.

II. AWARD CONTINGENT ON AVAILABILITY OF FEDERAL FUNDING. THE AWARD OF A GRANT TO THE STATE OF TEXAS AND THE VLB'S ABILITY TO ACCEPT PROPOSALS ARE CONSTRAINED BY THE AVAILABILITY OF FEDERAL AND STATE FUNDS. THE ACCEPTANCE OF A SITE AND THE CONSTRUCTION OF A VETERANS' HOME IS CONTINGENT UPON RECEIPT OF FEDERAL FUNDS. THEREFORE, THE STATE OF TEXAS AND THE VLB MAKE NO GUARANTEES REGARDING THE AVAILABILITY OF FUNDING NOW OR IN THE FUTURE FOR THE PROPOSED VETERANS' HOMES.

III. SCOPE OF REQUEST FOR PROPOSALS. The VLB, in its sole discretion, will apply to the USDVA for funds to construct up to two (2) new Texas State Veterans' Homes. The USDVA will provide federal funds for up to sixty five percent (65%) of the total costs of the project including architectural and engineering fees, inspection fees, landscaping, sidewalks, streets and storm sewers, and fixed equipment costs for the construction of the Veterans' Homes. However, under Federal and State laws and/or regulations, the VLB cannot expend public funds for site acquisition

The VLB also reasonably anticipates that the State of Texas may receive grant funding to construct additional Veterans' Homes in future federal fiscal years. As future federal funding is available, the VLB, in its sole discretion, will apply to the USDVA for grants to construct additional Veterans' Homes.

Therefore, the VLB, through this Request for Proposals (RFP), seeks proposals from interested communities and entities across the State of Texas to donate suitable land for a Veterans' Home (the Proposed Site). The RFP is open to state agencies, counties, cities, veterans' service organizations, individuals, other entities, or any combination of individuals and entities (the Applicant). A proposal that is submitted by more than one individual or entity should name a "Lead Applicant" for administrative purposes. The Lead Applicant will be the primary point of contact with the VLB.

Legal title to the Proposed Site for the Veterans' Home must be vested in the State of Texas, by and through the VLB, as required by state and federal law. THE APPLICANT MUST HAVE THE LEGAL ABILITY TO CONVEY A FEE SIMPLE ESTATE OF NO LESS THAN TWELVE (12) NET DEVELOPABLE ACRES TO THE STATE OF TEXAS FOR A VETERANS' HOME.

After review of all proposals, the VLB will select up to two (2) sites for consideration to submit to the USDVA for potential future construction of a Texas State Veterans' Home. The VLB will subsequently determine if and when it will submit any of these sites for USDVA's consideration for funding. The VLB anticipates that additional RFPs will be issued in future years from which other additional sites may be selected for submittal to the USDVA for construction funding in future federal fiscal years.

IV. COST OF PROPOSAL SUBMISSIONS. Applicant is fully and solely responsible for all expenses incurred in the preparation, site investigations, and any other work necessary to prepare a proposal for submission to the VLB. The VLB is not liable for any costs the Applicant incurs in preparing or presenting a proposal under this RFP.

V. SITE REQUIREMENTS.

A. Usage. The Proposed Site must allow for the development of a Veterans' Home, of at least 150-bed capacity and approximately 75,000 square feet, that complies with all applicable federal, state and local laws, regulations and ordinances. The Proposed Site must not be subject to deed restriction, covenants, easements, zoning limitations, or other restrictions that preclude its use for a Veterans' Home or affect the continuity or appearance of the property.

B. Suitability. The Proposed Site must be suitable for use as a Veterans' Home. Any land considered for a Proposed Site must meet or exceed the following criteria:

(1) Location and Demographic Requirements. The Proposed Site should be located in a safe, secure, and preferably residential-type area that is readily accessible to acute medical care facilities, community activities and amenities, and transportation facilities typical of the area. Applicant must include both area and site maps as well as VHS video and photographs numerous enough to convey the general description, ambiance, access, visibility and complete surroundings of the Proposed Site.

(a) Veterans Population. Proposals will be evaluated by considering the proximity of the Proposed Site to a sufficient concentration and population of veterans, without regard to international boundaries, that are sixty-five (65) years of age and older so that there is a reasonable basis to conclude that the facility, when complete, will be fully occupied. For purposes of evaluating the veteran population potentially served by the Proposed Site, the number of veterans in the home county of the Proposed Site, as well as in the adjacent counties sharing a boundary with the home county, shall be considered. See the table showing veteran population by county in the State of Texas (per USDVA estimates) attached hereto as Attachment A.

(b) Licensed/Certified Professionals. Proposals will be evaluated by considering the proximity of the Proposed Site to appropriate medical personnel in the area available to provide services to a Veterans' Home. The proposal must include the following information with verifying documentation:

(i) the number of physicians available or currently serving nursing home residents in the area of the Proposed Site;

(ii) the number of registered nurses in the area of the Proposed Site;

(iii) the number of licensed vocational nurses in the area of the Proposed Site;

(iv) the number of the certified nursing assistants in the area of the Proposed Site;

(v) the number of the certified social workers in the area of the Proposed Site;

(vi) the number of certified Alzheimer's nursing staff in the area of the Proposed Site; and

(vii) the number of other appropriate medical personnel in the area of the Proposed Site.

(c) Pharmacies. The proposal must include a list of the pharmacies in the area of the Proposed Site that provide twenty-four (24) hour service to nursing home facilities.

(2) Acreage. Each Proposed Site must be at least twelve (12) net developable acres. The VLB will consider whether undevelopable acreage and additional acreage beyond the State's needs are excessive in proportion to the developable acreage.

(3) Topography. The Proposed Site must contain surface grades that are suitable for the required architectural, structural and mechanical design of buildings and facilities to provide and maintain proper surface drainage.

(4) Accessibility. The Proposed Site shall be readily accessible by public roads and transportation. The Applicant must submit information sufficient to enable the VLB to evaluate site accessibility. The Applicant must also include:

(a) a determination and certification by an appropriate engineer or other professional that public access to the Proposed Site is available from existing streets, and

(b) a statement of agreement and commitment from the appropriate local government to approve and provide, or assist in the provision of, traffic flow regulation aids such as traffic lights, turn signals, traffic signs, and other measures as necessary to facilitate entry and egress from the Proposed Site.

(5) Soil. The soil on the Proposed Site must be capable of supporting lawns, shrubs, and trees with normal care and without the addition of topsoil. The Applicant shall submit a subsurface site investigation report of a scope necessary to ascertain site suitability for construction of buildings, roadways and supporting infrastructure for a veterans' home. The soil investigation shall be prepared by a geologist or other qualified professional who shall sign and certify the report.

(6) Utilities. All necessary public utilities shall be available at the boundary of the Proposed Site, including electricity, water, gas, sewerage, telephone service, cable

television and solid waste removal. Applicant shall describe whether the utilities listed in this section are available at the Proposed Site.

(a) Potable Water, Storm Water, Waste Water. An adequate supply of potable water must be available at the Proposed Site for use by residents, employees and visitors and for grounds maintenance. A method of storm water runoff control that meets applicable federal, state and local laws must be described in the proposal. The proposal must also contain a description of wastewater and sewage disposal available at the Proposed Site. The Applicant shall include an evaluation by a civil engineer certifying (i) through (iii) below:

(i) the Proposed Site provides adequate storm water drainage and meets applicable laws regarding storm water runoff,

(ii) the Proposed Site has an adequate potable water supply and contains infrastructure necessary for access of the supply or that the supply can be accessed for a reasonable cost; and

(iii) the Proposed Site conditions can support sewage disposal and treatment adequate to meet a Veterans' Home's needs, and further that the necessary infrastructure for sewage/wastewater disposal exists or can be constructed at the Proposed Site for a reasonable cost.

(b) Electricity, Gas, Telephone and Cable Television Service. The Applicant shall include a statement from appropriate providers that electricity, gas, telephone and cable television services are available at the site or can be provided at a reasonable cost.

If the Proposed Site is not currently serviced by the utilities described in this section then Applicant shall describe how those utilities will be provided to the Proposed Site at Applicant's expense.

VI. SITE ENVIRONMENTAL CHARACTERISTICS.

A. General Character of the Area. The area surrounding the Proposed Site should be free of nuisances such as noise, traffic, dense development, flooding, subsidence or other conditions that would adversely impact the ambiance of the Veterans' Home. In the event adverse impacts cannot be avoided, then proposals must include reasonable, cost-effective remedies to minimize any potential adverse effects.

B. ENVIRONMENTAL SITE ASSESSMENT.

(1) Phase I Site Assessment. Applicant shall submit a Phase I Site Assessment (Assessment) that meets the requirements of an Environmental Assessment under the National Environmental Policy Act of 1969, (NEPA), 42 U.S.C. 4321 et seq. and as implemented by Executive Orders 11514 and 119991 and the Council on Environmental Quality regulations at 40 CFR Part 6.

The Assessment is necessary for determining whether an Environmental Impact Statement (EIS) is required under NEPA. The Assessment shall briefly describe the possible beneficial and/or harmful effects on the following impact categories because of the proposed project. If an adverse environmental impact is anticipated, the Applicant must explain what action will be taken to avoid, minimize, and rectify the impacts from or on:

(a) Transportation;

(b) Air Quality;

(c) Noise;

(d) Solid Waste;

(e) Utilities;

(f) Geology (Soils/Hydrology/Floodplains);

(g) Water Quality;

(h) Land Use;

(i) Vegetation, Wildlife, Aquatic, Ecology/Wetlands;

(j) Economic Activities;

(k) Cultural Resources;

(l) Aesthetics;

(m) Residential Population;

(n) Community Services and Facilities;

(o) Community Plans and Projects; and

(p) other Factors Unique to the Proposed Site.

(2) Historical Land Use. The Assessment shall include a narrative chronology of historical land usage for the Proposed Site and a description of any corrective, remedial or restorative measures performed at the site.

(3) Presence of Hazardous Substances and Waste Materials Review. The Assessment shall include an investigation sufficient to determine whether any surface or sub-surface hazardous substances, hazardous waste and non hazardous waste or any other waste materials are present at the Proposed Site. The Applicant must include a certification that the Proposed Site is not listed by any state or federal agency as a

known hazardous or non-hazardous waste site. The U.S. Environmental Protection Agency (EPA) and the Texas Natural Resource Conservation Commission (TNRCC) both maintain searchable inventory databases for sites listed as containing hazardous or non hazardous waste. Further the Applicant must agree to notify the VLB and the USDVA upon the receipt of any communication from the Director, Office of Federal Activities, EPA, or from the applicable authority at TNRCC, indicating that the Proposed Site or any part thereof is under consideration for listing by the EPA or TNRCC.

(4) Historic, Cultural and Archeological Constraints on Proposed Land Use Review. The Assessment must include a statement that the Proposed Site's use as a Veteran's Home is not restricted or precluded in any way by historic preservation considerations, listing on the National Register of Historic Sites, or any other historic, archeological or cultural conditions.

(5) Flood Plains, Wetland & Endangered Species Review. The Assessment shall include an evaluation and appropriate maps of the Proposed Site to ensure that:

(a) the Proposed Site is not designated as a floodplain;

(b) the Proposed Site does not contain wetlands;

(c) the Proposed Site is not part of listed critical habitat under the Endangered Species Act; and

(d) the Proposed Site is not subject to any other environmental conditions that would preclude its use for a Veterans' Home.

VII. SURVEY.

A. A metes and bounds description and plat of survey of the Proposed Site must be conducted and submitted with each proposal. A registered professional land surveyor (the Surveyor) shall have completed the survey within one (1) year prior to submission of the metes and bounds description. The survey shall conform to the minimum standards required by the Texas Board of Professional Land Surveying and to no lesser standard than a Category 1B survey of the appropriate condition as outlined in the Manual of Practice published by the Texas Society of Professional Surveyors.

B. The survey plat shall show the following:

(1) The outline and location referenced to boundaries, of all existing buildings, streets, alleys (whether public or private), block boundaries, easements, apparent encroachments, and the location of available utilities, together with the names of streets, railroads and streams, and other information as hereinafter specified. If there is nothing of this character affecting the property, the Surveyor shall so state on the drawings.

(2) The area of the Proposed Site in acres and in square feet.

(3) The location of all monuments.

(4) A statement regarding the effect upon the property, if any, of the 100-year floodplain and source of floodplain information.

(5) The signature and certification of the Surveyor.

C. The survey will be subject to review and approval by the Surveying Division of the Texas General Land Office.

VIII. SITE OWNERSHIP.

A. Title. The Applicant must be able to convey full legal title to the Proposed Site to the State of Texas, by and through the VLB, within thirty (30) days of written request from the VLB.

B. Proposed Deed. The Applicant shall submit a proposed, but unexecuted, deed conveying the Proposed Site to the State of Texas for the use and benefit of the VLB. The proposed deed must also contain a reverter clause so that if the Proposed Site is selected by the VLB but is not funded by the USDVA or if at any time prior to the operation of a Veterans' Home on the Proposed Site it is discovered that the site is not suitable for such a purpose, then title shall revert to the Applicant. The proposed deed must also contain an indemnity clause that indemnifies and holds harmless the State of Texas, its successors and assigns and the VLB from any and all damages, costs or causes of action whatsoever as a result of the State and/or VLB having held title to the subject property. A sample proposed deed has been provided and attached hereto as Attachment B

C. Mineral Rights. The Applicant must be able to convey the Proposed Site to the State of Texas so that any and all rights of any mineral interest owners will not interfere with the use of said site for a Veterans' Home.

IX. OTHER PROPOSAL REQUIREMENTS.

A. Site Conditions. The Proposal must contain a statement wherein the Applicant affirmatively acknowledges and agrees to clean up, remove and correct any and all conditions discovered presently or prospectively on the Proposed Site that, in the sole discretion of the VLB, would preclude or interfere with use of said site for Veterans' Home purposes regardless of the ownership of the property.

B. Security, Fire Protection and Emergency Response. Each proposal must include an acknowledgement by the Applicant that the Proposed Site is located, or will be included, within a routine patrol area for community law enforcement, fire protection and emergency response.

C. Certification. Applicant shall certify that all representations in the proposal are true and accurate and that due diligence has been exercised to ensure the truth and accuracy of all information, statements and representations made in the proposal. To the extent the Applicant relies on the truthfulness and accuracy of others for this certification, Applicant shall so specify.

X. SUBMISSION OF A PROPOSAL.

A. **PROPOSALS MUST BE RECEIVED NO LATER THAN 3:00 P.M. CENTRAL DAYLIGHT TIME ON OCTOBER 1, 2002 TO BE ELIGIBLE FOR CONSIDERATION. Proposals received after the specified time will not be accepted. Copies of the proposal sent by fax or e-mail will not be accepted.**

B. Applicants shall deliver ten (10) copies of the proposal to the following address:

By Mail:
Texas Veterans' Land Board
Attn: Larry R. Soward
P.O. Box 12873
Austin, Texas 78711

In person:
Texas Veterans' Land Board
Attn.: Larry R. Soward
Stephen F. Austin Building, Room B-30
1700 N. Congress
Austin, Texas 78701

XI. PROPOSAL EVALUATION.

A. The VLB reserves the right to reject any and all proposals received as a result of this RFP, and if doing so would be in the public interest, cancel this solicitation.

B. The VLB will rely on all representations and commitments made by the Applicant. The VLB reserves the right to reject a proposal at any time, including after selection, upon discovery of a material misrepresentation.

C. The VLB reserves the right to request additional information including, but not limited to, requests for raw data, test results, and any other information relied upon by the Applicant in preparing the proposal. The Applicant's failure to timely respond to the VLB's request for additional information may result in rejection or cancellation of any pending and/or selected proposals.

D. The VLB may request a change in the scope of the donation as a part of the final donation terms.

E. The VLB may meet with or interview Applicants. The VLB will not disclose substantive information to any Applicant without providing the same information to all Applicants.

F. The VLB in its sole discretion will determine the best overall proposal(s) when selecting proposals. The VLB's decision is final. The VLB will consider all

information in the RFP and any additional information or clarifications received by the VLB.

XII. PROPOSAL EVALUTATION CRITERIA.

A. The VLB will only consider complete proposals that provide all of the information required in this RFP, as set forth in Attachment C attached hereto. Where the RFP requires consistency with applicable laws and regulations, the applicant must demonstrate the required consistency.

B. In evaluating the proposals, the VLB will consider the following:

(1) costs of site development;

(2) number of veterans age sixty-five (65) or older within the area of the Proposed Site, without regard to international boundaries; for purposes of evaluating the veteran population potentially served by the Proposed Site, the number of veterans in the home county of the Proposed Site, as well as in the adjacent counties sharing a boundary with the home county, shall be considered;

(3) the geographic proximity to existing Veterans' Homes with special regard to the areas not served by a Veterans' Home,

(4) the proximity of the nearest USDVA Medical Facility in the area;

(5) the availability of qualified medical personnel to staff the Veterans' Home within the area of the Proposed Site;

(6) the proximity and access to other medical services and medical facilities within the area of the Proposed Site;

(7) the number and proximity of pharmacies that provide twenty-four (24) hour services to nursing homes within the area of the Proposed Site;

(8) the economic impact of a Veterans' Home on the local community and other veterans' programs;

(9) the number of licensed nursing home beds within the area of the Proposed Site, as well as the utilization of the existing beds;

(10) the number of certified Medicaid nursing home beds within the area of the Proposed Site, as well as the utilization of the existing Medicaid certified beds;

(11) the number of long and short term community USDVA nursing home contracts within the area of the Proposed Site; and

(12) any other information the VLB considers useful and necessary.

XIII. PROPOSAL CONFERENCE AND INQUIRIES.

A. Proposal Conference. A proposal conference for Applicants will be held at 10:00 A.M. Central Daylight Time on Friday, July 12, 2002, in Room 118 of the Stephen F. Austin State Office Building, located at 1700 North Congress, Austin, Texas. Applicants who plan to attend should notify Larry Soward, Chief Clerk, GLO/VLB by fax (512) 463-5248 or email at larry.soward@glo.state.tx.us.

B. Inquiries and Changes to RFP. All inquiries regarding requirements of this RFP should be received no later than 5:00 P.M. Central Daylight Time on September 27, 2002 by phone (800) 252-VETS or e-mail at tsvh@glo.state.tx.us. Written responses to inquiries and any revisions or supplements to this RFP issued prior to the due date will be posted on the VLB website at http://www.glo.state.tx.us/vlb/vethomes/index.html.

XIV. PROPOSAL ACCEPTANCE AND AWARD.

A. Acceptance. The VLB will review each proposal according to the conditions, requirements and criteria enumerated throughout this RFP. Each proposal must contain accurate and complete information as required herein. The VLB may reject any proposal for lack of completeness, lack of consistency with applicable USDVA regulations, excessive development costs, or any other reason that, in the judgment of the VLB, makes the proposal unacceptable for site selection.

B. Public Information. All proposals and information submitted in accordance with this RFP are subject to the Texas Public Information Act.

C. Award. Following evaluation of all proposals received, the VLB will provide written notice to all Applicants listing the site(s) selected for the location and establishment of a Veterans' Home.

ATTACHMENTS:

Attachment A - Table of Veteran Population by Texas Counties
Attachment B - Sample Proposed Deed
Attachment C - List of Required Documents/Information

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ATTACHMENT A

USDVA Estimate of Texas County Populations & Veteran Population Sep 2000

County	Estimate	Veterans	%
Anderson	55,109	6,054	10.98%
Andrews	13,004	999	7.68%
Angelina	80,130	7,215	9.00%
Aransas	22,497	3,566	15.85%
Archer	8,854	940	9.48%
Armstrong	2,148	341	11.22%
Atascosa	38,628	3,080	7.97%
Austin	23,590	2,037	8.64%
Baily	6,994	439	6.68%
Bandera	17,646	2,322	13.16%
Bastrop	57,733	5,134	8.89%
Baylor	4,093	379	9.25%
Bee	32,359	2,690	8.31%
Bell	237,974	26,052	10.95%
Bexar	1,392,931	143,116	10.27%
Blanco	6,418	1,178	13.99%
Borden	729	84	11.54%
Bosque	17,204	1,854	10.78%
Bowie	89,306	9,124	10.22%
Brazoria	241,767	21,494	8.89%
Brazos	152,415	8,711	5.72%
Brewster	8,866	1,122	12.66%
Briscoe	1,790	166	8.71%
Brooks	7,976	588	7.46%
Brown	37,674	3,988	10.53%
Burleson	16,470	1,481	8.99%
Burnet	34,147	3,922	11.49%
Caldwell	32,194	2,631	8.17%
Calhoun	20,647	2,362	11.39%
Callahan	12,608	1,397	10.83%
Cameron	335,227	19,544	5.83%
Camp	11,549	1,128	9.77%
Carson	6,516	683	10.48%
Cass	30,438	3,224	10.59%
Castro	8,788	444	5.36%
Chambers	28,661	2,109	8.69%
Cherokee	46,659	4,264	9.14%
Childress	7,688	748	9.69%
Clay	11,609	1,139	10.36%
Cochran	3,730	276	7.36%
Coke	3,694	391	10.11%
Coleman	8,238	1,077	11.67%
Collin	491,675	38,337	7.19%
Collingsworth	3,356	365	9.19%
Colorado	20,556	1,886	9.30%
Comal	78,021	9,485	12.16%
Comanche	14,026	1,669	11.76%
Concho	3,668	232	6.69%
Cooke	38,365	3,475	9.89%
Coryell	74,978	7,268	9.72%
Cottle	1,564	202	10.59%
Crane	3,696	368	8.64%
Crockett	4,099	373	9.19%
Crosby	7,072	438	6.16%
Culberson	2,975	201	6.76%
Dallam	6,222	636	10.23%
Dallas	2,216,996	163,374	7.36%
Dawson	14,985	1,047	6.99%
De Witt	20,013	1,902	9.50%
Deaf Smith	18,561	1,143	6.16%
Delta	5,327	512	9.61%
Denton	432,976	30,161	6.97%
Dickens	2,762	218	7.91%
Dimmit	10,248	445	4.34%
Donley	3,829	451	11.78%
Duval	13,120	846	6.45%
Eastland	18,297	1,874	10.24%
Ector	121,123	10,547	8.71%
Edwards	2,162	714	33.06%
El Paso	676,622	56,010	8.54%
Ellis	111,360	8,182	7.36%
Erath	33,001	3,040	9.61%
Falls	18,576	1,708	9.19%
Fannin	31,242	3,432	10.98%
Fayette	21,804	2,308	10.11%
Fisher	4,344	482	9.29%
Floyd	7,771	618	7.65%
Foard	1,622	169	10.36%
Fort Bend	354,452	23,983	6.76%
Franklin	8,488	1,062	11.54%
Freestone	17,867	1,866	8.99%
Frio	16,252	938	5.98%
Gaines	14,467	821	5.67%
Galveston	250,158	28,162	10.66%
Garza	4,872	314	6.44%
Gillespie	20,814	2,368	11.51%
Glasscock	1,408	72	5.10%
Goliad	6,928	568	8.16%
Gonzales	18,628	1,382	7.47%
Gray	22,744	2,368	10.46%
Grayson	110,595	11,278	10.20%
Gregg	111,379	11,432	10.29%
Grimes	23,662	2,661	8.80%
Guadalupe	89,023	8,702	9.84%
Hale	36,602	3,233	8.10%
Hall	3,782	340	8.98%
Hamilton	8,229	721	8.77%
Hansford	5,369	459	7.98%
Hardeman	4,724	352	7.84%
Hardin	48,073	4,619	9.61%
Harris	3,400,578	230,686	7.03%
Harrison	62,110	5,671	9.13%
Hartley	5,537	442	7.98%
Haskell	6,093	686	10.70%
Hays	97,589	7,191	7.34%
Hemphill	3,351	259	7.71%
Henderson	73,277	9,130	12.46%
Hidalgo	568,463	23,764	4.17%
Hill	32,321	3,533	10.93%
Hockley	22,716	1,366	9.10%
Hood	41,100	5,652	13.75%
Hopkins	31,960	3,156	9.87%
Houston	23,186	2,341	10.10%
Howard	33,627	3,380	10.06%
Hudspeth	3,344	240	7.19%
Hunt	76,596	7,505	9.80%
Hutchinson	23,857	2,399	10.06%
Iron	1,771	162	9.16%
Jack	8,763	712	8.13%
Jackson	14,391	1,099	7.63%
Jasper	35,604	3,574	10.04%
Jeff Davis	2,207	334	15.13%
Jefferson	252,051	23,372	9.27%
Jim Hogg	5,281	367	6.77%
Jim Wells	39,326	2,826	7.19%
Johnson	126,811	12,036	9.49%
Jones	20,785	1,744	8.39%
Kames	15,446	1,190	7.70%
Kaufman	71,313	6,087	8.51%
Kendall	23,743	2,447	10.31%
Kenedy	414	20	4.80%
Kent	666	63	7.32%
Kerr	43,693	6,980	15.33%
Kimble	4,466	467	10.66%
King	366	17	4.67%
Kinney	3,379	533	15.77%
Kleberg	31,549	2,361	7.48%
Knox	4,253	337	7.92%
La Salle	5,866	293	4.99%
Lamar	48,466	4,841	9.99%
Lamb	14,709	1,122	7.63%
Lampasas	17,762	2,466	13.88%
Lavaca	18,210	1,916	8.67%
Lee	15,667	1,231	7.87%
Leon	15,336	1,666	10.86%
Liberty	70,154	5,910	8.44%
Limestone	22,051	2,087	9.24%
Lipscomb	3,867	316	10.16%
Live Oak	12,309	1,021	8.30%
Llano	17,044	2,442	14.33%
Loving	67	17	25.98%
Lubbock	242,636	16,712	7.71%
Lynn	6,569	374	5.71%
Madison	12,940	1,166	9.24%
Marion	10,641	1,666	14.24%
Martin	4,746	357	7.74%
Mason	3,738	404	10.60%
Matagorda	37,957	3,384	8.98%
Maverick	47,297	1,666	3.57%
McCulloch	8,205	881	10.74%
McLennan	213,517	20,136	9.43%
McMullen	661	76	8.62%
Medina	39,304	3,668	9.31%
Menard	2,360	344	10.33%
Midland	116,009	10,323	8.90%
Milam	24,236	2,313	9.54%
Mills	5,151	462	9.36%
Mitchell	9,666	882	9.19%
Montague	19,117	2,213	11.58%
Montgomery	293,768	26,870	9.15%
Moore	20,121	1,519	7.55%
Morris	13,048	1,446	11.08%
Motley	1,426	132	9.23%
Nacogdoches	59,203	4,560	7.74%
Navarro	45,124	3,876	8.59%
Newton	15,072	1,411	9.36%
Nolan	16,602	1,502	9.00%
Nueces	313,645	29,346	9.36%
Ochiltree	9,005	660	7.65%
Oldham	2,185	157	6.04%
Orange	84,666	8,374	9.89%
Palo Pinto	27,026	2,976	11.01%
Panola	22,756	2,141	9.41%
Parker	88,466	9,212	10.41%
Parmer	10,016	946	9.39%
Pecos	16,809	1,316	7.83%
Polk	61,133	6,754	10.42%
Potter	113,546	10,733	9.49%
Presidio	7,304	491	6.72%
Rains	8,139	1,038	11.37%
Randall	104,312	8,843	8.48%
Reagan	3,326	288	8.66%
Real	3,047	383	8.29%
Red River	14,314	1,338	8.27%
Reeves	13,137	881	7.80%
Refugio	7,526	763	10.13%
Roberts	887	92	10.41%
Robertson	16,000	1,336	8.30%
Rockwall	43,080	3,922	9.10%
Runnels	11,495	885	8.30%
Rusk	47,372	4,864	8.82%
Sabine	10,469	1,441	13.76%
San Augustine	8,946	752	8.41%
San Jacinto	22,349	2,722	12.34%
San Patricio	67,130	5,429	8.09%
San Saba	6,168	466	7.39%
Schleicher	2,836	216	7.44%
Scurry	16,361	1,399	8.84%
Shackelford	3,302	316	8.69%
Shelby	25,224	1,980	7.77%
Sherman	3,168	248	7.72%
Smith	174,706	17,814	9.76%
Somervell	6,809	646	9.49%
Starr	53,567	1,253	2.34%
Stephens	8,674	1,038	10.74%
Sterling	1,393	100	7.17%
Stonewall	1,883	186	9.74%
Sutton	4,077	310	7.80%
Swisher	8,378	680	8.12%
Tarrant	1,446,219	126,007	8.85%
Taylor	126,555	12,214	9.69%
Terrell	1,081	123	11.37%
Terry	12,761	916	7.18%
Throckmorton	1,850	166	8.98%
Titus	28,118	2,384	8.41%
Tom Green	104,010	10,341	9.94%
Travis	812,280	58,998	7.25%
Trinity	13,779	1,629	11.83%
Tyler	20,871	2,417	11.58%
Upshur	35,291	3,879	10.99%
Upton	3,404	279	8.16%
Uvalde	25,926	1,773	6.84%
Val Verde	44,856	2,888	6.62%
Van Zandt	48,140	5,074	10.54%
Victoria	84,088	7,173	8.53%
Walker	61,758	6,058	9.81%
Waller	32,663	2,217	6.79%
Ward	10,508	973	6.92%
Washington	30,373	2,413	7.95%
Webb	163,117	7,630	3.95%
Wharton	41,188	2,962	7.17%
Wheeler	5,284	467	8.84%
Wichita	131,884	13,974	10.61%
Wilbarger	14,676	1,272	8.68%
Willacy	20,082	907	4.52%
Williamson	249,967	19,763	7.91%
Wilson	32,408	2,666	8.26%
Winkler	7,173	521	7.26%
Wise	46,755	4,475	9.19%
Wood	36,752	4,368	11.88%
Yoakum	7,322	566	7.77%
Young	17,943	1,817	10.13%
Zapata	12,182	863	7.09%
Zavala	11,600	447	3.86%
TOTALS	20,851,820	1,719,677	8.26%

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ATTACHMENT B

VOL 62 PG 349

WARRANTY DEED

THE STATE OF TEXAS

COUNTY OF _____

WHEREAS, pursuant to Chapter 164 Natural Resources Code, the Texas Legislature has authorized the Veterans' Land Board of the State of Texas to acquire by purchase, gift, devise, lease or a combination of those methods, construct, operate, enlarge, improve, furnish, or equip one or more Texas State Veterans' Homes on land duly selected by the Veterans' Land Board of the State of Texas for such veterans' homes sites; and

WHEREAS, _____ has been duly selected by Veterans' Land Board of the State of Texas to provide one such site for such use; and

WHEREAS, _____ as Grantor is ready to make one such site available to the State of Texas for use and benefit of the Veterans' Land Board of the State of Texas for the establishment within a reasonable time of a Texas State Veterans' Home pursuant to Chapter 164 Natural Resources Code;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the _____ _____, a _____ situated in _____ County, Texas, acting by and through its duly authorized officials, for and in consideration of the premises stated and the obligation of the Veterans' Land Board of the State of Texas, to acquire by purchase, gift, devise, lease or a combination of those methods, construct, operate, enlarge, improve, furnish, or equip one or more Texas State Veterans' Homes, do

HEREBY GRANT, BARGAIN, SELL AND CONVEY unto the State of Texas for the use and benefit of the Veterans' Land Board of the State of Texas the following described tract of land, situated in _____ County, Texas, to-wit:

(DESCRIPTION OF PROPERTY)

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in anywise belonging, unto the State of Texas for the use and benefit of the Veterans' Land Board of the State of Texas, its successors and assigns forever to construct upon said grounds, permanent, suitable, substantial facilities and improvements sufficient in all respects to meet the State and Federal qualifications and requirements for a Texas State Veterans' Home; and PROVDIED HOWEVER, that if the property conveyed herein or any part thereof is not acceptable by or ceases in any particular or reason whatsoever to be acceptable to the Veterans' Land Board of the State of Texas in its sole discretion for the purposes indicated herein, the title to the property conveyed hereby shall upon notice of such unacceptable condition in duly recordable form to Grantor, automatically revert to the Grantor; and PROVIDED FURTHER, that the Grantor will indemnify and hold harmless the State of Texas for use and benefit of the Veterans' Land Board of the State of Texas, Grantee herein, its successors and assigns from any and all damages, costs or causes of action whatsoever as a result of having held title to the subject property.

And Grantor does hereby bind itself, its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the said premises unto The State of Texas for use and benefit of The Veterans' Land Board of the State of Texas, and its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, by, through or under the Grantor.

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This conveyance is made subject to all covenants, conditions, reservations, restrictions, rights of way, easements, and leases, if any, that are valid, in existence, and of record.

Witness my hand this the _____ day of _____ 2002.

_____

_____

_____

This deed is accepted with all its terms and provisions.

_____

David Dewhurst, Chairman of the Veterans' Land Board

Date _____

Approved:

Legal _____
Contents _____
Deputy Com _____
Chief Clerk _____

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ATTACHMENT C

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LIST OF REQUIRED DOCUMENTS/INFORMATION

The following information must be included by an Applicant responding to this RFP:

1. Applicant contact information including Lead Applicant designation, if applicable. [Section III]
2. Veterans' Population in the Service Area of the Proposed Veterans' Home Site. [Section V(B)(1)(a)]
3. Proposed Veterans' Home Site and Area Map(s). [V(B)(1)]
4. Photographs and VHS Video of the Proposed Veterans' Home Site. [V(B)(1)]
5. Area Medical Personnel data/information. [V(B)(1)(b)]
6. Area Pharmacies List. [V(B)(1)(c)]
7. Topography Analysis. [V(B)(3)]
8. Accessibility Information, including Public Access Report and Local Government Traffic Agreement/Commitment. [V(B)(4)(a) and (b)]
9. Soil Investigation Report. [V(B)(5)]
10. Utilities Report. [V(B)(6)(a) and (b)]
11. Phase I Site Assessment. [VI(B)(1)-(5)]
12. Metes and Bounds Description. [VII(A)]
13. Category 1B Survey. [VII(A) and (B)]
14. Title Commitment. [VIII(A)]
15. Proposed, Unexecuted Deed. [VIII(B) and (C)]
16. Security, Fire Protection and Emergency Response Acknowledgement. [IX(B)]
17. Site Condition Statement. [IX(A)]
18. Certification of Truthfulness and Accuracy. [IX(C)]

FILED
REX A SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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JOE ORMS
Commissioner, Precinct 1
Upshur County
P. O. Box 730
Gilmer, Texas 75644

Ph. (903) 843-4006 **Fax (903) 843-4301**

INTERLOCAL AGREEMENT

The Interlocal Act encourages and authorizes governmental entities to cooperate in projects of joint and mutual interest and benefit to the parties, especially to avoid duplication of services; and,

Floy Lee Road is a county road located in Gregg county and Upshur County, and it is in need of repair; and,

It would mutually benefit Gregg county and Upshur County to cooperate in the repair of Floy Lee Road.

The City of East Mountain, located in Upshur County Precinct 1, agrees to furnish the materials re-oil Floy Lee Road.

Gregg County Precinct 1 agrees to furnish labor and equipment to re-oil and repair Floy Lee Road.

Signed the 31 day of July, 2002.

UPSHUR COUNTY
By Charles L. Still
Charles Still, County Judge

GREGG COUNTY
By _____
Mickey Smith, County Judge

FILED
REX A SHAW
COUNTY CLERK
02 JUL 31 AM 11:46
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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Republican Election Judges for November

The following persons are qualified to serve as Precinct Election Judges for the November General Election

#	Name	Address	Zip
1	James Crittenden	5428 Bob White Road Gilmer, TX	75645
2	Danny Riley	7311 Pacal Road Gilmer, TX	75645
3	Mark Westin	1021 Fir Road Gladewater, TX	75647
4	Darren Nolte	Rt. 2 Box 151 ½ Gladewater, TX	75647
5	Jerry Laden	6109 Lakewood Drive Gilmer , TX	75645
6	Raymond Bellamy	PO Box 1075 Gilmer, TX	75644
7	Cal Arnold	304 Lantana Road Gilmer , TX	75644
8	Cecil Blakely	2306 Hwy 259 N Diana, TX	75640
9	Mary Muckleroy	6047 FM 726 N Diana, TX	75640
10	Tom Marshall	7878 FM 2796 Gilmer, TX	75644
11	Democrats Have Election Judge, Alternate Judge: Wilbur Boyer 9121 Aster Rd Gilmer , TX		75644
12	Betty Baird	PO Box 671 Big Sandy, TX	75755
13	Clifford Barnes, Jr.	PO Box 118 Gilmer, TX	75644
14	Charles Crabtree	614 Clearview Road Gladewater, TX	75647
15	Amy Ratcliffe	516 W. Scott St. Gilmer, TX	75644
16	Aaron Patterson	7321 Coyote Gilmer, TX	75644
17	Norman Newsome	8312 Mule Deer Road Gilmer, TX	75644
18	Cannot find anyone for this precinct		
19	Lloyd Glenn Leach	12223 SH 154 W Winnsboro, TX	75494
20	Jane Steelman	9005 FM 1795 Big Sandy, TX	75755

Thomas Wood
Thomas Wood
Upshur GOP County Chairman

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:46
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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COMPTROLLER OF PUBLIC ACCOUNTS
STATE OF TEXAS
AUSTIN, 78774

July 19, 2002

The Honorable Charles L Still
Upshur County Commissioner's Court
P O Box 790
Gilmer, Texas 75644

Dear Judge Still

Enclosed is a warrant in the amount of $30,118 42, representing 70% of the capital credits designated for Upshur County, that were reported to the State Comptroller in 2001 as unclaimed property These funds do not include property that has been claimed or property with a state of last known address other than Texas

If you have any questions, please contact the Holder Reporting Information Section at 1-800-321-2274 ext. 44032

Sincerely,

Alice F. Sanchez
Unclaimed Property Holder Information Section

FILED
REXA SHAW
COUNTY CLERK
02 JUL 31 AM 11:46
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 62 PG 356

CHARLES L. STILL
COUNTY JUDGE
P O. BOX 790
GILMER, TEXAS 75644

June 28, 2002

CO - 459

30,115.42

Unclaimed Property Division
Texas State Treasury
P O. Box 12019
Austin, Texas 78711-2019

Dear Sir:

Upshur County Commissioners Court requests the capital credit funds as set forth in the Texas Property Code, Section 74 602 (b)(3). These funds will be used in compliance with section 381 004 (b)(3) of the Texas Local Government Code. Our tax identification number is 75-6001187 Enclosed is a certified copy of Commissioners Court minutes giving authority to County Judge Charles L. Still to apply for 70% of the monies or approximately $30,500.00.

Sincerely,

Charles L. Still
Upshur County Judge

Mail Code: 230

FILED
REX A. SHAW
COUNTY CLERK
02 JUN 28 AM 11:22
UPSHUR COUNTY, TX.
BY _____ DEPUTY

encl. cc Commissioners Court Minutes

THE STATE OF TEXAS PAYMENT INFORMATION

INVOICE NO	INV. DATE	INVOICE DESCRIPTION	DOC NO	INVOICE AMOUNT
UNCLAIMED PROP		COUNTY REFUND	98MD0360	30,118 42

FOR ADDITIONAL INFORMATION ON NON-CONFIDENTIAL PAYMENTS
VISIT: WWW WINDOW STATE.TX US/COMPTROL/SAN/PAYMENT/PAYTOC HTML
OR CALL THE COMPTROLLER'S AUTOMATED PAYMENT INQUIRY SYSTEM
TOLL FREE 1-877-309-3775 OR IN AUSTIN, TX 1-512-475-4869
IDENTIFICATION NO: 17560011870 MAIL CODE: 002
PAYEE NAME: UPSHUR COUNTY

PAYING AGENCY: COMPTROLLER - FISCAL
PAYING AGENCY PHONE NO 512-463-4561 PAYING AGENCY NO: 902
WARRANT NO: 168668742 ISSUE DATE: 07/16/2002 WARRANT TOTAL: 30,118 42

No 168668742 — NOT NEGOTIABLE — Detach here before depositing

State Comptroller of Public Accounts

168668742 JULY 17, 2002 TREASURY WARRANT NO 168668742

071602 0001 902 98MD0360 17560011870 002

PAY THIRTY THOUSAND ONE HUNDRED EIGHTEEN DOLLARS AND 42/100 30,118.42

TO THE ORDER OF
UPSHUR COUNTY
PO BOX 790
GILMER, TX 75644-0790

VOID AFTER 08/31/2006

Carole Keeton Rylander

⑆114900664⑆ ⑈168668742⑈

VOL 662 PG 357

VOL 162 PG 358

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4

DATE 7/24/2002

Formal notice is hereby given that Louisiana Western Gas Gathering Company, L.L.C. whose principal address is 333 Texas St., Suite 525, Shreveport, LA 71101 does hereby propose to place a 2" natural gas pipeline across/within the ROW of County Road Bison Road. The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application Proposed construction will begin, if approved, on or after the 5th day of August, 2002.

I, Charley Brannon, hereby attest that I have read the conditions set forth in this application and understand it's contents

NAME Charley Brannon TITLE Right of Way Manager
Charley Brannon

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed 2" natural gas pipeline as shown by accompanying drawings and notice dated 7/24/2002 except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times

2 All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge No lines shall be placed in any culvert or within 10 feet of the closest point of same

3 Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7 All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground

8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe)

9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches In the event a cut is permitted the following conditions will govern· (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing

11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____ 2002

COUNTY JUDGE

COMMISSIONER PCT 3

COMMISSIONER PCT 1

COMMISSIONER PCT. 4

COMMISSIONER PCT 2

INA FIELD SERVICES, INC

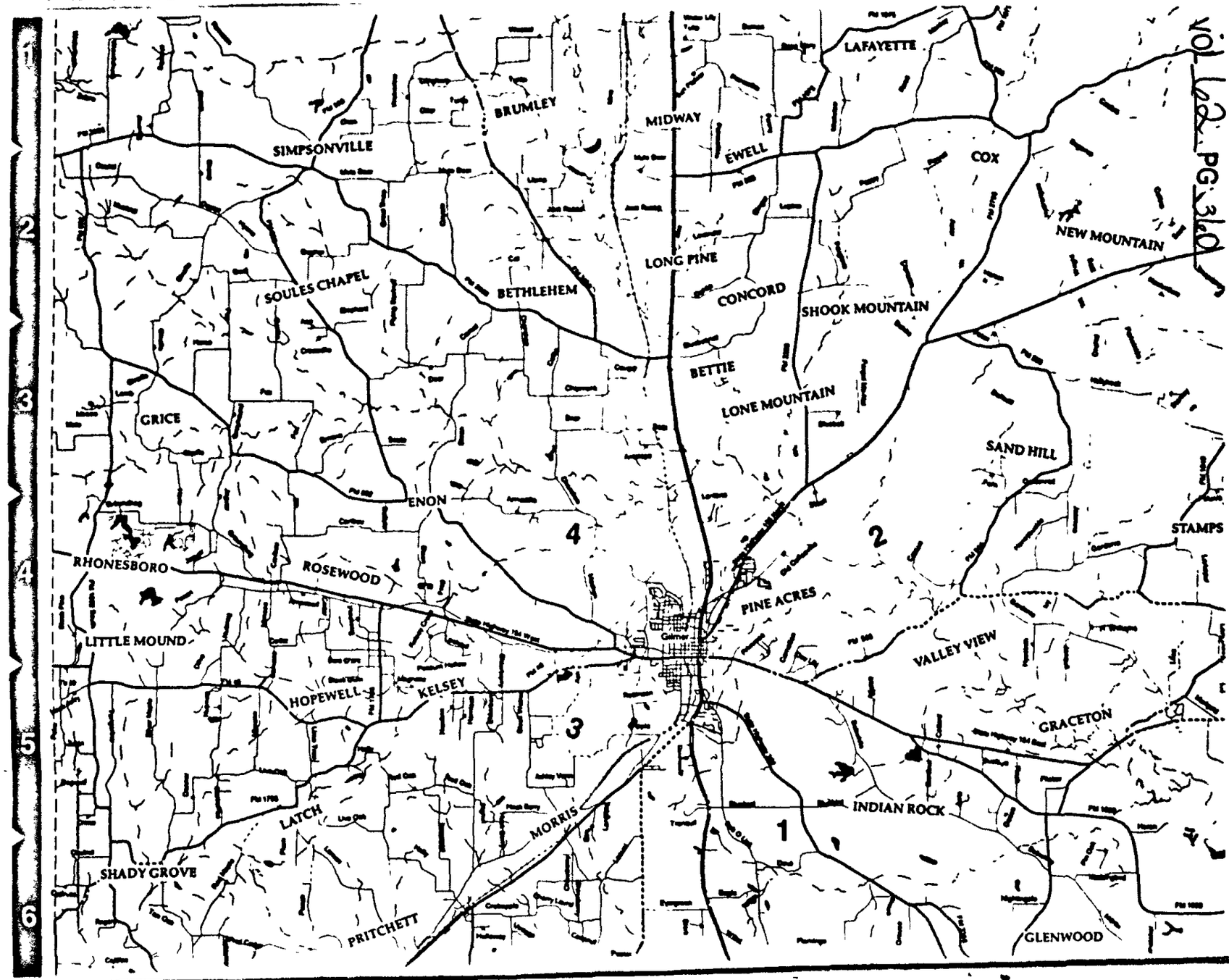
Mike Nelson
Project Manager

INA Field Services, Inc.
1616 E. Fairmont St.
Longview, TX 75604
www.inafs.com

Office (903) 758-7111
Fax (903) 758-1117
Mobile (903) 452-3763
mike.nelson@inafs.com

[redacted]

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:46
GREGG COUNTY, TX.
BY _____ DEPUTY


VOL 162 PG 340
LAFAYETTE
BRUMLEY
MIDWAY
SIMPSONVILLE
EWELL
COX
NEW MOUNTAIN
LONG PINE
SOULES CHAPEL
BETHLEHEM
CONCORD
SHOOK MOUNTAIN
BETTIE
LONE MOUNTAIN
GRICE
SAND HILL
ENON
STAMPS
RHONESBORO
ROSEWOOD
PINE ACRES
LITTLE MOUND
VALLEY VIEW
HOPEWELL
KELSEY
GRACETON
INDIAN ROCK
LATCH
MORRIS
SHADY GROVE
PRITCHETT
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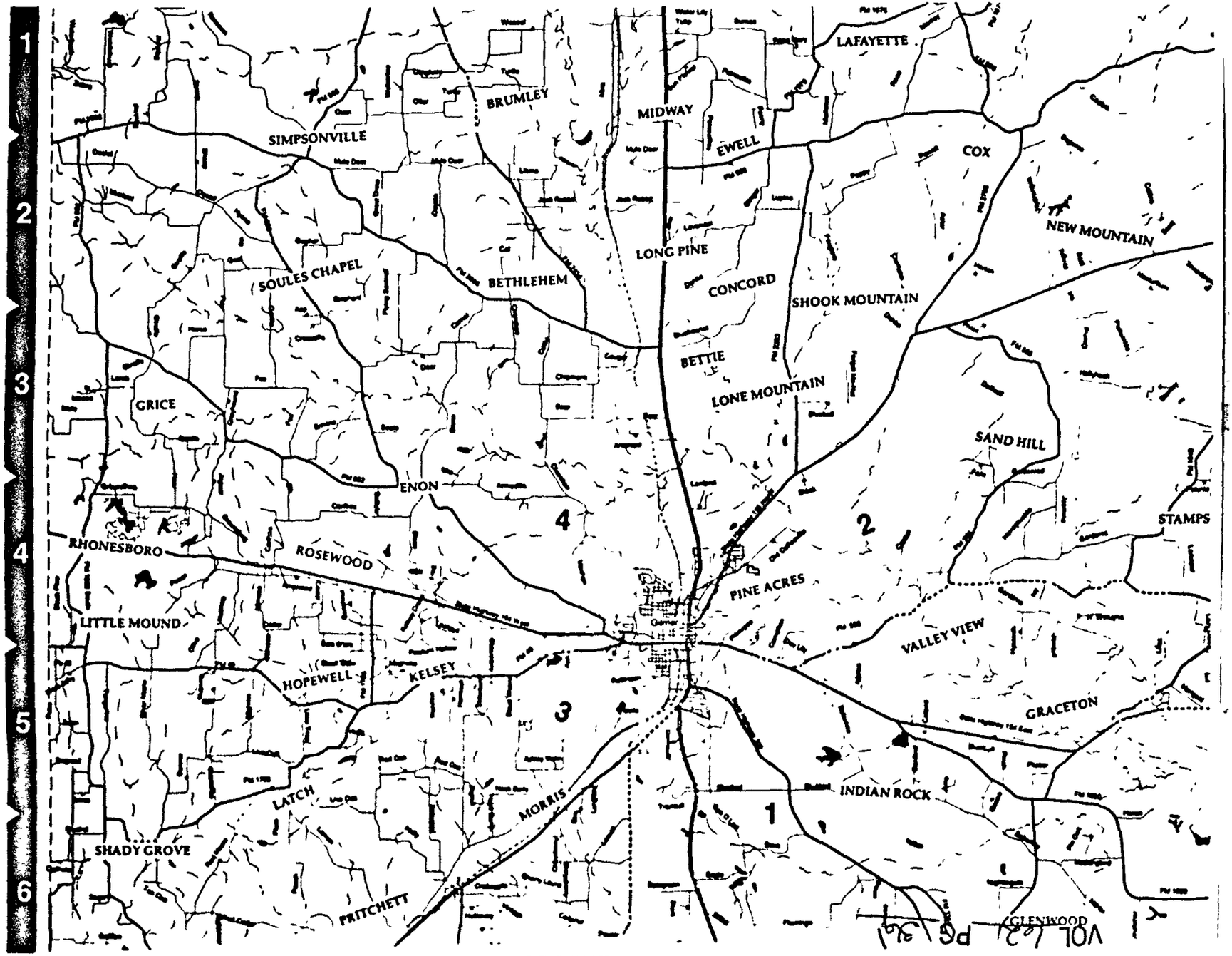
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LONG PINE
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BETHLEHEM
CONCORD
SHOOK MOUNTAIN
BETTIE
LONE MOUNTAIN
GRICE
SAND HILL
ENON
STAMPS
RHONESBORO
ROSEWOOD
PINE ACRES
LITTLE MOUND
VALLEY VIEW
HOPEWELL
KELSEY
GRACETON
INDIAN ROCK
LATCH
MORRIS
SHADY GROVE
PRITCHETT
GLENWOOD
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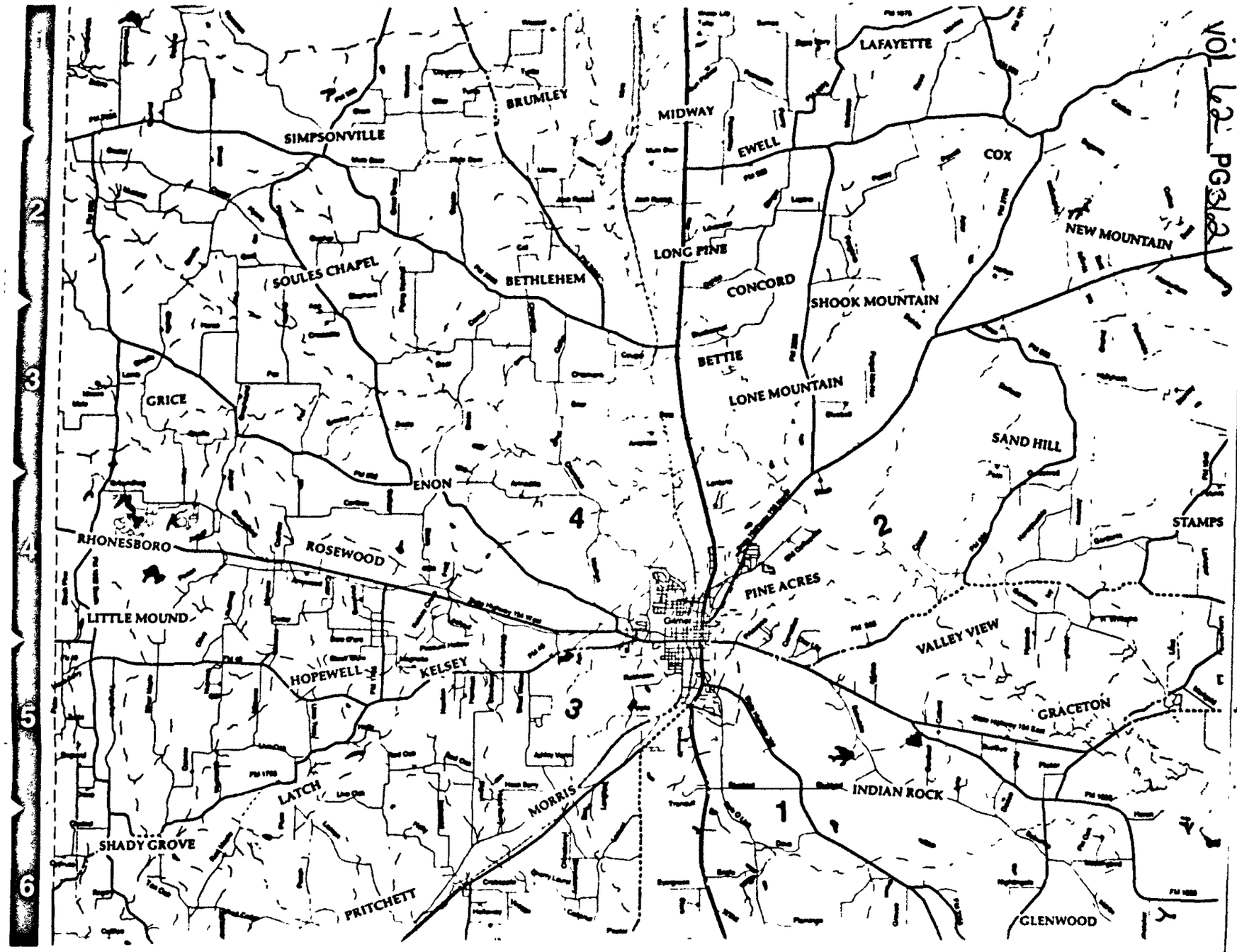
Vol 62 PG 362
LAFAYETTE
BRUMLEY
MIDWAY
SIMPSONVILLE
EWELL
COX
NEW MOUNTAIN
LONG PINE
SOULES CHAPEL
BETHLEHEM
CONCORD
SHOOK MOUNTAIN
BETTIE
LONE MOUNTAIN
GRICE
SAND HILL
ENON
STAMPS
RHONESBORO
ROSEWOOD
PINE ACRES
LITTLE MOUND
VALLEY VIEW
HOPEWELL
KELSEY
GRACETON
INDIAN ROCK
LATCH
MORRIS
SHADY GROVE
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GLENWOOD
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VOL 162 PG 363

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO; THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT # 3

DATE 7-23-02

Formal notice is hereby given that DENNIS DESPAIN whose principal address is _____ does hereby propose to place a CULVERT within the ROW of County Road SOUTH MONTGOMERY. The location and description of the proposed lines or appurtenences is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the ____ day of _____, 19____.

I, _____, hereby attest that I have read the conditions set forth in this application and understand its contents. NAME X _____ TITLE _____

841-7103

FILED
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
REX A. SHAW
COUNTY CLERK
DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County Commissioners Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenence, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the complete expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court intructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warning signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

VOL 62 PG 364

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will be borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50 psi shall be enclosed in satisfactory casing extending from the right of way line to right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casing shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way by permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability of boring or tunnelling, the Commissioners Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material. (b) The surfacing will be replaced with equivalent quality surfacing.

11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the Court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of the inspection.

APPROVED ON THIS _____ DAY OF _____, 19_____

COUNTY JUDGE

COMMISSIONER PCT. 3

COMMISSIONER PCT. 1

COMMISSIONER PCT. 4

COMMISSIONER PCT. 2

VOL 62 PG 365

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO. THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE July 29, 2002

Formal notice is hereby given that Donna Pyland whose principal address is 14247 Camp Joy Road does hereby propose to place a culvert within the ROW of County Road Camp Joy.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 29 day of July, 2002.

I, Donna Pyland, hereby attest that I have read the conditions set forth in this application and understand it's contents.

FILED
REX A SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
DEPUTY

NAME:_____

PHONE: 663-9107 work

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated July 29, 2002, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 62 PG 316

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
10 Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches In the event a cut is permitted the following conditions will govern (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

VOL 62 PG 367

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4 DATE 7-25-02

Formal notice is hereby given that Ray Miller whose principal address is 9788 Hwy 154 E Big Sandy does hereby propose to place a culvert within the ROW of County Road Jones Store Rd.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 25 day of July, 2002.

I, Ray Miller, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Ray Miller

PHONE: 725-5492

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
BY _____ DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated July 25, 2002, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road, it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows·

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 62 PG 368

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches In the event a cut is permitted the following conditions will govern (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

VOL 62 PG 369

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 7-30-02

Formal notice is hereby given that Matador Pet Inc whose principal address is 8340 Meadow Rd Suite 150 Dallas 75231 does hereby propose to place a gas line within the ROW of County Road Alcorn.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 30 day of July, 2002.

I, Mark Oliver, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Mark Oliver

PHONE 469-644-8527 797-4136

FILED
REXA SHAW
COUNTY CLERK
UPSHUR COUNTY, TX.
02 JUL 31 AM 11:45
DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed gas line as shown by accompanying drawings and notice dated July 30, 2002, except as noted below.

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 62 PG 370

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches In the event a cut is permitted the following conditions will govern (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 7-24-02

Formal notice is hereby given that Gene McKinley whose principal address is 910 Fir Road, Gilmer, TX 75644 does hereby propose to place a culvert within the ROW of County Road Fir Road

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or after the 31st day of July, 2002.

I, Gene McKinley, hereby attest that I have read the conditions set forth in this application and understand it's contents

NAME: Gene McKinley

PHONE: 903-663-6613

FILED
REXA SHAW
COUNTY CLERK
JUL 31 AM 11:45
UPSHUR COUNTY, TX.
BY _____ DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed Fir Road as shown by accompanying drawings and notice dated July 31, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the use of a standard locator device used in locating buried cables and pipe)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS 31st DAY OF July, 2002

County Judge -Charles Still

Commissioner Precinct # 1 Joe Orms

Commissioner Precinct # 2 -Tommy Stanley

Commissioner Precinct #3 -Rick Jackson

Commissioner Precinct # 4 -Russell Green

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PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 7-24-02

Formal notice is hereby given that _____ whose principal address is 727 Bob O Link Rd does hereby propose to place a Culvert within the ROW of County Road Bob O Link.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 31st day of July, 2002.

I, Essie Peoples, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Essie Peoples

PHONE: 843-2752

FILED
REX A SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
BY _____ DEPUTY

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed Culvert as shown by accompanying drawings and notice dated July 24, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road, it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

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4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
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13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection

APPROVED ON THIS 31st DAY OF July, 2002

County Judge -Charles Still

Commissioner Precinct # 1 -Joe Orms

Commissioner Precinct # 2 -Tommy Stanley

Commissioner Precinct # 3 -Rick Jackson

Commissioner Precinct # 4 -Russell Green

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APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Karen East

LOCATED ON 6150 Goldenrod Rd ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

Dawn East

PRECINCT 2

DATE _____

APPROVED ____ REJECTED ____

Charles F. Stell
COUNTY JUDGE

Joe Orme
COMMISSIONER, PRECINCT # 1

Jerry Stanley
COMMISSIONER, PRECINCT # 2

COMMISSIONER, PRECINCT # 3

R. Bruce
COMMISSIONER, PRECINCT # 4

FILED
REX A. SHAW
COUNTY CLERK
02 JUL 31 AM 11:45
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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COMMISSIONER'S COURT
ATTENDANCE SHEET

DATE: 7-31-2002

NAME	CITY OF RESIDENCE
Glenn Prater	Gilmer
Charles Daniels	Gilmer
Arnold Grimes	"
Wayne Arnold	"
Bruce Acker	"
Danny Johnson, Etex	"
Vera Wallace, Etex	"
Russell Evans, Etex Printing	Conroe, TX
Lois Dacus	Gilmer

Vernon Davis	VOL 62 PG 377
Marion Mask	"
James W. Eitel	Pritchett
James Howard	Gilmer
Audie L Wallace	Gilmer
James Bradley	
Callie Perry	B. G. Sandy
David L Davidson	Gilmer

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ATTENDANCE SIGN-IN SHEET

LOCATION: UPSHUR COUNTY LIBRARY ANNEX

DATE: _____

1. W.B. Weaton	1. 605 Walnut Gilmer TX
2. Pam Long	2. Gilmer
3. Anna Davis	3. Gilmer
4. Leland Davis	4. Gilmer
5. Molly Dugger	5. Gilmer
6. Alvin Dyke	6. Gilmer
7. Myra Harris	7. Gilmer
8. J L Hale	8. Gilmer
9.	9.
10.	10.
11.	11.
12.	12.
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16.	16.
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25.	25.