VOL 61 PG 707

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
TUESDAY, APRIL 30, 2002, 9:00 AM, REGULAR SESSION
UPSHUR COUNTY LIBRARY ANNEX, 700 W. TYLER ST.,GILMER, TEXAS

AGENDA

1. **Approve the minutes of previous meetings.**
2. **Consider any budget amendments and take action.**
3. **Hear from auditor regarding pre-approving expenditures.**
4. **Consider approval of any payroll changes and take action.**
5. **Consider approval of accounts payable and take action.**
6. **Accept payroll register.**
7. **Hear Brent Brevard on the progress of the elevator renovation project.**
8. **Hear from David Royer Concerning 911.**
9. **Hear report from Karmen Steelman concerning computer department and web site.**
10. **Hear representative from Glenwood Acres about their concerns.**
11. **Accept for recording a letter from the Texas Task Force on Indigent Defense and adopt a resolution.**
12. **Consider and take action upon a proposed settlement of the litigation entitled: Cause No. 725-00; Upshur County vs. Dinosaur Valley Construction, Inc., et al. Commissioners Court will consider and take action upon a proposed mediated settlement agreement in the approximate sum of three hundred thousand dollars($300,000).**
13. **Consider approval of space for the U.S. Title Company, Inc. to set up a workstation to scan the Upshur County Deed Records.**
14. **Consider a change of the 911 Addressing and Mapping Administrator.**
15. **Consider a request from Jill Craig, Gilmer Main Street Promotions Committee Member, for use of the Upshur County Courthouse for Saturday, June 15th, 2002 for Gilmer "GRRREAT Ball's of Fire" 2002 Pooch Parade from 11:00 a.m. to 1:00 p.m.**
16. **Open RFP on gasoline, diesel, and road oil.**
17. **Open bids on salvage Library materials.**
18. **Accept for recording a letter from the Texas Historical Commission concerning the Texas Historic Courthouse Preservation Program.**
19. **Accept for a recording a letter from the Texas Department of Health concerning the payment from the tobacco settlement.**
20. **Accept for recording Barton Spring Estates Phase II from Farrell and Boswell Reality.**
21. **Approve applications for use of Upshur County roads and right of way.**

Charles L. Still
County Judge

This and foregoing is a true and correct copy of the original on file in this office

County Clerk
Upshur County, Texas

FILED
REX A. SHAW
COUNTY CLERK
02 APR 26 AM 9:51
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 708

UPSHUR COUNTY COMMISSIONERS COURT

4-30-2002

COMMISSIONERS COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT.

1. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO APPROVE MINUTES OF PREVIOUS MEETING DATED 4-15-2002. MOTION CARRIED.

2. MOTION BY RICK JACKSON SECONDED BY JOEY ORMS TO APPROVE BUDGET AMENDMENTS AS PRESENTED BY COUNTY AUDITOR. MOTION CARRIED. BUDGET AMENDMENTS ATTACHED.

4. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PAYROLL CHANGES:

JAMES ADAM BARTON-COUNTY JAIL-NEW HIRE
BRIDGET L. CURTIS-TAX OFFICE-INTRODUCTORY PERIOD ENDED
KAREN STEELMAN-COMPUTER DEPARTMENT-RE-EVALUATION OF JOB
AMY SUSTAIRE-TAX OFFICE-INTRODUCTORY PERIOD ENDED

MOTION CARRIED. ALL PAYROLL CHANGE REPORTS ATTACHED.

5. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO APPROVE PAYMENT OF ACCOUNTS PAYABLE NOW DUE. MOTION CARRIED.

BILLS PREVIOUSLY APPROVED ON 4-15-2002 PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

JURY LIST PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

6. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO APPROVE PAYROLL REGISTER. MOTION CARRIED. PAYROLL REGISTER ATTACHED.

7. BRENT BREVARD MET WITH COMMISSIONERS COURT TO GIVE REPORT ON ELEVATOR. MR. BREVARD STATED THAT ELEVATOR SHOULD BE IN WORKING ORDER BY THE END OF NEXT WEEK. MR. BREVARD STATED THIS WOULD BE LAST TIME HE WOULD BE ON AGENDA CONCERNING ELEVATOR.

8. DAVID ROYER MET WITH COURT TO GIVE PROGRESS ON 911 ADDRESSING. MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ACCEPT LETTER OF RESIGNATION FROM DAVID ROYER AS UPSHUR COUNTY 911 COORDINATOR.,

MOTION CARRIED. LETTER OF RESIGNATION ATTACHED.

14. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPOINT THE SHERIFF AS THE 911 ADDRESSING AND MAPPING ADMINISTRATOR. MOTION CARRIED.

9. KAREN STEELMAN MET WITH COMMISSIONERS COURT TO GIVE REPORT CONCERNING COMPUTER DEPARTMENT AND WEB SITE. (NO FORMAL ACTION TAKEN.)

10. SEVERAL REPRESENTATIVES FROM THE GLENWOOD ACRES LANDOWNERS ASSOCIATION MET WITH COMMISSIONERS COURT TO NOTIFY COURT THAT IN THE NEAR FUTURE, LANDOWNERS ASSOCIATION WOULD BE COMING TO COMMISSIONERS COURT TO FORMALLY REQUEST ROADS LOCATED IN GREENWOOD ACRES BE TAKEN INTO THE COUNTY LATERAL ROAD SYSTEM. MEMOS FROM DISTRICT ATTORNEY ATTACHED.

11. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO ADOPT RESOLUTION CONCERNING TEXAS TASK FORCE ON INDIGENT DEFENSE. MOTION CARRIED. INCLUDED IN THIS MOTION IS TO APPOINT JUDGE CHARLES STILL AS PROGRAM DIRECTOR AND COUNTY AUDITOR PAM LONG AS FINANCIAL OFFICER. LETTER AND RESOLUTION CONCERNING TEXAS TASK FORCE ON INDIGENT DEFENSE ATTACHED.

12. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO ACCEPT PROPOSED SETTLEMENT OF APPROXIMATELY $300,000.00 FOR DAMAGES TO JAIL ROOF. MOTION CARRIED.

13. MOTION BY RICK JACKSON SECONDED BY JOEY ORMS TO APPROVE ALLOWING U.S. TITLE TO SAME SPACE AT SAME PRICE AS OTHER TITLE COMPANIES (FOR COPYING RECORDS IN THE COUNTY CLERKS OFFICE.) . MOTION CARRIED. REQUEST FROM U.S. TITLE ATTACHED.

15. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPROVE REQUEST OF GILMER MAIN STREET TO USE COURTHOUSE LAWN ON JUNE 15, 2002 FOR UPCOMING EVENT. MOTION CARRIED. REQUEST ATTACHED.

16. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO ACCEPT ONLY BID SUBMITTED FOR GASOLINE AND DIESEL. MOTION CARRIED. BID SUBMITTED BY GREEN OIL COMPANY ATTACHED.

17. THERE WERE NO BIDS FOR SALVAGED LIBRARY MATERIAL. MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO GIVE SALVAGED MATERIAL FROM LIBRARY TO A CHARITABLE ORGANIZATION. MOTION CARRIED.

18. MOTION BY RICK JACKSON SECONDED BY JOEY ORMS TO ACCEPT FOR RECORDING, LETTER FROM THE TEXAS HISTORICAL COMMISSION CONCERNING THE TEXAS HISTORIC COURTHOUSE PRESERVATION PROGRAM. MOTION CARRIED. LETTER ATTACHED.

19. MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO ACCEPT FOR RECORDING, A LETTER FROM THE TEXAS DEPARTMENT OF HEALTH CONCERNING THE PAYMENT FROM THE TOBACCO SETTLEMENT. MOTION CARRIED. LETTER ATTACHED.

20. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO ACCEPT FOR RECORDING, PLAT OF BARTON SPRINGS ESTATE, PHASE II, FROM FARRELL AND BOSWELL REALITY. MOTION CARRIED. PLAT ON FILE IN COUNTY CLERKS OFFICE.

3. MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO ALLOW THE COMMISSIONERS TO OPERATE FOR THE REST OF THE YEAR ON THIS BUDGET (JUST LIKE THEY HAVE BEEN OPERATING.) MOTION DID NOT CARRY WITH COMMISSIONER ORMS AND JACKSON AND JUDGE STILL VOTING NO.

MOTION BY TOMMY STANLEY SECONDED BY RUSSELL GREEN TO RESCIND PREVIOUS MOTION MADE ON OPERATING THE BUDGET.

MOTION BY TOMMY STANLEY SECONDED BY RICK JACKSON TO ALLOW EACH COMMISSIONER TO SPEND WHAT IS LEFT IN THEIR BUDGETS, WITH THE OPINION OF THE DISTRICT ATTORNEY AND AN OPINION FROM THE ATTORNEY GENERAL. MOTION CARRIED.

21. MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO APPROVE THE FOLLOWING APPLICATIONS FOR USE OF UPSHUR COUNTY ROADS:

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY BRADLEY CONTRACTORS TO HAUL LOGS ON OCELOT.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY UNION OIL TO HAUL LOGS ON MONTGOMERY, APPLE TREE, ELDERBERRY, ASPEN , HOLLY AND BLACK WALNUT.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY DON WALSTON TO HAUL

EQUIPMENT ON HOLLY AND ASPEN.

SPECIAL ROAD USE AGREEMENT SUBMITTED BY DON WALSTON TO HAUL EQUIPMENT ON MAGNOLIA.

PERMIT APPLICATION SUBMITTED BY M.R. BASS TO PLACE A CULVERT IN ROW OF RAVEN.

PERMIT APPLICATION SUBMITTED BY PHIL HANCOCK TO PLACE A CULVERT IN ROW OF FALLON ROAD.

PERMIT APPLICATION SUBMITTED BY TRIPLE C SERVICES TO PLACE A FLO-LINE IN ROW OF ERMINE.

PERMIT APPLICATION SUBMITTED BY TOM MATHEWS TO PLACE A GAS PIPELINE IN ROW OF SALVIA ROAD.

SPECIAL ROAD USE AGREEMENT CONTRACT SUBMITTED BY ALLEN JOHNSTON LOGGING TO HAUL LOGS ON SWEET PEA.

PERMIT APPLICATION SUBMITTED BY JOHN BASS TO PLACE A CULVERT IN ROW OF RAVEN.

APPLICATION FOR FILLING ABANDONED WELL SUBMITTED BY ROSA LEE STARNES. ABANDONED WELL IS LOCATED ON BLUEBIRD ROAD.

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL APPLICATIONS ATTACHED.

ATTENDANCE SHEET PLACED INTO MINUTES FOR RECORDING PURPOSES ONLY.

VOL 64 PG 712

JUDGE CHARLES STILL

COMMISSIONER PCT. #1 JOE "JOEY" ORMS

COMMISSIONER PCT. #2 TOMMY STANLEY

COMMISSIONER PCT. #3 RICK JACKSON

COMMISSIONER PCT. #4 RUSSELL GREEN

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UPSHUR COUNTY

BUDGET AMENDMENTS

The following budget amendments were approved on this the 30th day of April, 2002

Charles Still, County Judge

Joey Orms, Commissioner, Pct. 1

Tommy Stanley, Comm. Pct. 2

Rick Jackson, Comm. Pct. 3

Russell Green, Comm. Pct. 4

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 714

Page 1 April 30, 2002 LINE ITEM TRANSFER BUDGET AMENDMENTS

FROM				TO			
	Telecommunications			**Telecommunications**			
10-410-4335	Long Distance	$	3,303.75	10-410-4330	Local Telephone	$	3,303.75
	Elections			**Elections**			
10-490-5200	Computer Equipt	$	2,520.81	10-490-1500	Workers	$	543.00
				10-490-2150	Soc Sec	$	101.80
				10-490-3040	Materials	$	1,876.01
	Auditor			**Auditor**			
10-495-4495	Contracted services	$	567.00	10-495-5400	Office Machines	$	567.00
	9-1-1 Mapping			**9-1-1 Mapping**			
10-509-3010	Office Supplies	$	762.37				
10-509-3200	Gasoline	$	144.92	10-509-4430	Vehicle Exp	$	907.29
	Constable #2			**Constable #2**			
10-552-3200	Gasoline	$	45.50	10-552-4502	Education Expense	$	45.50
	Sheriff			**Sheriff**			
10-560-4502	Education Exp	$	127 50	10-560-3230	Batteries	$	108 85
				10-560-4495	Other Contract Serv	$	18.65
	County Jail			**County Jail**			
10-565-3115	Personal Items	$	679.96	10-565-3110	Uniforms	$	679 96
	Library Services			**Library Services**			
10-650-1200	Salary Regular Employee	$	492.94	10-650-1300	Part time employee	$	492.94
	Road & Bridge #1			**Road & Bridge #1**			
15-611-4480	Other Repairs	$	1,087 50	15-611-4495	Other Contract Serv	$	1,087.50
	Road & Bridge #3			**Road & Bridge #3**			
17-613-3380	Other Operating	$	2,622.35	17-613-3200	Gasoline	$	247.29
				17-613-3220	Oil, Grease	$	10 06
				17-613-4495	Other Contract Serv	$	2,365 00
	Road & Bridge #4			**Road & Bridge #4**			
18-614-9000	Contingency	$	13,283 40	18-614-3220	Oil, Grease	$	177.84
				18-614-3230	Batteries	$	63.00
				18-614-3240	Tires/Tubes	$	73.26
				18-614-3380	Other Operating	$	619 30
				18-614-4495	Other Contract Serv	$	12,350 00
86-400-2900	**Insurance Claims**	$	8,070.93	86-400-2930	**Insurance Premiums**	$	8,070 93
		$	33,708.93			$	33,708 93

VOL 61 PG 715

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 4-19-02 Dept. 565- Co. JAIL

Employee JAMES ADAM BARTON

Social Security No. _____ Emp. ID# 1151

X	CHANGES(S)	FROM	TO
	Grade Step	13,6	
	Rate	#1000.00 $/m	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

APR 30 AM 11:33

Comments: Introductory period waived

Authorized by: _____

Approved by: James Beazley Date: 4-19-02

BP-G1503

VOL. 61 PG 716

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date MAY 1, 2002 Dept. 499 TAX OFFICE

Employee BRIDGETT L. CURTIS

Social Security No. 460-77-8244 Emp ID# 1120

X	CHANGES(S)	FROM	TO
X	Grade Step	$1575.00 8,2	$1675.00 8,6
	Rate	$ 787.50 S/M	$ 837.50 S/M
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
	Hired		Re-Hired
X	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
REXA SIMPSON
COUNTY CLERK
02 APR 30 AM 11:33
UPSHUR CO. TX.

Comments: PROBATION PERIOD ENDED

Authorized by Michelle Smith 4/29/02

Approved by. Date.

BP-G1503

VOL 61 PG 777

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date May 1, 2002 Dept. 411 Computer

Employee Karmen Steelman

Social Security No. _____ Emp. ID# 249

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		
	Supplement		$360.00 S/M

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
X	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
X	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED
02 APR 30 AM 11:33
BECKY HAASS
COUNTY CLERK
UPSHUR COUNTY, TX
BY _____ DEPUTY

Comments: Was given Department Head status on 11/15/01 with no increase in salary.

6 month evaluation to Department Head Pay.

Authorized by: Karmen Steelman

Approved by: _____ Date: 4/30/02

BP-G1503

VOL 61 PG 718

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date ~~MAY 1,2002~~ Dept. 499 TAX OFFICE

Employee AMY SUSTAIRE

Social Security No. 457-89-1790 Emp. ID# 1116

X	CHANGES(S)	FROM	TO
X	Grade Step	8,2	8,6
	Rate	$1575.00	1675.00
	Department	787.50 S/M	$ 837.50 S/M
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
X	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 APR 30 AM 11:33 UPSHUR COUNTY TAX COLLECTOR RECEIVED FILED

Comments: PROBATION PERIOD ENDED

Authorized by Rachel L Smith 4/29/02

Approved by. Date:

BP-G1503

VOL 61 PG 719

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 29 Apr 2002

Approved Disbursements

Checking Account(s). APCA

THE SOFTWARE GROUP, INC — Disbursements Made from 04/15/02 thru 04/29/02 — PAGE 1

Check #. ..	HC Date .	Vendor	Check Amount	Invoice Amts	Invoice Descriptions ....
114067-APCA	04/15/02	UPSHUR COUNTY INSURANCE ACCO	$4,174 62	$4,174 62	CSCD/JUV PROB; CLAIMS, EMP INS. COSTS
114068-APCA	04/15/02	NATIONWIDE RETIREMENT	$408 30	$408.30	ENTITY#52039 PAYROLL DEDUCTIONS
114069-APCA	04/15/02	FIRST NATIONAL BANK GILMER	$30,599 48	$30,599.48	FICA; MEDICARE PAYROLL DEDUCTIONS
114070-APCA	04/15/02	FIRST NATIONAL BANK GILMER	$16,584 33	$16,584 33	WITHHOLDING PAYROLL DEDUCTIONS
114071-APCA	04/15/02	HEALTHFIRST TPA	$1,171.67	$1,171 67	125/HEALTHCARE REIMBURSEMENT
114072-APCA	04/15/02	UPSHUR COUNTY IRC/125	$261 57	$261 57	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
114073-APCA	04/15/02	UPSHUR COUNTY IRC/125	$92 15	$92.15	125/AFLAC PAYROLL DEDUCTION
114074-APCA	04/15/02	UPSHUR COUNTY IRC/125	$179 84	$179.84	125/AMERICAN HERITAGE PAYROLL DEDUCTION
114075-APCA	04/15/02	UPSHUR COUNTY IRC/125	$304 29	$304 29	125/TRANSPORT LIFE PAYROLL DEDUCTION.
114076-APCA	04/15/02	UPSHUR COUNTY IRC/125	$342 09	$342.09	125/CENTRAL UNITED PAYROLL DEDUCTION
114077-APCA	04/15/02	UPSHUR COUNTY IRC/125	$5,056 73	$5,056.73	125 DEPENDENT INS PREMIUMS/PAYROLL
114078-APCA	04/15/02	ATTORNEY GENERAL OF TEXAS	$247 50	$247 50	MULTIPLE PAYORS
114079-APCA	04/15/02	EAST TEXAS PROFESSIONAL	$2,646 53	$2,646 53	ETPCU/PAYROLL SAVINGS PLAN
114080-APCA	04/15/02	FIRST NATIONAL BANK	$1,232.50	$1,232 50	FNB/PAYROLL SAVINGS PLAN
114081-APCA	04/15/02	GILMER NATIONAL BANK	$237 50	$237.50	GNB/PAYROLL SAVINGS PLAN
114082-APCA	04/15/02	GILMER SAVINGS BANK	$10 00	$10 00	GSB/PAYROLL SAVINGS PLAN
114083-APCA	04/15/02	UPSHUR COUNTY INSURANCE ACCO	$490 03	$490.03	DEPENDENT INS PREMIUMS/PAYROLL
114084-APCA	04/15/02	RHONDA REED #0009546732	$135 00	$135.00	JOEY YOUNG
114085-APCA	04/15/02	VALIC	$262 50	$262.50	PAYROLL DEDUCTIONS
114086-APCA	04/15/02	KARMEN STEELMAN	$330 13	$330 13	#718-99; 454-33-4972
114087-APCA	04/15/02	CHERYL ALBRIGHT	$162 50	$162.50	#360-01; 465-49-7087
114088-APCA	04/15/02	ENID DAUSTER	$309 94	$309.94	#184-01, 455-15-3575
114089-APCA	04/15/02	BECKY GARRETT	$97 50	$97 50	CAUSE#150-92
114090-APCA	04/15/02	SHARON KEMP #0539655371	$105 00	$105 00	EARL BECK
114091-APCA	04/15/02	MICHAEL GROSS	$149 00	$149 00	CASE #00-20023

Check # ...	HC Date ..	Vendor.....	Check Amount	Invoice Amts	Invoice Descriptions
114096-APCA	04/15/02	A & E MILL AND WELDING SUPPL	$30 00	$30. 00	PCT#2-CUST#173000/ACEL, ACEM&OX275 CYL CHRG
114097-APCA	04/15/02	ACCU CHEM LABORATORIES	$823 00	$405 00	CCP-INV#505477, 476, 304, , 272 PROFILES
				$418 00	CCP-#505675, 676-7, 478; 708, 508/PROFILES
114098-APCA	04/15/02	ADT SECURITY SERVICEES	$44 42	$44. 42	JP#3-CUST#010543S03848, 3/19-31/02&4/01-30/02 SECURITY
114099-APCA	04/15/02	ALLTEL	$3 44	$3. 44	JP#3-#010445713/#844-8254 03/20/02 BILLING
114100-APCA	04/15/02	ALLTEL	$468. 43	$20. 22	SUP-#GM27BJP/MARCH 11'02
				$448. 21	CO. S-#GM269D4/APRIL 2'02
114101-APCA	04/15/02	AMERICAN SPECIALTY & SUPPLY	$318 68	$318 68	PCT3-SCREWDRIVER SET; GREASE GUN, 6IN VICE
114102-APCA	04/15/02	ANDERSON ELECTRIC & RADIOSHA	$114 27	$10. 98	CO BLDGS-#10001419/COAX STRIPING TOOL
				$2 33	CO BLDGS-#10001419/KRYPTON AA LIGHT
				$14 99	CO. S-#10000525/UNIV AC ADAPTER
				$59. 99	CO. S-#10000525/RS LI-ION SONY BT
				$12 99	CO AUD-CUST#10001408/6'PS/2 KEYBD EXT
				$12 99	CO AUD-CUST#10001408/6' PS/2 KEYBD EXT
114103-APCA	04/15/02	ANGELA NORTON	$47. 27	$47. 27	D A-REIMBURSE/CONF REGISTRATION; VIDEO TAPES; MARKERS
114104-APCA	04/15/02	ARAMARK UNIFORM SERVICES INC	$697 79	$2 62	CO. MAINT-#12829001/LPC CHARGE
				$35. 90	CO MAINT-#12829001/UNIFORM SERVICES
				$92. 78	PCT#1-#5945001/UNIFORM SERVICES
				$63 50	CO MAINT-#12829001/UNIFORM SERVICES
				$87 78	PCT#1-#5945001/UNIFORM SERVICES
				$39. 90	CO MAINT-#12829001/UNIFORM SERVICES
				$87. 78	PCT#1-#5945001/UNIFORM SERVICES
				$35. 90	CO. MAINT-#12829001/UNIFORM SERVICES
				$91. 53	PCT#1-#5945001/UNIFORM SERVICES
				$35 90	CO. MAINT-#12829001/UNIFORM SERVICES
				$106. 98	PCT#1-#5945001/UNIFORM SERVICES
				$17 22	PCT#1-#5945001/LPC CHARGES ON 3/29/02
114105-APCA	04/15/02	ARNOLD GRIMES	$691 36	$691 36	JP#1-REIMBURSE/1192mi@ 315ea, LODGING, MEALS 2/14-3/28, 02
114106-APCA	04/15/02	AT&T	$43 78	$18. 61	TELE COMM-ACCT#055244829700 1/MAR 18/02 BILLING
				$25. 17	TELE. COMM-ACCT#057339372400 1/MAR 19/02 BILLING
114107-APCA	04/15/02	BARBARA HILL	$654 70	$204. 12	TAX-REIMBURSE MILEAGE TO PARIS
				$450 58	CO. TAX-REIMBURSE/697mi@ 315ea; LODGING, MEALS(AUSTIN RTA III EXAM)

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VOL 661 PG 721

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 29 Apr 2002
Approved Disbursements
Checking Account(s) APCA
THE SOFTWARE GROUP, INC — Disbursements Made from 04/15/02 thru 04/29/02 — PAGE 3

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
114109-APCA	04/15/02	BREVARD ARCHITECTS	$2,880 00	$2,880 00	CO BLDGS-CTH ADA RENOVATIONS 2/22/02-4/09/02
114110-APCA	04/15/02	BRUCE ACKER	$412 05	$412 05	CO EXT-REIMBURSE/946mi@ 315eas;MEALS;LODGING
114111-APCA	04/15/02	BRUCE McJIMSEY	$25 00	$25 00	SUP-REIMBURSE/TRAINING TDCJ
114112-APCA	04/15/02	C M. STEGALL & SON	$1,806 00	$1,806 00	PCT#3-5 20yd per LOAD@$10 50per.yd;6 12yd LOADS
114113-APCA	04/15/02	CARD SERVICE CENTER	$1,064 61	$281 25	SUP&CCP-#4388153460017313/APRIL 1'02
				$22 06	SUP-#4388153460017339/APRIL 1'02
				$23 90	SUP-#4388153460017412/APRIL 1'02
				$86 09	SUP-#4388153460017354/APRIL 1'02
				$129 38	SUP-#4388153460017321/APRIL 1'02
				$124 86	SUP-#4388153460017396/APRIL 1'02
				$73 43	SUP-#4388153460017594/APRIL 1'02
				$13 35	SUP-#4388153460008247/APRIL 1'02
				$310 29	SUP-#4388153460008346/APRIL 1'02
114114-APCA	04/15/02	CARSON INDUSTRIES INC.	$89 95	$89 95	CO LIB-COMPUTER CLEANING KIT
114115-APCA	04/15/02	CHEROKEE COUNTY	$375 00	$375 00	CO CT-CAUSE#MI27626;THERESA REID
114116-APCA	04/15/02	CHEVRON U S A INC	$309 87	$181 04	SUP&CCP-#7898789859/MARCH 29'02
				$128 83	CO S-#7898789842/MARCH 29'02
114117-APCA	04/15/02	CITY OF GLADEWATER	$22 12	$22 12	JP#3-ACCT#110115000/SERV-2/20-3/15/02
114118-APCA	04/15/02	CMRS-FP	$3,000 00	$3,000 00	NON DEPT-POSTAGE FOR METERS
114119-APCA	04/15/02	CNA SURETY	$100 00	$100 00	SUP-BOND#0601 01675674 5/17/02-5/17/03
114120-APCA	04/15/02	COLORADO COUNTY JUVENILE	$2,666 00	$2,666 00	ISP-PLACEMENT/D D
114121-APCA	04/15/02	CORRECTION SOFTWARE CORP	$1,488 00	$1,488 00	SUP-INV#103841 SERVICE FOR MAY'02
114122-APCA	04/15/02	COX COMMUNICATIONS	$19 95	$19 95	911-ACCT#001860810031740Z/INTERNET SERVICES
114123-APCA	04/15/02	COX EAST TEXAS	$181 41	$181 41	CCP-ACCT#8433006UPS/AD CSR COORDINATOR
114124-APCA	04/15/02	CRAIG'S FIX-IT	$1,650 00	$125 00	J CTR-SERVICE CALL/INTERCOM PROBLEM
				$450 00	CO JAIL-SIX LENS
				$825 00	J CTR-(3)MINI DOME CAMERAS/JAIL@$275 00EA
				$250 00	J CTR-INSTALL&PROGRAM 3 CAMERAS;REAPIR INTERCOM@C-R
114125-APCA	04/15/02	D & W PRINTING COMPANY	$351 00	$351 00	SUP-#22964&22965/MARGIN&MANILAA TAG LEDGER CARDS
114126-APCA	04/15/02	D READ & ASSOC , INC	$400 00	$400 00	CO LIB-TIFLD7/TIF GRNAT MANAGEMENT 4/6/02 BILLING

Check #. ..	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
114128-APCA	04/15/02	HOLT EQUIPMENT	$273 12	$273 12	PCT#4-CUST#8727400/MUFFLER
114129-APCA	04/15/02	DAVID B BROOKS	$100 00	$100 00	D A-MARCH'02 LEGAL CONSULTATION SERVICES
114130-APCA	04/15/02	DEAN'S LAWNMOWER &	$515 74	$321 50	CCP-#322023 REPAIR TWO PUSH MOWERS
				$42 45	CO BLDGS-PARTS, LABOR
				$151.79	CCP-SEARS RIDER PARTS, LABOR
114131-APCA	04/15/02	DEANNA DRENNAN	$650 00	$650 00	D CT-TRANSCRIPTS; 02/05,07/02(BJ)
114132-APCA	04/15/02	DIGITAL MATRIX SYSTEMS, INC	$50 00	$50 00	SUP-#614036S/MARCH 1-31'02
114133-APCA	04/15/02	DUNBAR, ARMENDARIZ, CROWLEY	$41,389 19	$41,389 19	LITIGATION/UPSHUR CO VS DINOSAUR VALLEY CONST
114134-APCA	04/15/02	EAST TEXAS COURT REPORTING S	$131 28	$131 28	D CT-COURT REPORTER 1/2 DAY 3/26/02
114135-APCA	04/15/02	EAST TEXAS PHYSICI	$54.56	$27 28	INDIG-ALTON GRANVILLE/MEDICAL
				$27.28	INDIG-ALTON GRANVILLE/MEDICAL
114136-APCA	04/15/02	ECKERD DRUG #3887	$193 67	$193 67	CO JAIL-COMBIVENT INHALER, PCE 500 MG
114137-APCA	04/15/02	ECONOMY AUTO SUPPLY INC	$328 83	$111 97	PCT#1-FILTERS
				$125 00	PCT#1-AIR WRENCH
				$7 18	PCT#1-BELT-FLTR WR; 4 OZ CAN 005
				$7.71	PCT#1-FILTER
				$39 76	PCT#1-GAUGE, HOSE, FTG'S
				$37.21	PCT#3-FILTERS
114138-APCA	04/15/02	ERVIN'S GARAGE	$537 90	$537 90	PCT#1-4 TRUCK TIRES
114139-APCA	04/15/02	ETEX TELEPHONE COOP INC	$426 13	$29 79	TELE COMM-#9682941/APRIL/01/02 BILLING
				$19.95	TELE COMM-#8380226/APR 01/02 BILLING
				$33 39	PCT#1-#7345609/APR 01/02 BILLING
				$41 94	PCT#2-#7626266/APR 01/02 BILLING
				$40.04	PCT#4-#7626731/APR 01/02 BILLING
				$29.95	PCT#1-#7344091/APR 01/02 BILLING
				$39 90	TELE COMM-#8388936/MAR 01/02 BILLING
				$34 28	JP#1-#734-3786/APRIL 1 02
				$121 30	JP#1-#734-6269/APRIL 1'02
				$35 59	PCT#3-734-5822/APRIL 1'02
114140-APCA	04/15/02	EXPERIAN	$198 10	$198 10	SUP-ACCT#TBD3-8906245/MARCH 29'02
114141-APCA	04/15/02	FANNIN FARM EQUIPMENT	$35 50	$17 50	PCT#3-MARCH'02 RENT
				$18 00	PCT#1-MARCH CYL RENT
114142-APCA	04/15/02	GATEWAY BUSINESS	$16,018 00	$6,560 00	CO S&JUV-#17675007/4 GATEWAY DS SOLO COMPUTERS
				$8,060 00	COMPUTER-ID#17675007/10 GATEWAY 300SE PC
				$1,398 00	SUP-CLIENT#17675007/2 GATEWAY

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 29 Apr 2002

Approved Disbursements
Checking Account(s) APCA

THE SOFTWARE GROUP, INC — Disbursements Made from 04/15/02 thru 04/29/02 — PAGE 5

Check #.	HC Date	Vendor.	Check Amount	Invoice Amts	Invoice Descriptions
					PCS, MONITORS; SPEAKER
114143-APCA	04/15/02	GILMER DRUG COMPANY	$3,690 09	$326 92	INDIG-PRESCRIPTIONS
				$3,363 17	CO JAIL-#386-01/PRESCRIPTIONS
114144-APCA	04/15/02	GILMER LUMBER COMPANY INC	$19 68	$2 85	CO BLDGS-LANDSCAPE TIMBER
				$16 83	JP#3-HINGE; MOLDING
114145-APCA	04/15/02	GILMER OFFICE CENTER	$1,866 41	$2 46	PCT#4-NO SMOKING SIGNS
				$2 28	COMM CT-1" BINDER
				$39 96	CO TAX-3 RIBBON CORRECTION; 1 CARTRIDGE
				$19 82	JP#1-BUSINESS CARDS; LABELS
				$16 98	ELECTIONS-1 BX TRANSPARENCIES
				$83 75	CO CLK-LEGAL STORAGE BOXES, 3 PART COMPUTER PAPER, ENVELOPES
				$75 85	JP#1-SELF INKING STAMPS; INKER
				$31 99	JP#1-SAND/URN RECEPTACLE
				$39 99	COMM CT-PAPER
				$24 99	JP#1-COPY PAPER
				$14 93	COMM CT-PENS; STAPLES; CLIPS
				$1 64	ELECTIONS-PEN REFILLS
				$0 29	911-BINDER CLIPS
				$79 55	JP#2-ORGANIZER, EXP BRIEF; STICKERS; FLAGS
				$32 98	CO CLK-HEAVT DUTY STAPLER
				$3 69	AUD-WIPES
				$11 28	JP#2-FLAGS
				$17 95	CO JAIL-FOLDERS; FILE DRAWER FRAMES
				$235 67	SUP-ACCT#0021023/SUPPLIES
				$16 21	CO JAIL-FOLDERS, SORTER
				$132 44	JP#1-CARTRIDGES, PENS
				$359 99	AUD-FAX MACHINE
				$39 60	SUP-INV#23025/PENS
				$488 79	CO JAIL-OFFICE SUPPLIES
				$62 99	ELECTION-COMPUTER PAPER
				$30 34	JP#1-ENVELOPES, HI-LIGHTERS; PEN
114146-APCA	04/15/02	GREGG CO JUVENILE PROBATION	$1,920 00	$1,920 00	ISP-PLACEMENT #3-02
114147-APCA	04/15/02	GRIFFITH LAW FIRM P C	$4,073 20	$4,073 20	JAIL CONST-REF DBG JAIL FACILITY SUIT 11/27/00-4/01/02
114148-APCA	04/15/02	H & D TIRE	$21 81	$21 81	ELECTION-LOCKS
114149-APCA	04/15/02	H & H BUILDERS SUPPLY	$32 14	$32 14	CCP-#4177 SUPPLIES 3/29/02
114150-APCA	04/15/02	H&D TIRE & AUTOMOTIVE	$759 22	$18 44	CO BLDGS-WRENCH SET
				$2 64	PCT#1-HOSE COUPLER; SCREWDRIVER
				$89 05	PCT#3-BRAKE CALIPER; OIL SEAL
				$46 80	PCT#1-OIL
				$19 34	PCT#3-HINGE; HASP, PIN; BRAKE FLUID
				$214 32	PCT#2-TIRES

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$2 64	PCT#1-6 FUSES
				$14.70	PCT#1-OIL DRY(3)
				$43.92	PCT#3-FILTERS
				$2 69	CO. BLDGS-RUBBER UNDERCOAT
				$4.11	CO BLDGS--CLAMP; CHUCKS
				$13 53	PCT#2-1 WIX FILTER
				$105 62	PCT 3-FILTERS
				$8 70	CO BLDGS-PLUMBING SUPPLIES
				$34.17	CO BLDGS--BELTS
				$20 59	PCT#3-PARTS
				$103 75	PCT 3-LADDER, SHOVEL; POST HOLE DIGGERS; HEX KEY
				$8.28	PCT#1-1 SASH CORD
				$5 93	CO BLDGFS-TRIMMER LINE
114151-APCA	04/15/02	HART INTERCIVIC	$658 92	$658 92	ELECTIONS-ACCT#14769/ELECTION SUPPLIES; SHIPPING
114152-APCA	04/15/02	HARVEY BUSINESS SYSTEMS, INC	$21 95	$21 95	CO EXT-INK ROLLER, FRGT
114153-APCA	04/15/02	HERBERT L YOUNG	$3,873 03	$41 11	D A-39gals GAS.
				$193 40	CO MAINT-182gals GAS
				$237.27	CONST#4-208gals PLUS GAS; 14gals PREM GAS
				$3,323.08	CO 6-753gals PLUS, 2241gals PREM GAS
				$78 17	ENVIRO-73gals GAS
114154-APCA	04/15/02	HILL ELECTRIC CO	$2,000 00	$2,000 00	CO BLDGS-DRAW#2/CTH ELEVATOR PROJECT
114155-APCA	04/15/02	INDUSTRIAL STEEL	$4,080 31	$4,080 31	PCT#4-ANGEL; FLAT&PIPE(BARN CONSTRUCTION)
114156-APCA	04/15/02	JANICE GASTON	$67.50	$67 50	CO JAIL-7 5hrs@$9 00 3/26/02-4/10/02 CONTRACT LABOR
114157-APCA	04/15/02	JOHN SPIVEY	$210 83	$210.83	SUP-REIMBURSE/455mi@ 315ea PAGER 1/02-4/02 3/25/02
114158-APCA	04/15/02	JR'S OF DIANA	$43.00	$43 00	D A-BENNIE HUDGENS/HOT CK RESTITUTION
114159-APCA	04/15/02	KAREN TUCKER	$197 00	$197 00	CO EXT-REIMBURSE/473mi@ 315ea; REGISTRATION
114160-APCA	04/15/02	KIRBY RESTAURANT SUPPLY	$439 85	$115 00	CO JAIL-MAINTENANCE
				$324 85	CO J-K-DISH; BLEACH
114161-APCA	04/15/02	LONGVIEW ASPHALT INC	$6,525 82	$2,998 78	PCT#4-OIL DIRT/98 32 TON @ $26 50, HAULING
				$1,417 34	PCT#4-OIL DIRT/4647 TON @ $26 50
				$2,024.90	PCT#4-OIL DIRT/66 39 TON @ $26 50, HAULING
				$84.80	PCT#2-OIL DIRT/3 20 TON @ $26 50
114162-APCA	04/15/02	LOWE'S COMPANIES, INC	$65 82	$65 82	CO BLDGS-ACCT#0048009/PARTS
114163-APCA	04/15/02	MAGNETO SERVICE & SUPPLY	$260 01	$60 00	PCT#1-CUST#U0002/REPLACE HOUSING ON STARTER

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Check #	HC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
					$76 50	PCT#1-DRIVE, BUSHING; LABOR
					$123 51	PCT#1-SOLENOID; ARMATURE; BUSHINGS; LABOR
114164-APCA		04/15/02	MEDICAL WHOLESALE INC	$168 24	$168 24	CO JAIL-MEDICAL SUPPLIES
114165-APCA		04/15/02	MICHEAL L. SMITHTAX-ASSESSOR	$366 35	$68 80	D A-KEOMA JACKSON/HOT CK RESTITUTION
					$297 55	CO TAX-WILLIAM WELLS/HOT CK RESTITUTION
114166-APCA		04/15/02	MIKE CRAIG FORD MERCURY	$193 36	$53 44	PCT#3-GASKET, BOLT, WASHERS; PINS
					$13 50	PCT#1-'97 FORD F-250; LABOR
					$126 42	CO S-CUST#XX117445/'96 FORD; FILTER&SEAL; FLD; LABOR
114167-APCA		04/15/02	MIKE REARDON PLUMBING	$1,053 65	$175 00	J CTR-ASSEMBLY KITS; LABOR
					$878 65	CO BLDG-REPAIR BOILER IN TAX OFFICE
114168-APCA		04/15/02	MUSIC MOUNTAIN WATER CO	$28 50	$28 50	TAX-ACCT#18700100/MAR 29/02 BILLING
114169-APCA		04/15/02	OFFICE & GIFTS CENTER	$130 18	$2 53	CO CLK-CASSETTE TAPES
					$2 29	PCT#3-POSTER BOARD; ERASER
					$36 97	CO CLK-ENVELOPES; POST-IT NOTES; RIBBONS
					$5 55	CO CLK-TAG, KEY, MTL
					$64 99	CO CLK-XERO PAPER
					$17 85	CO EXT-COPY PAPER; CLIPS
114170-APCA		04/15/02	OLYMPIC WASTE - KILGORE	$90 00	$90 00	PCT#1-ACCT#0700094774/RENTAL-3/01-3/31/02
114171-APCA		04/15/02	OMNIBASE SERVICES, INC	$48 00	$48 00	JP#1-1ST QTR ACTIVITY(JAN-MAR'02)
114172-APCA		04/15/02	ORE CITY HOME & AUTO INC	$17 06	$17 06	PCT#1-2 CABLE CLAMPS, TM, 15/32 DRILL BIT
114173-APCA		04/15/02	PATRICIA HARRISON	$1,100 00	$200 00	CO CT-COURT REPORTING 3/07/02
					$200 00	CO CT-COURT REPORTING 3/08/02
					$200 00	CO CT-COURT REPORTING 3/25/02
					$200 00	CO CT-COURT REPORTING 04/02/02
					$200 00	CO CT-COURT REPORTING 04/03/02
					$100.00	CO CT-COURRT REPORTING 4/09/02
114174-APCA		04/15/02	PATTILLO BROWN&HILL L L P	$5,800 00	$5,800 00	NON DPET-#1447/ANNUAL AUDIT 2002
114175-APCA		04/15/02	PAUL BANNER	$291 20	$291 20	D CT-VISTING JUDGE EXPENSE 3/19-23/02&3/25-29/02
114176-APCA		04/15/02	PDR/REDBOOK	$79 90	$79 90	CO LIB-PDR 2002 EDITION
114177-APCA		04/15/02	PEGUES - HURST MOTOR CO	$388 46	$388 46	PCT#4-ACCT#9346/PUMP ASY; CONT VALVE; SW ASSY
114178-APCA		04/15/02	PHILLIPS CONCRETE CONSTRUCTI	$856 00	$856 00	CO BLDGS-ADA ELEVATOR PROJECT/MATERIAL&LABOR
114179-APCA		04/15/02	PJM CONSTRUCTION	$300 00	$300 00	PCT#1-8hrs @37 50ea/TANDEM DUMP TRUCK & DRIVER

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions.
114180-APCA	04/15/02	POWERPLAN	$21 95	$21.95	PCT#2-ACCT#8700113266/AIR FILTERS
114181-APCA	04/15/02	PREFERRED LINGUISTIC SERVICE	$110 00	$110 00	JP#2-CAUSE#12886/G EVERARDO
114182-APCA	04/15/02	PRITCHETT WATER SUPPLY CORP	$29 50	$29 50	PCT#1-ACCT#1406/SERV -2/14-3/18/02
114183-APCA	04/15/02	PROFESSIONAL FOOD SYSTEMS	$925 02	$108 60 $816 42	CO JAIL-PEPPERED STEAK CO JAIL-FOODS
114184-APCA	04/15/02	PROTELL SYSTEMS INT INC	$155.00	$155 00	JUV PROB-ELECT SURV/K.S MARCH'02
114185-APCA	04/15/02	PUBLICDATA COM AI	$19 95	$19 95	PCT#4-#004233441/MARCH 16'02
114186-APCA	04/15/02	QUILL CORPORATION	$944 12	$722 63 $221 49	SUP-ACCT#00049034/SUPPLIES TREAS-SHEET PROTECTORS; CORRECTION TAPE; STAPLES, GREEN BAR
114187-APCA	04/15/02	RIEGEL BY PRODUCTS	$100 00	$100 00	CO JAIL-SERVICE FEE
114188-APCA	04/15/02	RISO INC	$15 12	$15 12	CUST#63199S1/JAN 19'02-MARCH 28'02 DUPLICATOR MACH.
114189-APCA	04/15/02	RONNIE MITCHELL	$400 00	$400 00	PCT#3-MARCH 2002 EQUIPMENT RENTAL
114190-APCA	04/15/02	SALEM PRESS INC	$84 79	$84 79	CO LIB-SCIENCE FICTION & FANTACY
114191-APCA	04/15/02	SAM'S OFFICE FURNITURE OUTLE	$875 00	$875 00	CO AUDITOR-DESK/CREDENZA SET
114192-APCA	04/15/02	SCOTT-MERRIMAN INC	$197 48	$197 48	CO CLK-CUST#UP01/100 LETTERS OF TEST, COVERS
114193-APCA	04/15/02	SHARON WATER SUPPLY CORP	$21.15	$21 15	PCT#4-ACCT#104433/SERV-2/9-3/13/02
114194-APCA	04/15/02	SHEARER'S AUTO PLEX	$121 70	$121 70	CO MAINT-'93 CHEVY/PARTS; LABOR; WRECKER FEE
114195-APCA	04/15/02	SMILEMAKERS	$60.35	$60 35	CO LIB-12 BXS STICKERS
114196-APCA	04/15/02	SMITH OIL COMPANY	$1,915 59	$250 00 $404 29 $54 00 $440 00 $179.00 $588 30	PCT#2-4 64-650 BATTRIES; STARTING FLD PCT#2-AIR&FUEL FILTERS; HAND CLEANER CO BLDGS-OIL PCT#3-OIL, HYD PCT#1-1/55 TRA HYD PCT#2-ASSORTED FILTERS
114197-APCA	04/15/02	SOUTHWESTERN BELL	$3 30	$3.30	D CT-#21410622362183/APRIL 1'02
114198-APCA	04/15/02	SOUTHWESTERN ELECTRIC POWER	$1,226 32	$106 04 $1,095 75 $24 53	CO BLDG-#16733/ST LIGHTS APRIL 5'02 CO CTH-#56747/APRIL 5'02 CO BLDGS-#62646989/APRIL 5'02
114199-APCA	04/15/02	STEWART INSURANCE AGENCY	$50 00	$50 00	CONST#4-#68997329/MICHAEL KUZA; BOND

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 29 Apr 2002
Approved Disbursements
Checking Account(s) APCA
THE SOFTWARE GROUP, INC — Disbursements Made from 04/15/02 thru 04/29/02 — PAGE 9

Check #	HC Date..	Vendor. . .	Check Amount	Invoice Amts	Invoice Descriptions .. ..
114200-APCA	04/15/02	SYSCO FOOD SYSTEMS INC	$2,412 12	$2,412 12	CO JAIL-ASSORTED FOOD/BEVERAGE
114201-APCA	04/15/02	T.C I.A	$150 00	$150 00	DA-REGISTRATION/RICHARD LINGLE
114202-APCA	04/15/02	TAC PROPERTY&CASUALTY	$95 00	$95 00	NON DEPT-'96 FORD F350 1 TON TRUCK#6981
114203-APCA	04/15/02	TAC RISK MANAGEMENT POOL	$111,394 00	$77,991 00	NON DEPT-#2300/PUBLIC OFFICIALS LIABILITY 3/39/02-3/29/03
				$33,403 00	NON DEPT-#2300/PUBLIC OFFICIALS LIABILITY 3/29/02-3/29/03
114204-APCA	04/15/02	TACA	$90 00	$90 00	CO TAX-REG/MICHEAL L SMITH
114205-APCA	04/15/02	TEFTELLER & PELAIA	$800 00	$150 00	CO CT-#26,273/BILLY WAYNE MILES
				$250 00	CO CT-#27,149/GLENDA BAYLES
				$150 00	CO CT-#26,273 BILLY WAYNE MILES
				$250 00	CO CT-#27,149 GLENDA BAYLES
114206-APCA	04/15/02	TELETOUCH CORPORATION	$345 24	$17,21	PCT#3-#56064198/PAGER RENTAL 4/1-30/02
				$19 16	ENVIRO-#56072169/APRIL 1'02
				$308 87	CO S-#3062303/APRIL 1'02
114207-APCA	04/15/02	TEXAS AWNING & CANVAS INC	$41 25	$41 25	CO.BLADG-FLAG REPAIR
114208-APCA	04/15/02	TEXAS BUILDING & PROCUREMENT	$210 00	$210 00	PCT#264-#C2300/TBPC CO-OP ANNUAL MEMBERSHIP FEE
114209-APCA	04/15/02	TEXAS JAIL ASSOCIATION	$375 00	$375 00	CO JAIL-BARBER;ROBINSON;WADE 5/20-24/02 REG
114210-APCA	04/15/02	TEXAS JUSTICE COURRTT TRAINI	$85 00	$35 00	JP#4-REGIST/SHERRY JEWKES(NACOGDOCHES)
				$50 00	JP#4-REGIST/SHERRY JEWKES(GALVESTON)
114211-APCA	04/15/02	TEXAS STATE LIBRARY	$60 00	$60 00	CO CT-REGISTRATION/LEANDA KELLAR
114212-APCA	04/15/02	THE CIMA COMPANIES INC.	$1,588 00	$1,588 00	CCP-#TXGILM2;JULY 1'02-JULY 1'03
114213-APCA	04/15/02	THE EARTHGRAINS COMPANY	$517 50	$107 50	CO JAIL-48 IRONKID SANDWICH;664 RM SANDWICH
				$112 50	CO JAIL-48 IRONKID SAND; 664 RM SANDWICH
				$112 50	CO JAIL-48 IRONKID SAND;664 RM SANDWICH
				$105 00	CO J-48 IRONKID SANDWICH,664 RM SANDWICH
114214-APCA	04/15/02	THE GILMER MIRROR	$491 55	$40 90	ELECTION-#246050/TABULATION EQUIPMENT
				$68 65	CO S-#245075/1500 LOCATOR CARDS
				$21 75	CO S-#245080/PUBLIC NOTICE WM ANDREW POOLE
				$57 50	COMM CT-#246050/NONDISCRIMINATION AD
				$303 15	SUP-ACCT#244078/#020319;020323
114215-APCA	04/15/02	THE LIBRARY STOREINC	$294 38	$294 38	CO LIB-BOOKCASES; SHIPPING
114216-APCA	04/15/02	THE SOFTWARE GROUPINC	$1,682 55	$1,682 55	COMP-CONVERTERS; SHIPPING

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
114217-APCA	04/15/02	THE TIRE SHOP	$228 12	$228 12	D A-TONIA GILLIAN/HOT CK RESTITUTION
114218-APCA	04/15/02	THIS WAY SIGN	$688 00	$130 00	PCT#4-NO DUMOING SIGNS(2)
				$465.00	PCT#4-NO DUMPING SIGNS(10)
				$93 00	PCT#4-ROAD WORK AHEAD(2)
114219-APCA	04/15/02	TIM CONE	$26.91	$26 91	D A-REIMBURSE/74mi@ 315ea; PARKING(TYLER/FINLE Y WRIT HEARING)
114220-APCA	04/15/02	TJPC	$25 00	$25.00	JUV PROB-TJPC-02-08 MILTON WYLIE/REG
114221-APCA	04/15/02	TOM GREEN COUNTY	$1,181 25	$1,181.25	ISP-PLACEMENT
114222-APCA	04/15/02	TRI STAR SUPPLY INC	$37 01	$37 01	PCT#3-CUST#A-00067/FLAT WASHERS; FREIGHT
114223-APCA	04/15/02	TX JUSTICE COURT TRAINING CT	$50 00	$50 00	JP#2-REGIST/PAM EDGE(AUSTIN)
114224-APCA	04/15/02	TX JUSTICE COURT TRAINING CT	$355 00	$50 00	JP#1-REGIST/ARNOLD GRIMES(GALVESTON)
				$50 00	JP#1-REGIST/ARNOLD GRIMES(AUSTIN)
				$35 00	JP#1-REGIST/ARNOLD GRIMES(NACOGDOCHES)
				$50 00	JP#1-REGIST/WYONE MANES(GALVESTON)
				$50.00	JP#1-REGIST/WYONE MANES(AUSTIN)
				$35 00	JP#1-REGIST/WYONE MANES(NACOGDOCHES)
				$50 00	JP#1-REGIST/LISA MONEY(GALVESTON)
				$35 00	JP#1-REGIST/LISA MONEY(NACOGDOCHES)
114225-APCA	04/15/02	TX JUSTICE COURT TRAINING CT	$35 00	$35 00	JP#2-REGIST/LORA CRISTER(NACOGDOCHES)
114226-APCA	04/15/02	TXU COMMUNICATIONS	$250 55	$250 55	SUP&ADULT PROB-#14180/MARCH 18'02
114227-APCA	04/15/02	TYLER DIGESTIVE	$247 00	$122 00	CO JAIL-JOHN HOSAK
				$125 00	CO. JAIL-JOHN HOSAK
114228-APCA	04/15/02	U S. FOODSERVICE-DALLAS	$2,476 29	$1,069 39	CO JAIL-FOOD
				$1,406 90	CO JAIL-CUST#420711/ASSORTED FOODS
114229-APCA	04/15/02	UPSHUR CO PARKS BOARD	$3,230 00	$3,230 00	PARKS BD-2002 BUDGET ALLOCATION
114230-APCA	04/15/02	UPSHUR COUNTY	$56 45	$56.45	SUP-#843-4000/MARCH 20'02
114231-APCA	04/15/02	UPSHUR COUNTY JUVENILE PROBA	$553 20	$553 20	JUV PROB-REIMBURSE/CARD SERVICE 4/01/02 BILL
114232-APCA	04/15/02	UPSHUR COUNTY LITERACY PROGR	$50.00	$50 00	SUP-LITERACY WRAT TEST 3/11/02
114233-APCA	04/15/02	UPSHUR COUNTY TREASURER	$1,716 92	$1,716 92	SUP-POSTAGE 9/05/01-3/21/02 M3 ACCT
114234-APCA	04/15/02	UPSHUR-RURAL ELECTRIC COOP	$189 92	$114 06	JP#1-#42999172/APRIL 2'02
				$68 35	PCT#1-#31885226/APRIL 2'02
				$7.51	WASTE COMPACTOR-#10793251/APRIL 3'02
114235-APCA	04/15/02	VARNADO FEED SERVICE	$122 90	$39 95	CO BLDGS-DIAZONON

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Check #	HC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
					$82 95	PCT#3-GRASS SEED
114236-APCA		04/15/02	VERIZON SOUTHWEST	$433 33	$254 89	TELE-COM-844-8254 3/10 BILLING
					$9 42	CO S-1BA-2703/MARCH 19'02
					$88 94	TAX-#8440658/MAR 22/02 BILLING
					$80 08	CO TAX-#843-0630/MARCH 28'02
114237-APCA		04/15/02	W W GRAINGER INC	$439 64	$117 94	CO JAIL-ACCT#436827099177/MOP COMBO
					$105 36	J CTR-ACCT#436827099177/LAMPS
					$51 78	CO JAIL-ACCT#436827099177/MOP WRINGER-SIDE PRES
					$184 56	CO MAINT-#436805131711/114 WM LAMPS
114238-APCA		04/15/02	WAL-MART #146	$465 93	$23 00	D A-KELLY JONES/HOT CK RESTITUTION
					$36 75	D A-CAROL JONES/HOT CK RESTITUTION
					$85 95	D A-LESIA DAVIS/HOT CK RESTITUTION
					$27 94	D A-GAYE L. WILLIS/HOT CK RESTITUTION
					$292 29	D A-MICHELE DEAN/HOT CK RESTITUTION
114239-APCA		04/15/02	WALMART COMMUNITY	$21 48	$21 48	CO DISPATCH-#6032202010092618/APRIL 17'02
114240-APCA		04/15/02	WALMART COMMUNITY	$3 79	$3 79	JP#3-#6032202000945510/MARCH 16'02
114241-APCA		04/15/02	WALMART COMMUNITY BRC	$7 84	$7 84	CO JAIL-#6032202010092626/MARCH 22'02
114242-APCA		04/15/02	WALMART COMMUNITY BRC	$128 21	$128 21	PCT#1-#6032202010092592/MARCH 22'02
114243-APCA		04/15/02	WALMART COMMUNITY BRC	$68 43	$68 43	PCT#4-#6032202010092584/MARCH 22'02
114244-APCA		04/15/02	WALMART COMMUNITY BRC	$73 21	$73 21	CO S-#6032202010092659/MARCH 22'02
114245-APCA		04/15/02	WALMART COMMUNITY BRC	$258 79	$258 79	SUP-#6032202000871575/MARCH 16'02
114246-APCA		04/15/02	WALMART COMMUNITY BRC	$7 96	$7 96	CO BLDGS-#6032202010092402/MARCH 22'02
114247-APCA		04/15/02	WAYNE MYERS	$604 00	$109 00	PCT 3-TIRE FOR BACKHOE
					$337 00	PCT 3-SERVICE CALL/TIRE
					$89 00	PCT 3-FRONT BACKHOE TIRE
					$69 00	PCT 3-700X15 TIRE; TUBE
114248-APCA		04/15/02	WELLBORN MECHANICAL SERVICE	$908 74	$908 74	CO MAINT-CTH A/C UNIT PARTS & LABOR
114249-APCA		04/15/02	YAZELL CHEVROLET-OLDS INC	$45 40	$12 50	PCT#3-'94 DODGE INSPECTION
					$32 90	PCT#3-FITTINGS
114250-APCA		04/15/02	YOUNG'S HEATING & AIR	$9,845 00	$9,845 00	J CTR-REPLACE AC#4
114251-APCA		04/15/02	DANCO TRANSPORTATION	$3,140 80	$1,580 40	D A-SONYA CROCKER/HOT CK RESTITUTION
					$1,560 40	D A-JOHNNY CROCKER/HOT CK RESTITUTION
114252-APCA		04/15/02	FIRST NATIONAL BANK GILMER	$22 86	$22 86	WITHHOLDING PAYROLL DEDUCTIONS

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
114253-APCA	04/15/02	FIRST NATIONAL BANK GILMER	$120.50	$120 50	FICA/MEDICARE PAYROLL DEDUCTIONS
Total for APCA - Accounts Payable Clearing Account			$346,829 13		
Grand Total			$346,829 13		

183 records listed

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 29 Apr 2002

Approved Disbursements

Checking Account(s) FNB INS FNB.125

THE SOFTWARE GROUP, INC — Disbursements Made from 04/15/02 thru 04/29/02 — PAGE 1

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
1710-FNB 125	04/15/02	UPSHUR CO OPERATING ACCOUNT	$1,179 94	$1,179 94	04/15/02 125 PLAN CANCER/HEART/STROKE PREMIUMS
1711-FNB 125	04/15/02	UPSHUR COUNTY INSURANCE ACCO	$5,056 73	$5,056 73	04/15/02 PAYROLL 125 PLAN DEP INS PREMIUMS
Total for FNB 125 - IRC/125 PLAN			$6,236.67		

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 29 Apr 2002

Approved Disbursements

Checking Account(s) FNB INS FNB 125

THE SOFTWARE GROUP, INC — Disbursements Made from 04/15/02 thru 04/29/02 — PAGE 2

Check #.	HC	Date	Vendor. . .	Check Amount	Invoice Amts	Invoice Descriptions
1192-FNB INS		04/15/02	HEALTHCARE PARTNERS HEALTH P	$67 50	$67 50	ADMIN FEES 125 PLAN 04/14/02 PAYROLL
1193-FNB. INS		04/15/02	MANAGED PHARMACY BENEFITS IN	$9,347 76	$9,347 76	GROUP#80086 03/31/02 PAYMENT REGISTER
1194-FNB INS		04/15/02	UPSHUR COUNTY INSURANCE CLEA	$50,040 49	$1,311 64	04/04/02 UPOS PAMENT REGISTER
					$50,298 58	04/04/02 UP PAYMENT REGISTER
					$103 50cr	VOIDED CHECK#9468@HEALTHFIRST
					$215 00cr	VOIDED CK#9534 DATED 12/29/00
					$29 00cr	VOIDED CK#9535 DATED 12/28/00
					$1,222 23cr	INS CREDIT TAKEN&STOPLOSS CKS TAKEN
Total for FNB. INS - INSURANCE				$59,455.75		
Grand Total				$65,692 42		

5 records listed.

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#1, JOE ORMS

COMMISSIONER PCT#4, RUSSELL GREEN

COMMISSIONER PCT#2, TOMMY STANLEY

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:56
UPSHUR COUNTY, TEXAS
BY _____ DEPUTY

VOL 61 PG 233

UPSHUR COUNTY — JURY SELECTION SYSTEM — 19 Apr 2002

THE SOFTWARE GROUP, INC — 04/08/02/DC LIST — PAGE 1

Check Register for 04/19/02

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
114254-APCA	Ms	JOY HUGHES STEELE	JOY HUGHES STEELE	214377	04/19/2002	$10 00		115
114255-APCA	Mr	DONALD ROBERT WHEELER	DONALD ROBERT WHEELER	196797	04/19/2002	$10.00		115
114256-APCA	Ms	JEWELL BEATRICE GIBSON	JEWELL BEATRICE GIBSON	168208	04/19/2002	$10 00		115
114257-APCA	Mr	LARRY LYNN SLOAN	LARRY LYNN SLOAN	213229	04/19/2002	$10.00		115
114258-APCA	Mr	ROBERT A GRIMES	ROBERT A GRIMES	140911	04/19/2002	$10.00		115
114259-APCA	Mr	JOHN ALLEN MCFARLANE	JOHN ALLEN MCFARLANE	171331	04/19/2002	$10.00		115
114260-APCA	Ms	PATRICIA STRACENER	PATRICIA STRACENER	4552	04/19/2002	$10 00		115
114261-APCA	Ms	SELENIA DEE WOOTTEN	SELENIA DEE WOOTTEN	190792	04/19/2002	$10 00		115
114262-APCA	Ms	BABETTE DAWN SPRADLEY	BABETTE DAWN SPRADLEY	146213	04/19/2002	$10 00		115
114263-APCA	Ms	CHRISTENE JEFFERY CROWE	CHRISTENE JEFFERY CROWE	173394	04/19/2002	$10 00		115
114264-APCA	Mr	DAVID DWAYNE KIZER	DAVID DWAYNE KIZER	215229	04/19/2002	$10 00		115
114265-APCA	Ms	LINDA SCHEER SHEPARD	LINDA SCHEER SHEPARD	195022	04/19/2002	$10 00		115
114266-APCA	Mr	BILLY WAYNE ARCHER	BILLY WAYNE ARCHER	203901	04/19/2002	$10 00		115
114267-APCA	Mr	DAVID GLENN PHILLIPS	DAVID GLENN PHILLIPS	191106	04/19/2002	$10.00		115
114268-APCA	Mr	WILLIAM NELSON	WILLIAM NELSON	10039	04/19/2002	$10 00		115
114269-APCA	Ms	RACHEL ELIZABETH MCCARREN	RACHEL ELIZABETH MCCARREN	171384	04/19/2002	$10.00		115
114270-APCA	Mr	JOSEPHH WADRON REEVES	JOSEPHH WADRON REEVES	215596	04/19/2002	$10 00		115
114271-APCA	Ms	VICKIE LYNN CRONE	VICKIE LYNN CRONE	162569	04/19/2002	$10 00		115
114272-APCA	Mr	GROVER THOMAS BISHOP	GROVER THOMAS BISHOP	148032	04/19/2002	$10 00		115
114273-APCA	Ms	BLANCHE KATHRYN PAYE	BLANCHE KATHRYN PAYE	206947	04/19/2002	$10 00		115
114274-APCA	Ms	LINDA BENSON	LINDA BENSON	172239	04/19/2002	$10 00		115
114275-APCA	Mr	LEWIS PEACOCK	LEWIS PEACOCK	165824	04/19/2002	$10 00		115
114276-APCA	Mr	EARNEST GLENN BARNETT	EARNEST GLENN BARNETT	197178	04/19/2002	$10 00		115
114277-APCA	Mr	LINUAL JOE REYNOLDS	LINUAL JOE REYNOLDS	13941	04/19/2002	$10 00		115
114278-APCA	Mr	BRUCE GALEN RALSTON	BRUCE GALEN RALSTON	208636	04/19/2002	$10 00		115
114279-APCA	Mr	BENJAMIN PAUL CARROLL	BENJAMIN PAUL CARROLL	155293	04/19/2002	$20 00		115

Check Number..	Title	Name	Check Name	Juror ID	Check Date	Amount . .	Ck Status	Court
114280-APCA	Ms	LATISHA PALMER BRASHER	LATISHA PALMER BRASHER	214277	04/19/2002	$10 00		115
114281-APCA	Mr	CHRISTOPHER MICHAE MORRIS ON	CHRISTOPHER MICHAE MORRISON	194341	04/19/2002	$10.00		115
114282-APCA	Ms	TAMMY SMITH STUCKEY	TAMMY SMITH STUCKEY	214558	04/19/2002	$20 00		115
114283-APCA	Mr	PAUL CLIFTON BURNETT	PAUL CLIFTON BURNETT	166228	04/19/2002	$10 00		115
114284-APCA	Mr	JOSEPH DOUGLAS COX	JOSEPH DOUGLAS COX	156481	04/19/2002	$10 00		115
114285-APCA	Mr	CURTIS LEE MEDLIN	CURTIS LEE MEDLIN	214407	04/19/2002	$10 00		115
114286-APCA	Mr.	GARY GLENN PORTER	GARY GLENN PORTER	200988	04/19/2002	$10 00		115
114287-APCA	Mr	JOHN STEVEN WAGGONER	JOHN STEVEN WAGGONER	202199	04/19/2002	$10.00		115
114288-APCA	Mr.	MARTIN FREEMAN BRASWELL	MARTIN FREEMAN BRASWELL	156143	04/19/2002	$10.00		115
114289-APCA	Mr	ROY DON LEDBETTER	ROY DON LEDBETTER	2439	04/19/2002	$20 00		115
114290-APCA	Ms	JENNIFER ANN CANNON	JENNIFER ANN CANNON	200858	04/19/2002	$20.00		115
114291-APCA	Ms	VIRGINIA HOHERTZ WILSON	VIRGINIA HOHERTZ WILSON	168927	04/19/2002	$10 00		115
114292-APCA	Mr	JAMES ALAN HENKLE	JAMES ALAN HENKLE	201953	04/19/2002	$20.00		115
114293-APCA	Ms.	DOROTHY SHIRLEY BOYD	DOROTHY SHIRLEY BOYD	200052	04/19/2002	$10 00		115
114294-APCA	Ms	DEBORAH JANE JOHNSON	DEBORAH JANE JOHNSON	161355	04/19/2002	$20 00		115
114295-APCA	Mr	JOHN DANIEL WARREN	JOHN DANIEL WARREN	172854	04/19/2002	$20 00		115
114296-APCA	Ms	TERESA PARKS SCARBOROUGH	TERESA PARKS SCARBOROUGH	165640	04/19/2002	$10 00		115
114297-APCA	Ms	KATHY COLEEN MCCURRY	KATHY COLEEN MCCURRY	149048	04/19/2002	$10 00		115
114298-APCA	Mr	RICHARD D FREEDMAN	RICHARD D FREEDMAN	200613	04/19/2002	$10 00		115
114299-APCA	Ms	JACKLYN NICOLE BEATY	JACKLYN NICOLE BEATY	210523	04/19/2002	$20 00		115
114300-APCA	Ms	SANDRA KAY MONTGOMERY	SANDRA KAY MONTGOMERY	141830	04/19/2002	$10 00		115
114301-APCA	Mr.	DANNY LEE STANLEY	DANNY LEE STANLEY	208610	04/19/2002	$10 00		115
114302-APCA	Ms	KATHRYN RENEE JOHNSTON	KATHRYN RENEE JOHNSTON	164365	04/19/2002	$10 00		115
114303-APCA	Ms	MARY L CRESWELL	MARY L CRESWELL	211321	04/19/2002	$10 00		115
114304-APCA	Ms	SHANNON LOUISE WINDERWEED LE	SHANNON LOUISE WINDERWEEDLE	214838	04/19/2002	$10 00		115

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UPSHUR COUNTY — JURY SELECTION SYSTEM — 19 Apr 2002
THE SOFTWARE GROUP, INC — 04/08/02/DC LIST — PAGE 3
Check Register for 04/19/02

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
114305-APCA	Mr	DONALD RAY NUNNELLEY	DONALD RAY NUNNELLEY	193118	04/19/2002	$10 00		115
114306-APCA	Mr	JOHN HAROLD REYNOLDS	JOHN HAROLD REYNOLDS	169347	04/19/2002	$10 00		115
114307-APCA	Mr.	LARRY BOB GIBSON	LARRY BOB GIBSON	189696	04/19/2002	$10 00		115
114308-APCA	Mr	ALAN CLARENCE HENSON	ALAN CLARENCE HENSON	174463	04/19/2002	$10 00		115
114309-APCA	Ms	WENDY MCCAULEY MILLER	WENDY MCCAULEY MILLER	190103	04/19/2002	$20 00		115
114310-APCA	Ms	EDNA DARLINE ROBERTS	EDNA DARLINE ROBERTS	208647	04/19/2002	$10 00		115
114311-APCA	Ms	TRACY OLLER	TRACY OLLER	192786	04/19/2002	$10 00		115
114312-APCA	Ms	SHIRLEY JACKSON	SHIRLEY JACKSON	3800	04/19/2002	$20.00		115
114313-APCA	Mr.	PAUL EDWARD HOBGOOD	PAUL EDWARD HOBGOOD	162693	04/19/2002	$10 00		115
114314-APCA	Mr	PATRICK NORMAN AMOS	PATRICK NORMAN AMOS	168690	04/19/2002	$10 00		115
114315-APCA	Ms.	EFFIE LEE LATHAM	EFFIE LEE LATHAM	190380	04/19/2002	$10 00		115
114316-APCA	Ms	CAROLYN AUDREY BLEDSOE	CAROLYN AUDREY BLEDSOE	214274	04/19/2002	$10 00		115
114317-APCA	Ms	JUDITH MAXWELL MILLS	JUDITH MAXWELL MILLS	198051	04/19/2002	$10 00		115
114318-APCA	Mr	ROBBY SHANE GRANDGEORGE	ROBBY SHANE GRANDGEORGE	215767	04/19/2002	$10 00		115
114319-APCA	Ms	PAMELA ANN REAGAN	PAMELA ANN REAGAN	189742	04/19/2002	$10 00		115
114320-APCA	Ms	ELIZABETH HAMMONDS MCRAE	ELIZABETH HAMMONDS MCRAE	167883	04/19/2002	$10 00		115
114321-APCA	Ms	GLYNDA CHARLENE JOHNSON	GLYNDA CHARLENE JOHNSON	211249	04/19/2002	$10.00		115
114322-APCA	Ms	DIANA B JONES	DIANA B JONES	201458	04/19/2002	$10.00		115
114323-APCA	Mr	WILLIAM GENE BUTLER	WILLIAM GENE BUTLER	206715	04/19/2002	$10 00		115
114324-APCA	Ms	BRENDA GAIL SMITH	BRENDA GAIL SMITH	156552	04/19/2002	$10.00		115
114325-APCA	Ms	DONNA MARIE ROBERTS	DONNA MARIE ROBERTS	172717	04/19/2002	$10 00		115
114326-APCA	Mr.	LOYD ALLEN JONES	LOYD ALLEN JONES	190470	04/19/2002	$10 00		115
114327-APCA	Mr	DENNIS JOSEPH HAWLEY	DENNIS JOSEPH HAWLEY	166000	04/19/2002	$10 00		115
114328-APCA	Ms	ETHEL PARKER CUNNINGHAM	ETHEL PARKER CUNNINGHAM	196664	04/19/2002	$10.00		115
114329-APCA	Ms	MERRY GAYLE SMITH	MERRY GAYLE SMITH	164270	04/19/2002	$10 00		115
114330-APCA	Mr	DON REINA FORD	DON REINA FORD	141477	04/19/2002	$10 00		115

Check Number. . .	Title	Name.	Check Name	Juror ID	Check Date	Amount .	Ck Status	Court
114331-APCA	Mr	SETH ALEXANDER MORGAN	SETH ALEXANDER MORGAN	211055	04/19/2002	$10 00		115
114332-APCA	Mr	STEVEN DALE HOOKS	STEVEN DALE HOOKS	192829	04/19/2002	$10 00		115
114333-APCA	Mr	EDWARD LEWIS THOMPSON	EDWARD LEWIS THOMPSON	6112	04/19/2002	$10 00		115
114334-APCA	Mr.	LENARD OSCAR MORGAN	LENARD OSCAR MORGAN	163633	04/19/2002	$10.00		115
114335-APCA	Ms	ROSALVA DAVIS	ROSALVA DAVIS	214765	04/19/2002	$10 00		115
114336-APCA	Mr.	JACKIE GLENN KNIGHT	JACKIE GLENN KNIGHT	161470	04/19/2002	$10 00		115
114337-APCA	Ms	ETHEL KLEPFER HEGNA	ETHEL KLEPFER HEGNA	163874	04/19/2002	$10 00		115
114338-APCA	Ms	BOBBIE MURPHY	BOBBIE MURPHY	1538	04/19/2002	$10 00		115
114339-APCA	Ms.	EILEEN HARDIN	EILEEN HARDIN	207166	04/19/2002	$10 00		115
114340-APCA	Ms	GUY BRADY JR.	GUY BRADY JR	203772	04/19/2002	$10 00		115
114341-APCA	Mr.	ROBERT LYNDELL CAFFEY	ROBERT LYNDELL CAFFEY	175358	04/19/2002	$10 00		115
114342-APCA	Mr.	MICHAEL LEALON OGDEN	MICHAEL LEALON OGDEN	168141	04/19/2002	$10.00		115
114343-APCA	Ms	DARCY DANIELLE TREADWELL-SEAHORN	DARCY DANIELLE TREADWELL-SEAHORN	190866	04/19/2002	$20 00		115
114344-APCA	Ms.	JUDY OVERSTREET ROZELL	JUDY OVERSTREET ROZELL	197132	04/19/2002	$10 00		115
114345-APCA	Ms.	STEPHANIE ANN COYNE	STEPHANIE ANN COYNE	173439	04/19/2002	$10.00		115
114346-APCA	Mr.	KELVIN LEE VINEYARD	KELVIN LEE VINEYARD	202552	04/19/2002	$10 00		115
114347-APCA	Mr	DANIEL DALE HOLEMAN	DANIEL DALE HOLEMAN	195898	04/19/2002	$10.00		115
114348-APCA	Mr	WILLIAM SETH KOLLMAN	WILLIAM SETH KOLLMAN	172532	04/19/2002	$10 00		115
114349-APCA	Mr	DANIEL WESLEY ROSS	DANIEL WESLEY ROSS	211306	04/19/2002	$10 00		115
114350-APCA	Mr	ROBERT JOHN LEUSCHNER	ROBERT JOHN LEUSCHNER	192383	04/19/2002	$10 00		115
114351-APCA	Ms	SHARON LANETTE PRICE	SHARON LANETTE PRICE	158134	04/19/2002	$20.00		115
114352-APCA	Ms	MARSHELL DENISE DUBOSE	MARSHELL DENISE DUBOSE	173644	04/19/2002	$10 00		115
114353-APCA	Mr	WILLIAM CODY REYNOLDS	WILLIAM CODY REYNOLDS	200871	04/19/2002	$10 00		115
114354-APCA	Mr	JASON SANDERS	JASON SANDERS	195992	04/19/2002	$10 00		115
114355-APCA	Ms.	UPSHUR COUNTY	UPSHUR COUNTY	CRIME	04/19/2002	$30 00		115

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Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
	ND		FUND					
Check Amounts						$1,200.00		

103 records listed.

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CHECK #	CHECK DATE	VENDOR NAME	AMOUNT
114357-APC	04/30/02	UPSHUR COUNTY INSURANCE ACCOUNT	4,174.62
114358-APC	04/30/02	NATIONWIDE RETIREMENT	408.30
114359-APC	04/30/02	FIRST NATIONAL BANK GILMER	30,971.34
114360-APC	04/30/02	FIRST NATIONAL BANK GILMER	16,771.60
114361-APC	04/30/02	HEALTHFIRST TPA	1,171 67
114362-APC	04/30/02	UPSHUR COUNTY IRC/125	261 57
114363-APC	04/30/02	UPSHUR COUNTY IRC/125	92.15
114364-APC	04/30/02	UPSHUR COUNTY IRC/125	179.84
114365-APC	04/30/02	UPSHUR COUNTY IRC/125	304 29
114366-APC	04/30/02	UPSHUR COUNTY IRC/125	342.09
114367-APC	04/30/02	UPSHUR COUNTY IRC/125	5,056.73
114368-APC	04/30/02	ATTORNEY GENERAL OF TEXAS	247.50
114369-APC	04/30/02	EAST TEXAS PROFESSIONAL	2,646.53
114370-APC	04/30/02	FIRST NATIONAL BANK	1,232.50
114371-APC	04/30/02	GILMER NATIONAL BANK	237 50
114372-APC	04/30/02	GILMER SAVINGS BANK	10 00
114373-APC	04/30/02	UPSHUR COUNTY INSURANCE ACCOUNT	490.03
114374-APC	04/30/02	RHONDA REED #0009546732	135.00
114375-APC	04/30/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	68,851 34
114376-APC	04/30/02	KARMEN STEELMAN	330.13
114377-APC	04/30/02	CHERYL ALBRIGHT	162 50
114378-APC	04/30/02	ENID DAUSTER	309 94
114379-APC	04/30/02	BECKY GARRETT	97 50
114380-APC	04/30/02	SHARON KEMP #0539655371	105 00
114381-APC	04/30/02	MICHAEL GROSS	149.00
114382-APC	04/30/02	MICHAEL GROSS	112 50
114383-APC	04/30/02	VALIC	262 50
Total for All Payments -			135,113.67

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#1, JOE ORMS

COMMISSIONER PCT#4, RUSSELL GREEN

COMMISSIONER PCT#2, TOMMY STANLEY

FILED
REX A SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

CHECK. ...	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
8242-PCA	04/29/02	04/30/02	STEWART, HEATH DILLION	143.79		
8243-PCA	04/29/02	04/30/02	WALTON, LLOYD H	672 89	N	
8244-PCA	04/29/02	04/30/02	JOHNSON, GERALD DON	895 64	N	
8245-PCA	04/29/02	04/30/02	CORN, SKY R	161 60		
8246-PCA	04/29/02	04/30/02	DAVIDSON, TINA J	429 90		
8247-PCA	04/29/02	04/30/02	GILES, PEGGY J	529 99		
8248-PCA	04/29/02	04/30/02	MORRISON, JOYCE FRANCES	957.78	N	
8249-PCA	04/29/02	04/30/02	SEMRAU, RUTH E	117.54		
8250-PCA	04/29/02	04/30/02	SMITH, EMMA JEAN	639.92	N	
8251-PCA	04/29/02	04/30/02	WILLIAMS, JANET C	711 92	N	
8252-PCA	04/29/02	04/30/02	WILLIAMS, MATTHEW J	161 60		
8253-PCA	04/29/02	04/30/02	ACKER, BRUCE E	285 55		
8254-PCA	04/29/02	04/30/02	CAMPBELL, MARY ROSE	664 02	N	
8255-PCA	04/29/02	04/30/02	TUCKER, KAREN S	299 90		
				148,407.83		
				148,407 83		

202 records listed

VOL 61 PG 232

Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL/PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

11 36 28am 29 Apr 20
PAGE 1

CHECK.....	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
8054-PCA	04/29/02	04/30/02	LAGRONE, PEGGY S	663 38		
8055-PCA	04/29/02	04/30/02	STILL, CHARLES L	1,979 46	N	
8056-PCA	04/29/02	04/30/02	CAIN, DERONDA KAYE	742.20	N	
8057-PCA	04/29/02	04/30/02	CHILDRESS, JANIS L	563.22		
8058-PCA	04/29/02	04/30/02	ESCANLAR, DORISIE L	534 71		
8059-PCA	04/29/02	04/30/02	MCBRIDE, JUDITH A	542 63		
8060-PCA	04/29/02	04/30/02	RODENBERG, ROBIN D	645 11	N	
8061-PCA	04/29/02	04/30/02	SHAW, REX AUDENE	1,075.62	N	
8062-PCA	04/29/02	04/30/02	LOYD, DANNY MICHAEL	765.80	N	
8063-PCA	04/29/02	04/30/02	KUHN, JERRY LYNN	925.57	N	
8064-PCA	04/29/02	04/30/02	STEELMAN, KARMEN CITA	717.31	N	
8065-PCA	04/29/02	04/30/02	KELLAR, LEANDA M	517 78		
8066-PCA	04/29/02	04/30/02	LOFTIS, JO ANN	594 53	N	
8067-PCA	04/29/02	04/30/02	DWENNAN, DEANNA R	1,355 41		
8068-PCA	04/29/02	04/30/02	ENGLISH, LOUIE M	594.96		
8069-PCA	04/29/02	04/30/02	LIBERACKI, JAMES H	169 40		
8070-PCA	04/29/02	04/30/02	ROSS, TERRI LYNN	885 19	N	
8071-PCA	04/29/02	04/30/02	ASKEW, PATSY M	356 33	N	
8072-PCA	04/29/02	04/30/02	CHEVALIER, MELISSA K	664 85		
8073-PCA	04/29/02	04/30/02	HAMBERLIN, FRANKIE M	1,020 47	N	
8074-PCA	04/29/02	04/30/02	HENSON, TEENA	778 56		
8075-PCA	04/29/02	04/30/02	MARSHALL, LORING F	526 09		
8076-PCA	04/29/02	04/30/02	PATE, CASEY N	634 00	N	
8077-PCA	04/29/02	04/30/02	SMITH, SUSAN K	575 49		
8078-PCA	04/29/02	04/30/02	GRIMES, ARNOLD	713.00		
8079-PCA	04/29/02	04/30/02	MANES, AMNA WYONE	100 00		
8080-PCA	04/29/02	04/30/02	MONEY, LISA R	609 74		
8081-PCA	04/29/02	04/30/02	CRISLER, LORA L	633 41		
8082-PCA	04/29/02	04/30/02	EDGE, PAMELA S	558 99		
8083-PCA	04/29/02	04/30/02	LITTLETON, PERRY M	850 71		
8084-PCA	04/29/02	04/30/02	PERRY, CAROLYN JO	772 63	N	
8085-PCA	04/29/02	04/30/02	WELCH, MIRANDA L.	639 51	N	
8086-PCA	04/29/02	04/30/02	JEWKES, SHERYL L	655 41		
8087-PCA	04/29/02	04/30/02	RAY, WILLIAM VALTON	755 35	N	
8088-PCA	04/29/02	04/30/02	BRUNSON, MARY DELL	862 71	N	
8089-PCA	04/29/02	04/30/02	BULLOCK, CAROLYN SUE	899 05	N	
8090-PCA	04/29/02	04/30/02	FARMER, MARGARET A	542.85		
8091-PCA	04/29/02	04/30/02	JONES, EVELYN D	829 13	N	
8092-PCA	04/29/02	04/30/02	LINGLE, JOSEPH RICHARD JR	1,006 80	N	
8093-PCA	04/29/02	04/30/02	MOORE, BARBARA L.	717 33	N	
8094-PCA	04/29/02	04/30/02	NORTON, ANGELA J	1,333 79		
8095-PCA	04/29/02	04/30/02	HUTCHINS, WANDA L	708 95	N	
8096-PCA	04/29/02	04/30/02	LONG, PAMELA GAY	1,136 29		
8097-PCA	04/29/02	04/30/02	EAST, KAREN A	544.40	N	
8098-PCA	04/29/02	04/30/02	EVANS, MINA LEE	198 02		
8099-PCA	04/29/02	04/30/02	HARRIS, MYRA	658 75	N	
8100-PCA	04/29/02	04/30/02	TUEL, LINDA LOUISE	548 02	N	

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CHECK. . . .	DATE PRINTED	PAYROLL DATE	Issued to.	NET PAY	DD	STATUS
8101-PCA	04/29/02	04/30/02	CURTIS, BRIDGETT L.	578.47		
8102-PCA	04/29/02	04/30/02	GENTRY, PAULA A.	665.90		
8103-PCA	04/29/02	04/30/02	GIBSON, CARLA R	424.93		
8104-PCA	04/29/02	04/30/02	HARRIS, JOANNA S	558 83		
8105-PCA	04/29/02	04/30/02	HILL, BARBARA A.	607 85		
8106-PCA	04/29/02	04/30/02	HOWELL, LUANA GAIL	611.70		
8107-PCA	04/29/02	04/30/02	JENKINS, LATICIA ANN	439 36	N	
8108-PCA	04/29/02	04/30/02	LAMINACK, SHERRON H.	773 24		
8109-PCA	04/29/02	04/30/02	LEONARD, FONDA K.	651 90		
8110-PCA	04/29/02	04/30/02	MCKINLEY, CHARLOTTE ELAINE	595 09		
8111-PCA	04/29/02	04/30/02	NEELEY, LISA D	638.26		
8112-PCA	04/29/02	04/30/02	SMITH, MICHEAL LOYD	1,102 22	N	
8113-PCA	04/29/02	04/30/02	SUSTAIRE, AMY W	543.79		
8114-PCA	04/29/02	04/30/02	OFFIELD, STELLA GINA	721 85		
8115-PCA	04/29/02	04/30/02	COOK, JOHN RUBIN	754 61	N	
8116-PCA	04/29/02	04/30/02	DANIELS, CHARLES D	839.89	N	
8117-PCA	04/29/02	04/30/02	HENSON, PHILLIP D	514 69		
8118-PCA	04/29/02	04/30/02	MEARS, CHARLES R.	670 07	N	
8119-PCA	04/29/02	04/30/02	BULLOCK, JOEL K.	526 78		
8120-PCA	04/29/02	04/30/02	ROGERS, WILLIAM A.	627 09		
8121-PCA	04/29/02	04/30/02	CORLEY, ROLAN D.	661.13		
8122-PCA	04/29/02	04/30/02	KUZA, HENRY MICHAEL II	642 38	N	
8123-PCA	04/29/02	04/30/02	ALFORD, JOHN MATTHEW	948.88	N	
8124-PCA	04/29/02	04/30/02	BETTERTON, ANTHONY S.	1,205 92	N	
8125-PCA	04/29/02	04/30/02	CROMLEY, ROBERT ALLEN	909 16	N	
8126-PCA	04/29/02	04/30/02	DAUSTER, PHILLIP MARK	515 92		
8127-PCA	04/29/02	04/30/02	DAVIS, SCOTT WAYDE II	859.41		
8128-PCA	04/29/02	04/30/02	DECUIR, JAMES A	934 96	N	
8129-PCA	04/29/02	04/30/02	DOWNS, GABRIEL R	874 70		
8130-PCA	04/29/02	04/30/02	FORTSON, LARRY WAYNE	873 71	N	
8131-PCA	04/29/02	04/30/02	GROSS, DON LARRY	812 11		
8132-PCA	04/29/02	04/30/02	HILL, PHILLIP M	877 22		
8133-PCA	04/29/02	04/30/02	MASSOLETTI, MARTY	917 04		
8134-PCA	04/29/02	04/30/02	MATTHEWS, GENEVA NELL	832.95		
8135-PCA	04/29/02	04/30/02	MOORE, JEFFERY SCOTT	832 11		
8136-PCA	04/29/02	04/30/02	MOORE, JERRY A.	878 77	N	
8137-PCA	04/29/02	04/30/02	MURPHY, NADRA H.	868.52	N	
8138-PCA	04/29/02	04/30/02	ROBERTS, GARY DALE	942 45		
8139-PCA	04/29/02	04/30/02	SALGIS, GEORGE CARL	907 07	N	
8140-PCA	04/29/02	04/30/02	SANDERS, BOBBY NEAL	966 24	N	
8141-PCA	04/29/02	04/30/02	STANLEY, TIMOTHY S	846.18		
8142-PCA	04/29/02	04/30/02	STEELMAN, PAUL A.	358.03		
8143-PCA	04/29/02	04/30/02	THOMPSON, NANCY K.	654 37	N	
8144-PCA	04/29/02	04/30/02	TILLERY, HIRAM D.	1,046 85		
8145-PCA	04/29/02	04/30/02	WARREN, ROXANNE	854.24		
8146-PCA	04/29/02	04/30/02	WILLEFORD, DONALD L.	935 20		
8147-PCA	04/29/02	04/30/02	YOUNG, LELAND WAYNE	838 08	N	

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
8148-PCA	04/29/02	04/30/02	BARBER, BILLIE DARLENE	761 40	N	
8149-PCA	04/29/02	04/30/02	BARTON, JAMES ADAM	593 69		
8150-PCA	04/29/02	04/30/02	BEAN, ELIZABETH M	789 85	N	
8151-PCA	04/29/02	04/30/02	BEASLEY, JAMES LEON	817 24	N	
8152-PCA	04/29/02	04/30/02	BLEDSOE, TRACI K	724 84		
8153-PCA	04/29/02	04/30/02	CHOYCE, LAWANA J	799 10		
8154-PCA	04/29/02	04/30/02	DANIELS, JOE NATHAN	637 81		
8155-PCA	04/29/02	04/30/02	DAVIDSON, JUSTIN SCOTT	727 95		
8156-PCA	04/29/02	04/30/02	GRISWOLD, JAMES E	862 98	N	
8157-PCA	04/29/02	04/30/02	HANCOCK, SHERREE L	798 06		
8158-PCA	04/29/02	04/30/02	HELPENSTILL, RAY B	698 53	N	
8159-PCA	04/29/02	04/30/02	HUGHES, KAREN S	542 53		
8160-PCA	04/29/02	04/30/02	JACKSON, BROOKS C	769 26		
8161-PCA	04/29/02	04/30/02	JEFFERY, KATHY J	750.12		
8162-PCA	04/29/02	04/30/02	JOHNSON, JOHNNY J	749 60		
8163-PCA	04/29/02	04/30/02	MARTIN, JOSHUA P	765 18		
8164-PCA	04/29/02	04/30/02	MASON, JERRE KAY	722 85		
8165-PCA	04/29/02	04/30/02	MCCAULEY JILL A	773 13		
8166-PCA	04/29/02	04/30/02	MITCHELL, LAURA L	762.14		
8167-PCA	04/29/02	04/30/02	MONTS, DEBRA J	655 97		
8168-PCA	04/29/02	04/30/02	NIELL, SHERRY L	816 78	N	
8169-PCA	04/29/02	04/30/02	NOLLEY, KENNETH R JR	744.29		
8170-PCA	04/29/02	04/30/02	PORTER, SANDRA L	842 82		
8171-PCA	04/29/02	04/30/02	POTTER, LYLE M JR	833 76		
8172-PCA	04/29/02	04/30/02	PYLE, RUTHIE L	730 71		
8173-PCA	04/29/02	04/30/02	ROBINSON, DONNA G	962 57	N	
8174-PCA	04/29/02	04/30/02	SHANNON, STEPHANIE	720 54		
8175-PCA	04/29/02	04/30/02	TAYLOR, ANTHONY M	757 57		
8176-PCA	04/29/02	04/30/02	TEFFTELLER, ALLEN K	819 30		
8177-PCA	04/29/02	04/30/02	WADE, ALAN M	815 71		
8178-PCA	04/29/02	04/30/02	WALKER, DIANE	699 82	N	
8179-PCA	04/29/02	04/30/02	WARREN, DENNIS C	733 92		
8180-PCA	04/29/02	04/30/02	YOUNGBLOOD, JOHN MICHAEL	742 85		
8181-PCA	04/29/02	04/30/02	BERRY, DEBORAH DENISE	603 44	N	
8182-PCA	04/29/02	04/30/02	BRIAN, KRISTIE D	886 26		
8183-PCA	04/29/02	04/30/02	BROWN, CHRISTOPHER E	1,678 18		
8184-PCA	04/29/02	04/30/02	BURROUS, JAMES MICHAEL	838 78		
8185-PCA	04/29/02	04/30/02	GRANT, GLENDA ANN	739 58		
8186-PCA	04/29/02	04/30/02	HANCOCK, KATHRYN B	914 97		
8187-PCA	04/29/02	04/30/02	HODGES, RANDAL R	868.56		
8188-PCA	04/29/02	04/30/02	HUDGINS, ROYCE L III	1,022 80	N	
8189-PCA	04/29/02	04/30/02	KELLER, LINDA H	994 67		
8190-PCA	04/29/02	04/30/02	MANNING, JAMES ROGER	361 49		
8191-PCA	04/29/02	04/30/02	MCJIMSEY, BRUCE F	964 14		
8192-PCA	04/29/02	04/30/02	OGDEN, CHRISTI D	1,156 01		
8193-PCA	04/29/02	04/30/02	OTT, KIMBERLY R	691 84		
8194-PCA	04/29/02	04/30/02	RAY, JIMMY DARRELL	1,607 35		

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CHECK. ..	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
8195-PCA	04/29/02	04/30/02	SMITH, TRACY B	798 18		
8196-PCA	04/29/02	04/30/02	SPIVEY, JOHN K.	1,032 92		
8197-PCA	04/29/02	04/30/02	WARREN, SHERRY L.	624 86		
8198-PCA	04/29/02	04/30/02	ALLEN, RALPH WAYNE	824 96		
8199-PCA	04/29/02	04/30/02	DANIELS, BRIAN M.	895 50		
8200-PCA	04/29/02	04/30/02	EDWARDS, SANDRA D.	781 94	N	
8201-PCA	04/29/02	04/30/02	HERNDON, LORIE A.	318 67		
8202-PCA	04/29/02	04/30/02	SMITH, MELINDA L.	689.10	N	
8203-PCA	04/29/02	04/30/02	WYLIE, MILTON J.	1,308.55	N	
8204-PCA	04/29/02	04/30/02	SMITH, NADRA CITA	634 90	N	
8205-PCA	04/29/02	04/30/02	BECK, EARNEST EARL	458 76	N	
8206-PCA	04/29/02	04/30/02	DERAMUS, HEWITT	613 52		
8207-PCA	04/29/02	04/30/02	HUNTER, THOMAS H.	493 51		
8208-PCA	04/29/02	04/30/02	JONES, ELLIS	506 31		
8209-PCA	04/29/02	04/30/02	MITCHELL, GARY	574 38		
8210-PCA	04/29/02	04/30/02	ORMS, JOE W.	159 41		
8211-PCA	04/29/02	04/30/02	PIERCE, JAMES W.	611 99		
8212-PCA	04/29/02	04/30/02	SMITH, EDDIE J.	708 78	N	
8213-PCA	04/29/02	04/30/02	STOKER, JAMES LOUIS	944 89	N	
8214-PCA	04/29/02	04/30/02	BARNES, MICHAEL H	651 58		
8215-PCA	04/29/02	04/30/02	CROCKETT, HARRY JAMES	548 58	N	
8216-PCA	04/29/02	04/30/02	JEFFERY, DONALD RAY	659 65	N	
8217-PCA	04/29/02	04/30/02	JOHNSON, IVORY GENE	866.05	N	
8218-PCA	04/29/02	04/30/02	MCCAULEY, JAMES L	605 91	N	
8219-PCA	04/29/02	04/30/02	NELSON, WILLIAM B	672 53		
8220-PCA	04/29/02	04/30/02	PENDARVIS, ABBOTT LYNN	871 65	N	
8221-PCA	04/29/02	04/30/02	STANLEY, TOMMY LEE	1,179 79	N	
8222-PCA	04/29/02	04/30/02	YOUNG, JOEY A	469 01	N	
8223-PCA	04/29/02	04/30/02	BYERS, MICHAEL K.	707.34		
8224-PCA	04/29/02	04/30/02	GLENN, BILLY E.	625.75	N	
8225-PCA	04/29/02	04/30/02	GLENN, GEORGE R.	605 50	N	
8226-PCA	04/29/02	04/30/02	GLENN, VERNITA ANN	592 11		
8227-PCA	04/29/02	04/30/02	HOOKS, TERRY R	635 75		
8228-PCA	04/29/02	04/30/02	JACKSON, RICK D.	1,178 73		
8229-PCA	04/29/02	04/30/02	THOMPSON, DANNY R	693 17		
8230-PCA	04/29/02	04/30/02	TIMMONS, GERALD WAYNE	949 95	N	
8231-PCA	04/29/02	04/30/02	VALENTINE, MERLE WAYNE	616.26		
8232-PCA	04/29/02	04/30/02	ALBRIGHT, ANTHONY DONOVAN	120.24		
8233-PCA	04/29/02	04/30/02	ALBRIGHT, GAYLE DAVID	540.56		
8234-PCA	04/29/02	04/30/02	BLACKSTONE, WILLY PAT	731.73		
8235-PCA	04/29/02	04/30/02	BOLIN, SANFORD E.	735.10		
8236-PCA	04/29/02	04/30/02	DAVIS, GARY W.	728.68		
8237-PCA	04/29/02	04/30/02	DUKE, KENNETH R.	1,872 76		
8238-PCA	04/29/02	04/30/02	FORT, TROY L	690.20		
8239-PCA	04/29/02	04/30/02	GREEN, RUSSELL N.	1,184.36		
8240-PCA	04/29/02	04/30/02	MARTIN, LISA A.	408 33		
8241-PCA	04/29/02	04/30/02	RITTER, DON L.	719 22		

Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL/PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

06.00 05pm 29 Apr 20
PAGE 1

CHECK.	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
8256-PCA	04/29/02	04/30/02	COX, QLENDA	362.85	N	
8257-PCA	04/29/02	04/30/02	HOWELL, MARCIE N	124.67		
				487.52		
				487.52		

2 records listed

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#1, JOE ORMS

COMMISSIONER PCT#4, RUSSELL GREEN

COMMISSIONER PCT#2, TOMMY STANLEY

VOL 64 PG 744

VOL 61 PG 745

April 25, 2002

Upshur County Commissioners Court
Gilmer, Texas 75644

Honorable Commissioners:

For the past 3 years I have served as Upshur County 911 Coordinator. When I replaced Donna Flippo,

only two small areas of Upshur County had been mapped, since that time we have mapped all of Upshur County.

We have assigned new addressees to the whole county and placed private road sign on driveways with two or more residences.

Judge Charles Still asked me to take over the 911 program and I have seen it come from a non-working mapping program that was out of date and not maintained, to a viable mapping system fully updated and implemented in most of Upshur County. I took on a program that was mishandled and in serious jeopardy of losing funding from the State of Texas.

I have worked as 911 coordinator at my own expense with no compensation from Upshur County, in the hope of having a sound 911 mapping system in place to find our citizens in case of an emergency. I have accomplished this goal.

With my many business interests and family, I simply do not have the time to continue to oversee this program any longer. Please accept my resignation effective May 15, 2002.

I have complete faith in Gina Olfield to continue this program. I recommend that the Court move Gina into the 911 coordinator position with a salary in line with the past coordinator Donna Flippo made.

I shall remain as 911 committee Chairman and will assist Gina to the Fullest.

Kindest Regards,

David C. Royer

David Royer
PO Box 1281
Gilmer, Texas 75644

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10: 55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 61 PG 746

filed record

May 13, 1997

CHARLES L. STILL
COUNTY JUDGE
P. O. BOX 790
GILMER, TEXAS 75644

TO: Tim Cone
District Attorney
405 N. Titus
Gilmer, Tx. 75644

FROM: Charles L. Still
County Judge
P. O. Box 790
Gilmer, Tx. 75644

Re: Glenwood Acres Landowners

Tim: A group of Glenwood Acres subdivision folks met with me this morning on various problems they feel are important to Glenwood Acres inhabitants. Two questions were of primary interest to them and they asked me to contact you about these.

1. What does the Glenwood Acres membership have to do before asking the Commissioners Court to assume the maintenance of their roads? (They acknowledge the roads are now private).
2. What has to be done before the Sheriff's Department can patrol their roads and enforce state and county traffic laws and regulations (speed, helmet laws, etc.)?

Tim, I know how busy you are and this may be something you cannot do, if so please advise as to what you feel they do need to do.

Thank you,

Charles L. Still

Charles L. Still
County Judge, Upshur County

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TEXAS
BY _____ DEPUTY

MAY 5 1997

MEMO

DATE: JULY 22, 1997

TO: JUDGE CHARLES STILL
Upshur County, Texas

FROM: TIM CONE
Criminal District Attorney

SUBJECT: GLENWOOD ACRES

I am sorry it has taken so long on this Glenwood Acres Landowners question. Based on my understanding of the question, the underlying problem with Glenwood Acres is that they would have to essentially abandon the entire concept of membership and open up the roadways as public access completely before anything could be done about either the maintenance or the enforcement of traffic laws and regulations on the roadways in Glenwood Acres. That process could probably take the form of Chapter 253 or 281 that is set out in the Transportation Code, each of which I have made a copy of and am sending to you. Actually, Chapter 281 is probably more precisely appropriate for this particular set of facts. However, if somehow we could get Glenwood Acres considered a Sub Division as opposed to a private membership facility, perhaps Chapter 253 could be utilized. However, until one or the other or some other method that I can't even think of is utilized to open up those roads as county roads the county cannot do any maintenance and neither the sheriff's office nor any police agency has no authority to enforce traffic regulations, per se. State law, as it relates to criminal matters, still applies, but traffic laws, per se, do not. I hope this is of some benefit. If you need any other specific information at some point let me know and I will try to get it the best I can.

VOL 61 PG 748

Thank you for your cooperation and attention.

TIM CONE

VOL 601 PG 749

Richard Lingle
Criminal Investigator

Angela Norton
Assistant Criminal District Attorney

Tim Cone
Criminal District Attorney
UPSHUR COUNTY JUSTICE CENTER
903-843-5513 FAX 903-843-3661
405 NORTH TITUS STREET
GILMER, TEXAS 75644

November 24, 1999

Mr. Embry Byrd
Glenwood Acres Landowners Assoc.
1001 Northwood
Gilmer, Texas 75644

Re: Glenwood Acres

Dear Sir:

I appreciate the letter you sent. I have reviewed the letter and the memos. At the time I wrote the memo in 1997 there was no indication that there were common areas that Glenwood Acres Landowners was interested in keeping as private areas. The concept of membership, per se, would not have to be totally abandoned as far as it relates to anything other than the roadways. The answer I had given Judge Still before was based on the information that I had been provided which was that the roadways were the only areas that were of concern. Again, Chapter 253 or 2281 of the Transportation Code would have to be utilized to open up the roads as county roads. However, the Landowners Association could still exist and have certain areas that were private areas even though the Roadways to the areas would be public access. I can foresee a lot of problems in such a situation. You would not have to dissolve the Landowners Association totally; you would simply abandon that concept as it applies to the roadways.

Thank you for your cooperation and attention.

Sincerely,

Tim Cone

TC/mb

VOL 61 PG 750

TEXAS TASK FORCE ON INDIGENT DEFENSE

205 WEST 14TH STREET, SUITE 600 • TOM C. CLARK BUILDING • (512) 463-1625 • FAX (512) 463-1648
P. O. BOX 12066 • AUSTIN, TEXAS 78711-2066

CHAIR
THE HONORABLE SHARON KELLER
Presiding Judge, Court of Criminal Appeals

VICE CHAIR
THE HONORABLE OLEN UNDERWOOD
Presiding Judge, Court of Criminal Appeals

DIRECTOR
MR. JAMES D. BETHKE

April 8, 2002

Dear Judge Still,

The Task Force on Indigent Defense (Task Force) is pleased to announce that your county may be eligible for an indigent defense grant in the amount of $15,194. This amount was determined by a formula that sets a $5,000 floor, with the remainder based on your county's population according to the 2000 Census.

As you are aware, the *Texas Fair Defense Act* became law on January 1, 2002. Among other things, this law created the Task Force, which is a permanent Standing Committee of the Texas Judicial Council. The 77th Texas Legislature authorized the Task Force to direct the Comptroller to distribute Fair Defense Account funds, including grants, to counties for indigent defense services. It further authorized the Task Force to monitor grants and enforce compliance with grant terms. As part of this process, the Task Force adopted §§ 173.1 –173.402 of the Texas Administrative Code on an emergency basis in order to implement this grant authority established by the Texas Legislature. These administrative rules are available at the Texas Judiciary Online at: http://www.courts.state.tx.us/fair_defense/index.htm

These rules, combined with the grant application kit that is provided with this letter, establish the guidelines for the administration and submission process for grant funds for this grant year. The Task Force is most appreciative of the input that it received from the Texas Association of Counties, the Conference of Urban Counties, and Mr. Jim Allison in preparing these rules and the grant application kit.

FILED
REX A. SHAW
COUNTY CLERK
APR 30 AM 10: 5
DEPUTY

The purpose of these grants is to aid counties in improving and enhancing the delivery of indigent defense services, and to promote compliance by counties with the requirements of state law and Task Force policies and standards relating to indigent defense.

The new rules and grant application kit were adopted on an emergency basis to ensure that grant funding could be awarded to the state's counties with the least delay and inefficiency. Without the adoption of the new rules and grant application kit on an emergency basis, many counties would likely not be able to expend the grant funds fully, efficiently, or effectively and the Task Force would be unable to distribute these grant funds in a fiscally responsible and fair manner.

This grant funding cycle - the time during which expenses may be incurred and during which funds must be obligated - is for the period of October 1, 2001 through August 31, 2002. The Task Force will continue to consult with state and county officials to determine how best these grants can be processed and distributed to counties for the continued improvement of indigent defense services.

The rules and grant application kit prepared for this year's grants are intended to provide fiscal assistance to the counties without creating undue expense and reporting burdens in preparing the grant application. I hope you find the rules and grant application kit straightforward, but flexible enough that your community can get what it needs in regard to indigent defense services.

Sincerely,

Sharon Keller

Sharon Keller
Chair, Task Force on Indigent Defense

cc:

Task Force on Indigent Defense
Governor Rick Perry
Representative Rob Junell, Appropriations Committee
Lt. Governor Bill Ratliff
Speaker Pete Laney
Senator Rodney Ellis
John Keel, Legislative Budget Board
Tina Beck, Legislative Budget Board
Mr. Jim Allison
Mr. John Dahill
Mr. Don Lee
Mr. Rex Hall

VOL 61 PG 152

Task Force on Indigent Defense

Application Package for Indigent Defense Grants Program

Pursuant to Texas Government Code Section 71, the Texas Legislature has delegated authority to the Task Force on Indigent Defense (TFID) to direct the Comptroller of Public Accounts to distribute funds, including grants, to counties for indigent defense services and to monitor counties to ensure compliance with the conditions of the grant. The purpose of these grants is to provide indigent defense systems in Texas.

General Information

- Total Grant Appropriation – FY 2002: *$7,239,400*
- Grant Period – FY 2002: October 1, 2001 to March 31, 2002
- Funding – Funds will be distributed in one disbursement for this fiscal year.
- Funding Amounts – Determined by a formula based on $5,000 base with remainder based on population (2000 Census).
- Application deadline – Completed applications must be received at the Task Force or postmarked by May 31, 2002. Submit applications to:

Task Force on Indigent Defense
c/o Texas Judicial Council
P.O. Box 12066
Austin, Texas 78711-2066

Application Process

There are a variety of steps in the grant application process. This application kit is designed to guide the applicant through the process. If, at any time, you wish to speak to a TFID staff member, you may do so by calling at *(512) 463-1625*.

STEPS IN APPLYING FOR A GRANT

1. Determine Eligibility – See pages 1-2
2. Complete the Grant Application Form – See pages 3-4
3. Sign the Certification –See pages 5
4. Complete the Grant Expenditure Report and Funding Worksheet Pages –See pages 6 -9
5. Submit the County Commissioners Resolution –See page 10

Indigent Defense Grants Program
Eligibility and Reporting

Eligibility Requirements

In general, applicants are eligible for grant funding for Fiscal Year 2002 if they comply with all of the statements in the following checklist:

- ☐ Only counties are eligible to apply for grant funds.
- ☐ The County Commissioners' Court must issue a resolution that authorizes the grant request and takes responsibility for the appropriate expenditure of the funds. (See sample resolution, page 12).
- ☐ Funds are to be used to pay for the increased cost of providing indigent defense for the county and the cost of implementing and reporting under the Fair Defense Act.
- ☐ A county may not reduce the amount of funds expended for indigent defense services in the county because of funds provided by this grant.
- ☐ Any grant awarded under this program must be administered in accordance with rules for the Fair Defense Act (FDA) in Chapter 173 of the Texas Administrative Code and the general grant rules found in the Uniform Grant Management Standards.

Reporting Requirements

- ☐ Counties must report expenditures on or before May 31, 2002.
- ☐ The official designated as Program Director by the grantee county is responsible for the reporting requirements of the grant.
- ☐ The grantee may not report funds expended before October 1, 2001 or after March 31, 2002. If using the period beginning January 1, 2002 and ending March 31, 2002, the grantee may not report funds expended before January 1, 2002 or after March 31, 2002.

VOL 61 PG 754

Detailed Guide to the Grant Application Form

Box 1—Name of County
Name of the county applying for the grant.

Box 2—State Payee ID#
All entities that receive funds from the state have been issued a state payee identification number. If unknown, first check with the chief financial officer for your county. If still unknown, use your employer identification number as assigned by the Internal Revenue Service.

Box 3—Division or Unit
Identify the division or unit within the county to administer the grant.

Box 4—Official Mailing Address
General mailing address of the county.

Box 5 — Contact Person
Choose a person who is responsible to coordinate with the Task Force or its staff as the contact person and enter that person's name, title, address, telephone number, fax number, and e-mail address, if available. This will be the person Task Force staff members will contact with questions about the application.

Box 6—Program Director
Name, title, address, telephone number, fax number, and e-mail address (if available) for the program director. The program director should be the official or employee of the county that will be responsible for program operation or monitoring and who will serve as the point-of-contact regarding the program's day-to-day operations.

Box 7 — Financial Officer
The county auditor or county treasurer, if the county does not have an auditor. Include the name, title, phone number, and fax number for the county financial officer.

VOL 61 PG 755

INDIGENT DEFENSE GRANT PROGRAM (IDGP)

Application Form

APPLICATION FOR THE GRANT PERIOD: OCTOBER 1, 2002 TO MARCH 31, 2002	**Date Received: (for Task Force use only)**
1. NAME OF COUNTY:	2 State payee identification number:
3. Division or unit within the county to administer the grant.	**Grant Officials**
4. Official county mailing address.	6. Program Director Title: Address Telephone Fax: E-mail
5 Person who can answer specific questions about this application. Contact. Title Address Telephone. Fax. E-mail.	7. Financial Officer Title: Address. Telephone Fax: E-mail.

To the best of my knowledge, all information in this application is true and correct. The application has been duly authorized by the governing body of the grantee county and county agrees to comply with all Task Force rules, including the attached assurances, if awarded.

Signature of Authorized Official:	Date:
Printed Name:	Title:

VOL 61 PG 756

INDIGENT DEFENSE GRANTS PROGRAM
CERTIFICATION

The undersigned have reviewed the current indigent defense plan(s), pursuant to Texas Government Code Section 71, covering adult and juvenile defendants in the district and county court of _____ County. We hereby certify that the plan(s) comply with each of the following requirements of the Fair Defense Act, Texas Government Code Section 71.0351.

- ☐ The plan(s) specify that each accused person will be brought before a magistrate within 48 hours of arrest for proceedings under Article 15.17 of the Code of Criminal Procedure.

- ☐ The plan(s) specify that when an eligible defendant submits the required documents for the appointment of counsel, the request and documents required will be transmitted to the appointing authority within 24 hours of the request.

- ☐ The plan(s) specify that the appointing authority will appoint counsel for eligible defendants within one working day of receiving the request (counties with population of 250,000 and above) or within three working days of receiving the request (counties with population under 250,000).*

- ☐ The applicant county also acknowledges compliance with all relevant state statutes, regulations, policies, guidelines, and requirements including the Title 1, Chapter 173, of the Texas Administrative Code, and the Uniform Grant Management Standards (UGMS), as they relate to the application, acceptance and use of funds for this program.

[Attach any amended interim indigent defense plan as necessary]

We propose to use the grant to pay for the following improvements in this county's indigent defense services:

_____

_____

_____

_____

_____

Certified and Approved:

_____ Indigent Defense Grant Program_____
Applicant's County — Program Title

_____ _____ _____
Printed Name and Title of Authorized Official — Signature of Authorized Official — Date

* This requirement does not necessarily need to apply to defendants who are released on bond prior to appointment of counsel so long as the plan appoints counsel at least by the first court appearance or the initiation of adversarial judicial proceedings, whichever occurs first.

Indigent Defense Grant Program
Grant Expenditure Report

Please refer to grant reporting definitions.

EXPENDITURE CATEGORY	BASELINE YEAR	EXPENDITURE REPORTING PERIOD [1] (SELECT ONE)	
Litigation Expenditures:	10/1/00 – 9/30/01	10/1/01 - 3/31/02	1/1/02 - 3/31/02
Attorney Fees			
Other Litigation Expenditures (i.e. investigation, expert witnesses, other litigation expenditures).			
Total Litigation Expenditures			
Administrative/Indirect Expenditures:			
Personnel			
Travel and Training			
Equipment[2]			
Other Direct Expenditures			
Indirect Expenditures			
Total Administrative/Indirect Expenditures			
Public Defender Overhead			
Grand Total			

[1] Some counties began implementation efforts prior to January 1, 2002. A county may include expenditures, and encumbrances, for implementing the indigent defense system for either the period of October 1, 2001 to March 31, 2002 or the period of January 1, 2002 to March 31, 2002. The amounts reported will be annualized for comparison to the baseline year expenditures.

[2] Include list of equipment purchased, including the description and cost for each item.

Note: Please complete the Funding Worksheet after you have completed the Grant Expenditure Report to make a preliminary determination concerning your county's eligibility for Fair Defense Act grant funds.

VOL 61 PG 758

Funding Worksheet
Indigent Defense Grant Program

Complete this worksheet after you have completed the Grant Expenditure Report to make a preliminary determination concerning your county's eligibility for Fair Defense Act grant funds.

		EXPENDITURE REPORTING PERIOD	
		10/1/01 - 3/31/02 *(6-month period)*	1/1/01 - 3/31/02 *(3-month period)*
	EXPENDITURE REPORTING PERIOD		
(a)	Grand Total		
(b)	If reporting 6-month period, multiply by 2 If reporting 3-month period, multiply by 4	× 2	× 4
(c)	Annualized Expenditures (a) * (b)	$ -	$ -
	BASELINE YEAR		
(d)	Grand Total		
(e)	DIFFERENCE (c) - (d)	$ -	$ -

If the amount on line (e) is a negative number, you may still be eligible for grant funds. To assist in making this determination, please explain any circumstances that would have caused your expenditures for indigent defense to decrease during the grant reporting period. Also, please note any unusual items which may be reflected in your Baseline Year (i.e. SB 7 expenditures prior to October 1st, extraordinary items in base period, etc...). You may also detail expenditures made as a direct result of implementing the Fair Defense Act. THIS BOX SHOULD BE COMPLETED REGARDLESS OF WHETHER (e) IS POSITIVE OR NEGATIVE SINCE FUTURE GRANTS MAY USE THE BASELINE AMOUNT I

EXPLANATION:

INSTRUCTIONS FOR COMPLETING FORM:

This form should be completed using amounts recorded on the Grant Expenditure Report.

(a) Enter the Grand Total amount from the last line of the EXPENDITURE REPORTING PERIOD column. You should only have amounts entered in one column or the other, not both.

(b) No entry required.

(c) Multiply the amount on line (a) by 2 or 4, as shown, to calculate expenditures on an annualized basis.

(d) Enter the Grand Total amount from the last line of the BASELINE YEAR column.

(e) Subtract the BASELINE YEAR amount (d) from the EXPENDITURE REPORTING PERIOD amount.

Grant Program Reporting
Definitions

Expenditures: Includes amounts expended and encumbered or otherwise legally obligated during the reporting period.

Baseline Year: Expenditures for the period of October 1, 2000 to September 30, 2001 will establish costs incurred to provide indigent defense services in the county during the period identified as a baseline period. The amounts reported for the period will be compared to the (annualized) amounts reported for the Expenditure Reporting Period to determine excess costs associated with the implementation of the Fair Defense Act.

Expenditure Reporting Period: A county may select either the period of October 1, 2001 to March 31, 2002 or January 1, 2002 to March 31, 2002 as the reporting period. Include all expenditures incurred by the county to provide indigent defense services for the selected period.

Funding Worksheet: The purpose of the funding worksheet is to make a preliminary determination regarding the county's eligibility for grant funds. It also provides the county the opportunity to explain any reduction of indigent defense expenditures from the baseline year.

Litigation Expenditures:

Attorney Fees: Reasonable attorney's fees for time spent in accordance with an adopted schedule of fees. The county's adopted schedule of fees may be a set hourly rate for separate types of services on which an attorney spends time and/or a flat rate for types of service. It is assumed that the billing rate includes an allocation for the attorney's or firm's overhead such as utilities and rent. No non-labor items such as car rental or hotel expense are shown in this account.

Other Litigation Expenditures: Includes expenditures for:

Investigation - Costs expended for research and investigation of the crime or evidence, such as investigators' costs, lab fees, medical exams, and psychological/psychiatric examination.

Expert Witnesses - Costs expended for payment to expert witnesses used in a case, such as travel.

Other Litigation Expenditures - Expenses not included in the previous categories, such as interpreter services and transcription services.

Amounts paid for indigent defense support services must be approved by the judge presiding over proceedings. Legal fees must be approved by the judge presiding over proceedings and paid in accordance with a schedule of fees adopted by formal action of the judges of the county courts, statutory courts, and district courts trying criminal and juvenile cases in the county.

ADMINISTRATIVE/INDIRECT EXPENSES:

Personnel: Salaries and wages, including fringe benefits. Fringe benefits include, but are not limited to, the costs of leave, employee insurance, retirement, and unemployment benefits.

Travel and Training: Travel costs include transportation, meals and lodging and related, incidental costs. This category may include travel for contracted personnel. Grant funds used for travel expenses must be expended in accordance with state travel guidelines. Training (for county employees only) includes registration fees or tuition if the course taken directly relates to

the administration of the county's indigent defense program.

Equipment: Tangible, non-expendable personal property with a useful life of more than one year and an acquisition cost of $1,000 or more per unit, and any other item, regardless of cost, that the county chooses to capitalize in its own accounting records. Equipment must be used in direct support of the investigation and defense of crimes allegedly committed by indigent defendants or in meeting the requirements of the Fair Defense Act.

Applicants must submit with their grant applications a list of all proposed equipment purchases for approval. The Task Force or its designees may refuse any request for equipment. Decisions regarding equipment will be made based on whether the grantee has demonstrated that the requested equipment is necessary and reasonable in cost.

The Task Force will not approve grant funds for general agency use of vehicles or other equipment.

Other Direct Expenditures: Costs directly related to the operation of the county's indigent defense program that are not included in other expenditure category. These costs may include office rent, utilities, office supplies, shared usage costs of office equipment, vehicle operating expenses, paper, printing, postage, and educational resource materials. This category may also include development costs for software and software upgrades to comply with the requirements of the Fair Defense Act.

Any professional or contractual service must be in direct support of the investigation and defense of an eligible offense or in meeting the requirements of the Fair Defense Act. Any contract or agreement entered into by a grantee that obligates grant funds must be in writing and consistent with Texas contract law.

Indirect Expenditures: Costs incurred for a common or joint purpose benefiting more than one cost objective and not readily assignable to the cost objectives specifically benefited. Examples would include financial services, human resources and other functions that support multiple county programs. The Task Force may approve indirect costs in an amount not to exceed ten percent of the approved direct costs in the grant award, unless the grantee has an approved cost-allocation plan If the applicant has a cost-allocation plan, the applicant should indicate the indirect cost rate in the allocation plan as part of the application. The Task Force may request documentation to verify approval of the grantee's indirect cost rate and may reject any approved cost-allocation plan it believes is excessive.

Public Defender Overhead: Indirect expenditures allocated to the public defender's office. This section is not applicable if the county does not have a public defender's office.

VOL 61 PG 761

Sample Resolution
Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive financial assistance from the Task Force on Indigent Defense to provide indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, _____County Commissioners Court has agreed that in the event of loss or misuse of the funds, _____County Commissioners assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to execute the grant application for the Indigent Defense Expense Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and Contact Person for this grant and the County Auditor/County Treasurer is designated as the Financial Officer for this grant.

Adopted this _____day of _____, 2002.

_____
County Judge

Attest:

_____
County Clerk

VOL 61 PG 762

Indigent Defense Grant Program

WHEREAS, under the provisions of the Fair Defense Act, 77th Regular Session, counties are eligible to receive financial assistance from the Task Force on Indigent Defense to provide indigent defense services in the county; and

WHEREAS, this grant program will assist the county in the implementation of the provisions of the Fair Defense Act and the improvement of the indigent criminal defense services in this county; and

WHEREAS, the Upshur County Commissioners Court has agreed that in the event of loss or misuse of the funds, Upshur County Commissioners Court assures that the funds will be returned in full to the Task Force on Indigent Defense.

NOW THEREFORE, BE IT RESOLVED and ordered that the County Judge of this county is designated as the Authorized Official to execute the grant application for the Indigent Defense Expense Program and all other necessary documents to accept said grant; and

BE IT FURTHER RESOLVED that the County Judge is designated as the Program Director and Contact Person for this grant and the County Auditor is designated as the Financial Officer for this grant.

Adopted this 30th day of April 2002.

Charles L. Still, County Judge

Attest:

County Clerk

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 763

U.S. TITLE COMPANY, INC.

1000 NORTH HIGH • HIGH STREET AT OXFORD LANE
LONGVIEW, TEXAS 75601
(903) 753-9666 • FAX (903) 753-6524

MAILING ADDRESS:
P O DRAWER 3709
LONGVIEW, TEXAS 75606

STEPHEN W McDANIEL
President

April 23, 2002

Mr. Rex Shaw
Upshur County Clerk
P. O. Box 730
Gilmer, Texas 75694

RE: Work Space in County Courthouse

Dear Mr. Shaw:

I am requesting space in the Upshur County Courthouse to set up one computer workstation with an optical scanner for that workstation to scan the Upshur County Deed Records. We plan to build a computerized Title Company serving the citizens of Upshur County. I anticipate needing the space for approximately five months.

Once the initial work is completed, we will need space for one workstation and one scanner for ongoing operations.

I realize space is tight, but any help would be greatly appreciated.

Sincerely,

Stephen W. McDaniel
President

FILED
REX A. SHAW
COUNTY CLERK
02 APR 23 PM 3:27
UPSHUR COUNTY, TX.
BY _____ DEPUTY

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 764

Debbie A. Wood
Main Street/Economic Development Manager

April 12, 2002

The Honorable Charles L. Still
Upshur County Judge
P.O. Box 790
Gilmer, Texas 75644

Dear Judge Still:

This letter is to request the following on the Commissioners Court Agenda for Tuesday, April 30, 2002:

Jill Craig, Gilmer Main Street Promotions Committee Member would like to request the use of the Upshur County Courthouse for Saturday, June 15, 2002 for our upcoming event—Gilmer "GRRREAT Ball's of Fire" 2002 Pooch Parade from 11 a.m. – 1 p.m. downtown Gilmer.

Your assistance in this matter is much appreciated.

Sincerely

Debbie Wood

Debbie A. Wood

Cc: Jill Craig

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY_____
DEPUTY

City of Gilmer • P.O. Box 760 • Gilmer, Texas 75644
City Hall 903/843-5613 • Fax: 903/843-3508 • Email: debbiwood@mindspring.com • www.gilmer-tx.com

VOL 61 PG 765

Green Oil Company, Inc.

Green Oil Company, Inc.
P.O. Box 747 _ 205 West Broadway
Big Sandy, Texas 75755

Phone 903/636-4359
Fax 903/636-4283

April 25, 2002

Upshur County
P.O. Box 730
Gilmer, Texas 75644

Fuel Bid for 4/25/2002

Brand / Terminal	Texaco/Waskom	Crown/Tyler
Unleaded Gasoline (87 Octane)		
Rack Price as of 4/25/2002	.8520	.8175
State Fuel Tax	.2000	.2000
Federal Fuel Tax	.0000	.0000
State Loading Fee	.0055	.0055
Freight & Profit (Cardlock & Bobtail Load)	.0775	—
Or		
Freight & Profit (Transport Load 5000 gals. or more.)	.0575	.0475
Total for Bobtail	1.1350	—
Total for Transport 5000 gals. or more	1.1150	1.0705
#2 Undyed Diesel Fuel		
Rack Price as of 4/25/2002	.7265	.7100
State Fuel Tax	.2000	.2000
Federal Fuel Tax	.0000	.0000
State Loading Fee	.0055	.0055
Freight & Profit (Cardlock & Bobtail Load)	.0775	—
Or		
Freight & Profit (Transport Load 5000 gals. or more)	.0575	.0475
Total for Bobtail	1.0095	—
Total for Transport 5000 gals. or more.	.9895	.9630

Jerry D. Poole
Operations Mgr.

FILED
REX SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Green Oil Co., Inc.
Texaco Distributor
P. O. Box 747
Big Sandy, Texas 75755

VOL 64 PG 766

UPSHUR COUNTY AUDITOR

RECEIVED
APR 26 2002
AUDITOR'S OFFICE
2:50pm

GASOLINE & DIESEL
FUEL BIDS

VOL 61 PG 767

TEXAS HISTORICAL COMMISSION

The State Agency for Historic Preservation

FAX

RICK PERRY
GOVERNOR

JOHN L. NAU, III
CHAIRMAN

F. LAWERENCE OAKS
EXECUTIVE DIRECTOR

Date: 4/18/2002

To: The Honorable Charles Still

Fax Number: 903/843-5492

From: Bradford Patterson

Re: Upshur County Courthouse

Number of pages (including the cover sheet) : 5

Comments:

Attached is the announcement of the funding awards from the Texas Historic Courthouse Preservation Program.

The Texas Historical Commission is the state agency for historic preservation. The agency administers a variety of programs to preserve the archeological, historical, and cultural resources of Texas.

P.O. BOX 12276
AUSTIN, TX 78711-2276
ARCHITECTURE
512/463-6094
FAX 512/463-6095
TDD 1-800/735-2989

www.thc.state.tx.us

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 768

TEXAS HISTORICAL COMMISSION
The State Agency for Historic Preservation

RICK PERRY, GOVERNOR
JOHN L. NAU, III, CHAIRMAN
F. LAWERENCE OAKS, EXECUTIVE DIRECTOR

April 18, 2002

The Honorable Charles Still
Upshur County Judge
P. O. Box 730
Gilmer, TX 75644

Dear Judge Still:

On behalf of the Texas Historical Commission (THC), I want to thank you and the people of Upshur County for your interest in the Texas Historic Courthouse Preservation Program.

Although your county submitted a good application, and was among 13 other projects that scored very highly as endangered properties, it was not considered critical for an emergency award in this round. When future funding becomes available, we hope your county will consider resubmitting an application. Since your master plan is approved, no additional work is required in that regard.

Should you wish to undertake improvements to the courthouse in the interim, particularly energy related projects, please consider the Texas LoanSTAR Program, which is administered through the Comptroller of Public Accounts, State Energy Conservation Office. It is a revolving loan program that currently has funding available at an interest rate of 3%. For further information regarding the LoanSTAR Program, please contact Theresa Sifuentes at (512) 463-1896, or visit the website at *www.seco cpa.state tx.us*.

On a final note, although our $50 million appropriation for this biennium represents continuing support from the legislature, more than $400 million of critical courthouse restoration needs remain. We hope all counties seeking assistance will continue to support substantially enhanced funding for this program in the next legislative session.

Sincerely,

F. Lawerence Oaks
Executive Director

cc. Brent Brevard, Brevard Architects
Bill Starnes, Upshur County Historical Commission
Representative Bob Glaze
Lt. Governor Bill Ratliff

VOL 41 PG 769

TEXAS HISTORICAL COMMISSION
The State Agency for Historic Preservation

RICK PERRY, GOVERNOR
JOHN L. NAU, III, CHAIRMAN
F. LAWRENCE OAKS, EXECUTIVE DIRECTOR

FOR IMMEDIATE RELEASE
DATE: April 18, 2002

CONTACT: Stan Graves, 512/463-6099
Debbi Head, 512/463-4565

TEXAS HISTORICAL COMMISSION AWARDS ROUND III EMERGENCY COURTHOUSE GRANTS

ABILENE, Texas – The Texas Historical Commission (THC) announced Round III emergency funding grant recipients of the Texas Historic Courthouse Preservation Program at its quarterly meeting on April 18 in Abilene. Commissioners awarded matching grants totaling $8,234,000 to eight Texas counties to help preserve their historic courthouses.

The counties to receive funds are: Harrison, Wharton, Leon, Nueces, Rains, Montague,Tyler and Newton. These county courthouses are determined to be highly endangered based on inspections by THC staff. The funds will be used for construction and building costs.

"Because of the serious condition of these courthouses, we felt it necessary to award an emergency round during this allocation of grant monies," said THC Executive Director Larry Oaks. "Without emergency funding, these courthouses would suffer even greater damage and be more costly and difficult to restore in the long run. This was particularly evident in the case of Newton County."

THC commissioners responded to the August 4, 2000 fire tragedy at the Newton County Courthouse with an initial emergency grant of $415,533.

Endangerment is one of the 21 categories evaluated in each of the three rounds of the Texas Historic Courthouse Preservation Program. As in preceding rounds, courthouses were scored on their level of endangerment as well as historical significance and architectural style.

A total of 83 counties applied for grant money in Round III, requesting approximately $195 million in total assistance to preserve and protect their historic courthouses. In January, commissioners awarded matching grants totaling approximately $39.2, the majority of the $50 million received from the Texas Legislature during the 2001 legislative session, to 14 Texas counties.

-more-

VOL 61 PG 770

Courthouse grants, 2-2

The Texas Historic Courthouse Preservation Program was established in 1999 by Gov. George W. Bush and the Texas Legislature to restore Texas' county courthouses to their original splendor and make them safe, functional and a source of pride for Texas communities. The Texas Historical Commission created and administers the $100 million program.

The Texas Historical Commission is the state agency for historic preservation. The agency administers a variety of programs to preserve the archeological, historical and cultural resources of Texas.

-30-
www.thc.state.tx.us

VOL 61 PG 771

TDH

Texas Department of Health

Eduardo J. Sanchez, M.D., M.P.H.
Commissioner of Health

1100 West 49th Street
Austin, Texas 78756-3199

http://www.tdh.state.tx.us
1-888-963-7111

Gary R. Bego
Chief Operating Officer

Charles E. Bell, M.D.
Executive Deputy Commissioner

April 12, 2002

The Honorable Charles L. Still
Upshur County Judge
P. O. Box 730
Gilmer, TX 75644

Dear Judge Charles L. Still:

This is to notify you that the department has certified to the State Comptroller of Public Accounts that your 2002 payment from tobacco settlement proceeds will be $2,816.71. The Comptroller intends to transmit the payment by April 30, 2002.

Thank you for the timely submission of your expenditure statement, and please feel free to call me at (512) 458-7261 with any questions concerning this distribution.

Sincerely,

Peggy Belcher

Peggy Belcher
Office of Health Information and Analysis

cc: County Auditor

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 772

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Bradley Contractors, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route; direction and miles in tenths) FM 852 onto Ocelot ¼ mile

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A C S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Michael L. Duck
First Party Signature

P.O. Box 312
Street or Box

Jefferson Tx. 75657
City, State and Zip Code

665-9999
Telephone

Timber Tract

4-19-02
Date Signed

County Judge

Commissioner # 1

Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY
DEPUTY

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 61 PG 773

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned UNION OIL COMPANY, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) MONTGOMERY, APPLE TREE, ELDERBERRY, ASPEN, HOLLY, AND BLACK WALNUT

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing EQUIPMENT from its lands located in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

A. Bob Wilson
First Party Signature

108 VZCR 1417
Street or Box

VAN, TX. 75790
City, State and Zip Code

903-963-5940--281-287-5752
Telephone

Timber Tract

4-25-02
Date Signed

County Judge

Commissioner 1

Commissioner 2

Commissioner 3

Commissioner 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:54
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Permit issued for a period not to exceed 90 days.

VOL 61 PG 774

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Don Walston Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Hwy 155 onto Holly approx. 2 miles

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing equipment from its lands located in Precinct No 3, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

D L Walston
First Party Signature

P.O. Box 2919
Street or Box

Kilgore Tx. 75663
City, State and Zip Code

984-1110
Telephone

Timber Tract

4-25-02
Date Signed

County Judge

Commissioner # 1

Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:54
UPSHUR COUNTY, TX.
BY
DEPUTY

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 61 PG 775

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Don Walston Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 3, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 3, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Hwy 155 to Holly turn on Aspen approx. 3 miles

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing rock + equipment from its lands located in Precinct No. 3, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A.C.S , but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

D. L. Walston
First Party Signature

P.O. Box 2919
Street or Box

Kilgore, Tx. 75663
City, State and Zip Code

984-1110
Telephone

Timber Tract

4-25-02
Date Signed

County Judge

Joe D
Commissioner # 1

Tony
Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

FILED
REBA A. SHAW
COUNTY CLERK
02 APR 30 AM 10:54
UPSHUR COUNTY, TX.
BY _____ DEPUTY

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 61 PG 776

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Don Walston Inc., hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) FM 1795 to Magnolia approx. 200 yds.

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Rocks from its lands located in Precinct No. 4, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S , but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

D L Walston
First Party Signature

P.O Box 2919
Street or Box

Kilgore Tx 75663
City, State and Zip Code

984-1110
Telephone

Timber Tract

4-25-02
Date Signed

County Judge

Commissioner # 1

Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY _____ DEPUTY

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 61 PG 777

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 4-25-02

Formal notice is hereby given that M. R. Bass whose principal address is P.O. Box 527 Lone Star does hereby propose to place a culvert within the ROW of County Road Raven.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 25 day of April, 2002.

I, M. R. Bass, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: M R Bass

PHONE: 903-656-2001

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated April 25, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 61 PG 778

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
REXA SHAW
COUNTY CLERK
02 APR 30 AM 10:54
UPSHUR COUNTY, TX
BY_____ DEPUTY

VOL 61 PG 77

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 4-22-02

Formal notice is hereby given that Phil Hancock whose principal address is 4839 Fallon Road does hereby propose to place a Culvert within the ROW of County Road Fallon.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 22 day of April, 2002.

I, Phil Hancock, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: _____

PHONE: 295-0333

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed Culvert as shown by accompanying drawings and notice dated April 22, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road, it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 61 PG 780

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10: 55
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 61 PG 781

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4 DATE 4-24-02

Formal notice is hereby given that Triple C Services whose principal address is 3651 S. Mimosa, Gilmer does hereby propose to ~~place~~ bore a flo-line within the ROW of County Road Cumine.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 24 day of April, 2002.

I, Casey Bunn, hereby attest that I have read the conditions set forth in this application and understand it's contents

NAME: _____

PHONE: 725-5575

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed flo-line as shown by accompanying drawings and notice dated 4-24-, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road, it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 61 PG 782

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers. All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 783

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 4-17-02

Formal notice is hereby given that Tom Mathews GeoVest whose principal address is P.O. Box 2049 Kilgore 75663 does hereby propose to ~~place a~~ bore 3½" Gas Pipeline within the ROW of County Road Salvia.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 17 day of April, 2002.

I, Tom Mathews, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Thomas Mathews

PHONE: 903-746-5731

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed pipeline as shown by accompanying drawings and notice dated April 17, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times.
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

VOL 61 PG 784

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 A11:10:55
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 785

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Allen Johnston Logging, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 2 Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) FM 1995 to Sweet Pea Approx. ¼ mile

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 2 Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement.

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A.C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Allen Johnston
First Party Signature

312 C. Harrison
Street or Box

Gilmer, Tx 75644
City, State and Zip Code

790-5118
Telephone

Green
Timber Tract

4-15-02
Date Signed

County Judge

Commissioner # 1

Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY
DEPUTY

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

VOL 61 PG 786

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 4-18-02

Formal notice is hereby given that John Bass whose principal address is 3013 Keystone, Longview does hereby propose to place a Culvert within the ROW of County Road Raven.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 18 day of April, 2002.

I, John Bass, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME:_____

PHONE: 903-656-2001

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed Culvert as shown by accompanying drawings and notice dated April 18, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows.

1 Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times

2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing.
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.
6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings.
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring. Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern: (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 788

APPLICATION FOR FILLING ABANDONED WELL

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

RE: ABANDONED WELL OWNED BY Rosa Lee Starnes

LOCATED ON 3532 Bluebird Ln ROAD.

GENTLEMEN:

DUE TO HEALTH AS WELL AS SAFETY HAZARDS, WE REQUEST THAT THE ABANDONED WELL BE FILLED AS SOON AS POSSIBLE.

RESPECTFULLY YOURS,

O. Wayne Wright

****

PRECINCT_____

DATE_____

APPROVED_____REJECTED_____

_____
COUNTY JUDGE

Joe Ormsby
COMMISSIONER, PRECINCT # 1

_____
COMMISSIONER, PRECINCT # 2

_____
COMMISSIONER, PRECINCT # 3

_____
COMMISSIONER, PRECINCT # 4

FILED
REX A. SHAW
COUNTY CLERK
02 APR 30 AM 10:55
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 789

ATTENDANCE SIGN-IN SHEET

LOCATION: UPSHUR COUNTY LIBRARY ANNEX

DATE: APRIL 30 , 20002

1. Joyce Morrison	1. Gilmer
2. Charles Daniels	2. Bldg Maint
3. Milton Meyendorf	3. Gilmer
4. Lotsie Meyendorf	4. Gilmer
5. V. L. Buckland	5. Gilmer H.H.
6. Russ Dobson	6. Glenwood Acres
7. Glenn Porter	7. Gilmer
8. Wynell Pollard	8. Gilmer - Glenwood Acres
9. Sabra Curry	9. Gilmer - GA.
10. Rachel Brant	10. Gilmer
11. Pat Floyd	11. Glenwood Acres - Gilmer
12. Jeri Harris	12. Glenwood Acres
13. Olive Bates	13. Glenwood Acres
14. Lorette Snider	14. Glenwood Acres
15. Charles Snider	15. Glenwood Acres
16. Katy Manck	16. Glenwood Acres
17. Wynell Pate	17. Glenwood Acres
18. Tony Cubaty	18. Glenwood Acres
19. [illegible]	19. Glenwood Acres
20. Jan Small	20. Chamber
21. Debbie Ward	21. City of Gilmer
22. [illegible]	22. City of Gilmer
23. Bruce Cook	23. Gilmer
24. DAVID Kayer	24. Gilmer
25. Brent Brevard	25. Gilmer

VOL 61 PG 790

ATTENDANCE SIGN-IN SHEET

LOCATION: UPSHUR COUNTY LIBRARY ANNEX

DATE: APRIL 30, 2002

1. Arnold Grimes	1. Gilmer LPJ
2. Pam Long	2. Gilmer
3. Mac Porter	3. Ursula
4. Odie Hott	4. Texas DPS
5.	5.
6. Myra Harris	6. Gilmer
7. Kelmer Steelman	7. Gilmer
8. Marion Williams	8. Gilmer
9. Diane Montgomery	9. Gilmer
10. David Griffith	10. Glenwood
11.	11.
12.	12.
13.	13.
14.	14.
15.	15.
16.	16.
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24.	24.
25.	25.