VOL 61 PG 169

NOTICE OF MEETING
COMMISSIONERS COURT OF UPSHUR COUNTY, TEXAS
THURSDAY, JANUARY 31, 2002, 9:00 AM, REGULAR SESSION
UPSHUR COUNTY LIBRARY ANNEX, 700 W. TYLER ST.,GILMER, TEXAS

AGENDA

1. Approve the minutes of previous meetings.
2. Consider any budget amendments and take action.
3. Consider approval of accounts payable and take action.
4. Consider approval of any payroll changes and take action.
5. Accept payroll register.
6. ~~Accept Financial Statements~~ OK
7. Discuss Debt restructuring on county equipment and buildings and take any action necessary.
8. Discuss and take action on establishing a petty cash fund for the sheriff's office.
9. Discuss and take action on Alltel bills sent to collection agencies.
10. Discuss and take action on salvage/surplus Library materials.
11. Consider approval of a resolution to facilitate the sale of county property and take action.
12. Consider and take action on a safety incentive program for Upshur County.
13. Hear and update from Architect Brent Brevard on
    1. Historic Court House Grant Application.
    2. Contractors progress on the elevator shaft.
    3. Progress report on the total elevator Project.
    4. Contractual financial report.
14. Hear Gaston Deberry from the Upshur County Fire District on the matter of County wide Fire Control Dispatching and take action if needed.
15. Accept Mike Fennell's resignation of the position of Secretary/Treasurer and recommendation of Keith Russell for the Upshur County Fire District Board.
16. Consider appointment of Dennis Medlin to the Fire District Board.
17. Accept for recording a Certificate of Completion for Rex A. Shaw, County Clerk
18. Hear form Hank Boswell concerning Longleaf Estates Plat. Accept plat.
19. Place for bids the following items to be sold in Pct. # 1
    1. Knaphide 16ft Flat Dump Bed Serial # 901667.
    2. 1978 Chevy Truck C-60 (no bed) # CCE618V149002
20. Hear from Gina Offield on additional Funds for 911 posts, sign blanks and sign tape.
21. Approve applications for use of Upshur County roads and right of way.

Charles L. Still

Charles L. Still
County Judge

FILED
REX A. SHAW
COUNTY CLERK
02 JAN 28 AM 8:22
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 170

UPSHUR COUNTY COMMISSIONER'S COURT

1-31-2002

COMMISSIONER'S COURT MET IN REGULAR SESSION. ALL MEMBERS PRESENT EXCEPT FOR JUDGE STILL

1. MOTION BY RICK JACKSON SECONDED BY JOEY ORMS TO APPROVE THE MINUTES OF THE PREVIOUS MEETING. MOTION CARRIED.

2. MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE THE BUDGET AMENDMENTS MOTION CARRIED. BUDGET AMENDMENTS SUBMITTED BY COUNTY AUDITOR ATTACHED

3. MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO APPROVE PAYMENT OF ACCOUNTS PAYABLE. MOTION CARRIED

BILLS PREVIOUSLY APPROVED ON 1-15-2002 PLACED INTO THE MINUTES FOR RECORDING PURPOSES ONLY

JURY CHECK REGISTER PLACED INTO THE MINUTES FOR RECORDING PURPOSES ONLY

4 MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE PAYROLL CHANGES AS FOLLOWS

KAREN EAST - TREASURER'S OFFICE - LONGEVITY INCREASE
JERRY MOORE - SHERIFF'S OFFICE - LONGEVITY INCREASE
DARLENE BARBER - JAIL - LONGEVITY INCREASE
KENNETH NOLLEY - JAIL - LONGEVITY INCREASE
FONDA LEONARD - TAX OFFICE - LONGEVITY INCREASE
ELAINE MCKINLEY - TAX OFFICE - LONGEVITY INCREASE
PAUL STEELMAN - SHERIFF'S OFFICE - LONGEVITY INCREASE
DENNIS WARREN - JAIL - NEW HIRE
LAWANA CHOYCE - JAIL - NEW HIRE(6 MO INTRO. PERIOD WAIVED, REPLACING LARHONDA LEE)
SHERRY JEWKES - JP. #4 OFFICE - NEW HIRE(ADJUSTING HIRE DATE DUE TO TRAINING)
LISA NEELEY - TAX OFFICE - HIRED TO REPLACE PAULA GENTRY

MOTION CARRIED ON ALL THE ABOVE COPIES OF ALL PAYROLL CHANGE REPORTS ATTACHED

5 MOTION BY RUSSELL GREEN SECONDED BY JOEY ORMS TO ACCEPT PAYROLL REGISTER MOTION CARRIED PAYROLL REGISTER FOR CURRENT PAYROLL

ATTACHED

7. MOTION BY RICK JACKSON SECONDED BY RUSSELL GREEN TO PAY OFF PIECE OF EQUIPMENT FOR PCT #3 ALSO, IN THIS MOTION, IS TO BRING BACK AT A LATER DATE, DEBT RESTRUCTURING ON COUNTY BUILDINGS MOTION CARRIED

8 MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO ALLOW A $500 00 PETTY CASH FUND BE ESTABLISHED FOR THE SHERIFF'S OFFICE MOTION CARRIED COPY OF PAGE FROM THE TEXAS LOCAL GOVERNMENT CODE BOOK ATTACHED

MOTION BY RICK JACKSON SECONDED BY JOEY ORMS THAT THE PETTY CASH FUND BE ADDED TO THE BILLS MOTION CARRIED

9 MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO PAY ALLTEL PHONE BILL SENT FOR COLLECTION BE PAID AND REQUEST DISTRICT ATTORNEY ATTEND FUTURE MEETING TO ADDRESS THE OTHER 2 DELINQUENT BILLS MOTION CARRIED

10 MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO ALLOW THE COUNTY AUDITOR TO PUBLISH A NOTICE TO TAKE BIDS FOR SALVAGE/SURPLUS LIBRARY MATERIALS AND IF NO BID IS SUBMITTED THAT IT BE DONATED TO CHARITY MOTION CARRIED

11 MOTION BY RUSSELL GREEN SECONDED BY RICK JACKSON TO APPROVE A RESOLUTION TO FACILITATE THE SALE OF COUNTY PROPERTY IN PCT #4 MOTION CARRIED RESOLUTION ATTACHED

12 MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO SIGN A SAFETY INCENTIVE PROGRAM FOR UPSHUR COUNTY MOTION CARRIED COPY ATTACHED

13 BRENT BREVARD, COUNTY ARCHITECT, SPOKE TO COMMISSIONER'S COURT TO UPDATE THE PROGRESS OF THE ELEVATOR PROJECT HE STATED THE APPLICATION FOR THE HISTORIC COURT HOUSE GRANT WAS DENIED AND THAT HE WOULD CHECK ON THE ELEVATOR WORK BEING DONE AT NIGHT AND RE-PORT BACK TO THE COURT AT A LATER DATE COPY OF COUNTIES TO RECEIVE FUNDS ATTACHED

14 GASTON DEBERRY , FROM THE UPSHUR COUNTY FIRE DISTRICT, ADDRESSED THE COMMISSIONER'S COURT CONCERNING COUNTY WIDE FIRE CONTROL DISPATCHING MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO TABLE UNTIL NEXT MEETING. MOTION CARRIED

15. MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO ACCEPT MIKE FENNELL'S RESIGNATION OF THE POSITION OF SECRETARY/TREASURER FOR THE UPSHUR COUNTY FIRE DISTRICT BOARD. MOTION CARRIED. RESIGNATION ATTACHED.

16. MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPOINT DENNIS MEDLIN TO THE FIRE DISTRICT BOARD MOTION CARRIED

18 MOTION BY TOMMY STANLEY SECONDED BY JOEY ORMS TO ACCEPT PLAT OF LONGLEAF ESTATES MOTION CARRIED. PLAT TO BE RECORDED IN THE COUNTY CLERK'S OFFICE IN THE PLAT RECORDS WHEN HANK BOSWELL GETS LANDOWNER'S SIGNATURE

19. MOTION BY JOEY ORMS SECONDED BY RUSSELL GREEN TO PLACE FOR BIDS THE FOLLOWING ITEMS TO BE SOLD IN PCT #1

KNAPHIDE 16FT FLAT DUMP BED SERIAL #901667
1978 CHEVY TRUCK C-60(NO BED) #CCE618V149002

MOTION CARRIED

20 MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO MOVE MONEY FROM LABOR TO SIGNS OUT OF SALARIES MOTION CARRIED LETTER FROM 911 MAPPING ATTACHED

21 MOTION BY JOEY ORMS SECONDED BY RICK JACKSON TO APPROVE THE FOLLOWING PERMIT APPLICATIONS & SPECIAL ROAD USE AGREEMENT CONTRACTS

PERMIT APPLICATION SUBMITTED BY JOHN HARLEY JOHNSON TO PLACE A CULVERT WITHIN THE ROW OF PIGEON ROAD

PERMIT APPLICATION SUBMITTED BY SULPHUR RIVER EXPLORATION, INC TO PLACE GAS PIPELINES WITHIN THE ROW OF DAY LILY ROAD

PERMIT APPLICATION SUBMITTED BY 3-TEC ENERGY TO PLACE A GAS FLOW LINE BORE WITHIN THE ROW OF BISON ROAD

PERMIT APPLICATION SUBMITTED BY VICKIE TIDWELL TO PLACE A CULVERT WITHIN THE ROW OF BASEBALL LOOP ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY TUTT LOGGING TO HAUL LOGS ON GREENHILLS ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WARD TIMBER CO TO HAUL

LOGS ON VERBENA ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WOODLANDS FOREST SERVICE TO HAUL LOGS ON LLAMA ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WOODLANDS FOREST SERVICE TO HAUL LOGS ON MULE DEER ROAD

SPECIAL ROAD USE AGREEMENT SUBMITTED BY WOODLANDS FOREST SERVICE TO HAUL LOGS ON LIZZARD , LLAMA & MULE DEER ROADS

MOTION CARRIED ON ALL THE ABOVE. COPIES OF ALL ATTACHED

ATTENDANCE SHEET PLACED INTO THE MINUTES FOR RECORDING PURPOSES ONLY

MOTION BY RICK JACKSON SECONDED BY TOMMY STANLEY TO ADJOURN. MOTION CARRIED

COUNTY JUDGE

COMMISSIONER PCT #1

COMMISSIONER PCT #2

COMMISSIONER PCT #3

COMMISSIONER PCT #4

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UPSHUR COUNTY

BUDGET AMENDMENTS

The following budget amendments were approved on this the 31st day of January, 2002.

Charles Still, County Judge

Joey Orms, Commissioner, Pct. 1

Tommy Stanley, Comm. Pct. 2

Rick Jackson, Comm. Pct. 3

Russell Green, Comm. Pct. 4

FILED
[illegible]
02 JAN 31 AM 11:35
UPSHUR COUNTY, TX.
BY _____ DEPUTY

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FY 2002 FROM	FY 2002 January 31, 2002		LINE ITEM TRANSFER BUDGET AMENDMENTS TO	
	Records Management		**District Clerk**	
20-403-4446	Book Restoration	$ 5,861.00	10-450-5400 Office Machines	$ 5,861.00
	Justice of the Peace #3		**Justice of the Peace #3**	
10-453-5450	Furniture & fixtures	$ 30.48	10-453-4800 Building	$ 30.48
	9-1-1 Mapping		**9-1-1 Mapping**	
10-509-1200	Salary full time	$ 204.19	10-509-1300 Salary Parttime	$ 204.19
	Constable #1		**Constable #1**	
10-551-3200	Gasoline	$ 7.10	10-551-4520 Milegae	$ 7.10
	Road & Bridge #2		**Road & Bridge #2**	
16-612-9000	Contingency	$ 479.00	16-612-4495 Other Contr Services	$ 479.00
	Road & Bridge #3		**Road & Bridge #3**	
17-613-4700	Equipment Lease	$ 2,427.00	17-613-4495 Other Contr Services	$ 2,427.00
	Road & Bridge #4		**Road & Bridge #4**	
16-612-9000	Contingency	$ 627.65	18-614-3380 Other Operating	$ 609.31
			18-614-5350 Other Comm Equipt	$ 18.34

FILED
REX A. [illegible]
COUNTY CLERK
02 JAN 31 AM 11:35
UPSHUR COUNTY, TX.
BY _____ DEPUTY

UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jan 2002

Approved Disbursements
Checking Account(s) APCA

THE SOFTWARE GROUP, INC — Disbursements Made from 01/15/02 thru 01/30/02 — PAGE 1

Check #. . .	HC Date	Vendor . . .	Check Amount	Invoice Amts	Invoice Descriptions
112351-APCA	01/15/02	UPSHUR COUNTY INSURANCE ACCO	$4,454 40	$4,454 40	CSCD/JUV PROB; CLAIMS, EMP INS COSTS
112352-APCA	01/15/02	NATIONWIDE RETIREMENT	$748 79	$748 79	ENTITY#52039 PAYROLL DEDUCTIONS
112353-APCA	01/15/02	FIRST NATIONAL BANK GILMER	$30,333 04	$30,333.04	FICA; MEDICARE PAYROLL DEDUCTIONS
112354-APCA	01/15/02	FIRST NATIONAL BANK GILMER	$16,199 65	$16,199 65	WITHHOLDING PAYROLL DEDUCTIONS
112355-APCA	01/15/02	HEALTHFIRST TPA	$1,171 67	$1,171 67	125/HEALTHCARE REIMBURSEMENT
112356-APCA	01/15/02	UPSHUR COUNTY IRC/125	$293 20	$293 20	125/NATIONAL FAMILY CARE PAYROLL DEDUCTION
112357-APCA	01/15/02	UPSHUR COUNTY IRC/125	$92 15	$92 15	125/AFLAC PAYROLL DEDUCTION
112358-APCA	01/15/02	UPSHUR COUNTY IRC/125	$179.84	$179 84	125/AMERICAN HERITAGE PAYROLL DEDUCTION
112359-APCA	01/15/02	UPSHUR COUNTY IRC/125	$309.87	$309 87	125/TRANSPORT LIFE PAYROLL DEDUCTION
112360-APCA	01/15/02	UPSHUR COUNTY IRC/125	$340.23	$340.23	125/CENTRAL UNITED PAYROLL DEDUCTION
112361-APCA	01/15/02	UPSHUR COUNTY IRC/125	$5,015 24	$5,015.24	125 DEPENDENT INS. PREMIUMS/PAYROLL
112362-APCA	01/15/02	ATTORNEY GENERAL OF TEXAS	$222.50	$222.50	MULTIPLE PAYORS
112363-APCA	01/15/02	EAST TEXAS PROFESSIONAL	$2,190 50	$2,190 50	ETPCU/PAYROLL SAVINGS PLAN
112364-APCA	01/15/02	FIRST NATIONAL BANK	$892 50	$892 50	FNB/PAYROLL SAVINGS PLAN
112365-APCA	01/15/02	GILMER NATIONAL BANK	$237 50	$237.50	GNB/PAYROLL SAVINGS PLAN
112366-APCA	01/15/02	UPSHUR COUNTY INSURANCE ACCO	$393.21	$393 21	DEPENDENT INS. PREMIUMS/PAYROLL
112367-APCA	01/15/02	RHONDA REED #0009546732	$135 00	$135 00	AG#0009546732, CAUSE#281-93 JOEY A YOUNG
112368-APCA	01/15/02	KARMEN STEELMAN	$330.13	$330.13	#718-99; 454-33-4972
112369-APCA	01/15/02	BECKY GARRETT	$97 50	$97.50	CAUSE#150-92
112370-APCA	01/15/02	SHARON KEMP #0539655371	$105.00	$105.00	EARNEST BECK, CAUSE#972125DR
112371-APCA	01/15/02	MICHAEL GROSS	$149.00	$149.00	CASE #00-20023
112372-APCA	01/15/02	MICHAEL GROSS	$112.50	$112.50	CASE#01-62328 KAREN HUGHES
112373-APCA	01/15/02	VALIC	$262.50	$262.50	PAYROLL DEDUCTIONS
112374-APCA	01/15/02	44TH ANNUAL COUNTY JUDGES&CO	$140 00	$140 00	COMM. CT-REGIST/CHARLES L. STILL, COUNTY JUDGE
112375-APCA	01/15/02	A & E MILL AND WELDING SUPPL	$136.50	$36 00 $30.00 $70.50	PCT#4-CUST#173125/CYL RENT(ACEM; OX150; OX275) PCT#2-CUST#173000/CYL RENT(ACEL; ACEM; OX275(3) PCT#2-CUST#173000/DEC 01/01 BILLING

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Check #. . .	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions. . . . .
112376-APCA	01/15/02	A R. LAY CONST. INC	$6,874 20	$6,874 20	CO MAINT-RENOVATION/ELEVATOR SHAFT #1 DRAW
112377-APCA	01/15/02	ACCU CHEM LABORATORIES	$819 00	$389 00	CCP-#U985/PROFILES
				$430 00	CCP-#U985/PROFILES
112378-APCA	01/15/02	ACS	$16,846 82	$7,410 77	CO CLK-CUST#171816/MICRO FILMING; INDEX; IMAGING SYSTEM
				$9,436 05	CO CLK-CUST#171816/MICRO FILMING; INDEX; IMAGING SYSTEM
112379-APCA	01/15/02	ALBRIGHTS GARAGE	$40 00	$40 00	911-EXAUST PIPE
112380-APCA	01/15/02	ALDREDGES CLEANERS	$259 87	$259 87	CO S-UNIFORM CLEANING
112381-APCA	01/15/02	ALLTEL	$3 95	$1 08	PCT#2-ACCT#010161252/DEC 21/01 BILLING
				$0 37	PCT#4-ACCT#010167349/DEC 21/01 BILLING
				$2 41	CO JAIL-ACCT#010130804/DEC 21/01 BILLING
				$0 09	PCT#1-ACCT#010160817/DEC 21/01 BILLING
112382-APCA	01/15/02	ALLTEL	$336 16	$9 94	SUP-#LT29557/DEC 21'01
				$326 22	CO S-ACCT#QM269D4/JAN 03/02 BILLING
112383-APCA	01/15/02	ALWIN ALBRIGHT LOGGING	$2,000 00	$2,000 00	PCT#4-REMOVAL OF TREES/40hrs@$50. 00ea
112384-APCA	01/15/02	AMERICAN FIDELITY ASSURANCE	$12 00	$12 00	GROUP#01153 DEC'02 PAYROLL DEDUCTIONS
112385-APCA	01/15/02	AMERICAN TILE SUPPLY INC	$37 52	$37 52	CO. BLDGS-CUST#D6999/TILE
112386-APCA	01/15/02	ANDERSON ELECTRIC & RADIOSHA	$242 07	$129 99	COMPUTER-(1)2 LINE PHONE
				$79 95	PCT#1-CELL ANTENNA
				$32 13	CO BLDGS-ACCT#1000149/ACCT. BALANCE
112387-APCA	01/15/02	ARAMARK UNIFORM SERVICES INC	$61 91	$61 91	CO BLDGS-UNIFORM SERVICE
112388-APCA	01/15/02	ARCH WIRELESS	$269 50	$101 54	PCT#4-#2651797-9/BALANCE OF ACCT
				$45 20	PCT#2-ACCT#2651827-4/BALANCE OF ACCT.
				$122 76	JP#4-ACCT#2415704-2/PAGER JAN'02-DEC'02
112389-APCA	01/15/02	ARTHUR L. FORT	$129 00	$129. 00	CO S-BADGES
112390-APCA	01/15/02	AT&T	$34 18	$15 68	TELE COMM-ACCT#0552448297001/DEC. 18/01 BILLING
				$18 50	TELE COMM-ACCT#0573393724001/DEC. 19/01 BILLING
112391-APCA	01/15/02	BARBARA J ROBERSON	$331 52	$205 76	D CT-COURT REPORTING 01/03/02
				$125 76	D CT-COURT REPORTING 01/04/02
112392-APCA	01/15/02	BARRY CLARK WALLACE P C	$1,835 00	$1,235 00	D CT-#12,837/JOHN HOSAK
				$250 00	D CT-#586-01/I-I-O-J C &J C.
				$350 00	D CT-#12,642/JOHN DAVID NELSON

Check #	HC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
112393-APCA		01/15/02	BOB BARKER CO INC	$674.61	$215.04	CO JAIL-5cs.LICE CONTROL SHAMPOO
					$459.57	CO JAIL-3cs RAZORS;8cs SHAVE CREAM
112394-APCA		01/15/02	BREVARD ARCHITECTS	$1,740.00	$1,740.00	OCT.18'01 TO JAN 9'02(29hrs $60 00ea)ADA CTH.RENOVATIONS
112395-APCA		01/15/02	BRUCE ACKER	$181 53	$181.53	EXT-REIMBURSE EXPENSES DEC.2001
112396-APCA		01/15/02	C W STEGALL & SON	$4,662 00	$4,662 00	PCT#3-DIRT/444 YDS @ $10.50
112397-APCA		01/15/02	CARD SERVICE CENTER	$69 95	$69.95	CO S-#42297434600020G8/JAN.2'02
112398-APCA		01/15/02	CARLTON INT'L MFG.CORP	$11,995 00	$11,995 00	PCT 1-PORTA-MOLE CULVERT CLEANING SYSTEM
112399-APCA		01/15/02	CHEROKEE COUNTY	$1,700 00	$350.00	CO CT-MI#27,259/TIMOTHY W METCALF(COMMIT TO RUSK)
					$350.00	CO.CT-MI#27,262/CAROL YOUNG(COMMIT TO RUSK)
					$350 00	CO CT-MI#27,261/JEFFERY PRITCHETT(COMMIT TO RUSK)
					$300.00	CO CT-MI#27,267/LOYCE WILLIAMS(COMMIT TO RUSK)
					$350.00	CO CT-MI#27,288/KIMBERLY HAWKINS(COMMIT TO RUSK)
112400-APCA		01/15/02	CHEVRON U.S.A INC.	$167 74	$167 74	CO.S-#7898789842/DEC.28'01
112401-APCA		01/15/02	CITY OF GLADEWATER	$30.43	$30 43	JP#3-ACCT#110115000/SERV-11/27-12/12/01
112402-APCA		01/15/02	CMRS-PB	$5,000 00	$5,000.00	NON DEPT-POSTAGE FOR METER
112403-APCA		01/15/02	CONOCO INC.	$14 14	$14.14	CO.S-#247152226/DEC 28'01
112404-APCA		01/15/02	COX INTERNET SERVICES	$19 95	$19.95	TELE COMM-ACCT#0018608100341202/DEC 21/01 BILLING
112405-APCA		01/15/02	CPU WHOLESALE COMPUTER	$29.00	$29.00	JP#1-USB DUAL PORT PCI
112406-APCA		01/15/02	CRAFT MASTERS	$197 57	$197.57	CO BLDG-JAIL DOOR CELINOIDS; SHIPPING
112407-APCA		01/15/02	CROWN PRODUCTS INC	$17 14	$17 14	PCT 3-O-RINGS
112408-APCA		01/15/02	DALLAS COUNTY TREASURER	$1,179 00	$29 00	D A-BRANDY GETER/EVIDENCE STORAGE
					$1,150.00	NON DPET-#1564/G BROUGHTON; AUTOPSY
112409-APCA		01/15/02	DARR EQUIPMENT COMPANY	$56.11	$56.11	PCT#3-CUST#8727400/PARTS
112410-APCA		01/15/02	DARTEK COMPUTER SUPPLY	$43 49	$43.49	COMPUTER-ACCT#19660a-0000/PULL TRACTOR
112411-APCA		01/15/02	DATA COMPOSITION INC	$392 96	$392.96	CO.LIB-BAR CODES (10000)
112412-APCA		01/15/02	DATA RECOGNITION INC	$3,502 00	$3,502 00	COMPUTER-CONTRACT#K202140001 3/1/02-2/28/03

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Check #	HC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
112413-APCA		01/15/02	DAVID P MOONEY	$1,050 00	$1,050.00	EMG MANG-JUNE-DEC'01 SERVICES RENDERED
112414-APCA		01/15/02	DAVIS ELECTRIC COMPANY	$56 32	$56 32	CO BLDGS-ELECT SUPPLIES
112415-APCA		01/15/02	DEAN FOWLER ATTY AT LAW	$1,250 00	$350 00	D CT-#12500/LARRY ROBINSON
					$350 00	D CT-#12493/RAYMOND APODACA
					$200 00	D CT-#J-25-01/I-I-O-B.W.
					$350 00	CO. CT-#25907/LA SHONDA FRANCIS
112416-APCA		01/15/02	DEANNA DRENNAN	$625 00	$625 00	D A-TRANSCRIPT 12/12/01 WILBERT HAWKINS
112417-APCA		01/15/02	DIXIE PAPER COMPANY	$774 30	$774 30	CO JAIL-CUST#585755/TISSUE, NAPKINS; SOAP; CLEAN ER
112418-APCA		01/15/02	DRL LABS	$94 75	$94 75	CO JAIL-ACCT#30162/DRUG SCREENS
112419-APCA		01/15/02	DWIGHT A BRANNON	$4,067 50	$4,067 50	D CT-#12,660/MARK J STEVENS, SR.
112420-APCA		01/15/02	EAST TEXAS INSURANCE AGENCY	$405 00	$71 00	CO JAIL-NOTARY BOND&FEE/JERRE KAY MASON
					$71 00	CO S-NOTARY BOND&FEE/ELIZABETH M BEAN
					$71 00	CO S-NOTARY BOND&FEE/JOE N DANIELS
					$50 00	CONST#2-#TX551174/THERON RAY TURNER(DEPUTY CONST BOND)
					$71 00	CO S-NOTARY BOND& FEE/SCOTT DAVIDSON
					$71 00	CO S-NOTARY BOND & FEE/LYLE M. POTTER JR.
112421-APCA		01/15/02	EAST TEXAS MEDICAL	$1,760 18	$1,162 24	CO JAIL-KELLEY D EVANS/MEDICAL
					$141 00	CO JAIL-KELLEY D EVANS/MEDICAL
					$236 19	CO JAIL-ROBERT MALONEY/MEDICAL
					$91 92	INDIG-ALTON GRANVILLE/MEDICAL
					$128 83	CO JAIL-CHRISTOPHER RUDOLPH/MEDICAL
112422-APCA		01/15/02	EAST TEXAS PHYSICI	$27 28	$27 28	INDIG-ALTON GRANVILLE/MEDICAL
112423-APCA		01/15/02	EBB B. MOBLEY	$2,400 00	$1,800 00	D CT-#12,590/WILLIAM SHANE WOOD
					$300 00	D CT-#12,088/CHAD WAYNE JESTER
					$300 00	D CT-#12,401/THOMAS CLEMENT
112424-APCA		01/15/02	ECONOMY AUTO SUPPLY INC	$1,103 04	$156 97	PCT#3-SEPARATOR'FILTER; PLUG; CONTROLLER
					$13 25	PCT#3-HEX SETS
					$26 12	PCT#3-FILTERS
					$14 62	PCT#3-FILTER
					$12 08	PCT#3-FUEL FILTER
					$22 59	PCT#3-FILTERS
					$62 16	PCT#4-OIL
					$289.82	PCT 4-CLEAR COAT; ACTIVATOR; PRIMER; THINNER; THINNER; THINNER; PAINT
					$69 18	PCT#3-SOCKETS
					$284 52	PCT 4-BATTERY CHARGER; FUEL FILTER
					$98 82	PCT#4-JACK STAND
					$99 20	PCT#4SUPPLIES

Check #	HC Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
				$6.15	PCT 1-MIRROR GLUE; RED SILICONE
				$66.61	PCT#4-DISC PAD SET
				$92.45	PCT#4-FILTERS
				$211.50cr	PCT#3-RETURNED ITEMS
112425-APCA	01/15/02	ELECTIONS SYSTEMS & SOFTWARE	$1,749.96	$1,749.96	CO CLK-ACCT#U67687/JAN 1-DEC 31/2002
112426-APCA	01/15/02	ELWELL'S OIL & LUBE	$82.35	$36.45	CO S-UNIT#8/OIL; FILTER; LABOR; INSPECTION
				$21.95	CO. S-UNIT#18/OIL; FILTER; LABOR
				$23.95	CO. S-OIL; FILTER; LABOR
112427-APCA	01/15/02	EQUIPMENT & PARTS	$54.92	$54.92	PCT#3-PEN
112428-APCA	01/15/02	ETEX TELEPHONE COOP INC	$424.65	$35.59	PCT#3-#7345822/JAN 01/02 BILLING
				$19.95	CO. CLK-#8380226/JAN 01/02 BILLING
				$39.90	TAX-#8388936/JAN 01/02 BILLING
				$29.79	TELE COMM-#9682941/JAN 01/02 BILLING
				$40.04	PCT#4-#7626731/JAN 01/02 BILLING
				$41.94	PCT#2-#7626266/JAN 01/02 BILLING
				$121.34	JP#1-#7346269/JAN 01/02 BILLING
				$33.39	PCT#1-#7345609/JAN 01/02 BILLING
				$29.95	PCT#1-#7344091/FAX JAN 01/02 BILLING
				$32.76	JP#1-#7343786/JAN 01/02 BILLING
112429-APCA	01/15/02	EXPRESS LUBE DBA	$57.40	$19.95	CO. S-OIL; FILTER; LABOR
				$12.50	911-INSPECTION
				$24.95	911-OIL; FILTER; LABOR
112430-APCA	01/15/02	FANNIN FARM EQUIPMENT	$44.45	$26.45	PCT#1-OXYGEN; TORCH TIP
				$18.00	PCT#1-DEC. '01 CYL. RENT
112431-APCA	01/15/02	FEDEX	$35.73	$35.73	CO. JAIL-#1716-1325-6/DEC 20'01
112432-APCA	01/15/02	FIRST MEDCHOICE	$153.11	$40.26	CO. JAIL-JAY SIDES/MEDICAL
				$112.85	CO JAIL-KELLEY D EVANS/MEDICAL
112433-APCA	01/15/02	FOOT CLINIC/PAUL C JONES	$45.01	$45.01	INDIG-FRED MOORE/MEDICAL
112434-APCA	01/15/02	GALL'S INC.	$118.95	$96.97	CT SECUIRTY-FOAM HANDLE ASP BATON, ROTATING SIDEBREAK
				$21.98	CTH. SECURITY-FAST ACTING PEPPER FOAM
112435-APCA	01/15/02	GEORGE P BANE INC	$190.50	$190.50	PCT#4-BOOM KNIFE; BOLTS; NUTS
112436-APCA	01/15/02	GILMER ANIMAL CLINIC	$1,471.33	$1,471.33	DA-VIRGINIA STANLEY/HOT CHECK RESTITUTION
112437-APCA	01/15/02	GILMER CABLE TV CO. INC.	$11.80	$11.80	COMPUTER-ACCT#19305/DEC. 26/01 BILLING
112438-APCA	01/15/02	GILMER DRUG COMPANY	$6,677.79	$888.27	INDIG-ACCT#00001202-01/PRESCRIPTIONS
				$5,789.52	CO. JAIL-PRESCRIPTIONS

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112439-APCA	01/15/02	GILMER LUMBER COMPANY INC	$1,610 29	$111 35	JP#3-CUST#6060/WINDOWS
				$105.76	JP#3-CUST#6060/BUILDING SUPPLIES
				$1,266 24	JP#3-CUST#6060/BUILDING MATERIAL
				$129 34	JUV PROB-#21020/#96790; 96178; 96204; 96714
				$2 40cr	JP#3-CUST#6060/LOCKSET
112440-APCA	01/15/02	GILMER OFFICE CENTER	$813 10	$29.98	EXT-CARTRIDGE
				$34 98	EXT-CARTRIDGE
				$256 32	COMM CT-OFFICE SUPPLIES
				$51 48	COMM. CT-OFFICE SUPPLIES
				$117 24	CO. JAIL-COPY PAPER, NOTARY BOOKS
				$1 29	COMM CT-CALENDAR REFILL
				$46 98	sup-#21709&21777/supplies
				$87 99	CO. S-CARTRIDGE
				$14 95	COMM CT-JO ANN LOFTIS/NOTARY STAMP
				$8 98	WASTE-RECEIPT BOOKS
				$14 76	CO JAIL-4 LEGAL STORAGE BOXES
				$7 64	AUD-PAPER CLIPS; DIVIDER; BINDERS
				$14 95	CO S-NOTARY STAMP
				$11 63	COMPUTER-WEEKLY APPT. BOOK
				$16 70	EXT-OFFICE SUPPLIES
				$3 68	JP#2-(1)SELF-INKING INK; ROLL ON INK
				$13 00	JP#2-(2)BLK INK PADS
				$20.00	CO MAINT-BUSINESS CARDS
				$14.27	JP#2-FOLDERS, RING BINDERS; CABON PAPER
				$46.28	JP#2-FOLDERS; DISKETTES; RIBBONS; FILES
112441-APCA	01/15/02	GOOD SHEPHERD MEDICAL CENTER	$390 21	$108 01	INDIG-HELEN FISHER/MEDICAL
				$233 92	INDIG-HELEN FISHER/MEDICAL
				$48 28	INDIG-HELEN FISHER/MEDICAL
112442-APCA	01/15/02	GOOLSBEE TIRE SERVICE	$380 00	$380 00	PCT#4-CUST#2500/TIRES(8)
112443-APCA	01/15/02	GRIFFITH LAW FIRM, PC	$350 00	$350 00	D CT-#J-24-01/I-I-O-R. L. W.
112444-APCA	01/15/02	H & H BUILDERS SUPPLY	$13 17	$13.17	CCP-#4177/INV#74419&74702
112445-APCA	01/15/02	H M DODD MOTOR COMPANY	$10,500 00	$10,500 00	PCT#1-'94 INTERNATIONAL 4900 FLATBED TRUCK#1HTSDAANORH592594
112446-APCA	01/15/02	H&D TIRE & AUTOMOTIVE	$726 32	$8 70	PCT#1-FILTERS; DRAIN PLUG
				$3 01	PCT#1-FILTER
				$4 50	PCT#4-MICRO MIST
				$2 06	J CTR-GALV NIPPLE
				$7 42	CO BLDGS-DRILL BIT
				$6 31	CO BLDGS-CUTTER PLIERS; WIRE; NUTS
				$17 90	CO BLDGS-3/8 CHUCK
				$16 79	CO BLDGS-VICE GRIP WRENCH
				$9 20	CO BLDGS-WASHERS
				$47 32	PCT#1-NUTS; WASHERS; BOLTS; TOWELS; SOAP; BOOT
				$9 45	CO BLDGS-GRINDER WHEELS(5)

Check #....	HC Date .	Vendor.	Check Amount	Invoice Amts	Invoice Descriptions
				$30.05	PCT#2-TUBE; GRIND DISC; LENS
				$73.69	PCT#4-SMOG PUMP
				$11.83	CO. BLDGS-RATCHET; EXTENSION
				$1.12	J. CTR-CHAIN; WASHERS
				$5 98	CO. BLDGS-HASP; PADLOCK
				$0.98	J CTR-KEY
				$3 30	CO S-(2)KEYS
				$114.23	PCT#2-TIRE
				$222.60	PCT 4-CONCRET
				$7 49	PCT#4-O-RING; AIR TUBING
				$33.94	PCT#4-STRAP; NIP; COUP; TEE; EL
				$92.95	PCT#4-BATTERY
				$4.50cr	PCT#4-RETURMED MICROMIST
112447-APCA	01/15/02	HERBERT L YOUNG	$11,636.46	$5.54	CONST#3-6 GALS GAS
				$8,768.21	PCT#2-2982 GALS GAS; 6023 GALS DIESEL
				$75.59	CONST#4-84 GALS GAS
				$24.67	D A-27 GALS GASOLINE
				$100 46	CO. BLDGS-113 GALS GASOLINE
				$23.12	CONST#2-26gals. GAS
				$44.45	ENVIR-50gals GAS
				$408.93	CO. S-ACCT#UPSHUR002/DEC. '01 GAS
				$2,185.49	CO S-539gal UNLEADED PLUS; 1798gals UNLEADED PREM. GAS
112448-APCA	01/15/02	HILL ELECTRIC CO	$110.00	$110.00	CO. TAX-INSTALL PHONE LINE(VOTER REG)
112449-APCA	01/15/02	HOLMES CONCRETE PIPE	$3,604 20	$460.00	PCT 4-36"ID DOUBLE WALL PLASTIC CULVERT
				$1,094.70	PCT 2-36"ID POLAMAR COATED STEEL CULVERT; 24"IDX24'PLASTIC CULVERT
				$1,331.00	PCT 2-15"IDX20'PLASTIC CULVERT; 18"IDX20'PLASTIC CULVERT
				$718 50	PCT 2-48"ID POLIMAR COATED STEEL CULVERT
112450-APCA	01/15/02	INTEGRATED BUSINESS SYSTEMS	$560.47	$99 61	SUP-ID#AL0020/NOV'-DEC'01 COPY MAINT
				$15 52	JUV PROB-ID#AL0020/NOV-DEC'01 COPY MAINT
				$445.34	NON DEPT-CUST#AL0020/METER READINGS
112451-APCA	01/15/02	J & C EXTERMINATING	$635.00	$635.00	PCT#4-TERMITE CONTROL; PEST CONTROL
112452-APCA	01/15/02	JACKIE DODD	$6,600.00	$6,600.00	PCT#2&4-1200yds GRAVEL
112453-APCA	01/15/02	JANICE GASTON	$162.00	$162 00	CO JAIL-18hrs@$9 00per hr CONTRACT SERVICES
112454-APCA	01/15/02	JEFFERSON JIMPLECUTE	$52.50	$52 50	SUP-2 BOXES WINDOW ENVELOPES
112455-APCA	01/15/02	JOHN GORMAN TRUSTEE ACCOUNT	$80.00	$80 00	JP#3-OCT&NOV'01 LOT RENT
112456-APCA	01/15/02	JOHN SPIVEY	$174 93	$174 93	SUP-REIMBURSE/455mi@.315ea. PAGER
112457-APCA	01/15/02	JOHNNY'S CUSTOM HATTERS	$297 00	$297 00	CO S-HATS; RAIN COVERS

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UPSHUR COUNTY — ACCOUNTS PAYABLE SYSTEM — 30 Jan 2002
Approved Disbursements
Checking Account(s) APCA
THE SOFTWARE GROUP, INC — Disbursements Made from 01/15/02 thru 01/30/02 — PAGE 8

Check #.	HC Date	Vendor	Check Amount.	Invoice Amts	Invoice Descriptions
112458-APCA	01/15/02	KAREN TUCKER	$106 01	$106. 01	EXT-REIMBURSE MILEAGE/12/07-19/01
112459-APCA	01/15/02	LECC	$80 00	$40. 00	CO S-MARK DAUSTER/H. I T. T SEMINAR
				$40. 00	CO S-SCOTT MOORE/H. I. T. T. SEMINAR
112460-APCA	01/15/02	LONGVIEW ALTERNATOR	$72 00	$72. 00	PCT#2-ALTERNATOR EXCHANGE
112461-APCA	01/15/02	LONGVIEW ASPHALT INC	$2, 780. 71	$2, 780. 71	PCT#2-OIL DIRT/92 69 TON. @ $26. 50; HAULING @ $3. 50
112462-APCA	01/15/02	LOWE'S COMPANIES, INC	$46 81	$46. 81	PCT 3-STORAGE BINS
112463-APCA	01/15/02	LUFKIN PATHOLOGY LAB	$895 00	$895 00	JP#1-DAVID WAYNE PALMER/AUTOPSY SERVICES
112464-APCA	01/15/02	MCCAULEY TRUCK&DIESEL SERVIC	$5, 512. 81	$5, 512. 81	PCT#2-PARTS; LABOR
112465-APCA	01/15/02	MEDICAL TECHNOLOGY GROUP, IN	$113 47	$113 47	INDIG-FRED MOORE/MEDICAL
112466-APCA	01/15/02	MEDICAL WHOLESALE INC	$111 17	$111 17	CO JAIL-CUST#0003047/BANDAIDS; GLOVES; COUGH DROPS
112467-APCA	01/15/02	MICHAEL MARTIN ATTY	$1, 200. 00	$350 00	D CT-#12, 849/AMANDA STRICKLAND
				$250 00	D CT-#586-01/I-I-D-CAFFEF CHILDREN
				$250. 00	D CT-#357-01/I-I-D-JOHNSTON CHILDREN
				$350 00	D CT-#12, 287/MAYVIC HALL
112468-APCA	01/15/02	MICHEAL L. SMITHTAX-ASSESSOR	$75 80	$75 80	DA-JAMES JORDAN/HOT CHECK RESTITUTION
112469-APCA	01/15/02	MILTON WYLIE	$567 12	$567 12	JUV PROB-REIMBURSE/1296mi@ 345; MEALS DEC'01
112470-APCA	01/15/02	MIRANDA WELCH	$75 00	$25 00	NOV 15-30'2001 JP#3 CLEANING
				$50 00	DEC 01-31'2001 JP#3 CLEANING
112471-APCA	01/15/02	MUSIC MOUNTAIN WATER CO	$51 24	$22 00	TAX-ACCT#18700100/DEC. 31/01 BILLING
				$29. 24	D A-ACCT#18928400/DEC 31/01 BILLING
112472-APCA	01/15/02	NATIONAL SHERIFFS' ASSOCIATI	$100 00	$100 00	CO S-ACCT#088413/2002 MEMBERSHIP DUES
112473-APCA	01/15/02	NEWSOM'S GROCERY	$27 74	$27 74	DA-EDNA STONE/HOT CHECK RESTITUTION
112474-APCA	01/15/02	O'REILLY AUTOMOTIVE, INC	$15 98	$15 98	PCT 3-TRAILER WIRING KIT
112475-APCA	01/15/02	OFFICE & GIFTS CENTER	$628 92	$2. 59	VET SER-DESK CALENDAR
				$3. 09	JP#3-CALCULATOR ROLL
				$0 85	EXT-MARKER
				$61 38	CO CLK-ENVELOPES; PAPER
				$25 56	CO CLK-ENVELOPES
				$16 49	D A-AAG. BASE
				$7 98	JP#2-LIFT OFF TAPE
				$50 00	TAX-PAPER
				$101 88	JUV PROB-OFFICE SUPPLIES

Check #. ..	HC Date	Vendor.	Check Amount	Invoice Amts	Invoice Descriptions.
				$1.64	INDIG-WHITE OUT
				$14.07	CO. JAIL-PENS; CALENDARS
				$23.17	D. A-NOTES; WHITE OUT
				$48.41	SUP-INV#12399; 12453; 12461
				$15.67	D. A-LEGAL PADS; POCKET FILES
				$23.99	CO. CLK-PAPER
				$257.15	D A-PRINTING JOB
				$4.99	D. A-PAPER
				$29 99cr	CO. CLK-RETURNED PAPER
112476-APCA	01/15/02	OFFICE DEPOT INC	$179.96	$139.97	COMPUTER-MODEM
				$39.99	COMPTER-MODEM
112477-APCA	01/15/02	OFFICEMAX CREDIT PLAN	$584 87	$21.99	JP#1-COPY PAPER
				$390.94	JP1-FAX MACHINE; PHONE; RETURN PHONE; PHONE; BLK CARTRIDGE; TRICOLOR CTG; 3 LN SEPATR; PHONE ADAPTER
				$171.94	JP1-PHONE; CABLE; PICTURE FRAMES (4)
112478-APCA	01/15/02	OLYMPIC WASTE - KILGORE	$663 46	$573 46	WASTE-ACCT#0700020542/DEC 31/01 BILLING
				$90.00	PCT#1-ACCT#0700094774/DEC 31/01 BILLING
112479-APCA	01/15/02	OPERATION 911	$311.00	$311.00	3 ROLLS WHITE TAPE; 2 ROLLS APPLICATION TAPE; CREDIT FOR PO17457
112480-APCA	01/15/02	ORE CITY HOME & AUTO INC	$66 66	$8 28	PCT#2-CONNECTOR; CLAMP
				$12.00	PCT#2-WHEEL BOLT
				$6.98	PCT#2-SILICONE
				$36.16	PCT#2-WELDING SUPPLY; CLAMP; HAMMER; SILICONE
				$3.24	PCT#2-BOLTS
112481-APCA	01/15/02	OVERHEAD DOOR SYSTEMS, INC.	$310.00	$310.00	J CTR-REPLACED BROKEN SPRING
112482-APCA	01/15/02	PAMELA LONG	$777 51	$777.51	CO AUD-REIMBURSE/TUITION&BOOKS(SPRING SESSION)
112483-APCA	01/15/02	PATRICIA HARRISON	$100.00	$100.00	CO CT-COURT REPORTING 01/04/02
112484-APCA	01/15/02	PEQUES - HURST MOTOR CO	$9 09	$9 09	PCT#1-SLEEVE NU; NUT-OUT
112485-APCA	01/15/02	PITTSBURG AUTO PARTS	$211 44	$205.99	PCT#4-CUST#2175/EXAUST MANIFOLD
				$5.45	PCT#4-CUST#2175/OIL
112486-APCA	01/15/02	POSTMASTER	$238.00	$238.00	SUP-(7)ROLLS STAMPS
112487-APCA	01/15/02	PRITCHETT WATER SUPPLY CORP	$29 02	$29.02	PCT#1-ACCT#00001406/SERV-11/14-12/14/01
112488-APCA	01/15/02	PROFESSIONAL FOOD SYSTEMS	$528 18	$528.18	CO. JAIL-CUST#17130/ASSORTED FOODS
112489-APCA	01/15/02	PUBLICDATA. COM. AI	$139 35	$19 95	PCT#4-ACCT#004233441/DEC 16'01-JAN 15'02
				$119.40	D A-ACCT#006918335 3/4/03-3/4/03

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112490-APCA		01/15/02	GUILL CORPORATION	$137.40	$137.40	SUP-#49034/COPY PAPER
112491-APCA		01/15/02	R.L. HUDGINS III	$58.03	$58.03	SUP-REIMBURSE/PAGER OCT-DEC'01
112492-APCA		01/15/02	RICK'S TIRE SERVICE	$105.00	$35.00	PCT#4-SERV CALL;FLAT REPAIR
					$35.00	PCT#2-SERVICE CALL;FLAT REPAIR
					$35.00	PCT#4-SERV CALL;FLAT REPAIR
112493-APCA		01/15/02	RIEGEL BY PRODUCTS	$100.00	$100.00	CO JAIL-CUST#R035876/QUARTERLY GREASE SERVICE
112494-APCA		01/15/02	ROBERT E MONTGOMERY	$45.42	$45.42	D CT-VISTING JUDGE EXPENSE 11/19/01
112495-APCA		01/15/02	ROUTE 66 AUTOMOTIVE	$20.00	$20.00	CONST#2-LENS
112496-APCA		01/15/02	S & S PUMP SERVICE	$92.00	$92.00	PCT#3-REPAIR&REST BENNETT DIESEL PUMP
112497-APCA		01/15/02	SABINE VALLEY COUNSELING CEN	$200.00	$200.00	JUV.PROB-DEC'01 SERVICES
112498-APCA		01/15/02	SALEM PRESS INC.	$388.50	$388.50	CO LIB-ENCLY OF SCIENCE
112499-APCA		01/15/02	SAM HOUSTON STATE UNIVERSITY	$135.00	$135.00	ISP-REQIST/LORIE HERNDON
112500-APCA		01/15/02	SANDY LIVENGOOD	$250.00	$250.00	D.CT-#273-01/I-I-D-BRIDGES CHILDREN
112501-APCA		01/15/02	SARTAIN FLUID POWER INC	$451.47	$451.47	PCT#4-PARTS;LABOR/DUMP TRUCK REPAIR
112502-APCA		01/15/02	SCOTT-MERRIMAN INC	$48.36	$48.36	CO CLK-CUST#UPO1/BENCH WARRANTS/SHIPPING
112503-APCA		01/15/02	SHARON WATER SUPPLY CORP	$25.73	$25.73	PCT#4-ACCT#101133/SERV-11/13-12/17/01
112504-APCA		01/15/02	SMITH OIL COMPANY	$878.01	$198.26	PCT#2-OIL;WIPER BLADES;BATTERY;ANTIFREEZE;FILTER;START FLUID
					$136.00	PCT#2-BATTERIES(2)
					$185.00	PCT#3-1/55 TRACTOR HYD.
					$358.75	PCT#1-OIL;ANTIFREEZE
112505-APCA		01/15/02	SOUTHWESTERN BELL TELEPHONE	$20.99	$17.69	SUP-#665-3909/DEC.15'01
					$3.30	D CT-#2141062236/JAN 01'02
112506-APCA		01/15/02	SOUTHWESTERN ELECTRIC POWER	$1,389.46	$89.16	JP#3-ACCT#190916015/SERV-11/19-12/20/01
					$104.13	ST LIGHTS-ACCT#16733/JAN 09/02 BILLING
					$1,149.19	CO BLDGS-ACCT#56747/JAN 09/02 BILLING
					$46.98	CO BLDGS-ACCT#62646989/JAN 09/02 BILLING
112507-APCA		01/15/02	STEVE BREAZEALE	$1,503.40	$1,503.40	D CT-CAUSE#11,740 FRED WILLIAMS INVESTIGATIVE SERVICES
112508-APCA		01/15/02	SWANNER'S MAXI-LUBE	$30.00	$30.00	DA-OIL CHG,FILTER,AIR FILTER
112509-APCA		01/15/02	SYSCO FOOD SYSTEMS INC	$4,923.79	$1,599.59	CO JAIL-CUST#288639/ASSORTED FOODS
					$1,958.40	CO JAIL-CUST#288639/ASSORTED FOODS

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					$1,365 80	CO JAIL-CUST#288639/ASSORTED FOODS
112510-APCA		01/15/02	TAC PROPERTY&CASUALTY	$224.00	$224.00	NON DEPT-#2300/#2594'94 INTERNATIONAL 4900 FLATBED TRUCK
112511-APCA		01/15/02	TACA	$65 00	$65.00	CO TAX-2002 DUES/MICHEAL L SMITH
112512-APCA		01/15/02	TDCJ-CJAD CONFERENCE FUND	$25 00	$25.00	SUP-REGIST/TRACY SMITH
112513-APCA		01/15/02	TEFTELLER & PELAIA	$350.00	$350.00	D CT-#12,832/JIMMY L DUFFEY
112514-APCA		01/15/02	TELETOUCH CORPORATION	$300 45	$29.16 $254.08 $17.21	ENVIRN-ACCT#56072169 CO.S-ACCT#3062303/JAN '02 PCT#3-ACCT#56064198/JAN'02
112515-APCA		01/15/02	TEXAS ASSOC. COURT ADMIN	$50.00	$50 00	D.CT-2002 DUES/TERRI ROSS
112516-APCA		01/15/02	TEXAS ASSOC OF COUNTIES	$25,002 25	$25,002.25	#2300 1ST.QTR WORKER'S COMP
112517-APCA		01/15/02	TEXAS ASSOC OF COUNTY AUDITO	$105 00	$105 00	CO AUD-2002 DUES/PAM LONG,AUDITOR&WANDA HUTCHINS,ASSIST.AUD
112518-APCA		01/15/02	TEXAS ASSOCIATION OF COUNTIE	$1,225 00	$1,225 00	NON.DEPT-2300 ANNUAL DUES
112519-APCA		01/15/02	TEXAS AWNING & CANVAS INC	$27 50	$27 50	CO.BLDGS-LABOR
112520-APCA		01/15/02	TEXAS DEPARTMENT OF HEALTH	$50.00	$50 00	CO MAINT-ACCT#7C790-178/201121133(TAX OFFICE DEMOLITION/RENOVATION NOTIFICATION)
112521-APCA		01/15/02	TEXAS LAWYER	$139 00	$139 00	D.A-ACCT#31106/SUBSCRIPTION-12/09/02
112522-APCA		01/15/02	TEXAS LAWYERS INSURANCE EXCH	$1,300 00	$1,300 00	D CT-FEB.6'02-FEB 6'03 JUDGE PROF LIAB INS(JUDGE PARISH)
112523-APCA		01/15/02	THE EARTHGRAINS COMPANY	$210 00	$75.00 $75.00 $60.00	CO.JAIL-CUST#09008071/BREAD CO.JAIL-CUST#09008071/BREAD CO.JAIL-CUST#09008071/BREAD
112524-APCA		01/15/02	THE GILMER MIRROR	$263.80	$150 20 $29 00 $84.60	SUP-#244078/ENVELOPES COMM.CT-CLASSIFIED AS/MAINT SUP JP#1-FEE SHEETS (1000); JP#2-FEE SHEETS (1000); JP#3-FEE SHEETS (1000); JP#4-FEE SHEETS (1000)
112525-APCA		01/15/02	THE MCGRAW-HILL COMPANIES	$132.02	$132.02	CO LIB-YEAR BOOK OF SCIENCE
112526-APCA		01/15/02	THE SOFTWARE GROUPINC	$99 00	$99 00	SUP-#1083/ABELTERM
112527-APCA		01/15/02	THIS WAY SIGN	$325 00	$325.00	PCT#3-10 SIGNS
112528-APCA		01/15/02	THROCKMORTON CO APRRL	$6,616 80	$6,616 80	AVAIL SCHOOL-R#-005179 2001 TAXES DUE

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Check # ...	HC	Date	Vendor	Check Amount	Invoice Amts	Invoice Descriptions..... ... .
112529-APCA		01/15/02	TXU COMMUNICATIONS	$277 39	$277 39	SUP-#14180/DEC. 18'01
112530-APCA		01/15/02	TYLER DIGESTIVE	$826 47	$78 00	CO JAIL-JOHN HOSAK/MEDICAL
					$205 57	CO JAIL-JOHN HOSAK/MEDICAL
					$542 90	CO. JAIL-JOHN HOSAK/MEDICAL
112531-APCA		01/15/02	TYLER RADIOLOGY	$150 00	$150 00	CO JAIL-JOHN HOSAK/MEDICAL
112532-APCA		01/15/02	U S FOODSERVICE-DALLAS	$2,346 98	$1,081 27	CO JAIL-CUST#420711/ASSORTED FOODS
					$433 34	CO JAIL-CUST#420711/ASSORTED FOODS
					$832 37	CO. JAIL-CUST#420711/ASSORTED FOODS
112533-APCA		01/15/02	UNIFRIST CORP	$380 84	$61 13	PCT#3-UNIFORM SERVICE
					$126 93	PCT#3-UNIFORM SERVICE
					$66 88	PCT#3-UNIFORM SERVICE
					$62 95	PCT#3-UNIFORM SERVICE
					$62 95	PCT#3-UNIFORM SERVICE
112534-APCA		01/15/02	UPSHUR COUNTY	$101 44	$101 44	SUP-REIMBURSE/ALLTEL DEC'01 BILL
112535-APCA		01/15/02	UPSHUR COUNTY JUVENILE PROBA	$191 63	$109 00	SUP-ELECT MONITORINGLESS UA'S
					$82 63	JUV PROB-JAN'02'02 CARD SERVICE BILLING
112536-APCA		01/15/02	UPSHUR RURAL ELECTRIC	$563 09	$338 09	DA-WAYNE ROBERSON/HOT CHECK RESTITUTION
					$225 00	DA-MICHAEL GRAHAM/HOT CHECK RESTITUTION
112537-APCA		01/15/02	UPSHUR-RURAL ELECTRIC COOP	$271 65	$77 78	PCT#3-#902475306/DEC 28/01 BILLING
					$75 73	PCT#1-331885226/JAN 03/02 BILLING
					$110 63	JP#1-#42999172/JAN 03/02 BILLING
					$7. 51	WASTE-#10793251/JAN. 04/02 BILLING
112538-APCA		01/15/02	UROLOGY TYLER, PA	$19 64	$19 64	INDIG-FRED D MOORE/MEDICAL
112539-APCA		01/15/02	VERIZON SOUTHWEST	$5,411 73	$5,045 33	TELE COMM-#8434000/DEC 19/01 BILLING
					$129 10	JP#3-#FD00122/DEC 19/01 BILLING
					$9 42	CO S-#IBA2703/DEC 19/01 BILLING
					$183 34	TELE COMM-#843-6500/DEC 19'01(WEB BROWSER ISDN LINE)
					$44 54	CO TAX-#844-0658/DEC 22'01
112540-APCA		01/15/02	VERMEER EQUIPMENT	$55 21	$55 21	PCT#3-HITCH MOUNT; FRGT.
112541-APCA		01/15/02	VISTA BUSINESS MACHINES	$75 00	$75 00	CO CLK-MONTHLY EQUIP MAINTENANCE
112542-APCA		01/15/02	W W. GRAINGER INC	$151 49	$9 65	CO BLDGS-ACCT#436805131711/SCREWDRIVER; BOT SET
					$141 84	CO BLDGS-LAMPS
					$102 72	J CTR-ACCT#436827099177/LAMPS
					$102 72cr	J CTR-ACCT#436827099177/RETURNED LAMPS(WRONG SIZE)

Check #	HC Date	Vendor. . . .	Check Amount	Invoice Amts	Invoice Descriptions
112543-APCA	01/15/02	WALMART COMMUNITY	$23 76	$23 76	D. A-#6032202000964677/DEC 17'01
112544-APCA	01/15/02	WALMART COMMUNITY BRC	$34. 18	$34 18	D CT-#6032202000836412/DEC 17'01
112545-APCA	01/15/02	WALMART COMMUNITY BRC	$105 69	$105. 69	CO JAIL-#6032202010092626/DEC. 22'01
112546-APCA	01/15/02	WALMART COMMUNITY BRC	$105. 90	$105 90	PCT#1-#6032202010092592/DEC 22'01
112547-APCA	01/15/02	WALMART COMMUNITY BRC	$23. 88	$23 88	PCT#2-#6032202010092501/DEC 22'01
112548-APCA	01/15/02	WALMART COMMUNITY BRC	$63 08	$63 08	PCT#4-#6032202010092584/DEC. 22'01
112549-APCA	01/15/02	WALMART COMMUNITY BRC	$43 88	$43 88	CO. S-#6032202010092659/DEC 22'01
112550-APCA	01/15/02	WALMART COMMUNITY BRC	$15 53	$15 53	SUP-#6032202000871575/DEC 17'01
112551-APCA	01/15/02	WALMART COMMUNITY BRC	$7. 03	$7 03	CO. MAINT-#6032202010092402/DEC 22'01
112552-APCA	01/15/02	WAYNE ALLEN	$254. 85	$254. 85	JUV. PROB-REIMBURSE/730mi@. 345ea; CALLS
112553-APCA	01/15/02	WAYNE MYERS	$6. 00	$6. 00	PCT#3-TIRE REPAIR
112554-APCA	01/15/02	WELLBORN MECHANICAL SERVICE	$120 00	$120. 00	J. CTR-LABOR
112555-APCA	01/15/02	WEST GROUP PAYMENT CENTER	$360 50	$48 00 $312 50	CO. S-#1000651110/TX FAMILY CODE 2002 ED D. A-ACCT#1000646660/BILLING-12/01-12/30/01
112556-APCA	01/15/02	WEST SIDE FURNITURE	$79 58	$79. 58	PCT 4-CHAINS; FILES; OIL 6PK, BAR OIL
112557-APCA	01/15/02	WESTERN AUTO ASSOCIATE STORE	$84 37	$84. 37	CCP-INV#925607 & 925608
112558-APCA	01/15/02	WINCHESTER SPORTSMAN OUTFITT	$34 00	$34. 00	PCT 3-GUN RACK
112559-APCA	01/15/02	WINN'S AUTO & TRUCK REPAIR	$96 64	$96. 64	911-SERVICE TRANSMISSION
112560-APCA	01/15/02	YAZELL CHEVROLET-OLDS INC	$790 86	$163. 58 $627. 28	CO BLDGS-CUST#1643/PARTS; LABOR PCT#4-PARTS
112561-APCA	01/18/02	FIRST NATIONAL BANK GILMER	$500, 000 00	$500, 000 00	CD#34649 PURCHASED@4 25%(194days)TO MATURE 7/31/02
112562-APCA	01/24/02	JAMES BEASLEY, UPSHUR SHERIF	$250 00	$250 00	CO S-INVESTIGATION FUNDS
112563-APCA	01/25/02	FIRST NATIONAL BANK GILMER	$400, 000. 00	$400, 000 00	CD#34652 PURCHASED@4 25(202days)TO MATURE 8/15/02
112671-APCA	01/29/02	STATE COMPTROLLER	$54, 354. 67	$51, 122 27 $2, 108 05 $634. 45 $489. 90	STATE FEES FOR QTR ENDING 12/31/01 IND-REPORT FOR QTR ENDING 12/31/01 TP-REPORT FOR MONTH ENDING 11/30/01 TP-REPORT FOR MONTH ENDING 12/31/01

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Check #..	HC Date	Vendor..	Check Amount	Invoice Amts	Invoice Descriptions
112696-APCA	01/30/02	FIRST NATIONAL BANK GILMER	$750,000.00	$500,000 00	CD#34663 PURCHASED@4.25%(229days)TO MATURE 9/16/02
				$250,000 00	CD#34667 PURCHASED@4 25%(243days)TO MATURE 9/30/02
Total for APCA - Accounts Payable Clearing Account			$1,971,372.37		
Grand Total			$1,971,372.37		

215 records listed.

UPSHUR COUNTY — A C C O U N T S P A Y A B L E S Y S T E M — 30 Jan 2002

Approved Disbursements

Checking Account(s) FNB INS FNB 125

THE SOFTWARE GROUP, INC — Disbursements Made from 01/15/02 thru 01/30/02 — PAGE 1

Check #. . HC	Date .	Vendor	Check Amount	Invoice Amts	Invoice Descriptions
1698-FNB. 125	01/15/02	UPSHUR CO. OPERATING ACCOUNT	$1,215 29	$1,215 29	01/15/02 CANCER; HEART/STROKE PREMIUMS DUE FROM IRC/125
1699-FNB 125	01/15/02	UPSHUR COUNTY INSURANCE ACCO	$5,015.24	$5,015 24	01/15/2002 DEPENDENT INS PREMIUMS DUE FROM IRC/125
Total for FNB 125 - IRC/125 PLAN			$6,230.53		

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Check #. ..	HC Date .	Vendor	Check Amount	Invoice Amts	Invoice Descriptions.... ....
1170-FNB. INS	01/15/02	HEALTHCARE PARTNERS HEALTH P	$67 50	$67 50	ADM. FEE 125 PLAN 01/15/2002
1171-FNB INS	01/15/02	MANAGED PHARMACY BENEFITS IN	$9,374.13	$9,374.13	GROUP#80086 12/31/01 PAYMENT REGISTER
1172-FNB. INS	01/15/02	UPSHUR COUNTY INSURANCE CLEA	$20,159.63	$20,159 63	01/10/02 UP PAYMENT REGISTER
Total for FNB INS - INSURANCE			$29,601.26		
Grand Total			$35,831.79		

5 records listed.

FILED
REXE [illegible]
COUNTY, TEXAS
02 JAN 31 AM 11:35
UPSHUR COUNTY, TX.
BY _____ DEPUTY

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#1, JOE ORMS

COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#4, RUSSELL GREEN

UPSHUR COUNTY — JURY SELECTION SYSTEM — 25 Jan 2002

THE SOFTWARE GROUP, INC — 01/07/02/DC JURY LIST — PAGE 1

Check Register for 01/25/02

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
112564-APCA	Ms	DIANNE SHEEDER WERTS	DIANNE SHEEDER WERTS	166823	01/25/2002	$10 00		115
112565-APCA	Ms	BEVERLY JONES	BEVERLY JONES	148435	01/25/2002	$10 00		115
112566-APCA	Mr	BILLY RAY HOLCOMB	BILLY RAY HOLCOMB	155811	01/25/2002	$10 00		115
112567-APCA	Ms	VICKI YVONNE MACKEY	VICKI YVONNE MACKEY	204220	01/25/2002	$10 00		115
112568-APCA	Ms	JO ANN WILLIAMS	JO ANN WILLIAMS	205247	01/25/2002	$20 00		115
112569-APCA	Ms.	SHIRLEY GORMAN STEWART	SHIRLEY GORMAN STEWART	168250	01/25/2002	$10 00		115
112570-APCA	Ms	ROBIN DENISE RODENBERG	ROBIN DENISE RODENBERG	156364	01/25/2002	$20 00		115
112571-APCA	Mr	CHARLES ALEXANDER WAGLEY	CHARLES ALEXANDER WAGLEY	145179	01/25/2002	$20 00		115
112572-APCA	Mr	DENNIS PAUL CHANEY	DENNIS PAUL CHANEY	152745	01/25/2002	$10 00		115
112573-APCA	Ms	REDITH J BERRY	REDITH J BERRY	191313	01/25/2002	$20 00		115
112574-APCA	Ms.	CONNIE WHITE	CONNIE WHITE	160266	01/25/2002	$10 00		115
112575-APCA	Mr	CALVIN D WILLIAMSON	CALVIN D WILLIAMSON	196905	01/25/2002	$10 00		115
112576-APCA	Ms.	PAMELA SUE EDGE	PAMELA SUE EDGE	155228	01/25/2002	$10 00		115
112577-APCA	Mr	ANTHONY WILLIAM MCNAMARA	ANTHONY WILLIAM MCNAMARA	214617	01/25/2002	$10 00		115
112578-APCA	Mr.	GARY NEIL CROFT	GARY NEIL CROFT	206838	01/25/2002	$20 00		115
112579-APCA	Mr	TEX DAN JONES	TEX DAN JONES	159769	01/25/2002	$20 00		115
112580-APCA	Ms.	SANDRA SKINNER ALEXANDER	SANDRA SKINNER ALEXANDER	198717	01/25/2002	$10 00		115
112581-APCA	Mr.	ELVIS DON MOSLEY	ELVIS DON MOSLEY	196939	01/25/2002	$10 00		115
112582-APCA	Ms.	SHARON M STEVENS	SHARON M STEVENS	214394	01/25/2002	$10.00		115
112583-APCA	Ms	STEPHANI KAY CHANCE	STEPHANI KAY CHANCE	190824	01/25/2002	$10.00		115
112584-APCA	Mr.	BILLY WADE JOHNSON	BILLY WADE JOHNSON	13341	01/25/2002	$20 00		115
112585-APCA	Ms.	JOHNNIE PEARL CLARK	JOHNNIE PEARL CLARK	148112	01/25/2002	$10 00		115
112586-APCA	Ms.	LISA RENEE STANLEY	LISA RENEE STANLEY	161048	01/25/2002	$10.00		115
112587-APCA	Ms	BONNIE NEAL CHISM	BONNIE NEAL CHISM	173918	01/25/2002	$10 00		115
112588-APCA	Ms.	STACY LYNN ESCHENBURG	STACY LYNN ESCHENBURG	205690	01/25/2002	$10 00		115
112589-APCA	Ms	VICKIE LYNN HILTZ	VICKIE LYNN HILTZ	156176	01/25/2002	$10.00		115

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UPSHUR COUNTY — JURY SELECTION SYSTEM — 25 Jan 2002
THE SOFTWARE GROUP, INC — 01/07/02/DC JURY LIST — PAGE 2
Check Register for 01/25/02

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
112590-APCA	Ms	EVELYN BELINDA CHAMBERS	EVELYN BELINDA CHAMBERS	192858	01/25/2002	$10.00		115
112591-APCA	Ms	BRENDA GALE-CLINE WHISENHUNT	BRENDA GALE-CLINE WHISENHUNT	174474	01/25/2002	$10.00		115
112592-APCA	Mr	TAFT HUGH THOMAS	TAFT HUGH THOMAS	171303	01/25/2002	$10.00		115
112593-APCA	Ms	MICHELLE GABRIE JONES	MICHELLE GABRIE JONES	215447	01/25/2002	$20.00		115
112594-APCA	Mr	DOUGLAS HARRIS	DOUGLAS HARRIS	11226	01/25/2002	$10 00		115
112595-APCA	Mr.	DAVID PHILLIP HOUCK	DAVID PHILLIP HOUCK	190659	01/25/2002	$20.00		115
112596-APCA	Ms	BILLIE JO TRAYWICK	BILLIE JO TRAYWICK	192711	01/25/2002	$10 00		115
112597-APCA	Ms.	AMY MELLISSA MOORE	AMY MELLISSA MOORE	192949	01/25/2002	$10.00		115
112598-APCA	Ms	TINA DIANE DYER	TINA DIANE DYER	204606	01/25/2002	$10.00		115
112599-APCA	Ms	APRIL KAYE SHEEDY	APRIL KAYE SHEEDY	207150	01/25/2002	$20 00		115
112600-APCA	Mr	HANK WILLIAM MCKINNEY	HANK WILLIAM MCKINNEY	212716	01/25/2002	$10 00		115
112601-APCA	Ms	MARIE BUNT CAMPBELL	MARIE BUNT CAMPBELL	167599	01/25/2002	$10 00		115
112602-APCA	Ms	RHONDA GAIL CHAMBERS	RHONDA GAIL CHAMBERS	158876	01/25/2002	$10.00		115
112603-APCA	Ms	BARBARA N VISER	BARBARA N VISER	10398	01/25/2002	$10.00		115
112604-APCA	Mr	JAMES LOUIS JONES	JAMES LOUIS JONES	149269	01/25/2002	$10.00		115
112605-APCA	Mr	JOHNNY MORRIS JOHNSON	JOHNNY MORRIS JOHNSON	205517	01/25/2002	$10.00		115
112606-APCA	Ms	ORALIA SARABIA FOSTER	ORALIA SARABIA FOSTER	206188	01/25/2002	$20.00		115
112607-APCA	Ms	EVELYN LORENE FREEMAN	EVELYN LORENE FREEMAN	155687	01/25/2002	$10.00		115
112608-APCA	Mr	ROBERT WAYNE PHILLIPS	ROBERT WAYNE PHILLIPS	167717	01/25/2002	$10 00		115
112609-APCA	Mr	MARVIN LEE CAMP	MARVIN LEE CAMP	153849	01/25/2002	$10.00		115
112610-APCA	Mr	JEREMY DAVID DYAR	JEREMY DAVID DYAR	206745	01/25/2002	$10.00		115
112611-APCA	Ms	SUSAN LYNN COUNTS	SUSAN LYNN COUNTS	214297	01/25/2002	$20 00		115
112612-APCA	Ms	JEANNE BUTLER	JEANNE BUTLER	147166	01/25/2002	$10.00		115
112613-APCA	Mr	J RUVEN AGUILLON	J RUVEN AGUILLON	205084	01/25/2002	$10 00		115
112614-APCA	Mr	LARRY GLENN REEVES	LARRY GLENN REEVES	146195	01/25/2002	$10.00		115
112615-APCA	Mr	JERRY DON RICHARDS	JERRY DON RICHARDS	13571	01/25/2002	$10 00		115

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
112616-APCA	Mr	GORDON DALE FIKES	GORDON DALE FIKES	153317	01/25/2002	$20 00		115
112617-APCA	Mr	DAVID EUGENE SHAW	DAVID EUGENE SHAW	143065	01/25/2002	$10 00		115
112618-APCA	Ms	WENDY JANE HUGGINS	WENDY JANE HUGGINS	214357	01/25/2002	$20 00		115
112619-APCA	Mr.	PAUL ERWIN DENTON	PAUL ERWIN DENTON	215001	01/25/2002	$10 00		115
112620-APCA	Mr.	HERMAN TIDWELL	HERMAN TIDWELL	9013	01/25/2002	$20 00		115
112621-APCA	Mr	BRYAN KEITH JACKSON	BRYAN KEITH JACKSON	168793	01/25/2002	$10 00		115
112622-APCA	Ms	WANDA L ELWELL	WANDA L ELWELL	6738	01/25/2002	$10 00		115
112623-APCA	Ms	SANDRA LEWTON	SANDRA LEWTON	143663	01/25/2002	$10 00		115
112624-APCA	Ms	SHARON LYNN FREEMAN	SHARON LYNN FREEMAN	161752	01/25/2002	$20 00		115
112625-APCA	Ms.	CONNIE L MURDOCK	CONNIE L. MURDOCK	205974	01/25/2002	$10 00		115
112626-APCA	Ms	GLORIA DUNAWAY	GLORIA DUNAWAY	13102	01/25/2002	$10. 00		115
112627-APCA	Ms.	KATHY DEAN CLARK	KATHY DEAN CLARK	191051	01/25/2002	$20 00		115
112628-APCA	Mr	DALTON EUGENE LEWIS	DALTON EUGENE LEWIS	191771	01/25/2002	$10 00		115
112629-APCA	Ms.	MARY PEARL BAILEY	MARY PEARL BAILEY	152176	01/25/2002	$10. 00		115
112630-APCA	Mr	RICHARD BROWN	RICHARD BROWN	3079	01/25/2002	$20. 00		115
112631-APCA	Mr.	A C TRAVILLO	A C TRAVILLO	165859	01/25/2002	$10. 00		115
112632-APCA	Mr	STEVEN ROBERT HALE	STEVEN ROBERT HALE	160127	01/25/2002	$10 00		115
112633-APCA	Ms	SARA ROSE TURNER	SARA ROSE TURNER	214535	01/25/2002	$20 00		115
112634-APCA	Ms	PATSY DARLENE WHITAKER	PATSY DARLENE WHITAKER	150211	01/25/2002	$10 00		115
112635-APCA	Ms	NORMA NEWTON CARY	NORMA NEWTON CARY	168282	01/25/2002	$10 00		115
112636-APCA	Ms	FRANKIE GOLLADAY	FRANKIE GOLLADAY	146550	01/25/2002	$10 00		115
112637-APCA	Mr	ROBERT ARNOLD SKJEGSTAD	ROBERT ARNOLD SKJEGSTAD	205634	01/25/2002	$10 00		115
112638-APCA	Mr	SIGLE LYNN DICKERSON	SIGLE LYNN DICKERSON	156911	01/25/2002	$10 00		115
112639-APCA	Ms	PEGGY CLARK	PEGGY CLARK	8521	01/25/2002	$20. 00		115
112640-APCA	Ms.	AMANDA JILL WHITE	AMANDA JILL WHITE	200729	01/25/2002	$10. 00		115
112641-APCA	Ms.	STEVEN M YEDINAK	STEVEN M YEDINAK	206971	01/25/2002	$10 00		115

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Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
112642-APCA	Mr	WILLIAM STENGER	WILLIAM STENGER	165849	01/25/2002	$20 00		115
112643-APCA	Ms	MELINDA KAY HENKIE	MELINDA KAY HENKIE	152609	01/25/2002	$10 00		115
112644-APCA	Mr	JOHNNY STEVEN HAYWOOD	JOHNNY STEVEN HAYWOOD	163999	01/25/2002	$10.00		115
112645-APCA	Mr	NOLAN RAY CLARK	NOLAN RAY CLARK	197448	01/25/2002	$10 00		115
112646-APCA	Ms	LISA TALLEY TUEL BICKERDIKE	LISA TALLEY TUEL BICKERDIKE	172828	01/25/2002	$10.00		115
112647-APCA	Mr.	ELVIN HART	ELVIN HART	207769	01/25/2002	$10.00		115
112648-APCA	Mr	ROBERT N ROBERTS	ROBERT N ROBERTS	144970	01/25/2002	$20 00		115
112649-APCA	Mr	HENRY HERBERT MCKAY	HENRY HERBERT MCKAY	200266	01/25/2002	$10 00		115
112650-APCA	Ms	TAMARA MORELAND JONES	TAMARA MORELAND JONES	191853	01/25/2002	$10 00		115
112651-APCA	Mr	CLINTON RAND THOMAS	CLINTON RAND THOMAS	157620	01/25/2002	$10.00		115
112652-APCA	Mr	CRAIG STEPHEN BELL	CRAIG STEPHEN BELL	153521	01/25/2002	$10.00		115
112653-APCA	Ms	NANCY HILL	NANCY HILL	3658	01/25/2002	$20 00		115
112654-APCA	Ms.	DEBORAH LOU POTTER	DEBORAH LOU POTTER	158485	01/25/2002	$10.00		115
112655-APCA	Mr	EDWARD D CHAMBERLAIN	EDWARD D CHAMBERLAIN	2112	01/25/2002	$10.00		115
112656-APCA	Mr	DALE JOSEPH NILSSON	DALE JOSEPH NILSSON	168826	01/25/2002	$20.00		115
112657-APCA	Mr	MARK TODD CLIFTON	MARK TODD CLIFTON	174577	01/25/2002	$10 00		115
112658-APCA	Ms	LINDA EDDINGTON	LINDA EDDINGTON	6281	01/25/2002	$10 00		115
112659-APCA	Mr.	NOBIE DAVID SUTTON	NOBIE DAVID SUTTON	148817	01/25/2002	$10 00		115
112660-APCA	Mr	WILLIAM DREW HARGETT	WILLIAM DREW HARGETT	154481	01/25/2002	$10 00		115
112661-APCA	Ms	BONNIE JEAN BROWN	BONNIE JEAN BROWN	216359	01/25/2002	$10.00		115
112662-APCA	Mr	DANNY LOYD	DANNY LOYD	1402	01/25/2002	$10 00		115
112663-APCA	Mr	TERRY WAYNE PYEATT	TERRY WAYNE PYEATT	148661	01/25/2002	$10 00		115
112664-APCA	Ms	CONSTANCE DEESE CARR	CONSTANCE DEESE CARR	196384	01/25/2002	$10 00		115
112665-APCA	Ms	REGINA KAY WATSON	REGINA KAY WATSON	162618	01/25/2002	$10 00		115
112666-APCA	Ms	JANET MOON	JANET MOON	4117	01/25/2002	$10 00		115
112667-APCA	Ms	UPSHUR COUNTY	UPSHUR COUNTY	CRIME	01/25/2002	$60 00		115

Check Number	Title	Name	Check Name	Juror ID	Check Date	Amount	Ck Status	Court
112668-APCA	Ms	UPSHUR COUNTY JUVENILE FUND	UPSHUR COUNTY JUVENILE FUND	COUNTY	01/25/2002	$30 00		115
Check Amounts						$1,360 00		

105 records listed

02 JAN 31 AM 11:35
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 196

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

VOL 64 PG 197

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 02/16/02 Dept. 497/C6 Fees

Employee Karen East

Social Security No _____ Emp ID# 399

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JAN 31 PM 3:56

Comments. 1 year Longevity #2 S/M

02/12/02 anniversary date

Authorized by: Dipa Harris

Approved by: Date: 1-29-02

BP-G1503

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 02/16/02 Dept. 560/Co. Sheriff

Employee Jerry Moore

Social Security No _____ Emp. ID# 483

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

	REASON(S) FOR THE CHANGE(S)		
	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments 10 years Longevity $20 $/m

02/12/02 anniversary date

Authorized by: Lypa Harris

Approved by: _____ Date: 1-29-02

BP-G1503

RECEIVED
UPSHUR COUNTY
02 JAN 31 PM 3:35
BY

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

VOL 61 PG 199

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 02/01/02 Dept 565 / Co. Jail

Employee Darlene Barber

Social Security No _____ Emp ID# 329

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JAN 31 AM 11:36

Comments. 1 year Longevity, $2 S/M

02/05/02 anniversary date

Authorized by Myra Harris

Approved by: Date: 1-29-02

BP-G1503

VOL 61 PG 220

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 02/01/02 Dept. 565/Co. Jail

Employee Kenneth Valley

Social Security No. _____ Emp. ID# 1075

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)			
	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JAN 31 AM 11:35 FILED RECORDED COUNTY CLERK UPSHUR CO. TEX. TX BE IT

Comments: 1 year Longevity #2 5/m

01/29/02 anniversary date

Authorized by Bryna Harris

Approved by _____ Date 1-29-02

BP G1503

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

VOL 161 PG 201

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 02/01/02 Dept. 499/Co. Inf

Employee Fonda Leonard

Social Security No _____ Emp ID# 1001

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JAN 31 AM 11:36
UPSHUR CO. TX.
DEPUTY

Comments 2 years Longevity $4 s/m

01/27/02 anniversary date

Authorized by Myra Harris

Approved by: Date: 1-29-02

BP-G1503

VOL 66 PG 202

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 02/01/02 Dept. 499/Jail

Employee Elaine McKinley

Social Security No. _____ Emp. ID# 958

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

02 JAN 31 AM 11:36

BY _____ DEPUTY

REASON(S) FOR THE CHANGE(S):			
	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments 3 years Longevity $.46 S/M

02/01/02 anniversary date

Authorized by: Myra Harris

Approved by. _____ Date: 1-29-02

BP-G1503

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

VOL 61 PG 203

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 2/01/02 Dept. 560/Co. Sheriff

Employee Paul Steelsmith

Social Security No. _____ Emp ID# 878

X	CHANGES(S)	FROM	TO
	Grade Step		
	Rate		
	Department		
	Position		

02 JAN 31 AM 11:36
FILED
BECKY HAWKINS
CLERK
BY _____ DEPUTY

REASON(S) FOR THE CHANGE(S)

	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
X	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments: 4 years Longevity #8 $/m

02/01/02 anniversary date

Authorized by: Myra Harris

Approved by. Date: 1-29-02

BP-G1503

VOL. 61 PG 204

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1-16-02 Dept. 565/Co. Jail

Employee Dennis Warren

Social Security No. _____ Emp. ID# 1139

X	CHANGES(S)	FROM	TO
	Grade Step	13, 5	
	Rate	@ 987.50 $/m	
	Department		
	Position		

	REASON(S) FOR THE CHANGE(S)		
X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

Comments: Don Willeford Position
6 month introductory period

FILED
2002 JAN 31 AM 11:35
UPSHUR COUNTY TX
DEPUTY

Authorized by

Approved by _____ Date: 1-23-02

BP-G1503

VOL 61 PG 225

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1-28-02 Dept. 565/JAIL

Employee LAWANA CHOYCE

Social Security No _____ Emp ID# 1141

X	CHANGES(S)	FROM	TO
	Grade Step	13,6	
	Rate	$1000.00 S/M	
	Department		
	Position		

	REASON(S) FOR THE CHANGE(S)		
X	Hired		Re-Hired
	Introductory Penod Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JAN 31 AM 11:36 UPSHUR CO. TX.

Comments. 6 month introductory period Waived. Replaces JAPHONDA LEE

Authorized by:

Approved by: James Beasley Date: 1-24-02

BP-G1503

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1/22/02 Dept. 454/Pct#4

Employee Sherry Jewkes

Social Security No _____ Emp ID# 1140

X	CHANGES(S)	FROM	TO
VOL	Grade Step	9, 2	
	Rate	$ 812.50 $/m	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

FILED FOR RECORD
02 JAN 23 AM 11:36
COUNTY CLERK
UPSHUR CO. TEXAS
DEPUTY

Comments. 6 months introductory period
(adj. hire date due to her training)

Authorized by W. V. Ray 1-29-2002

Approved by. _____ Date

BP-G1503

UPSHUR COUNTY STATUS/PAYROLL CHANGE REPORT

VOL 61 PG 207

PLEASE NOTE THE FOLLOWING CHANGE(S):

Effective Date 1/31/02 Dept. 499

Employee LISA NEELEY

Social Security No 461-33-9417 Emp. ID#

X	CHANGES(S)	FROM	TO
	Grade Step		
X	Rate	1575.00	
	Department		
	Position		

REASON(S) FOR THE CHANGE(S)

X	Hired		Re-Hired
	Introductory Period Ended		Merit Increase
	Promotion		Transfer
	Longevity Increase		Demotion
	Re-evaluation of Job		Retirement
	Layoff		Discharged
	Leave-of-Absence		Other

02 JUL 31 AM 11:36
BY DEPUTY

Comments: HIRED TO REPLACE PAULA GENTRY WHO WENT TO GLADEWATER SUB-STATION

Authorized by: Melissa L Smith

Approved by. Date: 1/31/02

BP-G1503

Upshur County Treasurer
THE SOFTWARE GROUP, INC

PAYROLL/PERSONNEL SYSTEM
CHECK REGISTER FOR CURRENT PAYROLL

10 55 52am 30 Jan 20
PAGE 1

CHECK. ...	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
6831-PCA	01/30/02	01/31/02	LAGRONE, PEGGY S.	665 38		
6832-PCA	01/30/02	01/31/02	STILL, CHARLES L.	1,760 68	N	
6833-PCA	01/30/02	01/31/02	CAIN, DERONDA KAYE	742.20	N	
6834-PCA	01/30/02	01/31/02	CHILDRESS, JANIS L	563 22		
6835-PCA	01/30/02	01/31/02	ESCANLAR, DORISIE L	534 71		
6836-PCA	01/30/02	01/31/02	MCBRIDE, JUDITH A	542 63		
6837-PCA	01/30/02	01/31/02	RODENBERG, ROBIN D	645 11	N	
6838-PCA	01/30/02	01/31/02	SHAW, REX AUDENE	1,075 62	N	
6839-PCA	01/30/02	01/31/02	LOYD, DANNY MICHAEL	765 80	N	
6840-PCA	01/30/02	01/31/02	KUHN, JERRY LYNN	925.57	N	
6841-PCA	01/30/02	01/31/02	STEELMAN, KARMEN CITA	717 31	N	
6842-PCA	01/30/02	01/31/02	KELLAR, LEANDA M	517 78		
6843-PCA	01/30/02	01/31/02	LOFTIS, JO ANN	744 42	N	
6844-PCA	01/30/02	01/31/02	DRENNAN, DEANNA R.	1,355 41		
6845-PCA	01/30/02	01/31/02	ENGLISH, LOUIE M	594.96		
6846-PCA	01/30/02	01/31/02	LIBERACKI, JAMES H	147.02		
6847-PCA	01/30/02	01/31/02	ROSS, TERRI LYNN	885.19	N	
6848-PCA	01/30/02	01/31/02	ASKEW, PATSY M.	402 90	N	
6849-PCA	01/30/02	01/31/02	CHEVALIER, MELISSA K	664.85		
6850-PCA	01/30/02	01/31/02	HAMBERLIN, FRANKIE M.	1,016.83	N	
6851-PCA	01/30/02	01/31/02	HENSON, TEENA	778.56		
6852-PCA	01/30/02	01/31/02	MARSHALL, LORING F	524 66		
6853-PCA	01/30/02	01/31/02	PATE, CASEY N	564.74	N	
6854-PCA	01/30/02	01/31/02	SMITH, SUSAN K	575.49		
6855-PCA	01/30/02	01/31/02	GRIMES, ARNOLD	713.00		
6856-PCA	01/30/02	01/31/02	MANES, ANNA WYONE	556 03		
6857-PCA	01/30/02	01/31/02	MONEY, LISA R.	609.74		
6858-PCA	01/30/02	01/31/02	CRISLER, LORA L.	631 98		
6859-PCA	01/30/02	01/31/02	EDGE, PAMELA S.	558 99		
6860-PCA	01/30/02	01/31/02	LITTLETON, PERRY M.	850 71		
6861-PCA	01/30/02	01/31/02	PERRY, CAROLYN JO	837.83	N	
6862-PCA	01/30/02	01/31/02	WELCH, MIRANDA L	639.51	N	
6863-PCA	01/30/02	01/31/02	JEWKES, SHERYL L	492.59		
6864-PCA	01/30/02	01/31/02	RAY, WILLIAM VALTON	755 35	N	
6865-PCA	01/30/02	01/31/02	WHITESIDE, DONNA L.	484.22	N	
6866-PCA	01/30/02	01/31/02	BRUNSON, MARY DELL	862 71	N	
6867-PCA	01/30/02	01/31/02	BULLOCK, CAROLYN SUE	900.57	N	
6868-PCA	01/30/02	01/31/02	FARMER, MARGARET A.	595.96		
6869-PCA	01/30/02	01/31/02	JONES, EVELYN D.	827 71	N	
6870-PCA	01/30/02	01/31/02	LINGLE, JOSEPH RICHARD JR.	1,006.80	N	
6871-PCA	01/30/02	01/31/02	MOORE, BARBARA L	727 33	N	
6872-PCA	01/30/02	01/31/02	NORTON, ANGELA J	1,115 16		
6873-PCA	01/30/02	01/31/02	HUTCHINS, WANDA L	708 95	N	
6874-PCA	01/30/02	01/31/02	LONG, PAMELA GAY	1,141.29		
6875-PCA	01/30/02	01/31/02	EAST, KAREN A	542.88	N	
6876-PCA	01/30/02	01/31/02	EVANS, MINA LEE	207.17		
6877-PCA	01/30/02	01/31/02	HARRIS, MYRA	658.75	N	

VOL 61 PG 209

CHECK.	DATE PRINTED	PAYROLL DATE	Issued to.	NET PAY.	DD	STATUS
6878-PCA	01/30/02	01/31/02	TUEL, LINDA LOUISE	548.02	N	
6879-PCA	01/30/02	01/31/02	CURTIS, BRIDGETT L	620.76		
6880-PCA	01/30/02	01/31/02	GENTRY, PAULA A.	737.30		
6881-PCA	01/30/02	01/31/02	GIBSON, CARLA R	484.67		
6882-PCA	01/30/02	01/31/02	HARRIS, JOANNA S.	558.83		
6883-PCA	01/30/02	01/31/02	HILL, BARBARA A.	634.62		
6884-PCA	01/30/02	01/31/02	HOWELL, LUANA GAIL	611.70		
6885-PCA	01/30/02	01/31/02	JENKINS, LATICIA ANN	439.36	N	
6886-PCA	01/30/02	01/31/02	LAMINACK, SHERRON H.	773.24		
6887-PCA	01/30/02	01/31/02	LEONARD, FONDA K	650.47		
6888-PCA	01/30/02	01/31/02	MCKINLEY, CHARLOTTE ELAINE	593.56		
6889-PCA	01/30/02	01/31/02	SMITH, MICHEAL LOYD	1,102.22	N	
6890-PCA	01/30/02	01/31/02	SUSTAIRE, AMY W	611.94		
6891-PCA	01/30/02	01/31/02	OFFIELD, STELLA GINA	721.85		
6892-PCA	01/30/02	01/31/02	SHELTON, MELANIE M	3.04		
6893-PCA	01/30/02	01/31/02	COOK, JOHN RUBIN	754.61	N	
6894-PCA	01/30/02	01/31/02	DANIELS, CHARLES D.	839.89	N	
6895-PCA	01/30/02	01/31/02	HENSON, PHILLIP D	514.69		
6896-PCA	01/30/02	01/31/02	MEARS, CHARLES R.	670.07	N	
6897-PCA	01/30/02	01/31/02	BULLOCK, JOEL K.	526.78		
6898-PCA	01/30/02	01/31/02	ROGERS, WILLIAM A	627.09		
6899-PCA	01/30/02	01/31/02	CORLEY, ROLAN D	661.13		
6900-PCA	01/30/02	01/31/02	KUZA, HENRY MICHAEL II	642.38	N	
6901-PCA	01/30/02	01/31/02	BETTERTON, ANTHONY S	1,205.92	N	
6902-PCA	01/30/02	01/31/02	CROMLEY, ROBERT ALLEN	909.16	N	
6903-PCA	01/30/02	01/31/02	DAUSTER, PHILLIP MARK	816.92		
6904-PCA	01/30/02	01/31/02	DAVIS, SCOTT WAYDE II	804.21		
6905-PCA	01/30/02	01/31/02	DECUIR, JAMES A.	934.96	N	
6906-PCA	01/30/02	01/31/02	DOWNS, GABRIEL R.	867.20		
6907-PCA	01/30/02	01/31/02	FORTSON, LARRY WAYNE	873.71	N	
6908-PCA	01/30/02	01/31/02	GROSS, DON LARRY	868.56		
6909-PCA	01/30/02	01/31/02	HILL, PHILLIP M	877.22		
6910-PCA	01/30/02	01/31/02	MASSOLETTI, MARTY	874.41		
6911-PCA	01/30/02	01/31/02	MATTHEWS, GENEVA NELL	832.95		
6912-PCA	01/30/02	01/31/02	MOORE, JEFFERY SCOTT	832.11		
6913-PCA	01/30/02	01/31/02	MOORE, JERRY A	877.26	N	
6914-PCA	01/30/02	01/31/02	MURPHY, NADRA H.	868.52	N	
6915-PCA	01/30/02	01/31/02	ROBERTS, GARY DALE	941.02		
6916-PCA	01/30/02	01/31/02	SALOIS, GEORGE CARL	907.07	N	
6917-PCA	01/30/02	01/31/02	SANDERS, BOBBY NEAL	964.72	N	
6918-PCA	01/30/02	01/31/02	STANLEY, TIMOTHY S.	846.18		
6919-PCA	01/30/02	01/31/02	STEELMAN, PAUL A.	749.52		
6920-PCA	01/30/02	01/31/02	THOMPSON, NANCY K.	654.37	N	
6921-PCA	01/30/02	01/31/02	TILLERY, HIRAM D.	1,046.85		
6922-PCA	01/30/02	01/31/02	WARREN, ROXANNE	928.40		
6923-PCA	01/30/02	01/31/02	WILLEFORD, DONALD L.	833.76		
6924-PCA	01/30/02	01/31/02	YOUNG, LELAND WAYNE	838.08	N	

CHECK. . . .	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY	DD	STATUS
6925-PCA	01/30/02	01/31/02	BARBER, BILLIE DARLENE	759 97	N	
6926-PCA	01/30/02	01/31/02	BEAN, ELIZABETH M	789 85	N	
6927-PCA	01/30/02	01/31/02	BEASLEY, JAMES LEON	867 24	N	
6928-PCA	01/30/02	01/31/02	BLEDSOE, TRACI K	724.84		
6929-PCA	01/30/02	01/31/02	CHOYCE, LAWANA J	315 18		
6930-PCA	01/30/02	01/31/02	DANIELS, JOE NATHAN	637 81		
6931-PCA	01/30/02	01/31/02	DAVIDSON, JUSTIN SCOTT	727.95		
6932-PCA	01/30/02	01/31/02	GRISWOLD, JAMES E	862 98	N	
6933-PCA	01/30/02	01/31/02	HANCOCK, SHERREE L	798.06		
6934-PCA	01/30/02	01/31/02	HAWKINS, JEREMY K	779 31		
6935-PCA	01/30/02	01/31/02	HELPENSTILL, RAY B	697 10	N	
6936-PCA	01/30/02	01/31/02	HUGHES, KAREN S	542 53		
6937-PCA	01/30/02	01/31/02	JACKSON, BROOKS C	769 26		
6938-PCA	01/30/02	01/31/02	JEFFERY, KATHY J	750.12		
6939-PCA	01/30/02	01/31/02	JOHNSON, JOHNNY J	802.86		
6940-PCA	01/30/02	01/31/02	MARTIN, JOSHUA P	765.18		
6941-PCA	01/30/02	01/31/02	MASON, JERRE KAY	722.85		
6942-PCA	01/30/02	01/31/02	MCCAULEY, JILL A.	773.13		
6943-PCA	01/30/02	01/31/02	MITCHELL, LAURA L	762.14		
6944-PCA	01/30/02	01/31/02	MONTS, DEBRA J	647 04		
6945-PCA	01/30/02	01/31/02	NIELL, SHERRY L	816.78	N	
6946-PCA	01/30/02	01/31/02	NOLLEY, KENNETH R JR	742 85		
6947-PCA	01/30/02	01/31/02	PORTER, SANDRA L	837 02		
6948-PCA	01/30/02	01/31/02	POTTER, LYLE M JR.	833 76		
6949-PCA	01/30/02	01/31/02	PYLE, RUTHIE L	730.71		
6950-PCA	01/30/02	01/31/02	ROBINSON, DONNA G	962 57	N	
6951-PCA	01/30/02	01/31/02	SHANNON, STEPHANIE	752.67		
6952-PCA	01/30/02	01/31/02	TAYLOR, ANTHONY M	798.06		
6953-PCA	01/30/02	01/31/02	TEFFTELLER, ALLEN K	819 30		
6954-PCA	01/30/02	01/31/02	WADE, ALAN M	815.71		
6955-PCA	01/30/02	01/31/02	WALKER, DIANE	699.82	N	
6956-PCA	01/30/02	01/31/02	WARREN, DENNIS C	733.92		
6957-PCA	01/30/02	01/31/02	YOUNGBLOOD, JOHN MICHAEL	733.92		
6958-PCA	01/30/02	01/31/02	BERRY, DEBORAH DENISE	605.44	N	
6959-PCA	01/30/02	01/31/02	BRIAN, KRISTIE D	886 26		
6960-PCA	01/30/02	01/31/02	BROWN, CHRISTOPHER E	1,560 37		
6961-PCA	01/30/02	01/31/02	BURROUS, JAMES MICHAEL	838 78		
6962-PCA	01/30/02	01/31/02	GRANT, GLENDA ANN	739 58		
6963-PCA	01/30/02	01/31/02	HANCOCK, KATHRYN B	914.97		
6964-PCA	01/30/02	01/31/02	HUDGINS, ROYCE L. III	1,170 39	N	
6965-PCA	01/30/02	01/31/02	JACKSON, SHANE M	1,287 20		
6966-PCA	01/30/02	01/31/02	KELLER, LINDA H	1,089.55		
6967-PCA	01/30/02	01/31/02	MCJIMSEY, BRUCE F	723 16		
6968-PCA	01/30/02	01/31/02	OGDEN, CHRISTI D	1,156 01		
6969-PCA	01/30/02	01/31/02	OTT, KIMBERLY R	581.28		
6970-PCA	01/30/02	01/31/02	RAY, JIMMY DARRELL	1,607 35		
6971-PCA	01/30/02	01/31/02	SMITH, TRACY B.	798 18		

VOL 161 PG 210

VOL 61 PG 211

CHECK	DATE PRINTED	PAYROLL DATE	Issued to	NET PAY.	DD	STATUS
6972-PCA	01/30/02	01/31/02	SPIVEY, JOHN K.	1,032.92		
6973-PCA	01/30/02	01/31/02	WARREN, SHERRY L.	634.86		
6974-PCA	01/30/02	01/31/02	ALLEN, RALPH WAYNE	824.96		
6975-PCA	01/30/02	01/31/02	DANIELS, BRIAN M.	895.50		
6976-PCA	01/30/02	01/31/02	EDWARDS, SANDRA D.	781.94	N	
6977-PCA	01/30/02	01/31/02	HERNDON, LORIE A.	633.67		
6978-PCA	01/30/02	01/31/02	SMITH, MELINDA L.	689 10	N	
6979-PCA	01/30/02	01/31/02	WYLIE, MILTON J.	1,308.55	N	
6980-PCA	01/30/02	01/31/02	SMITH, NADRA CITA	634.90	N	
6981-PCA	01/30/02	01/31/02	BECK, EARNEST EARL	457.33	N	
6982-PCA	01/30/02	01/31/02	DERAMUS, HEWITT	613.52		
6983-PCA	01/30/02	01/31/02	HUNTER, THOMAS H.	423.93		
6984-PCA	01/30/02	01/31/02	JONES, ELLIS	433.55		
6985-PCA	01/30/02	01/31/02	MITCHELL, GARY	574.38		
6986-PCA	01/30/02	01/31/02	ORMS, JOE W.	159.41		
6987-PCA	01/30/02	01/31/02	PIERCE, JAMES W.	611.99		
6988-PCA	01/30/02	01/31/02	SMITH, EDDIE J.	733.78	N	
6989-PCA	01/30/02	01/31/02	STOKER, JAMES LOUIS	944.89	N	
6990-PCA	01/30/02	01/31/02	BARNES, MICHAEL H.	651 58		
6991-PCA	01/30/02	01/31/02	CROCKETT, HARRY JAMES	548.58	N	
6992-PCA	01/30/02	01/31/02	JEFFERY, DONALD RAY	659 65	N	
6993-PCA	01/30/02	01/31/02	JOHNSON, IVORY GENE	866.05	N	
6994-PCA	01/30/02	01/31/02	MCCAULEY, JAMES L	605.91	N	
6995-PCA	01/30/02	01/31/02	NELSON, WILLIAM B.	672 53		
6996-PCA	01/30/02	01/31/02	PENDARVIS, ABBOTT LYNN	871 65	N	
6997-PCA	01/30/02	01/31/02	STANLEY, TOMMY LEE	1,193 28	N	
6998-PCA	01/30/02	01/31/02	YOUNG, JOEY A.	469.01	N	
6999-PCA	01/30/02	01/31/02	BYERS, MICHAEL K.	718.33		
7000-PCA	01/30/02	01/31/02	GLENN, BILLY E.	625 75	N	
7001-PCA	01/30/02	01/31/02	GLENN, GEORGE R.	546.19	N	
7002-PCA	01/30/02	01/31/02	GLENN, VERNITA ANN	651 45		
7003-PCA	01/30/02	01/31/02	HOOKS, TERRY R	635.75		
7004-PCA	01/30/02	01/31/02	JACKSON, RICK D	1,178 73		
7005-PCA	01/30/02	01/31/02	THOMPSON, DANNY R.	708.15		
7006-PCA	01/30/02	01/31/02	TIMMONS, GERALD WAYNE	949.95	N	
7007-PCA	01/30/02	01/31/02	VALENTINE, MERLE WAYNE	616.26		
7008-PCA	01/30/02	01/31/02	ALBRIGHT, ANTHONY DONOVAN	91.61		
7009-PCA	01/30/02	01/31/02	ALBRIGHT, GAYLE DAVID	703.06		
7010-PCA	01/30/02	01/31/02	BLACKSTONE, WILLY PAT	731.73		
7011-PCA	01/30/02	01/31/02	BOLIN, SANFORD E.	735.10		
7012-PCA	01/30/02	01/31/02	DAVIS, GARY W	727.15		
7013-PCA	01/30/02	01/31/02	DUKE, KENNETH R.	779 46		
7014-PCA	01/30/02	01/31/02	FORT, TROY L.	690 20		
7015-PCA	01/30/02	01/31/02	GREEN, RUSSELL N	1,184.36		
7016-PCA	01/30/02	01/31/02	RITTER, DON L.	719.22		
7017-PCA	01/30/02	01/31/02	STEWART, HEATH DILLION	118.26		
7018-PCA	01/30/02	01/31/02	WALTON, LLOYD H.	672 89	N	

CHECK...	DATE PRINTED	PAYROLL DATE	Issued to. . .	NET PAY	DD	STATUS
7019-PCA	01/30/02	01/31/02	JOHNSON, GERALD DON	895 64	N	
7020-PCA	01/30/02	01/31/02	DAVIDSON, TINA J	429 90		
7021-PCA	01/30/02	01/31/02	GILES, PEGGY J	528 47		
7022-PCA	01/30/02	01/31/02	MORRISON, JOYCE FRANCES	957 78	N	
7023-PCA	01/30/02	01/31/02	SEMRAU, RUTH E	441 31		
7024-PCA	01/30/02	01/31/02	SMITH, EMMA JEAN	639 92	N	
7025-PCA	01/30/02	01/31/02	WILLIAMS, JANET C	696 18	N	
7026-PCA	01/30/02	01/31/02	WILLIAMS, MATTHEW J	157 35		
7027-PCA	01/30/02	01/31/02	ACKER, BRUCE E	285 55		
7028-PCA	01/30/02	01/31/02	CAMPBELL, MARY ROSE	664 02	N	
7029-PCA	01/30/02	01/31/02	TUCKER, KAREN S.	299 90		
				147,055 62		
				147,055.62		

199 records listed.

VOL 161 PG 212

VOL 61 PG 213

UPSHUR COUNTY TREASURER
THE SOFTWARE GROUP, INC

PAYROLL SYSTEM V504
ESCROW CHECK PAYMENT REGISTER

10 53 58 30 JAN 2002
PAGE 1

CHECK #	CHECK DATE	VENDOR NAME	AMOUNT
112672-APC	01/31/02	UPSHUR COUNTY INSURANCE ACCOUNT	4,454.40
112673-APC	01/31/02	NATIONWIDE RETIREMENT	748.79
112674-APC	01/31/02	FIRST NATIONAL BANK GILMER	30,468.86
112675-APC	01/31/02	FIRST NATIONAL BANK GILMER	16,393.46
112676-APC	01/31/02	HEALTHFIRST TPA	1,171.67
112677-APC	01/31/02	UPSHUR COUNTY IRC/125	293.20
112678-APC	01/31/02	UPSHUR COUNTY IRC/125	92.15
112679-APC	01/31/02	UPSHUR COUNTY IRC/125	179.84
112680-APC	01/31/02	UPSHUR COUNTY IRC/125	309.87
112681-APC	01/31/02	UPSHUR COUNTY IRC/125	340.23
112682-APC	01/31/02	UPSHUR COUNTY IRC/125	4,859.19
112683-APC	01/31/02	ATTORNEY GENERAL OF TEXAS	222.50
112684-APC	01/31/02	EAST TEXAS PROFESSIONAL	2,190.50
112685-APC	01/31/02	FIRST NATIONAL BANK	917.50
112686-APC	01/31/02	GILMER NATIONAL BANK	237.50
112687-APC	01/31/02	UPSHUR COUNTY INSURANCE ACCOUNT	393.21
112688-APC	01/31/02	RHONDA REED #0009546732	135.00
112689-APC	01/31/02	KARMEN STEELMAN	330.13
112690-APC	01/31/02	BECKY GARRETT	97.50
112691-APC	01/31/02	SHARON KEMP #0539655371	105.00
112692-APC	01/31/02	TEXAS COUNTY & DISTRICT RETIREMENT SYSTE	68,125.47
112693-APC	01/31/02	MICHAEL GROSS	149.00
112694-APC	01/31/02	MICHAEL GROSS	112.50
112695-APC	01/31/02	VALIC	262.50
Total for All Payments -			132,589.97

FILED
BECKY SHAW
COUNTY CLERK
02 JAN 31 AM 11:37
UPSHUR COUNTY, TX.
BY _____ DEPUTY

COUNTY JUDGE, CHARLES STILL

COMMISSIONER PCT#1, JOE ORMS

COMMISSIONER PCT#2, TOMMY STANLEY

COMMISSIONER PCT#3, RICK JACKSON

COMMISSIONER PCT#4, RUSSELL GREEN

VOL 61 PG 214

the correct accounting and disposition of the change fund.

(c) A change fund may not be used to make loans or advances or to cash checks or warrants of any kind.

(d) On the recommendation of the county auditor, the commissioners court may increase or decrease the change fund at any time

Acts 1987, 70th Leg., ch 149, § 1, eff. Sept. 1, 1987 Renumbered from § 130.002 by Acts 1989, 71st Leg., ch 1, § 23(a)(1), eff Aug. 28, 1989. Amended by Acts 1989, 71st Leg., ch 727, § 1, eff. Aug. 28, 1989.

§ 130.903. Repealed by Acts 1989, 71st Leg., ch. 727, § 2, eff. Aug. 28, 1989

§ 130.904. Sheriff's Petty Cash Fund

(a) The commissioners court of a county may establish a petty cash fund for the sheriff's department in an amount set by the commissioners court. The court shall appropriate the amount from the general fund of the county

(b) Unless otherwise authorized by a resolution of the commissioners court, the petty cash fund may be used only to advance funds to an officer or employee of the sheriff's department who is required to travel outside the county to conduct an investigation or to obtain custody of a prisoner

Acts 1987, 70th Leg., ch 149, § 1, eff. Sept. 1, 1987 Renumbered from § 130.004 by Acts 1989, 71st Leg., ch 1, § 23(a)(1), eff Aug 28, 1989 Amended by Acts 1991, 72nd Leg., ch 578, § 4, eff Sept. 1, 1991, Acts 1991, 72nd Leg., ch 597, § 88, eff Sept 1, 1991, Acts 1993, 73rd Leg., ch. 123, § 1, eff May 11, 1993

Amendment of the heading and subsec (a) of this section by Acts 1991, 72nd Leg ch 597, § 88 failed to take effect under § 112(b) of that act, which provides

"To the extent that a law enacted by the 72nd Legislature, Regular Session 1991 conflicts with this Act, the other law prevails, regardless of the relative dates of enactment or the relative effective dates."

§ 130.905. Petty Cash Fund for County Welfare Department in County With Population of 800,000 or More

(a) The commissioners court of a county with a population of 800,000 or more, for the support of paupers through a county welfare department, may authorize the disbursement of an amount not to exceed $2,500 to the head of the county welfare department for use as a petty cash fund in order that cash is immediately available for transportation and other expenses of the paupers The petty cash fund must be established under a system provided and installed by the county auditor with reports to be made to the auditor, as the auditor may require, by the head of the county welfare department.

(b) In making payments to support the paupers that the county is required to support, the commissioners court, with the concurrence of the county auditor, may make one payment to the head of the county welfare department. The head of the county welfare department may disburse the money to the paupers on warrants designed by the county auditor. The warrants are subject to audit by the county auditor at any time. The disbursements must be reported on forms and at times prescribed by the auditor.

Acts 1987, 70th Leg., ch 149, § 1, eff Sept. 1, 1987 Renumbered from § 130.005 by Acts 1989, 71st Leg., ch 1, § 23(a)(1), eff. Aug 28, 1989

§ 130.906. National Forest Receipts Allocated for School Districts and Roads

The commissioners court of a county in which a national forest is located and that receives funds from the federal government under 16 U S C Section 500 shall allocate 50 percent of the funds to the school districts of the county in proportion to the area encompassed by each district and shall either allocate the remaining 50 percent for the benefit of the public roads in the county or transfer that amount to the school districts.

Acts 1987, 70th Leg., ch 149, § 1, eff Sept. 1, 1987 Renumbered from § 130.006 by Acts 1989, 71st Leg., ch 1, § 23(a)(1), eff Aug 28, 1989

§ 130.907. Aid to State and Federal Agencies in County With Population of 22,050 to 23,000

In each county with a population of 22,050 to 23,000, the commissioners court may provide financial aid and facilities, as the court considers necessary, to a state or federal governmental agency or bureau that conducts activities or maintains projects within the county.

Acts 1987, 70th Leg., ch 149, § 1, eff Sept. 1, 1987 Renumbered from § 130.007 by Acts 1989, 71st Leg., ch 1, § 23(a)(1), eff Aug 28, 1989

§ 130.908. Approval of Spending by Certain County Commissioners

If a person other than an incumbent county commissioner is elected to the office of county commissioner of a county with a population of less than 50,000, during the time following the date the results of the official canvass of the election returns are announced, the commissioners court must approve any

APP.

VOL 61 PG 215

RESOLUTION OF COUNTY COMMISSIONERS COURT OF

UPSHUR COUNTY, TEXAS

AT

REGULAR MEETING ON JANUARY 31, 2002 @ 9:00 .A. M.

Whereas, on January 31, 2002, the Commissioner's Court met in regular session. The following were present; and

Whereas, the Commissioner's Court approved the sale of certain County Property in Pct. 4, located in Rhonesboro, (property described in Exhibit "A", attached hereto and to which reference is hereby made for all purposes as if copied verbatim herein) to Anita Lange, for the purchase price of $36,000.00; and

Whereas, the Commissioner's Court approved Russell Green to execute any and all documents to complete the sale, including, but not limited to the signing of the deed, the settlement statement, and any other documents necessary to perfect the transaction;

Now therefore be it resolved that Russell Green take whatever action they may deem appropriate under the circumstances.

FILED
REXY SHAW
COUNTY CLERK
02 JAN 31 AM 11:37
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 216

BEING a 53.272 acre tract of land situated in the Charles Duncombe Survey, Abstract No. 144, Upshur County, Texas, and A-178 Wood County, Texas and being that called 53.129 acre tract of land described in a deed to the County of Upshur filed July 31, 1995 as shown of record in Volume 198, Page 332, Official Records of Upshur County, said 53.272 acre tract of land being more particularly described as follows;

BEGINNING at a 1/2 inch iron rod found on the North side of a Post Oak tree at the Northwest corner of said 53.129 acre tract, same being the Northeast corner of a called 19.67 acre tract of land described in Volume 344, Page 259, Official Records, Upshur County said corner being in the North line of said Duncombe Survey (Wood Co.), same being the South line of a called 1108.7 acre tract of land described in Volume 344, Page 259, Official Records (Upshur Co.), same also being the South line of the Wm. Whitaker Survey, Abstract No. 606 (Wood Co.), an 18 inch diameter White Oak tree marked "X" bears S85deg25minE a distance of 36.6 feet;

THENCE S 89deg 36min 20sec E (deed S89deg36min37secE 542.54 feet) along the North line of said 53.129 acre tract, same being the South line of said 1108.7 acre tract and along said survey line and generally along the remains of an old fence at approximately 271 feet passing the county line between Wood County and Upshur County, continuing along same bearing and said line in all a total distance of 542.69 feet to a 1/2 inch iron rod found at the Northeast corner of said 53.129 acre tract, same being the Northwest corner of a called 4.820 acre tract of land described in Volume 358, Page 407, Official Records, same being the Northeast corner of an existing 60 foot wide easement as described in Volume 465, Page 443, Deed Records;

THENCE S 00deg 27min 02sec W (deed S00deg27min08secW 1612.63 feet) along the East line of said 53.129 acre tract and the West line of said 4.820 acre tract and generally along an old fence a distance of 1612.31 feet to a 1/2 inch iron rod set for a corner of said 53.129 acre tract;

THENCE S 13deg 39min 03sec E (deed S13deg39min03secE 161.32 feet) continuing along the East line of said 53.129 acre tract and the East line of said easement a distance of 161.32 feet to a 1/2 inch iron rod set for a corner;

THENCE S 00deg 26min 59sec W continuing along said line a distance of 239.65 feet to a 1/2 inch iron rod set at an ell corner of said 53.129 acre tract, same being in the South line of said 4.820 acre tract, a succer rod found at a fence corner bears S89deg53min53secW a distance of 39.4 feet;

THENCE N 89deg 48min 59sec E (deed N89deg46min22secE 73.47 feet) along a North line of said 53.129 acre tract a distance of 73.47 feet to a 1/2 inch iron rod found at the Southeast corner of said 4.820 acre tract, same being in the West line of a called 100 acre tract described as "First Tract" in Volume 358, Page 406, Official Records;

THENCE S 00deg 09min 31sec E along the West line of said 100 acre tract, a distance of 147.88 feet to a 1/2 inch iron rod found at the Southwest corner of said 100 acre tract, same being an ell corner of said 53.129 acre tract;

THENCE N 89deg 53min 53sec E (deed EAST 1980.16 feet) along the North line of said 53.129 acre tract and the South line of said 100 acre tract a distance of 1979 82 feet to a 1/2 inch iron rod found at the most Easterly Northeast corner of said 53.129 acre tract, said corner being in the East line of said Duncombe Survey, A-144, same being the West line of a called 302.12 acre tract described in Volume 483, Page 419, Deed Records, same also being the West line of the Esteban Moro Survey, Abstract No. 4;

EXHIBIT
A
1 of 3

FILED
02 JAN 31 AM 11:37
...TY, TX.
BY _____ DEPUTY

THENCE S 00deg 04min 36sec E (deed S00deg02min35secW 881.04 feet) along the East line of said 53.129 acre tract, same being the West line of said 302.12 acre tract and along said survey line at 91.1 feet passing 0.65 feet West of a 1 inch iron pipe found at a fence corner at the occupied Southwest corner of said 302.12 acre tract, same being the occupied Northwest corner of a called 10 000 acre tract described in Volume 494, Page 36, Deed Records, continuing along same bearing and along said East line and the West line of said 10.000 acre tract and along said survey line and generally along a fence in all a total distance of 881.00 feet to a flat iron found at a fence corner at the most Easterly Southeast corner of said 53.129 acre tract, same being the Southwest corner of said 10.000 acre tract, said corner being in the North right of way line of State Highway No. 154;

THENCE N 77deg 36min 50sec W along said right of way line a distance of 157.94 feet to a concrete right of way marker;

THENCE N 75deg 30min 17sec W continuing along said right of way line a distance of 241.73 feet to a 1/2 inch iron rod found at the Southeast corner of a called 1.000 acre tract of land described in Volume 37, Page 15, Official Records;

THENCE N 12deg 29min 19sec E (deed N12deg52min24secE 208.70 feet) along the East line of said 1.000 acre tract and a West line of said 53.129 acre tract a distance of 208.75 feet to a 1/2 inch iron rod found at the Northeast corner of said 1.000 acre tract, same being an ell corner of said 53.129 acre tract;

THENCE N 77deg 26min 01sec W (deed N77deg07min36secW 208.56 feet) along the North line of said 1.000 acre tract a distance of 208.62 feet to a 1/2 inch iron rod found at the Northwest corner of said 1.000 acre tract, same being an ell corner of said 53.129 acre tract;

THENCE S 12deg 29min 19sec W (deed S12deg52min24secW 211.75 feet) along the West line of said 1.000 acre tract a distance of 211.57 feet to a 1/2 inch iron rod set for the Southwest corner of said 1.000 acre tract, same being a Southeast corner of said 53.129 acre tract, said corner being in the North right of way line of State Highway No. 154;

THENCE N 79deg 32min 14sec W along said right of way line a distance of 150.40 feet to a 1/2 inch iron rod set for a corner;

THENCE N 77deg 27min 00sec W (deed N77deg33min35secW) continuing along said right of way line a distance of 1554.62 feet to a flat iron found at the Southwest corner of said 53.129 acre tract same being the Southwest corner of a 60 foot easement as described in Volume 465, Page 443, Deed Records, same being the Southeast corner of the residue of a tract of land described in Volume 798, Page 651, Deed Records (Wood Co.);

THENCE in a Northerly direction along a Southerly West line of said 53.129 acre tract and said easement, same being the East line of said residue tract as follows,

N 12deg 18min 15sec E (deed N12deg30min37secE 282.17 feet) a distance of 282.13 feet to an 18 inch diameter Sweet Gum tree fence angle;

N 23deg 41min 07sec E (deed N23deg41min09secE 230.69 feet) a distance of 230.69 feet to a 10 inch diameter Pine tree fence angle;

N 00deg 37min 16sec W (deed N00deg37min16secW 267.26 feet) a distance of 267.26 feet to a 1/2 inch iron rod found at an old fence corner at an ell corner of said 53.129 acre tract, same being the Northeast corner of said residue tract;

EXHIBIT
A
2 of 3

FILED
REX A SHAW
COUNTY CLERK
02 JAN 31 AM 11:37
WOOD COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 218

THENCE N 82deg 59min 45sec W (deed N82deg57min43secW 507.71 feet) along the most Westerly South line of said 53.129 acre tract, same being the North line of said residue tract and generally along an old fence and at approximately 254 feet passing the county line between Upshur County and Wood County, continuing along same bearing and said line in all a total distance of 507.71 feet to a 1/2 inch iron rod found at a fence corner at the most Westerly Southwest corner of said 53.129 acre tract, same being the Northwest corner of said residue tract, said corner being in the East line of a called 19.67 acre tract of land described as "Third Tract" in Volume 344, Page 259, Official Records (Upshur Co.)

THENCE N 00deg 18min 16sec W (deed N00deg18min16secW 1718 93 feet) along the West line of said 53.129 acre tract (Bearing Base) and the East line of said 19 67 acre tract a distance of 1719.36 feet to the point of Beginning and containing 53.272 acres of land of which approximately 10.9 acres of land lies in said Duncombe Survey Abstract No. 178 (Wood County) and approximately 42.372 acres of land lies in said Duncombe Survey, Abstract No. 144 (Upshur County).

EXHIBIT
A
3 of 3

FILED
02 JAN 31 AM 11:37
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 29

TIMELINE FOR SAFETY INCENTIVE PROGRAM
ACCIDENT PREVENTION PLAN

Letters to County Judges	**January 9, 2002**
Initial meetings - TAC Safety and County Officials, Department Heads, and Key Safety Personnel	**Before February 22, 2002**
Resolution approved by Court and other elected officials and returned to TAC Loss Control	**By March 1, 2002**
Press releases mailed to participants	**Within 1 week of receipt of resolution**
All elements of plan agreed on and in place.	**By April 28, 2002**
Mid summer evaluations completed by TAC Safety	**By July 26, 2002**
Final audits	**September 1, 2002 through October 31, 2002**
Press releases and award presentations in Commissioners' Court	**As soon as possible after final audit.**

Please return the enclosed (or similar) resolution following adoption and approval by the Court and any other County officials (Sheriff's participation required) using any of the following methods:

a) **In the enclosed "Business Reply Mail" envelope; or**
b) **fax to (512) 476-6231 Attention: Mike Strawn; or**
c) **mail to:**

Texas Association of Counties
Attention: Mike Strawn
PO Box 2131
Austin, TX 78768-2131

NOTE: TAC MUST RECEIVE CONFIRMATION TO PARTICIPATE IN PROGRAM THROUGH COURT RESOLUTION WITH SHERIFF'S APPROVAL BY MARCH 1, 2002 TO PARTICIPATE IN THIS PROGRAM.

FILED
02 JAN 31 AM 11:38
DEPUTY

VOL 61 PG 220

If you have any questions regarding this program, please give your Safety Specialist Jack Coffey or me a call.

Sincerely,

Mike Strawn, CSP
Assistant Manager of Loss Control Services

enclosures: Court Resolution, Overview of APP, Timeline
cc: Upshur County Commissioners
Upshur County Sheriff

FILED
02 JAN 31 AM 11:38
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 221

TEXAS ASSOCIATION OF COUNTIES

1204 San Antonio • Austin, TX 78701

P O Box 2131 • Austin, TX 78768-2131

Sam D Seale • Executive Director

January 9, 2002

Hon. Charles L Still
Upshur County
P O Box 790
Gilmer, TX 75644

FILED
REX
COUNTY
02 JAN 31 11:38
UPSHUR CO. TX.
BY_____
DEPUTY

Re: $10,001 Safety Incentive Program

Dear Judge Still:

As your Workers' Compensation carrier, the Texas Association of Counties Workers' Compensation Self-Insurance Fund is providing an excellent opportunity for Upshur County. The board of county officials, which oversees the TAC operations, has approved a cash safety incentive of up to $10,001 for the enhancement of your safety programs.

This is a temporary (two year maximum) intervention program offered to pool members whose losses were significantly higher than other pool members during either the 2000 or 2001 calendar years. The idea is to provide pool members an immediate incentive to control losses Successfully implemented, these efforts should prevent or minimize the accumulation of several years of poor loss experience, which may have severe adverse effects on Workers' Compensation experience rating and pool discounts.

This incentive program includes positive recognition of Upshur County officials for efforts made to improve safety practices in the workplace. This is achieved through press releases and a media presentation of a large check to the county reflecting the cash incentive earned. Of course, this recognition follows the successful audit of approved accident prevention plan.

Should the plan not be fully implemented (e.g. non-participation by an elected official's department or some elements of the plan not in place), a partial cash incentive may still be provided along with the press opportunity to recognize the positive aspects of what was accomplished.

Please understand that this is not a "giveaway" program, and will require effort, commitment and follow up on the part of County officials to develop and implement programs worthy of the incentive. There is no monetary penalty or subsequent billing should your county choose not to participate in this voluntary program; however,

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increasing claim costs usually have an adverse affect your Workers' Compensation rates in the future.

To proceed, the County should contact their TAC Safety Specialist Jack Coffey*, and schedule a meeting to go over all of the program components and responsibilities, implementation timelines and more specific audit criteria to receive the incentive. This meeting should include elected officials and key county staff, such as department heads, Workers' Comp Coordinators, Loss Control Coordinators, Safety Officers, or other similar positions.

*Please note that the person assigned to help your county through the audit process may not be your regular TAC safety representative. This person is assigned to your county for the purposes of this program only.

These meetings should be scheduled no later than **February 22, 2002** and the completed resolution with signatures of support from other officials is due in to the TAC offices no later than **March 1, 2002**.

It is advantageous to schedule these kickoff meetings as soon as possible as there are approximately 35 entities involved in this program.

Should you choose to participate, the County will need to:

1) adopt and sign the enclosed resolution (or a similar one drafted by the County)
2) obtain signatures of support from other elected officials to participate,
3) return a copy of the signed resolution to TAC Loss Control by **March 1, 2002**.

***Note - This may be done <u>after</u> the initial meeting, should the Court and Elected Officials need more information before signing onto the program.*

Upon receipt of the resolution, press releases for your local newspaper will be provided to the county immediately, detailing the positive aspects of this program and the support of the Commissioners' Court and other elected officials for this safety initiative.

Once the resolution has been adopted, the county should proceed in developing an Accident Prevention Plan (APP) with the assistance of your TAC Safety Specialist. He can assist you in developing a plan that addresses the specific safety needs of your county and is comprehensive enough to ensure successful results.

With regard to participation in the program, at an absolute minimum, the Sheriff's Office and the Road & Bridge department(s) must participate to satisfy the requirements of the plan. Your safety representative may also require participation of other departments, if the loss potential or loss history warrants.

Details of the plan may be negotiated with the TAC Safety Specialist, but must contain appropriate activity to control these losses and be approved by TAC Manager of Safety &

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Law Enforcement Services. As part of the plan, the safety coordinator or other responsible person must provide a monthly progress report to the Commissioners' Court on the implementation status of the program, with a copy to your TAC Safety Specialist.

The minimum components of the plan must cover the following 7 concerns to be comprehensive and effective.

These seven elements are:

1. Management Support
2. Analysis of Loss Trends
3. Record Keeping & Documentation
4. Safety Training of Employees
5 Hazard Inspection & Identification
6. Accident Investigations
7. Periodic Review of the Program

NOTE: If it is determined that there are claims management issues affecting the losses, the TAC Safety Specialist may require an effective claim follow up process be implemented as part of the audit criteria.

All plans must be complete and agreed upon by the county and the TAC Safety Specialist by **April 26, 2002**.

A midsummer follow up visit will be made in the summer before **July 26, 2002** by the TAC Safety Specialist to provide guidance, and/or minor plan revisions to ensure that the plan is being followed. A TAC Safety Representative will conduct the final audit no earlier than **September 1, 2002** and no later than **October 31, 2002**. This final audit will determine if the plan was appropriately followed, and a determination will be made whether the county would receive part or all of the available incentive money.

Upon earning some or all of the incentive, TAC will conduct a presentation in Commissioners' Court sometime in October or November publicly recognizing the county for their efforts and emphasizing the current and future savings to Upshur Countyand taxpayers. This public recognition would be accompanied by press releases for local news.

The TAC safety staff is enthusiastic about this incentive program made available to you by a board of your fellow county officials. We look forward to working with your county on these comprehensive safety efforts and are confident that the savings you will realize this year will represent only a small portion of your long-term savings. This type of plan has a proven track record of significantly improving loss records and Workers Compensation costs.

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REX A. SHAW
COUNTY CLERK
02 JAN 31 AM 11:38
UPSHUR COUNTY, TX.
BY
DEPUTY

VOL 61 PG 224

TEXAS ASSOCIATION OF COUNTIES

Safety Incentive Program

The Safety Incentive Program is designed to encourage counties to develop and implement an effective accident prevention plan to prevent work-related accidents. Where effective accident prevention plans are implemented, injury and illnesses are significantly less than comparable counties where safety and health management is weak or non-existent. In order for a county to successfully complete the Safety Incentive Program, the county must develop and implement a seven-element accident prevention plan. Below is a brief summary of each component:

Management Component:

This component will reflect management's commitment to safety. It should:

- include a signed safety policy statement.
- designate the responsibilities – authority – accountability for each element.

Things to consider:

- when delegating responsibilities, is the person's job title or position listed?
- does the individual, who is assigned responsibility for a given component, understand the duties or requirements of that component?

Analysis Component:

This component will include the procedures for the accident trend analysis. It should:

- include a list of records used: accident investigation reports, safety inspection or audit reports, any corrective actions taken, and the training records.
- detect existing or potential workplace exposure trends.
- give the frequency of the accident trend analysis – state the month if conducted less than monthly.
- identify who is responsible for: formulating corrective actions, implementing those corrective actions, and following up to assure the effectiveness.

Things to consider:

- is there an additional need for more in depth or personalized training?
- are near miss incidents identified as existing or potential trends?
- are equipment or material damage/loss reports used in the analysis?
- are motor vehicle or equipment damage/accident reports used in the analysis?
- list what components or elements were updated?
- has an analysis been conducted even when there are no reported injuries to review?

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BY
DEPUTY

Record-keeping Component:

This component will outline the record-keeping system. It should:

- identify who will maintain the documents/records.
- state the location(s) where the records are kept.
- give the retention time of each – accident investigation reports should be retained for a minimum of five (5) years, or as required by law.

Things to consider:

- if records are stored in more than one location, are those locations listed?

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COUNTY [illegible]
02 JAN 31 AM 11:38
UPSHUR COUNTY, TX.
BY _____ DEPUTY

Safety Education and Training Component:

This component will summarize the safety and education procedure. It should:

- state the frequency in which the training sessions or meetings are held.
- identify who is responsible for training.
- provide a procedure in which follow-up training for employees who have missed any scheduled safety meetings or training

Things to consider:

- has a training schedule been established?
- does the training schedule include required training topics?
- have individuals, who are conducting the safety meetings or training, received adequate training in the information or material themselves?

Hazard Identification/Audit/Inspection Component:

This component will explain the steps of the safety inspection/safety audit procedures. It should:

- identify the individual(s) responsible for conducting safety inspections or audits.
- give the frequency of the inspections– state the month(s) if conducted less than monthly.
- describe how the deficiencies found during an inspection are documented.
- describe how the deficiencies found during an inspection are corrected.
- indicate how employees are made aware of any workplace exposures.
- state who is responsible for formulating corrective actions, implementing those corrective actions, and following up to assure the effectiveness.

Things to consider:

- are the types of inspections listed?
- are unsafe conditions identified included in the trend analysis?
- have individuals, who are conducting the safety inspections or audits, received adequate training in inspection techniques and information requirements?

VOL 61 PG 226

Accident Investigation Component:

This component will explain the steps of the accident investigation. It should:

- state who is responsible for investigating accidents, injuries, or incidents.
- have a written accident investigation procedure.
- describe how employees are made aware of these workplace exposures.
- identify who is responsible for formulating corrective actions, implementing those corrective actions, and following up to assure their effectiveness.

Things to consider:

- have individuals, who are conducting the accident investigations, received adequate training in investigation techniques and information requirements?
- are near miss incidents, equipment or material accidents reported or investigated?

Periodic Program Review and Revision Component:

This component will detail the procedures for reviewing and revising the Accident Prevention Plan. It should:

- identify who is responsible for reviewing the accident prevention plan.
- give the frequency of the Accident Prevention Plan review.
- indicate how employees are made aware of the changes to the Accident Prevention Plan
- require a review to be conducted when changes in operations, equipment, or employee job descriptions are determined or anticipated.
- identify who is responsible for implementing and following up on changes to the program to assure its continued effectiveness.

Things to consider:

- does it list what Accident Prevention Plan components were updated?
- has the review, without any needed revisions, been documented?

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BY _____ DEPUTY

VOL 61 PG 227

RESOLUTION

RESOLUTION	PROCEEDINGS BEFORE THE
IN RE:	COMMISSIONER'S COURT
SAFETY	DATE: _____

The Commissioners' Court of Upshur County, Texas, meeting in regular session on the ____ day of _____, 2002, among other proceedings considered the following resolution:

WHEREAS, the County Judge, County Sheriff, County Commissioners and other County officials are concerned with the safety of employees and the public; and

WHEREAS, these safety efforts have a direct and positive impact on the cost of operations and employee morale for Upshur County and

WHEREAS, the County can earn a cash incentive of up to $10,001 from the Texas Association of Counties Workers' Compensation fund in 2002 by implementing a comprehensive accident prevention plan; and

WHEREAS, implementation of this plan should minimize unnecessary accidents and control Workers' Compensation costs for the future; and

WHEREAS, the County can utilize the free services of the safety staff of the Texas Association of Counties to assist in the implementation of such a plan,

NOW, THEREFORE, BE IT RESOLVED, that the Upshur County Commissioners' Court, Upshur County Texas, in joint resolution with the other undersigned County officials, hereby proclaim their support on behalf of the County to implement an effective accident prevention plan in agreement with the Texas Association of Counties, and the Commissioners' Court hereby prevails upon and challenges other elected and appointed County officials to support this safety initiative, and work in a cooperative effort to develop and implement these accident prevention plans

DONE IN OPEN COURT, this _____ day of _____, 2002 upon motion by _____, seconded by _____, and _____ members of the Court being present and voting "aye".

Hon Charles L. Still
Upshur County Judge

Hon Joe Orms
Commissioner, Precinct 1

Hon. Tommy Stanley
Commissioner, Precinct 2

Hon. Rick Jackson
Commissioner, Precinct 3

Hon. Russell Green
Commissioner, Precinct 4

Office: County Treasurer

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

Office: _____

ATTEST: _____
Rex Shaw, County Clerk and Ex-Officio Clerk of the Commissioners' Court of Upshur County, Texas

APPROVED AS TO FORM: _____

FILED
REX SHAW
COUNTY CLERK
02 JAN 31 AM 11:39
UPSHUR COUNTY, TX.
BY: _____ DEPUTY

VOL 64 PG 822

TEXAS HISTORICAL COMMISSION
The State Agency for Historic Preservation

RICK PERRY, GOVERNOR
JOHN L. NAU, III, CHAIRMAN
F. LAWERENCE OAKS, EXECUTIVE DIRECTOR

02 JAN 31 AM 8:39
REAL PROPERTY RECORDS
TRAVIS COUNTY, TEXAS

FOR IMMEDIATE RELEASE
DATE: January 11, 2002

CONTACT: Stan Graves, 512/463-6099
Debbi Head, 512/463-4565

TEXAS HISTORICAL COMMISSION AWARDS THIRD ROUND OF HISTORIC COURTHOUSE PRESERVATION GRANTS

HOUSTON, Texas – The Texas Historical Commission (THC) announced Round III grant recipients of the Texas Historic Courthouse Preservation Program at its quarterly meeting on January 11 in Houston. Commissioners awarded matching grants totaling approximately $39.2 million to 14 Texas counties to help preserve their historic courthouses.

The counties to receive funds in Round III of the program are: Archer, Cameron, Denton, Dimmit, Fayette, Goliad, Hudspeth, Jeff Davis, Lamar, Lavaca, Maverick, Parker, Val Verde and Wheeler.

THC commission members awarded the majority of the $50 million received from the Texas Legislature during the 2001 legislative session. The grants will be used for construction and building costs. As in the first two rounds, the commission plans to grant the remaining funds for courthouses: 1) determined to be highly endangered based on inspections and recommendations by THC staff to the commission; 2) to complete plans and specifications; or 3) based on other eligibility. The next opportunity for the commission to award grants will be at the quarterly commission meeting in April.

A total of 83 counties applied for grant money in Round III, requesting approximately $195 million in assistance to preserve and restore their historic courthouses. Nine of the counties were first-time applicants, 25 counties were automatically rolled over from Round II with no changes to their application and 49 counties from Round II revised their applications for reconsideration. Counties are scored on a variety of areas including historical significance, architectural style and degree of endangerment.

"These numbers really reflect the growing interest in this important preservation program," said THC Executive Director Larry Oaks. "Communities across Texas are beginning to see the potential benefits of preserving their historic resources."

-more-

VOL 61 PG 229

Texas Courthouses, 2-2

Gov. George W. Bush and the Texas Legislature created the Texas Historic Courthouse Preservation Program in 1999 with an initial appropriation of $50 million. In May 2000, the THC distributed $42.4 million in matching grants to 19 counties in Round I of the program. An additional $7 million was distributed to 28 Texas counties in October 2000 in Round II.

"This program represents one of the largest and most far-reaching historic preservation initiatives ever conceived by a state government," said THC Chair John L. Nau, III. "Not only Texas but the nation can witness Texas' commitment to preserving its historic treasures. We will serve as an example for other states to follow."

Texas courthouses have been symbols of strength, pride, progress and democracy for more than 150 years. However, many of the state's more than 225 historic courthouses are in disrepair due to insufficient funding for building care and maintenance. Their plight gained national attention in 1998 when the National Trust for Historic Preservation named Texas courthouses to its list of America's 11 Most Endangered Historic Places.

"This program is truly evolving," said THC Architecture Division Director Stan Graves. "Counties that previously applied are learning how they can improve their scores. First-time applicants see the success and progress other counties experience. Our goal is to restore all of the state's historic courthouses to their former glory. They need and deserve it."

Pending additional funding from the Texas Legislature in future legislative sessions, the THC plans to continue the program with several more rounds of grant opportunities.

For more information, please visit the THC web site at www.thc.state.tx.us or contact: Architecture Division, Texas Historical Commission, 512/463-6094.

The Texas Historic Courthouse Preservation Program was established in 1999 by Gov. George W. Bush and the Texas Legislature to restore Texas' county courthouses to their original splendor and make them safe, functional and a source of pride for Texas communities. The Texas Historical Commission created and administers the $100 million program.

The Texas Historical Commission is the state agency for historic preservation. The agency administers a variety of programs to preserve the archeological, historical and cultural resources of Texas.

-30-

www.thc.state.tx.us

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VOL 67 PG230

TEXAS HISTORICAL COMMISSION
The State Agency for Historic Preservation

RICK PERRY, GOVERNOR
JOHN L. NAU, III, CHAIRMAN
F. LAWERENCE OAKS, EXECUTIVE DIRECTOR

Texas Historic Courthouse Preservation Program Round III Funding

COUNTY	AWARD
Archer County Courthouse Archer City	$2,805,444
Dancy Building (Old Cameron County Courthouse) Brownsville	$3,170,185
Denton County Courthouse Denton	$2,500,000
Dimmit County Courthouse Carrizo Springs	$2,403,913
Fayette County Courthouse La Grange	$3,999,989
Goliad County Courthouse Goliad	$3,751,784
Hudspeth County Courthouse Sierra Blanca	$1,569,847
Jeff Davis County Courthouse Fort Davis	$2,266,624
Lamar County Courthouse Paris	$3,535,500
Lavaca County Courthouse Hallettsville	$938,570
Maverick County Courthouse Eagle Pass	$2,338,057
Parker County Courthouse Weatherford	$3,614,800
Val Verde County Courthouse Del Rio	$2,500,000
Wheeler County Courthouse Wheeler	$3,756,508

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USDC, ... TX.
BY _____ DEPUTY

VOL 61 PG 231

TEXAS HISTORICAL COMMISSION
The State Agency for Historic Preservation

RICK PERRY, GOVERNOR
JOHN L. NAU, III, CHAIRMAN
F. LAWERENCE OAKS, EXECUTIVE DIRECTOR

January 15, 2002

The Honorable Charles L. Still
Upshur County Judge
P O. Box 790
Gilmer, TX 75644

Dear Judge Still:

On behalf of the Texas Historical Commission (THC), I want to thank you and the people of Upshur County for your interest in the Texas Historic Courthouse Preservation Program. The competition for grants in Round III of the Texas Historic Courthouse Preservation Program was strong. Of the 83 applicants from across the state, the commissioners voted to approve funding for 14 projects with the highest overall point score.

Your courthouse was among 13 other projects that scored very highly as endangered properties. The commissioners asked our staff to further consider these particular applications and collect additional data. Over the next few weeks, staff may contact you if additional information is needed or to arrange to visit your courthouse if we have not recently inspected it. The next opportunity for the commission to award grants will be at the quarterly commission meeting in April.

On a final note, although our $50 million appropriation for this biennium represents continuing support from the legislature, nearly $200 million of critical courthouse restoration grant funds were requested in this round. We hope all counties seeking assistance will continue to support substantially enhanced funding for this program in the next legislative session.

Sincerely,

Stanley O. Graves, AIA
Director, Division of Architecture

cc: Brent Brevard, Brevard Architects
Bill Starnes, Upshur County Historical Commission
Senator Bill Ratliff
Representative Bob Glaze

FILED
REXA SHAW
COUNTY CLERK
UPSHUR COUNTY, TX.
02 JAN 31 AM 11:39
BY _____ DEPUTY

VOL 64 PG 233

Mike Fennell
5101 McCann Creek Road
Longview, Texas 75605

January 10, 2002

TO WHOM IT MAY CONCERN:

Effective immediately, I hereby resign my position on the Fire District Board as Secretary/Treasurer.

I would also like to recommend to the Upshur County Fire District Board and the Upshur County Commissioners that my replacement on the Board be Keith Russell, Fire Chief at Texas Eastman. In a conversation I had with him, he has agreed to take on this position as a Board Member of the Upshur County Rural Fire Prevention District #1.

Thank you for your attention and cooperation in this regard.

Sincerely,

Mike Fennell

Mike Fennell

MF/tr

OK
Tony Stat
Russell

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02 JAN 31 AM 11:40
UPSHUR COUNTY, TX.
BY _____ DEPUTY

911 MAPPING

911 MAPPING

FILED
REX A. SHAW
COUNTY CLERK
02 JAN 31 AM 11:20
UPSHUR COUNTY, TX.
BY _____
DEPUTY

VOL 91 PG 023

JANUARY 25, 2002

REQUEST TO BE PUT ON AGENDA FOR COMMISSIONERS COURT TO SEEK ADDITIONAL FUNDS FOR 911 SIGN POSTS, SIGN BLANKS, AND SIGN TAPE.

OUR ORIGINAL BUDGET ALLOWED $5000.00 FOR PURCHASING POSTS, SIGN BLANKS, AND TAPE TO MAKE COUNTY ROAD SIGNS.

DUE TO EXCESSIVE THEFTS, OUR DEPARTMENT HAS SPENT IN DECEMBER AND JANUARY AMOUNTS TOTALING $846.00 FOR TAPE TO MAKE COUNTY ROAD SIGNS. THREE ROLLS OF VINYL TAPE COSTS $402 00 . WE HAVE BEEN REQUIRING THREE ROLLS A MONTH TO MAINTAIN OUR SIGNS.

ALSO, I AM NEEDING TO REPLENISH OUR SUPPLY OF SIGN BLANKS. I AM OUT OF 18" BLANKS, THE MOST COMMON SIZE, AND STOCKS OF 24" ARE DOWN TO ONE BUNDLE OF 25 BLANKS. THESE ARE THE TWO SIZES WE USE MOST OFTEN FOR OUR SIGNS I CAN SAVE $0.60 PER BLANK IF WE PURCHASE 100 OF THE 18" BLANKS @ $3.70 (THIS PRICE DOES NOT INCLUDE SHIPPING) THIRTY TO FORTY OF THESE 18" BLANKS ARE NEEDED FOR THE PRIVATE ROAD SIGNS NECESSARY TO COMPLETE OUR 911 CONVERSION. THE 24" BLANKS ARE $5.50 PER UNIT IF WE BUY FIFTY BLANKS AT THIS TIME, WE ARE NEEDING TO PURCHASE THESE TWO SIZES OF SIGN BLANKS FOR A TOTAL COST OF $645.00. (THIS DOES NOT INCLUDE SHIPPING.)

IN AUGUST, 2001 THE COUNTY HAD 130 SIGN POSTS IN STOCK. IN JANUARY, STOCKS WERE DEPLETED. I ORDERED 100 POSTS (1/16/02) AT A COST OF $1120.00, LEAVING $1914.00 REMAINING IN BUDGET. I BELIEVE WE SHOULD PURCHASE AN ADDITIONAL 100 POSTS AT A COST OF $9.00 PER UNIT,(IF WE PURCHASE 100 OR MORE) TO SUPPLY OUR PCTS THE REMAINDER OF THE YEAR.

THEREFORE, I AM RESPECTFULLY REQUESTING THAT ADDITIONAL FUNDS BE ALLOCATED BY THE COURT TO THE 911 MAPPING DEPARTMENT IN THE AMOUNT OF $3000.00 TO PURCHASE SIGN POSTS, SIGN BLANKS, AND SIGN TAPE.

THANK YOU,
GINA OFFIELD
911 MAPPING OFFICE

OK
Jay Stanley

VOL 161 PG 234

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 1-29-02

Formal notice is hereby given that John Harley Johnson whose principal address is 8485 Pigeon Gilmer does hereby propose to place a culvert within the ROW of County Road Pigeon.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application Proposed construction will begin, if approved, on or afer the 29 day of January, 2002.

I, John Harley Johnson hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME _____

PHONE: 903-734-3811

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated January 29, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows.

1. Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same
3 Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

4 Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials. No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length; Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings

7 All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground

8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern· (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.

11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct

12. Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
REX A. SHAW
COUNTY CLERK
02 JAN 31 AM 11:40
UPSHUR COUNTY, TX.
BY_____
DEPUTY

VOL 61 PG 236

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 2 DATE 1-15-02

Formal notice is hereby given that SULPHUR RIVER EXPLORATION, INC. whose principal address is 5949 SHERRY LN., STE. 755, DALLAS, TX 75225 does hereby propose to place a GAS PIPELINES within the ROW of County Road DAY LILY RD.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 21 ST day of JANUARY, 2001.

I, JACK LANGSTON, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: SULPHUR RIVER EXPLORATION, INC. By: JACK LANGSTON
903-734-7248 (INDIAN ROCK GAS PLANT)
PHONE: 903-520-7776 (CELL #)

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed _____ as shown by accompanying drawings and notice dated _____, 2001, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows:

1. Barricades, warnings signs, lights and flagmen when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge No lines shall be placed in any culvert or within 10 feet of the closest point of same
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court.

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing
5 Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature Any expenditure that is a direct result of this installation will borne by owner of this line
6 All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line. Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7 All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct
12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2001

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

FILED
02 JAN 31 AM 11:40
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 238

Sulphur River Exploration, Inc.: Proposed Upshur County, Texas Pipeline Road Crossing
Precinct No. 2 – Day Lily Rd. in Pineview Addition

Location: Approximately 1/4 mile North of FM 555 (Sand Hill Rd.). Between Lot 1, Block 2 owned by Gilmer Independent School District on South side of road and Lot 7, Block 1 owned by Carl C. Gray on the North side of road.

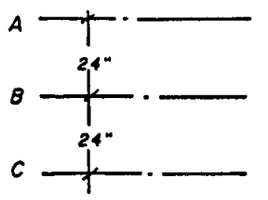
Location will be bored and all road bores will be at a substantial depth so as to not interfere with future road repairs or reconstruction. Road bore configurations indicated are the same as for our approved permits for crossing US Highway 271 and State Highway 154 by the State of Texas, Department of Transportation, Gilmer, Texas Office.

A — SALTWATER/CONDENSATE LINE
2.31"x0.18" wt. 2500# FIBERGLAS PIPE
ENCASED IN STEEL PIPE 4.5"x0.337" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

B — RESIDUE GAS LINE
MAWP 1440 p.s.i.
UNCASED STEEL PIPE 2.375"x0.218" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

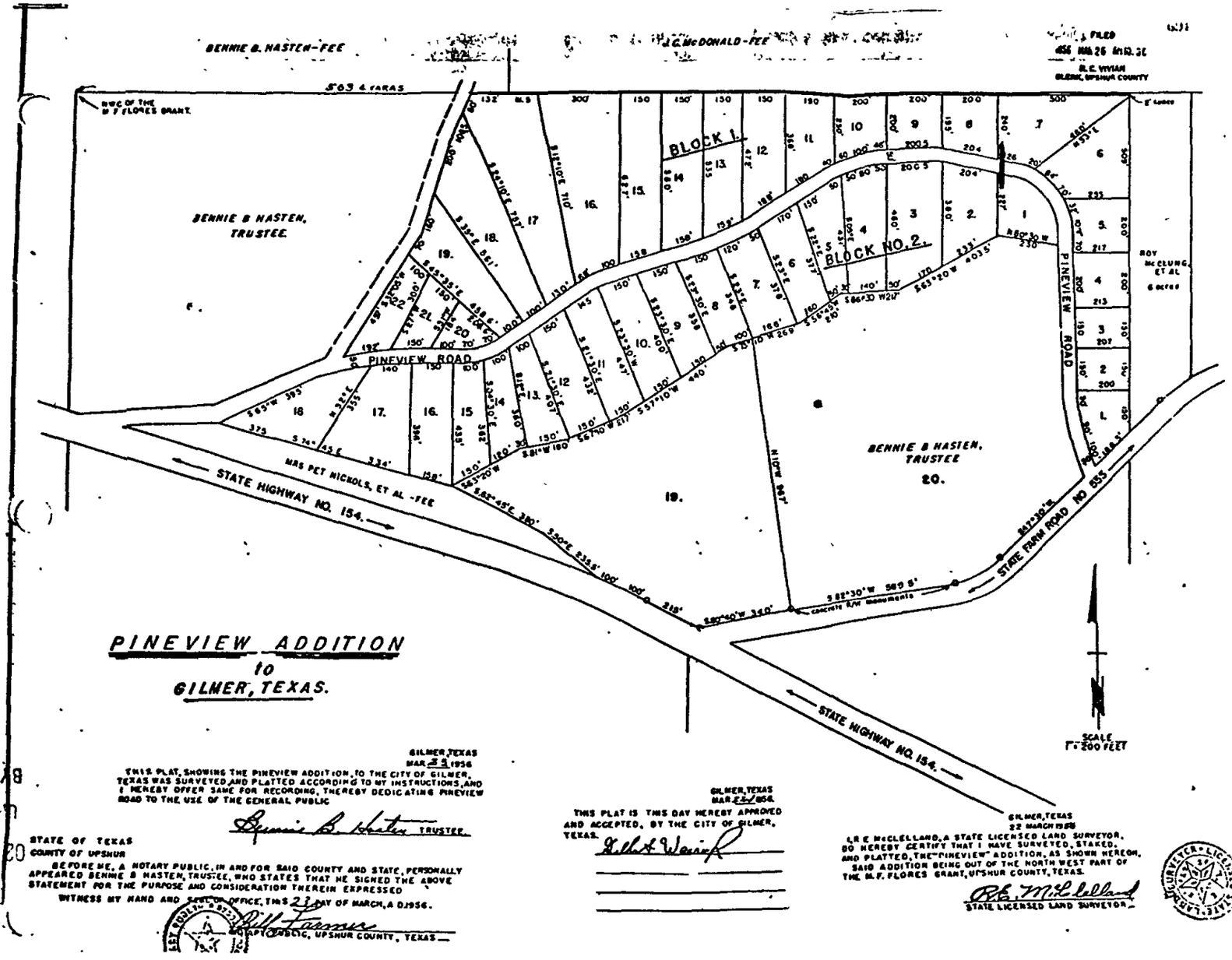
C — GAS GATHERING LINE
MAWP 1440 p.s.i.
UNCASED STEEL PIPE 3.5"x3.00" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

BORE CONFIGURATION



02 JAN 31 AM 11:40

BY _____ DEPUTY



PINEVIEW ADDITION
to
GILMER, TEXAS.

GILMER, TEXAS
MAR 25 1956

THIS PLAT, SHOWING THE PINEVIEW ADDITION TO THE CITY OF GILMER, TEXAS WAS SURVEYED AND PLATTED ACCORDING TO MY INSTRUCTIONS, AND I HEREBY OFFER SAME FOR RECORDING, THEREBY DEDICATING PINEVIEW ROAD TO THE USE OF THE GENERAL PUBLIC

Bennie B Hasten TRUSTEE

STATE OF TEXAS
COUNTY OF UPSHUR

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BENNIE B HASTEN, TRUSTEE, WHO STATES THAT HE SIGNED THE ABOVE STATEMENT FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

WITNESS MY HAND AND SEAL OF OFFICE, THIS 27 DAY OF MARCH, A.D. 1956.

Bill Farmer
NOTARY PUBLIC, UPSHUR COUNTY, TEXAS

GILMER, TEXAS
MAR 27 1956

THIS PLAT IS THIS DAY HEREBY APPROVED AND ACCEPTED, BY THE CITY OF GILMER, TEXAS.

Gilbert Wessels

GILMER, TEXAS
22 MARCH 1956

I, R E McCLELLAND, A STATE LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, STAKED, AND PLATTED, THE "PINEVIEW" ADDITION, AS SHOWN HEREON, SAID ADDITION BEING OUT OF THE NORTH WEST PART OF THE B.F. FLORES GRANT, UPSHUR COUNTY, TEXAS.

R E McClelland
STATE LICENSED LAND SURVEYOR

VOL. 2 PAGE 185
PLAT RECORDS

VOL 64 PG 239

FILED
REXA SHAW
COUNTY CLERK
02 JAN 31 AM 11:40
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 240

Sulphur River Exploration, Inc.: Proposed Upshur County, Texas Pipeline Road Crossing
Precinct No. 2 – Day Lily Rd. in Pineview Addition

Location: Approximately 1/4 mile North of FM 555 (Sand Hill Rd.). Between Lot 1, Block 2 owned by Gilmer Independent School District on South side of road and Lot 7, Block 1 owned by Carl C. Gray on the North side of road.

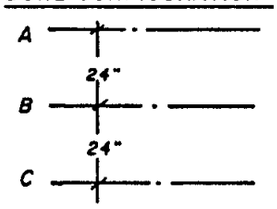
Location will be bored and all road bores will be at a substantial depth so as to not interfere with future road repairs or reconstruction. Road bore configurations indicated are the same as for our approved permits for crossing US Highway 271 and State Highway 154 by the State of Texas, Department of Transportation, Gilmer, Texas Office.

A — SALTWATER/CONDENSATE LINE
2.31"x0.18" wt. 2500# FIBERGLAS PIPE
ENCASED IN STEEL PIPE 4.5"x0.337" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

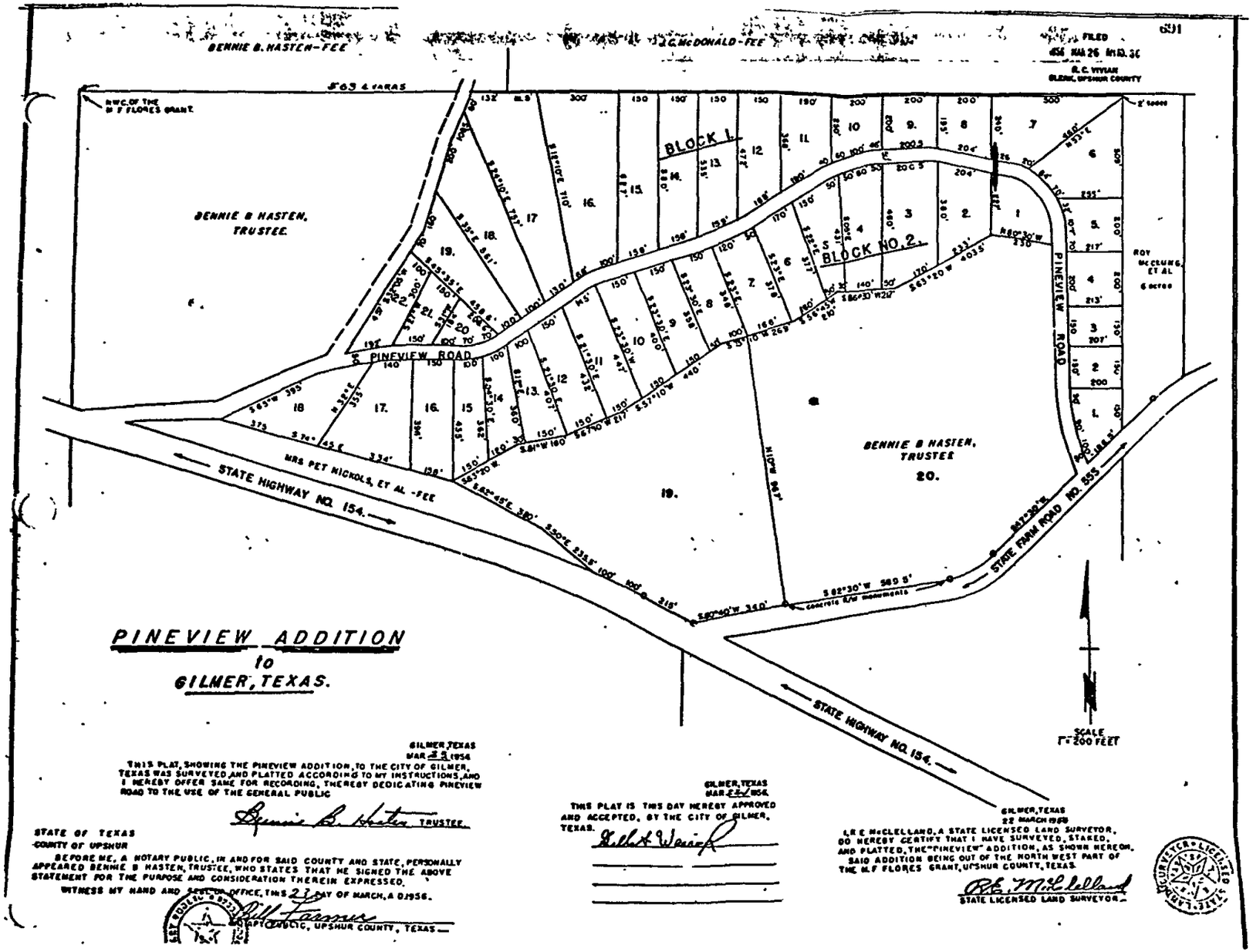
B — RESIDUE GAS LINE
MAWP 1440 p.s.i.
UNCASED STEEL PIPE 2.375"x0.218" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

C — GAS GATHERING LINE
MAWP 1440 p.s.i.
UNCASED STEEL PIPE 3.5"x3.00" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

BORE CONFIGURATION



FILED
02 JAN 31 AM 11:40
BY ____ DEPUTY



PINEVIEW ADDITION
to
GILMER, TEXAS.

GILMER, TEXAS
MAR 23 1956

THIS PLAT, SHOWING THE PINEVIEW ADDITION, TO THE CITY OF GILMER, TEXAS WAS SURVEYED AND PLATTED ACCORDING TO MY INSTRUCTIONS, AND I HEREBY OFFER SAME FOR RECORDING, THEREBY DEDICATING PINEVIEW ROAD TO THE USE OF THE GENERAL PUBLIC

Bennie B. Hasten TRUSTEE

STATE OF TEXAS
COUNTY OF UPSHUR

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BENNIE B HASTEN, TRUSTEE, WHO STATES THAT HE SIGNED THE ABOVE STATEMENT FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS 27 DAY OF MARCH, A.D. 1956.

Bill Faames
NOTARY PUBLIC, UPSHUR COUNTY, TEXAS

GILMER, TEXAS
MAR 26 1956

THIS PLAT IS THIS DAY HEREBY APPROVED AND ACCEPTED, BY THE CITY OF GILMER, TEXAS.

Hilda Weirich

GILMER, TEXAS
22 MARCH 1956

I, R E McCLELLAND, A STATE LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, STAKED, AND PLATTED, THE "PINEVIEW" ADDITION, AS SHOWN HEREON, SAID ADDITION BEING OUT OF THE NORTH WEST PART OF THE M.F. FLORES GRANT, UPSHUR COUNTY, TEXAS.

R E McClelland
STATE LICENSED LAND SURVEYOR

VOL. 2 PAGE 185
PLAT RECORDS

VOL 61 PG 24

FILED
REX SIMS
COUNTY CLERK
02 JAN 31 AM 11:4
UPSHUR COUNTY, TX
BY _____ DEPUTY

VOL 61 PG 242

Sulphur River Exploration, Inc.: Proposed Upshur County, Texas Pipeline Road Crossing
Precinct No. 2 – Day Lily Rd. in Pineview Addition

Location: Approximately 1/4 mile North of FM 555 (Sand Hill Rd.). Between Lot 1, Block 2 owned by Gilmer Independent School District on South side of road and Lot 7, Block 1 owned by Carl C. Gray on the North side of road.

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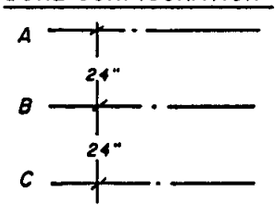
2.31"x0.18" wt. 2500# FIBERGLAS PIPE
ENCASED IN STEEL PIPE 4.5"x0.337" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

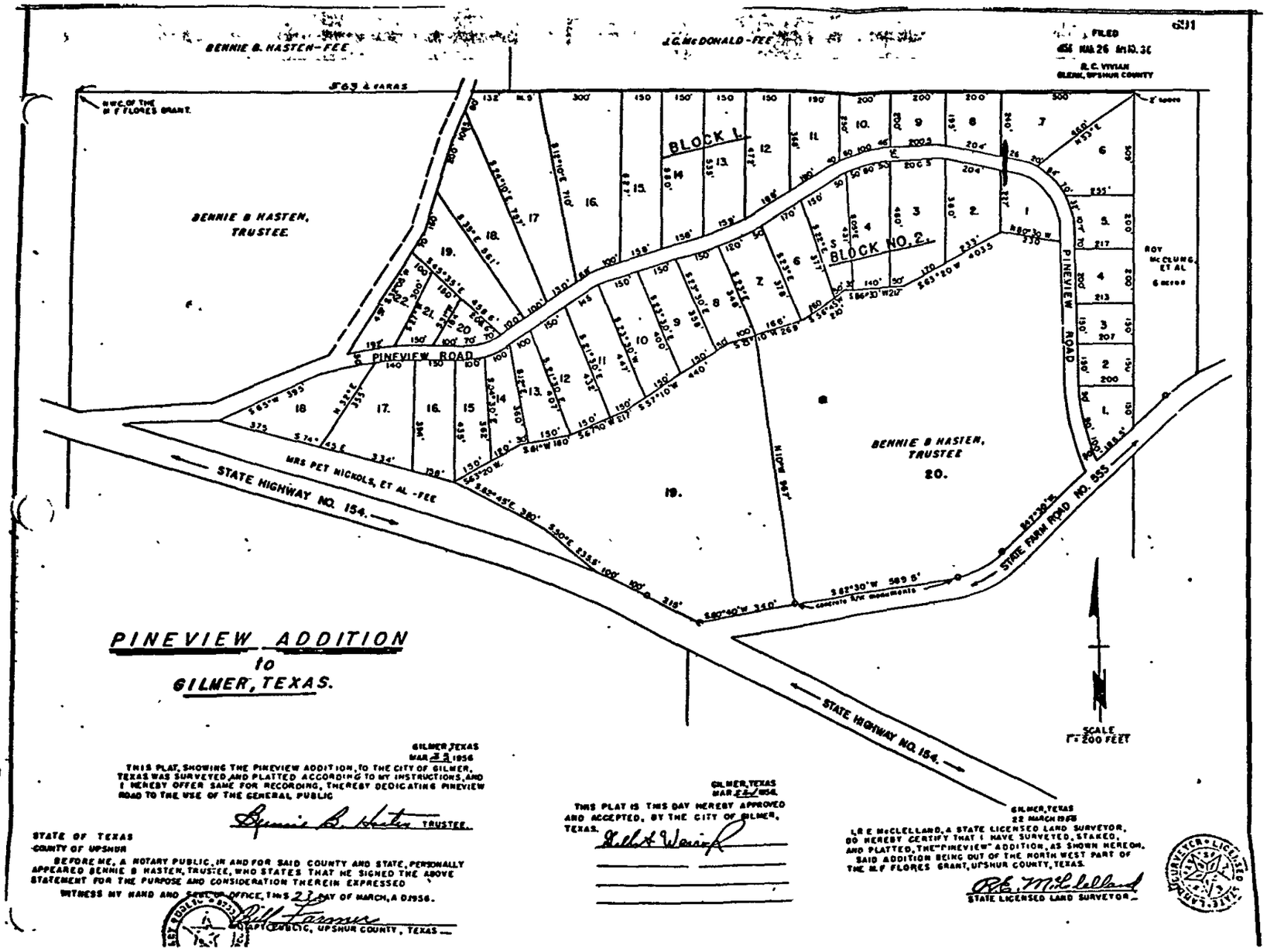
B — RESIDUE GAS LINE
MAWP 1440 p.s.i.
UNCASED STEEL PIPE 2.375"x0.218" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

C — GAS GATHERING LINE
MAWP 1440 p.s.i.
UNCASED STEEL PIPE 3.5"x3.00" wt., GR. B
SEAMLESS EPOXY FUSION BOND COATED

BORE CONFIGURATION



FILED
02 JAN 31 AM 11:40
UPSHUR CO., TEX.
BY _____ DEPUTY



PINEVIEW ADDITION to GILMER, TEXAS.

GILMER, TEXAS
MAR 23 1956

THIS PLAT, SHOWING THE PINEVIEW ADDITION, TO THE CITY OF GILMER, TEXAS WAS SURVEYED AND PLATTED ACCORDING TO MY INSTRUCTIONS, AND I HEREBY OFFER SAME FOR RECORDING, THEREBY DEDICATING PINEVIEW ROAD TO THE USE OF THE GENERAL PUBLIC

Bennie B Hasten TRUSTEE.

STATE OF TEXAS
COUNTY OF UPSHUR

BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED BENNIE B HASTEN, TRUSTEE, WHO STATES THAT HE SIGNED THE ABOVE STATEMENT FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED

WITNESS MY HAND AND SEAL OF OFFICE, THIS 23 DAY OF MARCH, A.D. 1956.

Bill Farmer
NOTARY PUBLIC, UPSHUR COUNTY, TEXAS

GILMER, TEXAS
MAR 23 1956

THIS PLAT IS THIS DAY HEREBY APPROVED AND ACCEPTED, BY THE CITY OF GILMER, TEXAS.

Hubert Wenck

GILMER, TEXAS
22 MARCH 1956

I, R E McCLELLAND, A STATE LICENSED LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, STAKED, AND PLATTED, THE "PINEVIEW" ADDITION, AS SHOWN HEREON, SAID ADDITION BEING OUT OF THE NORTH WEST PART OF THE M.F. FLORES GRANT, UPSHUR COUNTY, TEXAS.

R.E. McClelland
STATE LICENSED LAND SURVEYOR

VOL. 2 PAGE 185
PLAT RECORDS

VOL 2 PG 213

FILED
REXY SLATE
COUNTY CLERK
02 JAN 31 AM 11:41
UPSHUR CO., TEXAS, TX.
BY _____ DEPUTY

VOL 61 PG 244

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 4 DATE 1-15-02

Formal notice is hereby given that 3-JEC Energy whose principal address is 1179 Judson Rd Suite #144 Longview does hereby propose to place a gas flow line within the ROW of County Road Bison.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, Done on or afer the 15 day of January, 2002.

I, Larry Pickering, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Larry D. Pickering

PHONE 903-757-5130

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed gas flow line as shown by accompanying drawings and notice dated January 15, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road, it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court.

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners Specifications for placing this line are as follows

1 Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles No lines are to be installed under or within 50 feet of either end of any bridge No lines shall be placed in any culvert or within 10 feet of the closest point of same.
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

VOL 61 PG 245

4 Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing

5 Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature. Any expenditure that is a direct result of this installation will borne by owner of this line.

6. All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings

7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground

8. All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe.)

9. Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe.

10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern. (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing

11 Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.

12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.

13. Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
02 JAN 31 AM 11:41
UPSHUR COUNTY, TX.
BY_____
DEPUTY

VOL 61 PG 246

PERMIT APPLICATION FOR USE OF UPSHUR COUNTY RIGHT OF WAY

TO: THE UPSHUR COUNTY COMMISSIONERS COURT
COUNTY OF UPSHUR
GILMER, TEXAS

PRECINCT 1 DATE 1-28-02

Formal notice is hereby given that Vidia Tidwell Diana whose principal address is 1797 Baseball loop does hereby propose to place a culvert within the ROW of County Road Baseball loop.

The location and description of the proposed lines or appurtenances is more fully shown by three (3) copies of drawings attached to the application. Proposed construction will begin, if approved, on or afer the 28 day of January, 2002

I, Herman Tidwell, hereby attest that I have read the conditions set forth in this application and understand it's contents.

NAME: Herman Tidwell

PHONE: 663-1666

APPROVAL OF PERMIT APPLICATION

The Upshur County commissioner Court offers no objections to the location on the right of way of your proposed culvert as shown by accompanying drawings and notice dated January 28, 2002, except as noted below:

It is expressly understood that the Upshur County Commissioners Court does not purport, hereby, to grant any right, claim, title, or easement in or upon this county road; it is further understood that in the future should for any reason Upshur County need to work, improve, relocate, widen, increase, add to or in any manner change the structure of this right of way, this appurtenance, if affected, will be moved under the direction of the Upshur County Commissioners Court representative and shall be relocated at the expense of the owner within thirty (30) days upon receipt of notice from the Commissioners Court

All work on the County right of way shall be performed in accordance with the Commissioners Court instructions. The installation shall not damage any part of the roadway and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Specifications for placing this line are as follows

1 Barricades, warnings signs, lights and flag men when necessary shall be provided by the contractor or owner. One half of the traveled portion of the road must be open at all times
2. All lines, where practicable, shall be located to cross roadbed at approximately right angles. No lines are to be installed under or within 50 feet of either end of any bridge No lines shall be placed in any culvert or within 10 feet of the closest point of same
3. Parallel lines will be installed as near the right of way lines as possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the County Commissioners Court

4. Overhead lines will have minimum clearance of 18 feet above the road surface at the point of crossing
5. Operations along roadways shall be performed in such a manner that all excavated material be kept off the surface at all times, as well as all operating equipment and materials No equipment for installation procedures will be used which will damage any road surface, roadbed, structures or other right of way feature Any expenditure that is a direct result of this installation will borne by owner of this line.
6 All lines under roads carrying pressure in excess of 50psi shall be enclosed in satisfactory casing extending from the right of way line to the right of way line Pipe used for casing may be of any type approved by the County Engineer or Commissioners Court and shall be capable of supporting load of roadbed and traffic and shall be so constructed that there will be no leakage of any matter through casing for its entire length, Inside diameter of casings shall be at least 2 inches greater than the largest diameter of carrier pipe, joints or couplings
7. All excavations within the right of way and not under surfacing shall be backfilled by tamping 6 inch horizontal layers All surplus material will be removed from the right of way and the excavation finished flush with surrounding natural ground.
8 All ground lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or borrow ditch. (Any material placed in county right of way be permit will be of a nature or composition that said line can be located with the sue of a standard locator device used in locating buried cables and pipe)
9 Lines crossing under roads and under cross roads within the right of way will be placed by boring Boring shall extend from crown line to crown line. Gravity flow sewer lines under roadway will be cast iron or equivalent pipe
10. Where evidence is presented indicating the impracticability or boring or tunneling, the Commissioner Court may grant permission to cut the surface no wider than 4 inches. In the event a cut is permitted the following conditions will govern. (a) Excavation areas are to be filled and packed with compatible material (b) The surfacing will be replaced with equivalent quality surfacing.
11. Notice will be given to the precinct Commissioner 48 hours prior to starting construction of the line in his precinct.
12 Where in the opinion of the Commissioners Court it may be necessary to protect losses incurred by damage to the roads, bridges or right of way structures, they may by action of the court require a surety bond in an amount sufficient to cover any damages.
13 Where, in the opinion of the Commissioners Court, an inspector is necessary, the party receiving permit will bear the cost of inspection.

APPROVED ON THIS_____DAY OF_____, 2002

_____
County Judge

_____
Commissioner Precinct # 1

_____
Commissioner Precinct # 2

_____
Commissioner Precinct # 3

_____
Commissioner Precinct # 4

FILED
REX [illegible]
COUNTY CLERK
02 JAN 31 AM 11:41
UPSHUR COUNTY, TX.
BY_____ DEPUTY

VOL 61 PG 248

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned TUTT LOGGING _____, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of precinct No. 1, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 1, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as a result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) _____

GREENHILLS RD.

2.

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3.

First party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing LOGS from its lands located in Precinct No. 1, Upshur County.

4.

First Party agrees to put said road back into the same condition as it was prior to the commencement of hauling operations on the part of First Party.

5.

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A C.S., but the rights and authority granted the Commissioner by the terms of Article 6716, V.A.C.S., are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

X Pamela Tutt for David Tutt
First Party Signature

5678 FLYING SQUIRREL
Street or Box

GILMER, TX. 75644.
City, State and Zip Code

903-762-6472
Telephone

GREEN
Timber Tract

1-16-2002
Date Signed

County Judge

Commissioner 1

Commissioner 2

Commissioner 3

Commissioner 4

Date Signed

Permit issued for a period not to exceed 90 days.

02 JAN 31 AM 11:41

DEPUTY

VOL 61 PG 249

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Ward Timber Company, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 2, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 2, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Hwy 155 turn on Verbena appx 1/4 mile

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No 2, Upshur County.

4.

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party

5.

First Party agrees to POST SURETY BOND in the amount of $ ——— to Upshur County Commissioner's Court to insure performance of agreement.

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S , but the rights and authority granted the Commissioner by the terms of Article 6716, V A C.S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Mark W. Wilson
First Party Signature

P.O. Box 360
Street or Box

Linden 75563
City, State and Zip Code

903-756-7700
Telephone

Shelby
Timber Tract

1-24-02
Date Signed

County Judge

Joe Winn
Commissioner # 1

Larry Hanby
Commissioner # 2

Commissioner # 3

Russell Drew Jr.
Commissioner # 4

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

FILED
REX A. SHAW
COUNTY CLERK
02 JAN 31 AM 11:41
UPSHUR COUNTY, TX.
BY _____ DEPUTY

VOL 61 PG 250

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Woodland Forest Service, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No. 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No. 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1.

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) FM 2454 turn on Lana appx 2 mi Lo.

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times.

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing logs from its lands located in Precinct No. 4, Upshur County

4

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party

5

First Party agrees to POST SURETY BOND in the amount of $ ——— to Upshur County Commissioner's Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S , but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth

First Party Signature	County Judge
P.O. Box 243	Joe Gross
Street or Box	Commissioner # 1
Diana, Tx 75556	Jay Stal
City, State and Zip Code	Commissioner # 2
903-728-5543	
Telephone	Commissioner # 3
Lana Hogg	Russell Green Jr
Timber Tract	Commissioner # 4
1-23-02	
Date Signed	Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

BY _____ DEPUTY

02 JAN 31 AM 11:41

US... Co... TX.

VOL 61 PG 257

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF UPSHUR ()

The undersigned Woodland Forest Service, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement:

1

First Party agrees to use only that section of (describe exact route, direction and miles in tenths) Hwy 271 turn on Mule Deer appx 2 mi Dea

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from its lands located in Precinct No 4, Upshur County

4

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party

5

First Party agrees to POST SURETY BOND in the amount of $ —— to Upshur County Commissioner's Court to insure performance of agreement.

6.

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V.A C S., but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

First Party Signature	County Judge
P.O. Box 243	Joe Dunn
Street or Box	Commissioner # 1
Diboll, Texas 75556	Don Stephens
City, State and Zip Code	Commissioner # 2
903-728-5543	
Telephone	Commissioner # 3
Lena Hogg	Russell Hogg
Timber Tract	Commissioner # 4
1-23-02	
Date Signed	Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

02 JAN 31 AM 11:41

UPSHUR COUNTY, TX.

BY: _____ DEPUTY

VOL 61 PG 252

SPECIAL ROAD USE AGREEMENT CONTRACT

THE STATE OF TEXAS ()
COUNTY OF UPSHUR ()

KNOW ALL MEN BY THESE PRESENTS

The undersigned Woodlands Forest Svc Inc, hereinafter referred to as First Party, enters into and makes an agreement with Upshur County Commissioner of Precinct No 4, Upshur County, and in order to get material to market it is necessary to use a portion of Upshur County roads located in Precinct No 4, over which Commissioner has jurisdiction and obligation to maintain in good repair, and both parties being aware of possible damage to said roads as result of hauling on and over same, enter into the following agreement

1

First Party agrees to use only that section of (describe exact route, direction and miles in tenths)
TRACT #1 TURN OFF 2454 ONTO LIZZARD ROAD THEN TURN ON LLAMA (APPROX 2mi)
TRACT #2 HWY 271 TURN ON MULE DEER ROAD (APPROX 2mi)

2

First Party agrees to use its vehicles in such a manner as not to block or interfere with other traffic on said road, so that said road will be open to travel by the public at all times

3

First Party agrees to grade, maintain and otherwise repair said road, using its own equipment, labor and materials, if any needed, during the duration of time that First Party is removing Logs from his lands located in Precinct No 4, Upshur County

4

First Party agrees to put said road back into same condition as it was prior to the commencement of hauling operations on the part of First Party

5

First Party agrees to POST SURETY BOND in the amount of $_____ to Upshur County Commissioner's Court to insure performance of agreement

6

Nothing herein shall be construed as a waiver by the Commissioner of the authority granted him by Article 6716, V A C S , but the rights and authority granted the Commissioner by the terms of Article 6716, V A C S , are expressly reserved by the Commissioner in the event First Party fails to abide by the conditions above set forth.

Cynthia Terry
First Party Signature

P.O. Box 243
Street or Box

Bloomburg, TX 75556
City, State and Zip Code

903-728-5543
Telephone

Lima Hogg
Timber Tract

1-28-02
Date Signed

County Judge

Commissioner #1

Commissioner # 2

Commissioner # 3

Commissioner # 4

Date Signed

PERMIT ISSUED FOR A PERIOD NOT TO EXCEED 90 DAYS

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UPSHUR COUNTY, TX.
BY _____ DEPUTY

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ATTENDANCE SIGN-IN SHEET

LOCATION: UPSHUR COUNTY LIBRARY ANNEX

DATE: JANUARY 31, 2002

1. Joyce Morrison	1. Gilmer
2. Rick Brown	2.
3. David Kaler	3. 911
4. Charles Daniels	4. Bldg Maint
5. Kristen DeBerry	5. Fire Dist
6. Janice Boswell	6. Farrell & Boswell Realtn
7. Ann Brown	7. Gilmer
8. Richard Brown	8. 3
9. Janell Bolton	9. Retire
10. Nancy Wood	10. Mayor
11. Ruth Seaman	11. Library
12. Meg Metts	12. Gilmer Fire Dept
13.	13.
14. Myra Harris	14. Gilmer
15. Jerry Kuhn	15. UCSO
16.	16.
17. Brent Brevard	17. Brevard Architects
18. Wayne Arnold	18. Library
19. Pam Long	19.
20.	20.
21.	21.
22.	22.
23.	23.
24.	24.
25.	25.

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02 JAN 31 AM 11:41
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DEPUTY

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