March 29, 1966

Commissioners' Court met in special session with all members present. Motion made, seconded and carried to release from Depository Pledge of Farmers & Merchants National Bank, Gilmer, the following pledged securities.

$ 5000.00 Gilmer I S D 3 % School Building Bonds, Series 1959, Matures April 1, 1966. The securities held by First National Bank, Dallas on Receipt # A 25069.

April 11, 1966

Commissioners' Court met in regular session. Motion waa made by M. L. Langford and seconded by A. D. Hackler that the County give aid to Karen Sue Cook in the amount of $ 25.00 this date and that she be placed on the pauper's list to receive a check for $ 10.00 the first of each month until further notice. Motion carried.

Preliminary application made by the Court for the Planning Grant in the amount of Approximately $ 27,000.00 to the Farmers Home Administration for a Water and Sewer System.

The following motion was made as a recommendation by the Court. Motion made by A. D. Hackler and seconded by M. L. Langford that the next Farm to Market road built in the County will be from Grice West to the Wood County Line. Motion carried.

Form FHA 410-3
(Rev 7-14-64)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

FORM APPROVED.
BUDGET BUREAU NO 40-R330f 1

PRELIMINARY APPLICATION

(SW Association and WS Loans)

1 NAME OF APPLICANT *(If not organized, give proposed name and write "Proposed" after name)*

Upshur County, Texas

2 ADDRESS *(City, County, State)*

Courthouse
Gilmer, Upshur County, Texas

3 AMOUNT OF ~~LOAN~~ *(Estimated)*

Planning Grant

$ 27,000.00

4 DESCRIBE BRIEFLY THE PROPOSED PROJECT *(Including the number of members and others to be served)*

A comprehensive plan of water and sewer systems for Upshur County and necessary portions of surrounding counties. To serve 20,000 residents all of which are rural or reside in a town of less than 5,500 population.

5 IF APPLICANT PRESENTLY OPERATES ANY FACILITIES LIST AND BRIEFLY DESCRIBE THOSE WHICH WILL BE OPERATED IN CONJUNCTION WITH BE A PART OF OR AFFECT THE PROJECT DESCRIBED ABOVE.

None that are applicable

8 IF APPLICANT IS ORGANIZED GIVE STATUTE UNDER WHICH INCORPORATED IF KNOWN

Title 33, Art. 1539, Revised Civil Statutes of Texas

IF APPLICANT IS NOT ORGANIZED GIVE CITATION TO STATUTE UNDER WHICH IT WILL BE ORGANIZED *(If not known indicate if Organization will be a Corporation or a Public Organization)*

N/A

7 GIVE NAME OF WATERSHED (IF APPLICATION IS FOR A WATERSHED LOAN)

N/A

We understand this application is preliminary only. Will you furnish us forms, instructions, and other assistance available in processing our request in building and financing this project. We will furnish additional information and meet with FHA representatives as desired.

DATE 4/11/66

SIGNATURE(S) /s/ L. G. McKinley
County Judge

Commissioner
/s/ Bryant Holmes

(Name of presiding officer or authorized representatives. If none the members of the organizing committee may sign.)

Commissioner
/s/ M. L. Langford

Commissioner
/s/ A. D. Hackler

Commissioner

FHA 410-3 (Rev 7-14-64)

TO BE COMPLETED BY COUNTY SUPERVISOR AFTER VISITING SITE OF PROPOSED PROJECT AND PRIOR TO FORWARDING APPLICATION TO STATE OFFICE

1. TYPE OF LOAN APPLIED FOR

☐ SOIL AND WATER ASSOCIATION ☐ WATERSHED

☐ DOMESTIC WATER ☐ SHIFT IN LAND USE ☐ PL 566
☐ IRRIGATION ☐ RECREATION ☐ PL 534
☒ OTHER (EXPLAIN) ☐ GRAZING
Planning Grant ☐ FORESTRY

2 BRIEFLY DESCRIBE THE COMMUNITY TO BE SERVED GIVING SUCH INFORMATION AS POPULATION OR POPULATION DENSITIES LOCATION WITH REFERENCE TO URBAN AREAS AND OTHER INFORMATION RELATIVE TO ELIGIBILITY ATTACH A MAP SHOWING LOCATION WITH RESPECT TO NEARBY URBAN AREAS (NOT APPLICABLE TO WATERSHED LOANS)

This planning grant would cover all of Upshur County and a part of Wood County. This is a populated area of about 25,000. Map of Upshur County attached.

3 IF THE LOAN WOULD RESULT IN A SHIFT IN LAND USE, INDICATE THE ACREAGE AND PRESENT USE OF THE LAND TO BE SHIFTED BRIEFLY EXPLAIN HOW THE PROPOSED FACILITY WILL BENEFIT FARMERS AND RURAL RESIDENTS

A planning grant would help the residents of this area by giving the communities some guide for long range improvements in water and sewer systems, also recreation.

4 OBTAIN THE FOLLOWING INFORMATION FROM THE SOIL CONSERVATION SERVICE (IF APPLICABLE)

WATERSHED IS APPROVED FOR PLANNING ☐ YES ☐ NO
WATERSHED WORK PLAN IS APPROVED FOR OPERATIONS ☐ YES ☐ NO
WATERSHED PROJECT IS UNDER CONSTRUCTION ☐ YES ☐ NO

5 OBTAIN AND ATTACH THE FOLLOWING IF AVAILABLE Not applicable

A. LATEST AUDIT AND FINANCIAL REPORTS

B COPIES OF ORGANIZATIONAL DOCUMENTS SUCH AS CHARTER, ARTICLES OF INCORPORATION BY LAWS AND RULES AND REGULATIONS

C ALL ENGINEERING PLANS SURVEYS REPORTS COST ESTIMATES, MAPS ETC RELATING TO THE PROPOSED PROJECT

6. OBSERVATIONS AND REMARKS

There is a great need for water and sewer association loans in this area. For this reason we need an overall plan. We already have an application for a Water and Sewer Association loan.

The grant is recommended.

CLERK UPSHUR COUNTY, TEX.
O V LOYD
1966 APR 13 AM 9.41

April 12, 1966
(Date)

(County Supervisor)

GPO 811-880